

Legislative Action between February 9, 2023 and March 8, 2023

Bill	Description	Sponsors	Action Date	Status	Law	Index
S3643 I1.PDF A5072 I1.PDF	Establishes bee-friendly habitat pilot program in Department of Agriculture; appropriates \$1 million.	Bucco, A. Smith, B.	2/27/2023	Intro. Ref. Environment & Energy C.		agriculture
		Conaway, H. Stanley, S.	1/19/2023	Intro. Ref. Agriculture & Food Security C.		bee habitat
S3642 I1.PDF A5079 I1.PDF	Authorizes EDA to provide grants from "Global Warming Solutions Fund" to finance replacement of certain agricultural equipment.	Steinhardt, D. Smith, B.	2/27/2023	Intro. Ref. Environment & Energy C.		agriculture
		Sauickie, A.	1/19/2023	Intro. Ref. Agriculture & Food Security C.		equipment replacement grant
S2669 I1.PDF	Directs SADC to adopt agricultural management practice for housing certain full-time employees on commercial farms, and establishes such housing as eligible for "Right to Farm" protection.	Turner, S.	2/16/2023	Rep. 2nd Reading		agriculture
A5223 I1.PDF	Increases cap on grants for farmland stewardship activities to \$100,000 per application.					agriculture
		Sauickie, A.	2/23/2023	Intro. Ref. Agriculture & Food Security C.		stewardship grants
S3615 I1.PDF A5209 I2.PDF	Establishes Agritourism Fund; requires annual appropriation of \$2.5 million from General Fund; appropriates \$2.5 million.	Sarlo, P. Zwicker, A.	2/27/2023	Rep. 2nd Reading		agriculture
		Freiman, R. Reynolds-Jackson, V.	2/16/2023	Rep. 2nd Reading		tourism
S3667 I1.PDF	Revises offense of agricultural trespass to eliminate mental state requirements, expands number and type of activities constituting agricultural trespass, and expands definition of "lands" susceptible to agricultural trespass.	Steinhardt, D.	2/28/2023	Intro. Ref. Economic Growth C.		agriculture

Bill	Description	Sponsors	Action Date	Status	Law	Index
S2307 I1.PDF A3074 I1.PDF	Establishes "Global Economic Competitiveness and Supply Chain Resiliency Fund" in EDA for certain manufacturing business assistance; appropriates \$82.5 million.	Greenstein, L.	3/21/2022	Intro. Ref. Economic Growth C.		economic development
		Mukherji, R. Conaway, H.	2/28/2023	Intro. Ref. Commerce & Economic Development C.		EDA grant
S3685 I1.PDF A5121 I1.PDF	Provides CBT and gross income tax credits for replacement of abandoned commercial building with new commercial building.	Testa, M. Cruz-Perez,	2/28/2023	Intro. Ref. Economic Growth C.		economic development
		Sauickie, A. Freiman, R.	2/23/2023	Intro. Ref. Commerce & Economic Development C.		redevelopment
S3468 I1.PDF A5028 I1.PDF	Concerns regulatory guidance for local approving authorities on approval of warehouse development.	Thompson, S.	3/2/2023	Rep. 2nd Reading		economic development
		Sauickie, A. Danielsen, J.	1/10/2023	Intro. Ref. Community Development & Affairs C.		warehouses
S3123 I1.PDF A4782 I1.PDF	Increases goal for annual capacity of solar energy projects to be developed under Community Solar Energy Program to 500 megawatts per year.	Smith, B. Greenstein, L.	2/27/2023	Passed Senate (22-15), Rec. in Assembly, Ref. Environment & Solid Waste C.		energy
		McKeon, J. Benson, D.	10/17/2022	Introduced, Ref. Environment & Solid Waste C.		solar
S3697 S1.PDF	Requires BPU to designate solar portion of critical renewable microgrid as solar energy project under Community Solar Energy Program; requires Office of Homeland Security and Preparedness to designate certain microgrids as assets of importance.	Smith, B. Smith, B.	3/2/2023	Intro. Ref. Environment & Energy C.		energy
						solar
S2246 I1.PDF A5234 I1.PDF	Establishes grant program in DEP for lake management activities; appropriates \$10 million.	Pennacchio, J. Gopal, V.	2/16/2023	Rep. 2nd Reading, Ref. Budget & Appropriations C.		environment
		Kennedy, J. Stanley, S.	2/23/2023	Intro. Ref. Environment & Solid Waste C.		lake management

