2023 COUNTY DATA SHEET

(MUST ACCOMPANY 2023 BUDGET)

COUNTY: MORRIS

| County Officials | | | | | |
|--|-------------|--|--|--|--|
| Debra Lynch Clerk to the Board of County Commissioners | | | | | |
| Beti Bauer | Y-0140 | | | | |
| County Finance Officer | Cert No. | | | | |
| Raymond G. Sarinelli | 383 | | | | |
| Registered Municipal Accountant | License No. | | | | |
| John Napolitano County Counsel | | | | | |
| Deena Leary County Executive or Administrator | | | | | |

| Term Expires |
|--------------|
| |
| 12/31/2024 |
| 12/31/2025 |
| 12/31/2025 |
| 12/31/2025 |
| 12/31/2023 |
| 12/31/2024 |
| 12/31/2024 |
| |
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Official Mailing Address of County

Administration and Records Building
Post Office Box 900
Morristown, New Jersey 07963-0900

Fax #: 973-285-0986

Sheet A

CAP

2023 COUNTY BUDGET

| County Budget of the | COUNTY | | of | MORRIS | <u> </u> | for the F | iscal Year 2023 | | | |
|--|--|---|---|---------------|---------------------------|---|---|--|--|------------|
| It is hereby certified the is a true copy of the Budget at the Euglet at 22 day of and that public advertisement N.J.A.C. 5:30-4.4(d). | f Febru | oved by resolution of ary ance with the provis | of the Board of Count , 2023 ions of N.J.S.A. 40A | ty Commission | | | | Debra Lynch Board of County Con Post Office Box 9 Address Wn, New Jersey 0 Address 973-285-6085 Phone Number | 07963-0900 | |
| It is hereby certified the a part is an exact copy of the that all additions are correct, anticipated revenues equals to the certified by me, this Raymond G. Sarin Registered Municipal Accession 200 Valley Road, Suitable Address | all statements contained the total of appropriation 22 day of appropriation | Clerk of the Board of herein are in proof s. February Mount Arlington, Ac 973-3 | of County Commission, and the total of | | a part is an exact copy o | of the original rect, all state al of appropria S.A. 40A:4-1 e | on file with the ments contained ations and the b | Clerk of the Board d herein are in pro oudget is in full cor February | o and hereby made of County Commissioners oof, the total of anticipated ompliance with the | ; , |
| | | | DO | NOT USE TH | ESE SPACES | | | | | |
| CERTIFICATION OF ADOPTED BUDGET (Do not advertise this Certification form) It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only. STATE OF NEW JERSEY Department of Community Affairs Director of the Division of Local Government Services | | | | | | · | | | | |

Dated:

, 2023

COUNTY BUDGET NOTICE

Section 1.

| • | COUNTY | of | MOF | RRIS | tor the Fisc | cal Year 2023 | | |
|------------------------------------|----------------------------------|--|--------------|--------------------|----------------------|-----------------|-------------------|------------|
| Be it Resolved, that the follo | owing statements of revenues a | and appropriations sha | all constitu | ite the County Bud | lget for the year 20 | 023; | | |
| Be it Further Resolved, that | t said Budget be published in th | ne | | Morris County Da | ily Record | | _ | |
| in the issue of | March 12 , 2023 | | | | | | | |
| The Board of County Comn | nissioners of the County of | MORF | राड | does hereb | y approve the follo | owing as the Bu | dget for the year | 2023: |
| RECORDED V (Insert last name) | | John Krickus Christine Myers Douglas Cabana es Thomas Mastrange | elo | _ Nay | s | | Abstained | |
| | | Stephen Shaw Deborah Smith | | _ | | | Absent Ta | yfun Selen |
| | | | | 00111171100 | NA ALOOLONEDO | . | 00 | |
| Notice is hereby given that | the Budget and Tax Resolution | า was approved by the | j | COUNTY CO | MMISSIONERS | _ of the | | UNTY |
| Notice is hereby given that MORRIS | the Budget and Tax Resolution | n was approved by the February | | , 2023. | MMISSIONERS | _ of the | | UNIY |

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | YEAR 2023 | YEAR 2022 |
|--|----------------|----------------|
| | xxxxxxxxxx | xxxxxxxxxx |
| 1. Total Appropriations | 343,518,740.39 | 406,118,725.69 |
| 2. Less: Anticipated Revenues Other Than Current Property Tax | 76,807,064.33 | 153,196,882.43 |
| 3. Difference: Amount to be Raised by Taxes - County Purpose Tax | 266,711,676.06 | 252,921,843.26 |

