

# Legislative Action between March 9, 2023 and April 13, 2023

Bill	Description	Sponsors	Action Date	Status	Law	Index
<a href="#">S428 I1.PDF</a> <a href="#">A3039 I1.PDF</a>	Extends Right to Farm Act protections to certain aquaculture activities.	Smith, B. Oroho, S.	3/13/2023	Approved	P.L.2023, c.20	agriculture
		Dancer, R. Space, P.	1/26/2023	Substituted By S428	3/13/2023	aquaculture Right to Farm
<a href="#">A5295 I1.PDF</a>	Authorizes counties and certain boards to acquire unpreserved lands in agricultural development areas for use by agricultural support businesses, and to sell or lease county-owned lands in such areas to such businesses at reduced price.					agriculture
		Sauickie, A.	3/16/2023	Intro. Ref. Agriculture & Food Security C.		county acquisition/agricultural support business
<a href="#">S2669 I1.PDF</a> <a href="#">A5347 I1.PDF</a>	Directs SADC to adopt agricultural management practice for housing certain full-time employees on commercial farms, and establishes such housing as eligible for "Right to Farm" protection.	Turner, S.	2/16/2023	Rep. 2nd Reading		agriculture
		Sauickie A.	3/23/2023	Intro. Ref. Agriculture & Food Security C.		farm housing
<a href="#">A5344 I1.PDF</a>	Requires Department of Agriculture and certain consulting agency partners to study and report on regulatory compliance cost obligations of specialty crop growers.					agriculture
		Torrissi, M.	3/23/2023	Intro. Ref. Agriculture & Food Security C.		specialty crops
<a href="#">S3667 I1.PDF</a> <a href="#">A5297 I1.PDF</a>	Revises offense of agricultural trespass to eliminate mental state requirements, expands number and type of activities constituting agricultural trespass, and expands definition of "lands" susceptible to agricultural trespass.	Steinhardt, D.	2/28/2023	Intro. Ref. Economic Growth C.		agriculture
		DiMaio, J.	3/16/2023	Intro. Ref. Agriculture & Food Security C.		trespass

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<a href="#">S547 I1.PDF</a> <a href="#">A5063 I1.PDF</a>	Establishes "Innovation Partnership"; provides funding for certain nonprofit partnerships to promote certain emerging technology businesses.	Zwicker, A. Gill, N.	1/11/2022	Intro. Ref. Economic Growth C.		economic development
		Carter, L. Atkins, R.	3/23/2023	Rep. 2nd Reading		emerging technologies grant
<a href="#">S3664 I1.PDF</a> <a href="#">A5337 I1.PDF</a>	Establishes additional municipal review processes and procedures related to development of certain large warehouses; requires certain real property revaluations and reassessments.	Singleton, T.	2/28/2024	Intro. Ref. Community & Urban Affairs C.		economic development
		Reynolds-Jackson, V. Verrelli, A.	3/23/2023	Intro. Ref. State & Local Government C.		warehouses review
<a href="#">S3684 I1.PDF</a> <a href="#">5300 I1.PDF</a>	"Energy Security and Affordability Act"; requires BPU to consider energy security, diversity, and affordability when preparing Energy Master Plan and perform economic and ratepayer impact analysis of energy generation projects and Energy Master Plan.	Oroho, S.	2/28/2023	Intro. Ref. Environment & Energy C.		energy
		Barranco, C. Sauickie A.	3/16/2023	Intro. Ref. Environment & Solid Waste C.		Energy Master Plan /BPU
<a href="#">S801 I1.PDF</a>	Authorizes municipalities to establish dredging control reserve fund.	Connors, C.	3/20/2023	Passed Senate (36-0), Rec. in Assembly, Ref. Environment & Solid Waste C.		environment  dredging
<a href="#">S3176 I1.PDF</a> <a href="#">A4760 I1.PDF</a>	Requires DEP and Drinking Water Quality Institute to perform study concerning regulation and treatment of perfluoroalkyl and polyfluoroalkyl substances.	Greenstein, L. Smith, B.	11/3/2022	Rep. 2nd Reading Ref. Budget & Appropriations C.		environment
		Swain, L. Haider, S.	3/23/2023	Rep. Ref. Appropriations C.		water supply
<a href="#">S3178 I1.PDF</a> <a href="#">A4761 I1.PDF</a>	Requires DEP to perform certain assessments concerning regulation of perfluoroalkyl and polyfluoroalkyl substances.	Greenstein, L. Smith, B.	10/3/2022	Intro. Ref. Environment & Energy C.		environment
		Swain, L. Haider, S.	3/23/2023	Rep. Ref. Appropriations C.		water supply