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S3541 I1.PDF A5241 I1.PDF	Establishes four-year pilot program, and creates Triploid Grass Carp Commission, to study use of triploid grass carp in freshwater lakes for weed control; appropriates \$150,000.	Gopal, V.	1/30/2023	Intro. Ref. Environment & Energy C.		environment
		Mukherji, R.	2/27/2023	Intro. Ref. Agriculture & Food Security C.		lake weed control
A5191 I1.PDF	Establishes Statewide targets to reduce disposal of organic waste in landfills; requires DEP to adopt regulations to achieve targets.					environment
		McKeon, J. Conaway, H.	2/16/2023	Intro. Ref. Environment & Solid Waste C.		landfills
S3603 I1.PDF A5255 I1.PDF	Establishes "NJ Green Bank" in EDA; appropriates \$50 million from societal benefits charge to initially fund program.	Singleton, T.	2/16/2023	Intro. Ref. Environment & Energy C.		environment
		McKeon, J.	2/28/2023	Intro. Ref. Environment & Solid Waste C.		NJ Green Bank
S3370 I1.PDF A4868 S1.PDF	Establishes Small Business Resiliency Project Loan Program in EDA for certain small businesses implementing certain resiliency projects.	Zwicker, A. Greenstein, L.	12/5/2022	Intro. Ref. Economic Growth C.		environment
		Moriarty, P. Tully, C.	2/28/2023	Rec. in Senate, Ref. Economic Growth C.		small business resiliency projects
S2730 I1.PDF A1439 I1.PDF	Requires each solid waste management district to develop strategy in solid waste management plan to reduce food waste.	Codey, R. Smith, B.	6/9/2022	Rep. 2nd Reading, Ref. Budget & Appropriations C.		environment
		Kennedy, J. Stanley, S.	2/28/2023	Rec. in Senate, Ref. Budget & Appropriations C.		solid waste
S1530 I1.PDF A4691 I1.PDF	Requires State and county hazard mitigation plans to include climate change-related threat assessments and hazard prevention and mitigation strategies.	Greenstein, L.	2/16/2023	Rep. w/amendments, 2nd Reading, Ref. Budget & Appropriations C.		hazard mitigation
		Swain, L. DeAngelo, W.	10/3/2022	Intro. Ref. Environment & Solid Waste C.		climate change
S345 I1.PDF A1987 I1.PDF	Concerns development of accessory dwelling units.	Singleton, T.	2/27/2023	Senate Floor Amendments Passed		housing
		Mukherji, R.	1/11/2022	Intro. Ref. Housing C.		accessory dwelling unit

