## **Legislative Action between April 14, 2022 and May 13, 2022**

| Bill                         | Description   | Sponsors                 |               | Action Date | Status   | Law | Index                          |
|------------------------------|---|--------------------------|---------------|-------------|--|-----|--------------------------------|
| S1215 I1.PDF<br>A3765 I1.PDF | Establishes farm brewery and winery-<br>brewery beverage license and permits farm<br>wineries to produce hard cider.                            | Testa, M.                |               | 2/3/2022    | Intro. Ref. Law & Public Safety C.   |     | agriculture                    |
|                              | ·   | Sawyer, B.               |               | 5/2/2022    | Intro. Ref. Oversight,<br>Reform & Federal<br>Relations C.                     |     | farm brewery                   |
| S2011 I1.PDF<br>A2315 I1.PDF | Allows commercial farmer to be awarded reasonable costs and attorney fees for defending against bad faith complaints under "Right to Farm Act". | Oroho, S.                | Singleton, T. | 3/3/2022    | Intro. Ref. Economic<br>Growth C.  |     | agriculture                    |
|                              | -   | Dancer, R.               |               | 5/12/2022   | Rec. in Senate, Ref.<br>Economic Growth C.                                     |     | Right to Farm Act              |
| S2364 I1.PDF<br>A3708 I1.PDF | Concerns use of tents and other fixtures for outdoor dining on certain property.  | Sarlo, P.                | Johnson, G.   | 3/21/2022   | Intro. Ref. Budget &<br>Appropriations C. Rep.<br>w/amendments, 2nd<br>Reading |     | economic development           |
|                              |   | Freiman, R.              | Mosquera, G   | . 5/2/2022  | Intro. Ref. Commerce & Economic Development C.                                 |     | outdoor restaurant /<br>Covid  |
| S2169 I1.PDF<br>A3861 I1.PDF | Enhances transparency in exercise of municipal redevelopment powers.  | Turner, S.               |               | 3/7/2022    | Intro. Ref. Community<br>& Urban Affairs C.                                    |     | economic development           |
|                              |   | Reynolds-<br>Jackson, V. | Wimberly, B.  | 5/9/2022    | Intro. Ref. Community Development & Affairs C.                                 |     | redevelopment                  |
| S2338 I1.PDF<br>A3844 I1.PDF | Provides economic development incentives for remediating and redeveloping legacy landfills, brownfields, and contaminated sites.                | Cruz-Perez, N.           |               | 3/21/2022   | Intro. Ref. Economic<br>Growth C.  |     | economic development           |
|                              |   | Stanley, S.              |               | 5/9/2022    | Intro. Ref. Commerce & Economic Development C.                                 |     | redevelopment -<br>brownfields |
| A3917 I1.PDF                 | "New Jersey Makes, the World Takes Act";<br>allows corporation business tax credit for<br>selling New Jersey made products.                     |                          |               |             |  |     | economic development           |
|                              |   | Dancer, S.               | Freiman, R.   | 5/9/2022    | Intro. Ref. Commerce & Economic Development C.                                 |     | tax credits                    |

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| Bill                                       | Description  | Spo           | nsors                    | <b>Action Date</b> | Status   | Law               | Index                          |
|--|--|---------------|--------------------------|--------------------|--|-------------------|--------------------------------|
| S2080 I1.PDF<br>A3889 I1.PDF               | Repeals \$100,000 cap on sales and use tax exemption for certain capital improvements made by businesses participating in Urban Enterprise Zone program.   | Testa, M.     | Gopal, V.                | 3/3/2022           | Intro. Ref. Economic<br>Growth C.              |                   | economic development           |
|  |  | McCellan, A.  | Simonsen, E              | . 5/9/2022         | Intro. Ref. Commerce & Economic Development C. |                   | urban enterprise zones         |
| S2461 I1.PDF                               | The "New Jersey Town Center Microgrid Pilot Program Act."  | Zwicker, A.   |                          | 5/9/2022           | Intro. Ref. Community & Urban Affairs C.       |                   | energy                         |
|  |  |               |                          |                    |  |                   | emergency<br>management        |
| <u>S1679 I1.PDF</u><br><u>A1115 I1.PDF</u> | Requires DEP to prioritize funding for environmental infrastructure projects for applicants with established program to employ, at project or related facilities, local residents or residents of nearby urban aid qualifying municipalities.* | Pou, N.       |                          | 3/24/2022          | Substituted By A1115                           | P.L.2022,<br>c.14 | environment                    |
|  |  | Chaparro, A.  | Reynolds-<br>Jackson, V. | 5/9/2022           | Approved                                       | 5/9/2022          | infrastructure                 |
| S2549 I1.PDF<br>A494 I1.PDF                | Permits municipalities to establish affordable housing preference for first responders.  | Bucco, A.     |                          | 5/12/2022          | Intro. Ref. Community & Urban Affairs C.       |                   | housing                        |
|  | •  | Murphy C.     | Spearman,<br>W.          | 1/11/2022          | Intro. Ref. Housing C.                         |                   | affordable / first responders  |
| S2442 I1.PDF                               | Concerns calculation of municipal affordable housing obligations.  | Bucco. A.     |                          | 5/9/2022           | Intro. Ref. Community & Urban Affairs C.       |                   | housing                        |
|  |  |               |                          |                    |  |                   | affordable housing calculation |
| S2606 I1.PDF<br>A1837 I1.PDF               | Requires HMFA to establish "Sustainable Tiny Home Pilot Program" in three regions of State; appropriates \$5 million.  | Smith, B.     |                          | 5/12/2022          | Intro. Ref. Community & Urban Affairs C.       |                   | housing                        |
|  |  | Lampitt P.    |                          | 1/11/2022          | Intro. Ref. Housing C.                         |                   | tiny home                      |
| S2591 I1.PDF                               | Directs DCA to establish grant programs for public water systems.  | Singleton, T. |                          | 5/12/2022          | Intro. Ref. Community<br>& Urban Affairs C.    |                   | infrastructure                 |
|  |  |               |                          |                    |  |                   | public water system grants     |
| S2435 I1.PDF                               | Extends time period required for public notice of certain land use applications.   | Bucco, A.     | Cryan, J.                | 5/9/2022           | Intro. Ref. Community & Urban Affairs C.       |                   | MLUL                           |
|  |  |               |                          |                    |  |                   | applications time period       |