Sheet 3

EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2022 APPROPRIATIONS EXPENDED AND CANCELED

| | General | | |
|---|----------------|---------|---------|
| | Budget | Utility | Utility |
| Budget Appropriations - Adopted Budget | 331,105,709.40 | - | - |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | 75,013,016.29 | | |
| Emergency Appropriations | - | - | - |
| Total Appropriations | 406,118,725.69 | - | - |
| Expenditures: | | | |
| Paid or Charged | 372,499,712.56 | - | - |
| Reserved | 33,619,005.20 | - | - |
| Unexpended Balances Canceled | 7.93 | - | - |
| Total Expenditures and Unexpended Balances Canceled | 406,118,725.69 | - | - |
| Overexpenditures * | - | - | - |

| CALCULATION 22) Revenues | 252,921,843.26 252,921,843.26 36,647,647.93 | Allowable County Tax before Additional Exceptions per (N.J.S.A. 40A:4-45.4) ADDITIONS: | 202,921,777.99 |
|--|--|---|--|
| 22) | 252,921,843.26 | Allowable County Tax before Additional Exceptions per (N.J.S.A. 40A:4-45.4) ADDITIONS: | 202,921,777.99 |
| | 252,921,843.26 | Additional Exceptions per (N.J.S.A. 40A:4-45.4) ADDITIONS: | 202,921,777.99 |
| A:2-2) eral Grants Welfare Board | 2,305,000.00 - - 6,799,605.00 - 6,323,095.00 - 2,874,029.00 | New Construction (Actual) Debt Service - Net of Debt Service Revenues Deferred Charges Emergency Authorizations Capital Improvements (N.J.S.A. 40A:2-2) Matching Funds for State and Federal Grants Board of Social Services - County Welfare Board Special Services School District Vocational School Out of County Vocational School Net County College Net Out of County College | 2,029,298.54 36,780,154.18 7,660,692.00 - 6,398,095.00 - 3,124,029.00 - |
| ices | | TOTAL ADDITIONS | 4,411,487.80 |
| _ | 54,949,376.93 | Subtotal (Levy Cap Determination Amount) | 263,325,534.51 |
| - . 40A:4-45.4) | 197,972,466.33 4,949,311.66 202,921,777.99 | 2021 Cap Bank Utilized 2022 Cap Bank Utilized COLA Increase Utilized ALLOWABLE COUNTY PURPOSE TAX AFTER ALL EXCEPTIONS COUNTY LOCAL PURPOSE TAX PER BUDGET | 3,386,141.55 266,711,676.06 266,711,676.06 |
| ic | ral Grants Velfare Board ces | ral Grants - Velfare Board 6,799,605.00 - 6,323,095.00 - 2,874,029.00 | Capital Improvements (N.J.S.A. 40A:2-2) Matching Funds for State and Federal Grants Board of Social Services - County Welfare Board Special Services School District Vocational School Out of County Vocational School Net County College Net Out of County College 911 Emergency Management Services Health Insurance TOTAL ADDITIONS Subtotal (Levy Cap Determination Amount) 197,972,466.33 4,949,311.66 40A:4-45.4) 202,921,777.99 Capital Improvements (N.J.S.A. 40A:2-2) Matching Funds for State and Federal Grants Board of Social Services - County Welfare Board Special Services - County Welfare Board Speci |

NOTE: Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Sheriff's Office S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

| | EXPLANATORY STAT | EMENT - (Continued) | | | | |
|---|--|---|--|---|--|--|
| BUDGET MESSAGE | | | | | | |
| 2010 LOCAL UNIT LEVY CAP L | AW | | | | | |
| | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS Exclusions: | | 257,980,280.13 | | | |
| - · · · · · · · · · · · · · · · · · · · | Allowable Snared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases Allowable Capital Improvements Increase | 5,432,238.40 1,636,567.09 | | | | |
| RY LEVY CAP CALCULATION | | Allowable Debt Service and Capital Leases Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies | 132,514.18 | | | |
| | | Add Total Exclusions | | 7,201,319.67 | | |
| axation | 252,921,843.26 | | | | | |
| • | | Less: Cancelled or Unexpended Waivers Less: Cancelled or Unexpended Exclusions | | 7.93 | | |
| • | | ADJUSTED TAX LEVY | | 265,181,591.87 | | |
| | | Additions: | | | | |
| | | New Ratables - Increase for New Construction | | 2,029,298.54 | | |
| Purpose Tax for CAP Calculation | 252,921,843.26 | Amounts approved by Referendum | | | | |
| | 5,058,436.87 | Levy CAP Bank Applied | | | | |
| | 257,980,280.13 | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAX | KATION | 267,210,890.41 | | |
| unction | | AMOUNT TO BE RAISED BY TAXATION FOR COUNTY PO | JRPOSES | 266,711,676.06 | | |
| EXCLUSIONS | 257,980,280.13 | OVER OR (UNDER) 2% LEVY CAP (must be equal or under for Introduction) | | (499,214.35) | | |
| | pdated through P.L. 2007,ch.249 and J. | Purpose Tax for CAP Calculation BUDGET 2010 LOCAL UNIT LEVY CAP LAW pdated through P.L. 2007,ch.249 and J.R. 16, requires the P known as the tax levy cap. The method that yields the be used. RY LEVY CAP CALCULATION 252,921,843.26 Purpose Tax for CAP Calculation 252,921,843.26 5,058,436.87 257,980,280.13 | 2010 LOCAL UNIT LEVY CAP LAW pdated through P.L. 2007,ch.249 and J.R. 16, requires the known as the tax levy cap. The method that yields the be used. RY LEVY CAP CALCULATION RY LEVY CAP CALCULATION 252,921,843.26 Purpose Tax for CAP Calculation Purpose Tax for CAP Calculation 252,921,843.26 257,980,280.13 ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS Exclusions: Allowable Shared Service Agreements Increase Allowable Pension Obligations Increases Allowable Pension Obligations Increases Allowable Debt Service and Capital Leases Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions Less: Cancelled or Unexpended Waivers Less: Cancelled or Unexpended Exclusions ADJUSTED TAX LEVY Additions: New Ratables - Increase for New Construction Amounts approved by Referendum Levy CAP Bank Applied MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION FOR COUNTY PRICE COUNTY P | ### ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS Exclusions | | |

