

Legislative Action between May 11, 2023 and June 7, 2023

Bill	Description	Sponsors	Action Date	Status	Law	Index
S3643 I1.PDF A5072 I1.PDF	Establishes bee-friendly habitat pilot program in Department of Agriculture; appropriates \$1 million.	Bucco, A. Smith, B.	3/9/2023	Rep. 2nd Reading, Ref. Budget & Appropriations C.		agriculture
		Conaway, H. Stanley, S.	6/1/2023	Rec. in Senate, Ref. Budget & Appropriations C.		bee habitat
A1888 I1.PDF	Directs DEP to establish pollinator habitat program for closed landfills.					agriculture
		Tully, C. Swain, L.	6/1/2023	Rec. in Senate, Ref. Environment & Energy C.		pollinator / landfills
S3927 I1.PDF A5223 I1.PDF	Increases cap on grants for farmland stewardship activities to \$100,000 per application.	Corrado, K.	6/5/2023	Intro. Ref. Environment & Energy C.		agriculture
		Sauickie, A.	2/23/2023	Intro. Ref. Agriculture & Food Security C.		stewardship grants
S3615 I1.PDF A5209 I2.PDF	Establishes Agritourism Fund; requires annual appropriation of \$2.5 million from General Fund; appropriates \$2.5 million.	Sarlo, P. Zwicker, A.	2/27/2023	Rep. 2nd Reading		agriculture
		Freiman, R. Reynolds-Jackson, V.	6/1/2023	Rec. in Senate w/o Reference, 2nd Reading		tourism
S3038 I1.PDF A4630 I1.PDF	Allows limited breweries to hold events and coordinate with certain food vendors.	Gopal, V. Greenstein, L.	6/12/2023	Ref. Budget & Appropriations C.		economic development
		Calabrese, C. Mukherji, R.	5/25/2023	Rep. as Substitute 2nd Reading.		brewery
S3908 I1.PDF A5099 I1.PDF	Concerns contracting powers of certain local entities related to redevelopment.	Smith, B.	6/1/2023	Intro. Ref. Community & Urban Affairs C.		economic development
		Egan, J.	1/23/2023	Intro. Ref. State & Local Government C.		redevelopment
S3791 I1.PDF A5482 I1.PDF	Establishes Main Street Economic Growth Program to encourage business development in certain small municipalities.	Oroho, S.	5/8/2023	Intro. Ref. Economic Growth C.		economic development
		Space, P.	5/18/2023	Intro. Ref. Commerce & Economic Development C.		small municipalities

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S3783 I1.PDF A5541 I1.PDF	Modifies certain provisions of "New Jersey Innovation Evergreen Act."	Zwicker, A.		6/8/2023	Rep. w/amendments, 2nd Reading, Ref. Budget & Appropriations C.		economic development
		Quijano, A.		6/5/2023	Intro. Ref. Commerce & Economic Development C.		tax credits
S3286 I1.PDF A4750 I1.PDF	Vacant Storefront Registry Program; establishes public database of vacant commercial space for small businesses.	Gopal, V.	Pou, N.	5/22/2023	Substituted By A4750		economic development
		Jaffer, S.	Caputo, R.	5/22/2023	Passed Both Houses (34-1)		vacant commercial database
S2461 I1.PDF	The "New Jersey Town Center Microgrid Pilot Program Act."	Zwicker, A.		6/1/2023	Rep. 2nd Reading, Ref. Budget & Appropriations C.		energy emergency management
S3697 S1.PDF A5555 I1.PDF	Requires BPU to designate solar portion of critical renewable microgrid as solar energy project under Community Solar Energy Program; requires Office of Homeland Security and Preparedness to designate certain microgrids as assets of importance.	Smith, B.	Smith, B.	3/2/2023	Intro. Ref. Environment & Energy C.		energy
		Karabinchak, R.	McKeon, J.	6/5/2023	Intro. Ref. Environment & Solid Waste C.		solar
S2185 I1.PDF A4893 I1.PDF	Establishes incentive program for installation of energy storage systems.	Smith, B.	Greenstein, L.	6/5/2023	Rec. in Assembly, Rep. w/amendments, Ref. Appropriations C.		energy
		McKeon, J.		6/5/2023	Rep. w/amendments, Ref. Appropriations C.		storage
S3797 I1.PDF A5558 I1.PDF	Appropriates funds to DEP for environmental infrastructure projects for FY 2024.	Codey, R.	Greenstein, L.	5/15/2023	Rep. 2nd Reading		environment
		Lampitt, P.	Swain, L.	6/5/2023	Intro. Ref. Environment & Solid Waste C.		infrastructure
S3796 I1.PDF A5559 I1.PDF	Authorizes NJ Infrastructure Bank to expend certain sums to make loans for environmental infrastructure projects for FY 2024.	Greenstein, L.	Stanfield, J.	5/15/2023	Rep. 2nd Reading		environment
		Mejia, P.	Reynolds-Jackson, V.	6/5/2023	Intro. Ref. Environment & Solid Waste C.		infrastructure

