Legislative Action between April 13, 2023 and May 10, 2023

Bill	Description	Sponsors		Action Date	Status	Law	Index
A5403 I1.PDF	Directs Dept. of Agriculture to post certain information to assist distressed farmers on its Internet website.						agriculture
		Sauickie, A.		5/8/2023	Intro. Ref. Agriculture & Food Security C.		farmer assistance
A5383 I1.PDF	Bans foreign ownership of agricultural or horticultural land and agricultural woodlands in State.						agriculture
		Space, P.	Wirths, H.	5/8/2023	Intro. Ref. Agriculture & Food Security C.		foreign ownership
S3791 I1.PDF	Establishes Main Street Economic Growth Program to encourage business development in certain small municipalities.	Oroho, S.		5/8/2023	Intro. Ref. Economic Growth C.		economic development
							small municipalities
S3783 I1.PDF	Modifies certain provisions of "New Jersey Innovation Evergreen Act."	Zwicker, A.		5/8/2023	Intro. Ref. Economic Growth C.		economic development
							tax credits
S801 I1.PDF A5368 I1.PDF	Authorizes municipalities to establish dredging control reserve fund.	Connors, C.		3/20/2023	Passed Senate (36-0), Rec. in Assembly, Ref. Environment & Solid Waste C.		environment
		Rumpf, B.	Gove, D.	5/8/2023	Intro. Ref. State & Local Government C.		dredging
S3779 I1.PDF	Requires Division of Purchase and Property to issue annual report on Stateowned property and potential for use as affordable housing.	Singleton, T.		5/8/2023	Intro. Ref. Community & Urban Affairs C.		housing
							affordable housing state owned property

	Provides developer tax credits, and down					Index
S3780 11.PDF A5415 11.PDF	payment assistance, for benefit of certain first-time homebuyers; addresses municipal affordable housing obligation; appropriates \$25 million.	Singleton, T.	Ruiz, T.	5/8/2023	Intro. Ref. Community & Urban Affairs C.	housing
		Greenwald, L.	Freiman, R.	5/8/2023	Intro. Ref. Housing C.	affordable housing tax credits
A5402 I1.PDF	Delays fourth round of affordable housing obligations, including present and prospective need and related litigation, until July 1, 2028.	Bucco, A.		3/30/2023	Intro. Ref. Community & Urban Affairs C.	housing
		Sauickie, A.	Clifton, R.	5/8/2023	Intro. Ref. Housing C.	affordable obligations
A5389 I1.PDF	Restricts certain affordable housing eligibility to certain State residents and certain individuals with employment history in the State.					housing
		Peterson, E.		5/8/2023	Intro. Ref. Housing C.	affordable restrictions
	Authorizes two fair share affordable housing credits for housing reserved for veterans.	Cryan, J.		5/8/2023	Intro. Ref. Community & Urban Affairs C.	housing
						veterans AH credits
	Extends time period required for public notice of certain land use applications.	Bucco, A.	Cryan, J.	5/8/2023	Rep. 2nd Reading	MLUL
		Dunn, A.		9/15/2022	Intro. Ref. State & Local Government C.	application time period
A4344 I1.PDF	Requires all counties to establish mosquito control commissions and report certain mosquito control activities to State Mosquito Control Commission; requires State Mosquito Control Commission to develop guidelines to aid county commissions.	Polistina, V.		5/8/2023	Ref. Budget & Appropriations C.	rule/law
		Sawyer, B.	Guardian, D.	6/20/2022	Intro. Ref. Environment & Solid Waste C.	county mosquito control
A4783 I1.PDF	Requires sellers of real property and landlords to make certain notifications regarding flooding.	Smith, B.		5/8/2023	Conditional Veto, Rec. in Senate	rule/law
	- 5 5 5	McKeon, J.	Kennedy, J.	2/27/2023	Substituted By S3110	flooding

Bill	Description	Sponsors		Action Date	tion Date Status		Index
S3605 I1.PDF A4984 I1.PDF	Reduces parking spaces required in Statewide site improvement standards at residential developments relative to development's proximity to public transportation.	Sarlo, P.	Singleton, T.	5/8/2023	Rep. 2nd Reading		rule/law
		Calabrese, C.		12/15/2022	Intro. Ref. State & Local Government C.		parking / RSIS
S752 I1.PDF A179 I1.PDF	Requires DEP to make certain information regarding water purveyors available on its Internet website.	Lagana, J.	Greenstein, L	2/27/2023	Substituted By A179	P.L.2023, c.44	water supply
		Carter, L.	Moen, W.	5/8/2023	Approved		DEP