Legislative Action between January 12, 2019 and February 13, 2019

| Bill | Description | Sponsors | Action Date | Status | Law | Index agriculture |
|------------------------------|---|------------------------------------|--------------------|---|-------------------|-----------------------------|
| <u>S410_I1.PDF</u> | Concerns baked goods sold at farm markets. | Pennacchio, J. Bucco, A. | 1/24/2019 | Rep. 2nd Reading | | |
| A5013 11.PDF | Creates program in Department of Agriculture for deer fencing on certain farmland. | | | | | agriculture |
| | | Houghtaling, E. | 2/7/2019 | Intro. Ref. Agriculture & Natural Resources C. | | deer fencing |
| 22401 I1.PDF A2535 I1.PDF | Requires NJEDA to establish loan program for certain farming operation equipment purchases. | Oroho, S. | 2/7/2019 | Rec. in Assembly, Ref. Agriculture & Natural Resources C. | | agriculture |
| | | Wirths, H. Andrzejczak, B. | 2/1/2018 | Intro Ref. Agriculture & Natural Resources C. | | loan program |
| <u>S255 I1.PDF</u> | Authorizes alternate members for farmers on State Agriculture Development Committee. | Van Drew, J. Cruz-Perez, | 1/24/2019 | Rep. w/amendments, 2nd Reading | | agriculture |
| | | | | | | SADC membership |
| A809 11.PDF | Authorizes alternate members for farmers on State Agriculture Development Committee. | | | | | agriculture |
| | | Andrzejczak, B. Houghtaling, E. | 1/24/2019 | Rep. 2nd Reading | | SADC membership |
| <u>S3393 I1.PDF</u> | Directs State Agriculture Development Committee to establish pilot program to allow special occasion events to be conducted on preserved farmland under certain conditions. | Sarlo, P. | 2/7/2019 | Rep. 2nd Reading | | agriculture |
| | | | | | | special events |
| S1057_I1.PDF A1046_I1.PDF | Requires EDA, in consultation with Department of Agriculture, to establish loan program for certain vineyard and winery capital expenses. | Van Drew, J. | 2/7/2019 | Approved | P.L.2019, c.34 | agriculture |
| | · · · | Houghtaling, E. Andrzejczak, B. | 6/7/2018 | Substituted By S1057 | | vineyard/winery |

| Bill | Description | Spor | ISOFS | Action Date | Status | Law | Index |
|-------------------------------------|---|------------------------|-----------------|-------------|---|-------------------|--------------------------------|
| <u>S1391 I1.PDF</u> A2732 I1.PDF | Clarifies that use of propane-powered noise making device is allowed as non- lethal method of wildlife control on farmland. | Van Drew, J. | | 12/17/2018 | Substituted By A2732 | P.L.2019, c.19 | agriculture |
| | | Andrzejczak, B | . Dancer R. | 1/31/2019 | Approved | | wildlife |
| <u>S521_I1.PDF</u> A4378_I1.PDF | Requires NJ State Council on Arts to establish "Artist District" designation and select certain municipalities or areas within municipalities for such designation. | Kean, T. | Brown, C. | 2/7/2019 | Rep. w/amendments, 2nd Reading | | economic development |
| | | Caputo, R. | Mukherji, R. | 2/7/2019 | Rep. w/amendments, 2nd Reading | | Arts Districting |
| S2256 I1.PDF A1183 I1.PDF | Establishes Main Street Assistance Program to encourage business development in small municipalities. | Cruz-Perez, N. | | 1/24/2019 | Ref. Budget & Appropriations C. | | economic development |
| | | Jones, P. | DeAngelo, W. | 1/9/2018 | Intro. Ref. Commerce & Economic Development C. | | main street program |
| <u>S366_I1.PDF</u> | Establishes manufacturing business assistance program to encourage manufacturing in certain areas of the State. | Rice, R. | | 1/15/2019 | Rec. in Assembly, Ref. Regulated Professions C. | | economic development |
| | C C | | | | | | manufacturing |
| <u>S3296 I1.PDF</u> | The "Green Building and Infrastructure Tax Credit Act"; provides tax credits for certain green buildings and wood utility poles. | Greenstein, L. | | 1/15/2019 | Intro. Ref. Environment & Energy C. | | energy |
| | | | | | | | Green Building |
| A2469 11.PDF | Concerns installation and maintenance of solar panels in common interest communities. | | | | | | energy |
| | | DeAngelo, W. | | 2/7/2019 | Rep. 2nd Reading | | solar |
| <u>S3049 I1.PDF</u> A4579 I1.PDF | Appropriates \$28,883,557 in 2003 and 1992 bond act monies for loans for dam restoration and repair projects and inland waters projects. | Sweeney, S. | | 12/17/2018 | Substituted By A4579 | P.L.2019, c.26 | environment |
| | | Lopez, Y. | Pinkin, N. | 1/31/2019 | Approved | | dam restoration funding |
| <u>S3207 I1.PDF</u> A4821 I1.PDF | Establishes new timeframes for implementation of certain requirements in "Global Warming Response Act"; requires DEP to adopt strategy to reduce short- lived climate pollutants. | Smith, B. | Greenstein, L | 2/7/2019 | Rep. 2nd Reading. | | environment |
| | | Vainieri Huttle, V. | | 1/24/2019 | Rep. Ref. Appropriations C. | | Global Warming Response Act |