| E | EXPLANATORY STATE | EMENT - (Continued) | |
|--|---|--|----------------------------|
| | BUDGET N | IESSAGE | |
| "1977" LEVY CAP BANKS: | | RECAP OF GROUP IN | ISURANCE APPROPRIATION |
| 2021: Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for County Purpose Amount Used in 2022 Available for Banking (CY 2023) Amount Used in 2023 Balance to Expire 2022: Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for County Purpose Available for Banking (CY 2023 - CY 2024) Amount Used in 2023 | 251,989,480 247,308,746 4,680,733 3,386,141.55 1,294,592 254,828,778 252,921,843 1,906,935 | Following is a recap of the County's Employ Estimated Group Insurance Costs - 2023: Estimated Amounts to be Contributed by Employ Contribution from all eligible employ | \$ 57,490,519.00 byees: |
| Balance to Carry Forward (CY 2024) | 1,906,935 | | 53,090,519.00 |
| "2010" LEVY CAP BANKS: 2020: Available for Banking (2023) Amount Utilized - 2023 Budget Balance Expiring 2021: Available for Banking (2023-2024) | | Budgeted Group Insurance Budgeted Group Insurance - Utilities Budgeted Group Insurance - Other TOTAL | |
| Amount Utilized - 2023 Budget Balance Available for 2024 2022: Available for Banking (2023-2025) Amount Utilized - 2023 Budget Balance Available for 2024-2025 | - | Instead of receiving Health Benefits, have elected an opt-out for 2023. This opt-out is budgeted separately. Health Benefits Waiver | 161.00 employees amount |
| 2023: Maximum Allowable Amount to be Raised by Taxation County Purpose Tax After All Exclusions Amount to be Raised by Taxation - County Purpose Tax Available for Banking (2024 - 2026)* *Cap Bank available only if county is subject to 2010 Cap and has Referendum provision of the law, in the Current Year. | 267,210,890.41 266,711,676.06 499,214.35 not yet implemented | Salaries and Wages | \$ 413,804.00 |

| | | EXPLAN | ATORY STATE | MENT - (Continued) | | |
|--|--------------------------|---------------|--------------|--|----------|--|
| | | | BUDGET M | ESSAGE | | |
| 2023 STATE OF NEW JERSEY PROPERTY TAX The following items of revenue and appropriation v This changed in 2017 and will now only show as a | vere formerly included w | | nty budget. | New Jersey Department of Human Services Calendar Year 2023 estimates of the County's revenue and expenditures related to the various Human Services categories covered by Public Law Chapter 73, amended by Public Law 1991, Chapter 63 and Public Law 2009, Chapter 68 for the Property Tax Relief Program. | ν, | |
| New Jersey Department of Children and Families of amount to be included in the 2023 County Budget covered by Public Law 1990, Chapter 73, amender Property Tax Relief Program. | Message related to the | various categ | jories | Formerly Included as Anticipated Revenue: State of New Jersey Social Service Reimbursement: Maintenance of Patients in State Institutions for Mental Diseases Maintenance of Patients in State Institutions for Developmental Disabilities Total Revenue | \$ \$ | 10,494,367.00 4,619,355.00 15,113,722.00 |
| Formerly Included as Anticipated Revenue: State of New Jersey Social Service Reimb Department of Children and Famili | | \$ | 1,455,008.00 | Formerly Included as a Budgeted Appropriation: Maintenance of Patients - Mental Diseases Maintenance of Patients - Developmental Disabilities | \$ | 14,295,176.00 4,619,355.00 |
| Formerly Included as a Budget Appropriation: Department of Children and Famili | ies - Other Expenses | \$ | 1,455,008.00 | Total Appropriations | \$ | 18,914,531.00 |
| | | | | | | |