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S3792 I1.PDF A5554 I1.PDF	Requires DEP to study methane emissions.	Smith, B.	5/15/2023	Ref. Budget & Appropriations C.		environment
		Chaparro, A. Benson, D.	6/5/2023	Intro. Ref. Environment & Solid Waste C.		methane / greenhouse gas
A5485 I1.PDF	Repeals "Global Warming Response Act" and related sections of Regional Greenhouse Gas Initiative implementing law.					environment
		Space, P.	5/18/2023	Intro. Ref. Environment & Solid Waste C.		RGGI
S2712 I1.PDF A4125 I1.PDF	Prohibits sale, manufacture, distribution, and use of firefighting foam containing intentionally added perfluoroalkyl and polyfluoroalkyl substances.	Singleton, T Greenstein, L	5/22/2023	Senate Amendment		environment
		Haider, S. Swain, L.	6/2/2022	Intro. Ref. Environment & Solid Waste C.		water quality / PFAS
S3179 I1.PDF A4759 I1.PDF	Requires public water systems and landlords to provide certain notice of elevated perfluoroalkyl or polyfluoroalkyl substances levels in drinking water; requires DEP to establish educational program.	Greenstein, L. Smith, B.	1/30/2023	Rep. 2nd Reading, Ref. Budget & Appropriations C.		environment
		Swain, L. Haider, S.	5/18/2023	Rep w/amendments, 2nd Reading		water supply
S1530 I1.PDF A4691 I1.PDF	Requires State and county hazard mitigation plans to include climate change-related threat assessments and hazard prevention and mitigation strategies.	Greenstein, L.	2/16/2023	Rep. w/amendments, 2nd Reading, Ref. Budget & Appropriations C.		hazard mitigation
		Swain, L. DeAngelo, W.	5/25/2023	Assembly Floor Amendments Passed		climate change
S3779 I1.PDF	Requires Division of Purchase and Property to issue annual report on State-owned property and potential for use as affordable housing.	Singleton, T.	6/1/2023	Rep. w/amendments, 2nd Reading		housing
						affordable housing state owned property
S3780 I1.PDF A5415 I1.PDF	Provides developer tax credits, and down payment assistance, for benefit of certain first-time homebuyers; addresses municipal affordable housing obligation; appropriates \$25 million.	Singleton, T. Ruiz, T.	6/1/2023	Rep. 2nd Reading, Ref. Budget & Appropriations C.		housing
		Greenwald, L. Freiman, R.	5/18/2023	Rep. Ref. Appropriations C.		affordable housing tax credits

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A5596 I1.PDF	Establishes Affordable Housing Rehabilitation and Renovation Program in HMFA; requires federal funds be made available to HMFA to support affordable housing rehabilitation.	Wimberly, B.	6/5/2023	Intro. Ref. Housing C.		housing affordable rehabilitation
S3337 I1.PDF A4866 I1.PDF	Establishes Resilient NJ Revolving Loan Fund in, and authorizes issuance of bonds by, NJ Infrastructure Bank to fund certain hazard mitigation and resiliency projects; makes various changes to NJ Infrastructure Bank's enabling act.	Lagana, J. Johnson, G.	5/22/2023	Substituted By A4866	P.L.2023, c.63	infrastructure
		Freiman, R. . Mukherji, R.	5/22/2023	Approved	5/25/2023	hazard mitigation funding
S3863 I1.PDF A5477 I1.PDF	Establishes program, in DEP, for acquisition of development easements on privately-owned woodlands.	Singer, R.	5/15/2023	Intro. Ref. Environment & Energy C.		preservation
		Kean, S. Thomson, E.	5/18/2023	Intro. Ref. Environment & Solid Waste C.		development easements
S3881 I1.PDF A5395 I1.PDF	Establishes New Jersey Veteran Gravesite Maintenance Grant Program in DMVA.	Beach, J.	5/22/2023	Intro. Ref. Military & Veterans' Affairs C.		preservation
		Moen, W.	5/8/2023	Intro. Ref. Military & Veterans' Affairs C.		historic / veterans gravesite
S3936 I1.PDF A3747 I1.PDF	Appropriates \$2 million in constitutionally dedicated CBT revenues to fund grant program for historic preservation of monuments commemorating veterans.	Cryan, J.	6/8/2023	Intro. Ref. State Government, Wagering, Tourism & Historic Preservation C.		preservation
		Swain, L.. Moriarty, P.	6/1/2023	Rec. in Senate, Ref. State Government, Wagering, Tourism & Historic Preservation C.		historic funding
S3363 I1.PDF A4889 I1.PDF	Removes requirement that local government officers disclose their property addresses on financial disclosure statements.	Scutari, N. Pou, N.	3/30/2023	Substituted By A4889		rule/law
		Coughlin, C. DiMaio, J.	5/18/2023	Conditional Veto received in Assembly, 2nd Reading on Concurrence w/ Governor's Recommendation		disclosure statements