| Bill | Description | Sponsors | | Action Date | Status | Law | Index |
|-------------------------------------|---|------------------------|----------------------|------------------------|---|-------------------|------------------------|
| <u>S3215 I1.PDF</u> A4606 I1.PDF | Requires State to use 20-year time horizon and most recent Intergovernmental Panel on Climate Change Assessment Report when calculating global warming potential to measure global warming impact of greenhouse gases. | Greenstein, L. | | 12/3/2018 | Intro. Ref. Environment & Energy C. | | environment |
| | | Zwicker, A. | | 1/24/2019 | Rep. w/amendments, 2nd Reading | | greenhouse gases |
| <u>S3185 I1.PDF</u> A4748 I1.PDF | Authorizes NJ Infrastructure Bank to expend additional sums to make loans for environmental infrastructure projects for FY2019. | Greenstein, L. | | 12/17/2018 | Substituted By A4748 | P.L.2019, c.30 | environment |
| | | Pinto, E | Chiaravalloti, N. | 1/31/2019 | Approved | | infrastructure funding |
| <u>S3186 I1.PDF</u> A4749 I1.PDF | Amends list of environmental infrastructure projects approved for long-term funding for FY2019 to include new projects and remove certain projects. | Codey, R. | | 1/31/2019 | Approved | P.L.2019, c.12 | environment |
| | | Mukherji, R. | McKnight, A. | 12/17/2018 | Substituted By S3186 | | Infrastructure funding |
| <u>S3274 I1.PDF</u> A4867 I1.PDF | Establishes Statewide targets to reduce disposal of organic waste in landfills; requires DEP to adopt regulations to achieve targets. | Smith, B. | Greenstein, L | 12/10/2018 | Intro. Ref. Environment & Energy C. | | environment |
| | | Pinkin, N. | Lopez, Y. | 1/15/2019 | Intro. Ref. Environment & Solid Waste C. | | recycling / landfills |
| <u>S3110 I1.PDF</u> A4578 I1.PDF | Makes supplemental appropriation of \$50 million from General Fund to DEP and adds language provisions concerning use of certain environmental settlement monies for natural resource restoration projects. | Smith, B. | Greenstein, L | 11/26/2018 | Rep. 2nd Reading, Ref. Budget & Appropriations C. | | environment |
| | | Land, B. | Andrzejczak, B. | 1/17/2019 | Rec. in Senate, Ref. Budget & Appropriations C. | | restoration funding |
| <u>S1073 I1.PDF</u> A2694 I1.PDF | Authorizes municipalities, counties, and certain authorities to establish stormwater utilities. | Smith, B. | Bateman, C. | 1/31/2019 | Passed Both Houses (25-11) | | environment |
| | | McKeon, J. | | 1/31/2019 | Substituted By S1073 | | stormwater utilities |
| <u>S1939_I1.PDF</u> A1869_I1.PDF | Establishes guidelines for creditworthiness determinations concerning affordable housing programs. | Greenstein, L. | | 2/22/2018 | Intro. Ref. Community & Urban Affairs C. | | housing |
| | | <mark>Muoio, E.</mark> | | <mark>1/17/2019</mark> | Rep. Ref. Appropriations C. | | affordable |