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S624 I1.PDF A5252 I1.PDF	Increases maximum municipal percentage of affordable fair share housing satisfied by age-restricted units to 50 percent.	Schepisi, H. Space, P.	1/11/2022 2/28/2023	Intro. Ref. Community & Urban Affairs C. Intro. Ref. Housing C.		housing affordable / age-restricted
S622 I1.PDF A245 I1.PDF	Requires COAH to administer affordable housing obligations of municipalities based on statewide obligation.	Schepisi, H. Munoz, N. Bergen, B.	1/11/2022 2/27/2023	Intro. Ref. Community & Urban Affairs C. Motion to Table (41-34-0)		housing affordable / statewide obligation
S858 I1.PDF A2760 I1.PDF	Consolidates certain affordable housing and assistance applications.	Singleton, T. Reynolds-Jackson, V. Wimberly, B.	12/1/2022 2/13/2023	Rep. w/amendments, 2nd Reading Rep. Ref. Appropriations C.		housing affordable housing
A5277 I1.PDF	Clarifies scope of affordable housing obligations.	Space, P.	2/28/2023	Intro. Ref. Housing C.		housing affordable obligations
S3585 I1.PDF A5246 I1.PDF	Requires expanded use of affordable housing voucher program funding for homeownership expense assistance.	Singleton, T. Burgess, R. Stanley, S. Atkins, R.	3/2/2023 2/28/2023	Rep. 2nd Reading, Ref. Budget & Appropriations C. Intro. Ref. Housing C.		housing affordable voucher
S171 I1.PDF A745 I1.PDF	Permits certain portion of municipal development trust funds to be spent on housing affordability assistance to veterans.	Connors, C. Greenstein, L. Gove, D. Rumpf, B.	3/2/2023 1/11/2022	Rep. 2nd Reading, Ref. Budget & Appropriations C. Intro. Ref. Military & Veterans Affairs C.		housing veterans
S3337 I1.PDF A4866 I1.PDF	Establishes Resilient NJ Revolving Loan Fund in, and authorizes issuance of bonds by, NJ Infrastructure Bank to fund certain hazard mitigation and resiliency projects; makes various changes to NJ Infrastructure Bank's enabling act.	Lagana, J. Johnson, G. Freiman, R. Mukherji, R.	3/6/2023 3/6/2023	Rep. w/amendments, 2nd Reading Rep. in Senate, 2nd Reading		infrastructure hazard mitigation funding
S3601 I1.PDF A5218 I1.PDF	Requires DEP to evaluate extending sewer service in Lake Hopatcong region; allows gross income tax deduction for septic system maintenance under certain circumstances.	Oroho, S. Space, P.	2/16/2023 2/23/2023	Intro. Ref. Environment & Energy C. Intro. Ref. Environment & Solid Waste C.		infrastructure Lake Hopatcong sewer/septic

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S3184 I1.PDF A4791 I1.PDF	Establishes "Resiliency and Environmental System Investment Charge Program."	Diegnan, P. Sarlo, P. Kennedy, J. Aider, S.	3/6/2023 10/17/2022	Rep. 2nd Reading Intro. Ref. Environment & Solid Waste C.		infrastructure water/wastewater facilities
A5201 I1.PDF	Directs State Agriculture Development Committee to identify farmland ineligible for county farmland preservation programs, notify owners of State requirements, and invite applications for farmland preservation under State program.	Sauickie, A.	2/16/2023	Intro. Ref. Community Development & Affairs C.		preservation county farmland programs
S3503 I1.PDF A1204 I1.PDF	Authorizes NJ Historical Commission to establish program to promote developing historic projects on website and collect donations for projects on behalf of historic site or organization.	Stanfield, J. Clifton, R.	2/28/2023 1/11/2022	Ref. Budget & Appropriations C. Intro. Ref. Tourism, Gaming and the Arts C.		preservation NJ Historical Commission
S3338 I1.PDF A4867 I1.PDF	Requires DEP to prioritize funding for certain projects for acquisition of lands for recreation and conservation purposes and certain environmental infrastructure projects that include, or allow for, flood mitigation projects.	Lagana, J. Kennedy, J. Spearman, W.	12/1/2022 2/28/2023	Intro. Ref. Environment & Energy C. Rec. in Senate, Ref. Environment & Energy C.		preservation open space and flood mitigation
S3623 I1.PDF	Removes five-year prohibition on municipalities promulgating ordinances or regulations related to cannabis industry.	Testa, M.	2/23/2023	Intro. Ref. Judiciary C.		rule/law cannabis
S3363 I1.PDF A4889 I1.PDF	Removes requirement that local government officers disclose their property addresses on financial disclosure statements.	Scutari, N. Pou, N. Coughlin, C. DiMaio, J.	3/2/2023 3/2/2023	Rep. 2nd Reading Rep. Senate Committee Amendments, 2nd Reading		rule/law disclosure statements

