

**COUNTY OF MORRIS**  
**DEPARTMENT OF HUMAN SERVICES**  
**DIVISION OF COMMUNITY & BEHAVIORAL HEALTH SERVICES**  
P.O. Box 900  
Morristown, New Jersey 07963-0900

Board of County Commissioners

*Director*  
Tayfun Selen

*Deputy Director*  
Stephen H. Shaw

Douglas R. Cabana  
John Krickus  
Thomas J. Mastrangelo  
Christine Myers  
Deborah Smith



*County Administrator*  
Deena Leary

*Department Director*  
Katharine A. Errico  
973.285.6863

*Deputy Director*  
Gary L. Denamen  
973.326.7240

*Division Director*  
Amy Archer  
973-285-6852

**Morris County Mental Health Addictions Services Advisory Board**  
**Thursday, May 08, 2025, 5:15 PM – Hybrid**

**AGENDA**

- |              |                |  |
|--------------|----------------|--|
| <b>I.</b>    | <b>5:15 PM</b> | <b>Call to Order</b>   |
| <b>II.</b>   | <b>5:16 PM</b> | <b>Introductions</b>   |
| <b>III.</b>  | <b>5:20 PM</b> | <b>Approval of February 13, 2025, Minutes – Quorum needed for a vote</b><br><b>Approval of March 13, 2025, Minutes – Quorum needed for a vote</b>                |
| <b>IV.</b>   | <b>5:25 PM</b> | <b>Presentation – Homeless Solutions - Recovery Shelter Program</b><br>Shannon Muti, Director of Programs and Services<br>Ray Cao, Behavioral Health Coordinator |
| <b>V.</b>    | <b>5:40 PM</b> | <b>Open to Public</b>  |
| <b>VI.</b>   | <b>5:45 PM</b> | <b>Chair Report</b>  |
| <b>VII.</b>  | <b>5:50 PM</b> | <b>Closed Session - Two Modifications</b>  |
| <b>VIII.</b> | <b>6:00 PM</b> | <b>State Liaison Report:</b><br><b>Division of Mental Health and Addiction Services</b>  |
| <b>IX.</b>   | <b>6:10 PM</b> | <b>Staff Reports:</b><br><b>Municipal Alliance Coordinator</b><br><b>Addiction Services Coordinator</b><br><b>Mental Health Administrator</b>                    |
| <b>X.</b>    | <b>6:20 PM</b> | <b>Subcommittee Reports:</b><br><b>Funding - Quorum needed for a vote</b>  |

**Planning  
Legislative/Advocacy  
County Alliance Steering Subcommittee (CASS)**

- |              |                |                         |
|--------------|----------------|-------------------------|
| <b>XI.</b>   | <b>6:30 PM</b> | <b>Joint PAC Report</b> |
| <b>XII.</b>  | <b>6:35 PM</b> | <b>HSAC Report</b>      |
| <b>XIII.</b> | <b>6:40 PM</b> | <b>Old Business</b>     |
| <b>XIV.</b>  | <b>6:50 PM</b> | <b>New Business</b>     |
| <b>XV.</b>   | <b>7:00 PM</b> | <b>Adjourn Meeting</b>  |