| Bill | Description | Spor | ISOFS | Action Date | Status | Law | Index |
|-------------------------------------|---|------------------------------|---------------|-----------------------|---|-----|-------------------------------|
| <u>S362_I1.PDF</u> A3833_I1.PDF | Provides that deed restrictions on affordable housing units are not extinguished by foreclosure proceedings. | Rice, R. | | 1/17/2019 | Rep. 2nd Reading | | housing |
| | | Sumter, S. | Jasey, M. | 1/17/2019 | Rep. w/amendments, 2nd Reading | | affordable / foreclosure |
| <u>S538 I1.PDF</u> | Concerns long term tax exemptions on certain age-restricted low-income housing. | Oroho, S. | Stack, B. | 1/15/2019 | Rec. in Assembly, Ref. Housing & Community Development C. | | housing |
| | | | | | | | affordable age- restricted |
| <u>S3462_I1.PDF</u> | Establishes "New Jersey Affordable Housing Internet Portal Study Commission." | Bateman, C. | Greenstein, L | 2/7/2019 | Intro. Ref. Community & Urban Affairs C. | | housing |
| | | | | | | | affordable housing internet |
| <u>S3461 I1.PDF</u> A2613 I1.PDF | Clarifies scope of affordable housing obligations. | Bateman, C. | Greenstein, L | 2/7/2019 | Intro. Ref. Community & Urban Affaris C. | | housing |
| | | DeAngelo, W. | | 2/1/2018 | Intro. Ref. Housing & Community Development C. | | affordable obligation |
| A5001 11.PDF | Revises statute of limitations for residential mortgage foreclosures. | | | | | | housing |
| | | Verrelli, A. | Mukherji, R. | 2/7/2019 | Intro. Ref. Financial Institutions & Insurance C. | | foreclosures |
| S2737_I1.PDF A4177_I1.PDF | Allows county homelessness trust funds to be used for code blue emergency shelter services. | Singleton, T. | | 12/17/2018 | Substituted By A4177 | | housing |
| | | <mark>Pintor Marin, E</mark> | | 1/31/2019 | Passed Both Houses (70-2-4) | | homeless trust funds |
| <u>S3408 I1.PDF</u> A4822 I1.PDF | Permits municipalities to lease vacant municipal land for tiny home occupancy; directs DCA to enhance regulatory guidance on acceptable tiny home construction and use. | Singleton, T. | | 1/31/2019 | Intro. Ref. Community & Urban Affairs C. | | housing |
| | | Wimberly, B. | Tully, C. | <mark>2/7/2019</mark> | Rep. w/amendments, 2nd Reading | | tiny home |

| Bill | Description | Sponsors | | Action Date | Status | Law | Index |
|-------------------------------------|---|----------------|--------------------|------------------------|--|-------------------|---------------------|
| <u>S915_I1.PDF</u> A696_I1.PDF | Permits certain portion of municipal development trust funds to be spent on housing affordability assistance to veterans. | Connors, C. | | 2/7/2019 | Rec. in Assembly, Ref. Military & Veterans' Affaris C. | | housing |
| | | Gove, D. | Rumpf, B. | 1/9/2018 | Intro. Ref. Military & Veterans Affairs C. | | veterans affordable |
| <u>S3179 I1.PDF</u> A4736 I1.PDF | Appropriates \$8,896,229 to State Agriculture Development Committee for farmland preservation purposes. | Oroho, S. | Gopal, V. | 12/17/2019 | Substituted By A4736 | P.L.2019, c.29 | preservation |
| | | Armato, J. | Freiman, R. | 1/31/2019 | Approved | | agriculture funding |
| S3180_I1.PDF A4733_I1.PDF | Appropriates \$15,000,000 from constitutionally dedicated CBT revenues to State Agriculture Development Committee for municipal planning incentive grants for farmland preservation purposes. | Gopal, V. | Cruz-Perez, | 12/17/2018 | Substituted By A4733 | P.L.2019, c.27 | preservation |
| | | Taliaferro, A. | Houghtaling, E. | 1/31/2019 | Approved | | farmland funding |
| <u>S3181_I1.PDF</u> A4735_I1.PDF | Appropriates \$1,591,000 from constitutionally dedicated CBT revenues to State Agriculture Development Committee for grants to certain nonprofit organizations for farmland preservation purposes. | Cruz-Perez, N. | | 12/17/2018 | Substituted By A4735 | P.L.2019, c.28 | preservation |
| | | Houghtaling, E | . Verrelli, A. | 1/31/2019 | Approved | | farmland funding |
| S2920 I1.PDF A4477 I1.PDF | Establishes funding allocations for constitutionally dedicated CBT revenues for State's open space, farmland, and historic preservation programs for Fiscal Year 2020 and thereafter. | Smith, B. | | 1/24/2019 | Ref. Budget & Appropriations C. | | preservation |
| | | McKeon, J. | | <mark>9/24/2018</mark> | Intro. Ref. Agriculture & Natural Resources C. | | funding |
| <u>S3151 I1.PDF</u> A4734 I1.PDF | Appropriates \$1,190,349 from constitutionally dedicated CBT revenues to NJ Historic Trust for historic site management grants to certain historic preservation projects and associated administrative expenses. | Beach, J. | | 1/31/2019 | Substituted By A4784 | | preservation |
| | | Land, B. | Taliaferro, A. | 1/31/2019 | Passed Both Houses (37-0) | | historic funding |