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<a href="#">S3179 I1.PDF</a> <a href="#">A4759 I1.PDF</a>	Requires public water systems and landlords to provide certain notice of elevated perfluoroalkyl or polyfluoroalkyl substances levels in drinking water; requires DEP to establish educational program.	Greenstein, L. Smith, B.	1/30/2023	Rep. 2nd Reading, Ref. Budget & Appropriations C.		environment
		Swain, L. Haider, S.	3/23/2023	Rep. Ref. State & Local Government C.		water supply
<a href="#">S2628 I1.PDF</a> <a href="#">A4102 I1.PDF</a>	Permits for-profit affordable housing entities to join with non-profit entities and housing authorities in joint insurance funds under certain circumstances.	Singleton, T.	3/20/2023	Rep. Ref. Appropriations C.		housing
		Lopez, Y. Jimenez, A.	3/20/2023	Rep. Ref. Appropriations C.		affordable / nonprofit
<a href="#">S3739 I1.PDF</a>	Delays fourth round of affordable housing obligations, including present and prospective need and related litigation, until July 1, 2028.	Bucco, A.	3/30/2023	Intro. Ref. Community & Urban Affairs C.		housing
						affordable obligations
<a href="#">S3738 I1.PDF</a> <a href="#">A5277 I1.PDF</a>	Clarifies scope of affordable housing obligations.	Bucco, A.	3/30/2023	Intro. Ref. Community & Urban Affairs C.		housing
		Space, P.	2/28/2023	Intro. Ref. Housing C.		affordable obligations
<a href="#">S3585 I1.PDF</a> <a href="#">A5246 I1.PDF</a>	Requires expanded use of affordable housing voucher program funding for homeownership expense assistance.	Singleton, T. Burgess, R.	3/2/2023	Rep. 2nd Reading, Ref. Budget & Appropriations C.		housing
		Stanley, S. Atkins, R.	3/20/2023	Rep. Ref. Appropriations C.		affordable voucher
<a href="#">S52 I1.PDF</a> <a href="#">A2274 I1.PDF</a>	Establishes grant program for homeless veterans shelters.	Corrado, K. Pou, N.	3/13/2023	Rep. 2nd Reading, Ref. Budget & Appropriations C.		housing
		Murphy, C.	2/7/2022	Intro. Ref. Military & Veterans' Affairs C.		veterans
<a href="#">S3710 I1.PDF</a> <a href="#">A55361 I1.PDF</a>	Prohibits any foreign company created under laws of foreign adversary from participating in critical infrastructure.	Steinhardt, D.	3/13/2023	Intro. Ref. Law & Public Safety C.		infrastructure
		Barranco, C.	3/30/2023	Intro. Ref. Homeland Security & State Preparedness .		foreign ownership