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S3110 I1.PDF A4783 I1.PDF	Requires sellers of real property and landlords to make certain notifications regarding flooding.	Smith, B.	5/22/2023	2nd Reading on Concurrence With Governor's Recommendations (36-0)		rule/law
		McKeon, J. Kennedy, J.	2/27/2023	Substituted By S3110		flooding
S3932 I1.PDF	Requires municipal clerk to post municipal documents online.	Stack, B.	6/5/2023	Intro. Ref. State Government Wagering, Tourism & Historic Preservation C.		rule/law online documents
S3857 I1.PDF A5357 I1.PDF	Requires certain parking lots to have minimum two percent of total spaces designated for individuals with children.	Gopal, V.	5/15/2023	Intro. Ref. Community & Urban Affairs		rule/law
		Haider, R. Sampson, B.	3/30/2023	Intro. Ref. Community Development and Affairs C.		parking
S2857 I1.PDF A4167 I1.PDF	Establishes "Sustainable New Jersey Fund" in DCA to support certain sustainability initiatives; appropriates \$1 million.	Gopal, V.	6/12/2023	Rep. 2nd Reading		sustainability
		Benson, D.	6/5/2023	Intro.. Ref. Community Development & Affairs C.		funding
A5502 I1.PDF	Requires DOT to study ability of each public highway to accommodate additional weight of electric vehicles.					transportation
		Karabinchak, R.	5/25/2023	Intro. Ref. Transportation & Independent Authorities C.		electric vehicles
S3873 I1.PDF A5507 I1.PDF	Authorizes NJ Infrastructure Bank to expend certain sums to make loans for transportation infrastructure projects for FY2024; makes appropriation.	Zwicker, A.	6/1/2023	Rep. w/amendments, 2nd Reading		transportation
		Benson, D.	5/25/2023	Intro. Ref. Transportation & Independent Authorities C.		infrastructure funding
A5531 I1.PDF	Establishes county veteran transportation grant program; appropriates \$2 million.					transportation
		DeAngelo, W. Tucker, C.	6/5/2023	Intro. Ref. Military & Veterans' Affairs C.		veteran program

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A5261 I1.PDF	Requires DEP to adopt rules and regulations to implement California's "Advanced Clean Cars II" rules, requiring certain vehicles sold in State to be zero emission vehicles by 2035.	Atkins, R. Benson, D.	5/25/2023	Rep. 2nd Reading		transportation zero emission vehicles
S2695 I1.PDF A3712 I1.PDF	Requires disclosure of lead drinking water hazards to tenants of residential units; prohibits landlords from obstructing replacement of lead service lines; concerns testing of residential units for lead drinking water hazards.*	Greenstein, L. Cunningham,	3/2/2023	Ref. Budget & Appropriations C.		water supply lead hazards / landlords
S3444 I1.PDF A5211 I1.PDF	Allows certain municipal water systems, under certain circumstances, to use lands preserved for recreation and conservation for drinking water wells and associated treatment equipment or facilities.	Schepisi, H. Lagana, J.	6/1/2023	Rec. in Senate, 2nd Reading		water supply preserved lands
S642 I1.PDF A1736 I1.PDF	Requires water purveyors to conduct, and report to DEP, water loss audits.	Greenstein, L. Codey, R. McKeon, J. Murphy, C.	5/15/2023 9/22/2022	Rep. 2nd Reading, Ref. Budget & Appropriations C. Rep. w/amendments, Ref. Appropriations C.		water supply water loss audits