| Bill | Description | Spol | nsors | Action Date | Status | Law | Index |
|-------------------------------------|---|----------------|----------------|--------------------|--|-------------------|---------------------------------------|
| <u>S3209 I1.PDF</u> A4750 I1.PDF | Appropriates \$2.94 million from constitutionally dedicated CBT revenues for recreation and conservation purposes to DEP for State capital and park development projects. | Greenstein, L. | Bateman, C. | 1/31/2019 | Approved | P.L.2019, c.13 | preservation |
| | | Pinkin, N. | Burzichelli, J | 12/17/2018 | Substituted By 3209 | | open space |
| <u>S3208 I1.PDF</u> A4751 I1.PDF | Appropriates \$15.696 million from constitutionally dedicated CBT revenues to DEP for State acquisition of lands for recreation and conservation purposes, including Blue Acres projects. | Codey, R. | Bateman, C. | 12/17/2018 | Substituted By A4751 | P.L.2019, c.31 | preservation |
| | | Freiman, R. | Tully, C. | 1/31/2019 | Approved | | open space preservation |
| S3454 I1.PDF A5030 I1.PDF | Allows certain qualifying projects to sell alcoholic beverages. | O'Scanlon, D | | 2/7/2019 | Intro. Ref. Law & Public Safety C. | | redevelopment |
| | | DiMaso, S. | | 2/7/2019 | Intro. Ref. Law & Public Safety C. | | historic building / special permit |
| <u>S3318 I1.PDF</u> | Clarifies that crimes of trespassing and invasion of privacy also include use of unmanned aircraft systems. | Gopal, V. | Scutari, N. | 1/15/2019 | Intro. Ref. Law & Public Safety C. | | rule/law |
| | , | | | | | | drones |
| S1214 I1.PDF A3797 I1.PDF | Permits municipal land banking in conjunction with online property database development. | Ruiz, T. | | 1/15/2019 | Rec. in Assembly w/o Reference, 2nd Reading | | rule/law |
| | | Jasey, M. | | 1/31/2019 | Assembly Floor Amendments Passed | | land banking |
| <u>S3212 I1.PDF</u> A4741 I1.PDF | Permits municipalities to establish temporary supplemental zoning boards of adjustment to address application backlogs. | Teresa, R. | | 1/31/2019 | Rep. 2nd Reading | | rule/law |
| | - | Pinto, E. | | 1/24/2019 | Rep. 2nd Reading | | zoning boards |
| S731 I1.PDF A1810 I1.PDF | Permits operation of low-speed electric bicycles. | Greenstein, L. | Turner, S. | 1/31/2019 | Assembly Floor Amendments Passed | | transportation |
| | | Eustace, T. | Mukherji, R. | 1/31/2019 | Assembly Floor Amendments Passed | | bike/ped |
| A4985 11.PDF | Concerns parking reserved for charging plug-in electric vehicles. | | | | | | transportation |
| | | Rooney, K. | Wolfe, D. | 2/7/2019 | Intro. Ref. Transportation & Independent Authorities C. | | electric vehicles |

| Bill | Description | Description Sponsors A | | Status | Law | Index |
|------------------------------------|---|----------------------------|-----------|--|-----|----------------------------------|
| <u>S876_I1.PDF</u> A2607_I1.PDF | Revises process for development and administration of Transportation Trust Fund projects and capital program oversight; establishes transportation research center. | Sweeney, S. Oroho, S. | 1/31/2019 | Senate Floor Amendments Passed | | transportation |
| | | DeAngelo, W. | 2/1/2018 | Intro. Ref. Transportation & Independent Authorities C. | | funding |
| <u>S3425 I1.PDF</u> | Requires railroad operators to remove obstructive vegetation near railroad crossings. | Diegnan, P. | 2/7/2019 | Intro. Ref. Transportation C. | | transportation |
| | 5 | | | | | railroad vegetation |
| <u>S3391_I1.PDF</u> | Requires public water systems to provide customers with certain information regarding lead in drinking water. | Greenstein, L. Cruz-Perez, | 1/24/2019 | Intro. Ref. Environment & Energy C. | | water/sewer |
| | | | | | | public water systems information |
| <u>S3392 I1.PDF</u> | Requires public water systems to develop lead service line inventories and schedules for replacement of lead service lines. | Greenstein, L. Cruz-Perez | 1/24/2019 | Intro. Ref. Environment & Energy C. | | water/sewer |
| | | | | | | service line replacement |