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<a href="#">S3363 I1.PDF</a> <a href="#">A4889 I1.PDF</a>	Removes requirement that local government officers disclose their property addresses on financial disclosure statements.	Scutari, N.    Pou, N.	3/30/2023	Substituted By A4889		rule/law
		Coughlin, C.    DiMaio, J.	3/20/2023	Passed Both Houses (56-14-3)		disclosure statements
<a href="#">S3110 I1.PDF</a> <a href="#">A4783 I1.PDF</a>	Requires sellers of real property and landlords to make certain notifications regarding flooding.	Smith, B.	3/20/2023	Passed Both Houses (36-0)		rule/law
		McKeon, J.    Kennedy, J.	2/27/2023	Substituted By S3110		flooding
<a href="#">S3666 I1.PDF</a> <a href="#">A5346 I1.PDF</a>	Prohibits ownership of certain protected land adjacent to military facilities in State by certain foreign governments and persons.	Steinhardt, D.	2/28/2023	Intro. Ref. State Government, Wagering, Tourism & Historic Preservation C.		rule/law
		Sauickie, A.	3/23/2023	Intro. Ref. State & Local Government C.		military facilities
<a href="#">A5357 I1.PDF</a>	Requires certain parking lots to have minimum two percent of total spaces designated for individuals with children.					rule/law
		Haider, R.    Sampson, B.	3/30/2023	Intro. Ref. Community Development and Affairs C.		parking
<a href="#">A5296 I1.PDF</a>	Enhances notice requirements prior to development of large warehouse or high-density development.					rule/law
		Sauickie, A.	3/16/2023	Intro. Ref. Housing C.		warehouse / high density notice
<a href="#">S3727 I1.PDF</a> <a href="#">A4442 I1.PDF</a>	Requires owner or operator of certain trains to have discharge response, cleanup, and contingency plans to transport certain hazardous materials by rail; requires DEP to request bridge inspection reports from US DOT.	Smith, B.    Codey, R.	3/26/2023	Intro. Ref. Transportation C.		transportation
		Park, E.	9/15/2022	Intro. Ref. Transportation & Independent Authorities C.		freight rail/hazardous materials

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<a href="#">S3711 I1.PDF</a>	Revises "Paratransit Services Improvement Act"; transfers \$6 million from NJT to DHS.	Gopal, V.	3/13/2023	Intro. Ref. Transportation C.		transportation
<a href="#">A5232 I1.PDF</a>		Lopez, Y. Conaway, H.	2/23/2023	Intro. Ref. Transportation & Independent Authorities C.		paratransit
<a href="#">A5324 I1.PDF</a>	Establishes "Enhanced Transit Village Program" to be administered by Office of Planning Advocacy in Department of State and DOT.					transportation
		Murphy, C.	3/20/2023	Intro. Ref. Commerce & Economic Development C.		transit village
<a href="#">A5231 I1.PDF</a>	Requires DOT to confirm availability and ensure establishment of park-and-ride options near major warehouse facilities.					transportation
		Murphy, C. Stanley, S.	3/23/2023	Rep. w/amendments, Ref. Commerce & Economic Development C.		warehouse park and ride facilities
<a href="#">A3192 I1.PDF</a>	Requires public water systems to compile, and submit to DEP, lead service line inventories.					water supply
		McKeon, J. Mukherji, R.	3/23/2023	Rep. Ref. Environment & Solid Waste C.		lead service line
<a href="#">S3282 I1.PDF</a>	Requires DEP and BPU to study and promote use of microplastics filtering systems and technologies in New Jersey.	Greenstein, L.	3/9/2023	Ref. Budget & Appropriations C.		water supply
<a href="#">A4823 I1.PDF</a>		Karabinchak, R. Conaway, H.	3/23/2023	Combined with 4821		microplastics
<a href="#">S3283 I1.PDF</a>	Directs DEP to adopt regulations concerning identification and testing of microplastics in drinking water.	Greenstein, L. Zwicker, A.	3/9/2023	Rep. 2nd Reading		water supply
<a href="#">A4821 I1.PDF</a>		Karabinchak, R. Conaway H.	3/23/2023	Rep. Ref. Environment & Solid Waste C.		microplastics
<a href="#">S3582 I1.PDF</a>	Requires DEP to study feasibility of using alternative water supply source when perfluoroalkyl or polyfluoroalkyl substances exceed maximum contaminant level.	Greenstein, L.	2/16/2023	Rep. 2nd Reading, Ref. Budget & Appropriations C.		water supply
<a href="#">A5301 I1.PDF</a>		Swain, L. Haider, S.	3/23/2023	Rep. w/amendments, Ref. Appropriations C.		perfluoroalkyl contaminant

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<a href="#">S3444 11.PDF</a>	Allows certain municipal water systems, under certain circumstances, to use lands preserved for recreation and conservation for drinking water wells and associated treatment equipment or facilities.	Schepisi, H. Lagana, J.	3/30/2023	Assembly Floor Amendments Passed		water supply
<a href="#">A5211 11.PDF</a>		Karabinchak, R.	3/30/2023	Assembly Floor Amendments Passed		preserved lands