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| Bill                         | Description  | Sponsors      |                        | Action Date Status |   | Law | Index                          |
|------------------------------|--|---------------|------------------------|--------------------|---|-----|--------------------------------|
| A3814_I1.PDF                 | Restricts sale and use of remaining State-<br>owned portion of Greystone Park<br>Psychiatric Hospital property in Morris<br>County.                      |               |                        |                    |   |     | Morris County                  |
|                              |  | Webber, J.    |                        | 5/2/2022           | Intro. Ref. State & Local Government C.                       |     | Greystone                      |
| S2601 I1.PDF<br>A475 I1.PDF  | Establishes "Planning for an Aging Population Task Force."   | Gill, N.      |                        | 5/12/2022          | Intro. Ref. Health,<br>Human Services &<br>Senior Citizens C. |     | planning                       |
|                              |  | Murphy C.     | Vainieri<br>Huttle, V. | 1/11/2022          | Intro. Ref. Aging & Senior Service C.                         |     | aging                          |
| A3747 I1.PDF                 | Appropriates \$2 million in constitutionally dedicated CBT revenues to fund grant program for historic preservation of monuments commemorating veterans. |               |                        |                    |   |     | preservation                   |
|                              |  | Swain, L      | Moriarty, P.           | 5/2/2022           | Intro. Ref. Military & Veterans' Affairs C.                   |     | historic funding               |
| A4037 I1.PDF                 | Extends authorization of special occasion events at wineries on preserved farmland; implements reporting requirement.                                    |               |                        |                    |   |     | preservation                   |
|                              |  | Freiman, R.   | Mukherji, R.           | 5/12/2022          | Intro. Ref. Agriculture & Food Security C.                    |     | wineries                       |
| S2103 I1.PDF<br>A1294 I1.PDF | Authorizes conversion of certain office parks and retail centers to mixed-use developments.  | Singleton, T. |                        | 5/9/2022           | Rep. w/amendments,<br>2nd Reading                             |     | redevelopment                  |
|                              |  | Greenwald, L. | Calabrese, C           | 3.3/7/2022         | Rep. w/amendments,<br>2nd Reading                             |     | mixed-use                      |
| S1894 I1.PDF<br>A3838 I1.PDF | Increases flexibility, clarity, and available tools of certain municipal consolidation processes.  | Beach, J.     |                        | 3/3/2022           | Intro. Ref. Community<br>& Urban Affairs C.                   |     | rule/law                       |
|                              |  | Jaffer, S.    |                        | 5/9/2022           | Intro. Ref. State & Local Government C.                       |     | municipal consolidation        |
| A4038 I1.PDF                 | Requires State Agriculture Development Committee to compensate owners of preserved farmland for changes in regulations that increase cost of business.   |               |                        |                    |   |     | rule/law                       |
|                              |  | Dancer, R.    | Wimberly, B            | . 5/12/2022        | Intro. Ref. Agriculture & Food Security C.                    |     | preserved farmland regulations |

| Bill         | Description   | Sponsors      |                   | Action Date Status |  | Law | Index                       |
|--------------|---|---------------|-------------------|--------------------|--|-----|-----------------------------|
| A3871 I1.PDF | Prohibits governing body of county and municipality from banning use of recording devices at certain open public meetings.                |               |                   |                    |  |     | rule/law                    |
|              |   | Sawyer, B.    | Piperno, M.       | 5/9/2022           | Intro. Ref. State & Local Government C.                                    |     | public meetings             |
| S2603 I1.PDF | Allows public bodies to conduct meetings by electronic means.   | Smith, B.     |                   | 5/12/2022          | Intro. Ref. Government,<br>Wagering, Tourism &<br>Historic Preservation C. |     | rule/law                    |
|              |   |               |                   |                    |  |     | public meetings -<br>remote |
| A461_I1.PDF  | Increases thresholds for environmental assessment requirements for certain transportation projects under Executive Order No. 215 of 1989. |               |                   |                    |  |     | transportation              |
|              |   | Danielsen, J. |                   | 5/2/2022           | Bill Withdrawn   |     | environmental assessments   |
| A3904 I1.PDF | Provides corporation business tax credits and gross income tax credits for purchase of certain hydrogen fuel cell vehicles.               |               |                   |                    |  |     | transportation              |
|              |   | Conaway, H.   | Karabinchak<br>R. | , 5/9/2022         | Intro. Ref. Science,<br>Innovation &<br>Technology C.                      |     | hydrogen fuel               |
| S2453 I1.PDF | Requires DOT to implement highway safety program for increased commercial motor vehicle parking; appropriates up to \$50,000,000.         | Cryan, J.     |                   | 5/9/2022           | Intro. Ref.<br>Transportation C.   |     | transportation              |
|              |   |               |                   |                    |  |     | truck safe parking zones    |