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S3110 I1.PDF A4783 I1.PDF	Requires sellers of real property and landlords to make certain notifications regarding flooding.	Smith, B.	2/28/2023	Rec. in Senate, 2nd Reading		rule/law
		McKeon, J. Kennedy, J.	2/27/2023	Substituted By S3110		flooding
S3666 I1.PDF	Prohibits ownership of certain protected land adjacent to military facilities in State by certain foreign governments and persons.	Steinhardt, D.	2/28/2023	Intro. Ref. State Government, Wagering, Tourism & Historic Preservation C.		rule/law military facilities
S3605 I1.PDF A4984 I1.PDF	Reduces parking spaces required in Statewide site improvement standards at residential developments relative to development's proximity to public transportation.	Sarlo, P. Singleton, T.	2/16/2023	Intro. Ref. Community & Urban Affairs C.		rule/law
		Calabrese, C.	12/15/2022	Intro. Ref. State & Local Government C.		parking / RSIS
A5202 I1.PDF	Requires DCA to establish certification courses for planning professionals on development of warehouses and high density buildings.					rule/law
		Sauickie, A.	2/16/2023	Intro. Ref. Community Development & Affairs C.		warehouse/high density residential
A5232 I1.PDF	Revises "Paratransit Services Improvement Act"; transfers \$6 million from NJT to DHS.					transportation
		Lopez, Y.	2/23/2023	Intro. Ref. Transportation & Independent Authorities C.		paratransit
A5231 I1.PDF	Requires DOT to confirm availability and ensure establishment of park-and-ride options near major warehouse facilities.					transportation
		Murphy, C. Stanley, S.	2/23/2023	Intro. Ref. Transportation & Independent Authorities C.		warehouse park and ride facilities

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S3567 I1.PDF A5233 I1.PDF	Requires establishment of grant programs to provide workforce shuttles and cover transportation costs; appropriates \$10 million in federal funds.	Gopal, V. Polistina, V.	2/9/2023	Intro. Ref. Transportation C.		transportation
		Tully, P.	2/23/2023	Intro. Ref. Transportation & Independent Authorities C.		workforce shuttle grants
A5261 I1.PDF	Requires DEP to adopt rules and regulations to implement California's "Advanced Clean Cars II" rules, requiring certain vehicles sold in State to be zero emission vehicles by 2035.					transportation
		Atkins, R. Benson, D.	2/28/2023	Intro. Ref. Environment & Solid Waste C.		zero emission vehicles
S752 I1.PDF A179 I1.PDF	Requires DEP to make certain information regarding water purveyors available on its Internet website.	Lagana, J. Greenstein, L.	2/27/2023	Substituted By A179		water supply
		Carter, L. Moen, W.	2/27/2023	Substituted for S752, Passed Both Houses (38-0)		DEP
S3582 I1.PDF	Requires DEP to study feasibility of using alternative water supply source when perfluoroalkyl or polyfluoroalkyl substances exceed maximum contaminant level.	Greenstein, L.	2/16/2023	Rep. 2nd Reading, Ref. Budget & Appropriations C.		water supply perfluoroalkyl contaminant
S3444 I1.PDF A5211 I1.PDF	Allows certain municipal water systems, under certain circumstances, to use lands preserved for recreation and conservation for drinking water wells and associated treatment equipment or facilities.	Schepisi, H. Lagana, J.	2/6/2023	Rec. in Assembly, Ref. Environment & Solid Waste C.		water supply
		Karabinchak, R.	2/23/2023	Intro. Ref. Environment & Solid Waste C.		preserved lands