#### **RESOLUTION OF THE MORRIS COUNTY IMPROVEMENT AUTHORITY**

#### TITLE:

**RESOLUTION OF THE MORRIS COUNTY IMPROVEMENT** AUTHORITY AUTHORIZING THE PAYMENT OF CERTAIN **OPERATING** AND CAPITAL REPAIR EXPENSES IN **CONNECTION WITH THE MORRIS COUNTY IMPROVEMENT AUTHORITY'S** COUNTY OF MORRIS **GUARANTEED RENEWABLE ENERGY PROGRAM LEASE REVENUE BONDS.** SERIES 2011 AND CERTAIN OTHER MATTERS RELATED **THERETO** 

WHEREAS, the Morris County Improvement Authority (including any successors and assigns, the "Authority") has been duly created by resolution duly adopted by the Board of County Commissioners of the County of Morris (the "County") in the State of New Jersey (the "State") as a public body corporate and politic of the State pursuant to and in accordance with the county improvement authorities law, constituting Chapter 183 of the Pamphlet Laws of 1960 of the State, and the acts amendatory thereof and supplemental thereto (the "Act"), and other applicable law; and

WHEREAS, pursuant to that certain resolution entitled "RESOLUTION AUTHORIZING THE ISSUANCE OF COUNTY OF MORRIS GUARANTEED RENEWABLE ENERGY PROGRAM LEASE REVENUE NOTES AND BONDS, SERIES 2011 AND ADDITIONAL BONDS OF THE MORRIS COUNTY IMPROVEMENT AUTHORITY" adopted by the governing body of the Authority on July 20, 2011, as amended and supplemented from time to time in accordance with its terms (the "Bond Resolution"); (capitalized terms used herein and not otherwise defined herein, for all purposes of this Resolution, shall have the meanings ascribed to such terms in the Bond Resolution), the Act and other applicable law and official action, the Authority issued its "County of Morris Guaranteed Renewable Energy Program Lease Revenue Bonds, Series 2011A (Federally Taxable)", in the aggregate principal amount of \$34,100,000 (the "Series 2011 Bonds") to finance the Renewable Energy Projects for the Series 2011 Local Units as set forth in the various Program Documents in connection with the second tranche of the Authority's Renewable Energy Program ("Tranche II"); and

WHEREAS, in connection with Tranche II, the County and the Authority entered into that certain "County Guarantee Agreement (Morris County Renewable Energy Program, Series 2011," dated December 1, 2011 (the "County Guarantee") pursuant to which the County guaranteed the payment of all principal of and interest on the Series 20011 Bonds; and

WHEREAS, pursuant to Section 3(m) of Amendment and Consent No. 3 (Morris County Renewable Energy Program, Series 2011) dated as of March 3, 2015 ("Consent

No. 3"), the Company (as defined in Consent No. 3) is required and obligated to operate and maintain all built Series 2011 Local Unit Projects (as defined in Consent No. 3) in accordance with the Prior Program Documents (as defined in Consent No. 3); and

WHEREAS, the Company has incurred operating expenses and capital repair costs in the amounts and as further described in <u>Exhibit A</u> attached hereto (the "Tranche II Expenses"); and

**WHEREAS,** certain Tranche II Expenses have been pre-approved for payment by the terms of Consent No. 3 and certain Tranche II Expenses may only be paid by the Company upon consent in writing by the Authority; and

WHEREAS, such approval notwithstanding, the Authority desires to approve, ratify and confirm, as applicable, payment by the Company of all Tranche II Expenses, but only to the extent such approval is required pursuant to the terms of the Program Documents.

**NOW THEREFORE BE IT RESOLVED** by the Board of Commissioners of the Authority as follows:

**Section 1.** The Authority hereby approves, ratifies and confirms, as applicable, payment by the Company of all Tranche II Expenses, but only to the extent such approval is required pursuant to the terms of the Program Documents.

**Section 2.** The Authorized Officers are hereby authorized and directed to take all further actions, and to execute such certificates, instruments or documents, deemed necessary, convenient or desirable by any such Authorized Officer, in consultation with counsel, in connection with all matters set forth in or contemplated by this resolution.

**Section 3.** Subject to the second sentence of this section, this resolution shall take effect immediately. In accordance with N.J.S.A. 40:37A-50, the Secretary of the Authority is hereby authorized and directed to submit to each member of the Board of County Commissioners, by the end of the fifth business day following this meeting, a copy of the minutes of this meeting. The Secretary is hereby further authorized and directed to obtain from the Clerk of the Board of County Commissioners a certification from said Clerk stating that the minutes of this meeting have not been vetoed by the Director of the Board of County Commissioners.

[Remainder of page intentionally left blank]

## *MOVED/SECONDED:*

Resolution moved by Commissioner \_\_\_\_\_. Resolution seconded by Commissioner \_\_\_\_\_.

### VOTE:

Commissioner	Yes	No	Abstain	Absent
Bonanni				
Ramirez				
Bauer				
Sandman				
Gallopo				

This Resolution was acted upon at the Regular Meeting of the Authority held on January 20, 2021 at the Authority's principal corporate office in Morristown, New Jersey.

Attested to this \_\_\_\_\_ day of January, 2021.

By:

Secretary of the Authority

### FORM and LEGALITY:

This Resolution is approved as to form and legality as of January 20, 2021.

By:

Matthew D. Jessup, Member, McManimon, Scotland & Baumann, LLC Counsel to the Authority Resolution No. 21-01

# Exhibit A

# **Tranche II Expenses**