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

Recap of Split Functions

In order to comply with statutory requirements, the amounts appropriated for certain departments have been split (parts appear in several places). Those appropriations which have been split add up as follows:

| | Total | Regular Line Items | State Federal, Capital and Dedicated Funding |
|--|---------------|-----------------------|--|
| Disability and Veteran's Salaries & Wages | 1,452,000.00 | 194,325.00 | 1,257,675.00 |
| Human Services Planning Salaries & Wages | 2,375,510.00 | 2,316,628.00 | 58,882.00 |
| Office of Emergency Management Salaries & Wages | 11,023,105.00 | 10,717,150.00 | 305,955.00 |
| Department of Health Management Salaries & Wages | 2,187,655.00 | 1,735,554.00 | 452,101.00 |

COUNTY BUDGET MESSAGE STRUCTURAL BUDGET IMBALANCES

| | | | AL DODOLI IIII | |
|------------------|-----------------------------|---|----------------|---|
| Revenues at Ris. | Future Counting appropriati | | Amount | Comment/Explanation |
| | X | County Guarantee on Morris County Improvement Authority Solar Programs | \$3 200 000 00 | Guarantee usage due to SREC market fluctuations in price and litigation |
| | Х | Health Insurance | | Benefit cost increases expected to continue |
| | X | Pension | | Anticipate increased contributions due to the overall State deficit in the Pension System |
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COUNTY BUDGET MESSAGE ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

| | 1 | 1 | (check applicable iteliis) | | | |
|---|---|---|--------------------------------|---|---------------------------------------|--|
| Organization/Individuals Eligible for Benefit | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Approved Labor Agreement | Commissioner List not Subject to Labor Agreements | Individual Employment Agreement | |
| Council 6 | 33,485.65 | \$2,738,952.50 | Х | | | |
| Council 6A | 9,787.05 | \$884,104.65 | Х | | | |
| Office of Temporary Assistance - CWA-1040 | 6,477.46 | \$532,026.31 | Х | | | |
| Assistant Prosecutors | 3,060.83 | \$638,921.67 | | Х | | |
| Sheriff's Officers | 3,894.66 | \$501,245.45 | Х | | | |
| Prosecutor's Investigators | 2,535.75 | \$434,787.00 | Х | | | |
| Corrections Officers | 6,417.59 | \$764,661.36 | Х | | | |
| Prosecutor's Superiors | 2,268.19 | \$376,806.13 | Х | | | |
| Sheriff's Civilians | 1,001.59 | \$89,512.47 | Х | | | |
| Corrections Civilians Association | 851.03 | \$76,892.10 | Х | | | |
| Sheriff's Superior Officers | 3,297.81 | \$613,489.32 | Х | | | |
| Corrections Superiors | 4,159.03 | \$647,801.57 | Х | | | |
| Weights & Measures | 470.53 | \$40,348.52 | Х | | | |
| Commissioner List | 21,471.84 | \$3,783,588.71 | | Х | | |
| Sheriff's Investigator | 360.38 | \$44,513.44 | Х | | | |
| Communication Operators | 1,393.13 | \$121,105.75 | Х | | | |
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| Page Total | s 100,932.52 | \$12,288,756.95 | | <u>. </u> | | |

COUNTY BUDGET MESSAGE ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

| | | 1 | (0) | ieck applicable i | terris) |
|---|---|---|--------------------------------|---|---------------------------------------|
| Organization/Individuals Eligible for Benefit | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Approved Labor Agreement | Commissioner List not Subject to Labor Agreements | Individual Employment Agreement |
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| 0 17.1 | 100,000,50 | #40.000.750.05 | | | |
| Grand Totals | 100,932.52 | \$12,288,756.95 | | | |
| Total Funds Reserved a | as of end of 2022 | \$7,851,188.60 | | | |
| Total Funds Appl | | | | | |
| | Chaot 2m TOTA | | ı | | |

Sheet 3g TOTAL

CURRENT FUND - ANTICIPATED REVENUES

| | | | Antici | pated | Realized in |
|----|---|--------|---------------|---------------|---------------------|
| | GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 1. | Surplus Anticipated | 08-101 | 30,211,156.00 | 28,243,797.00 | 28,243,797.00 |
| 2. | Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | | |
| | Total Surplus Anticipated | 08-100 | 30,211,156.00 | 28,243,797.00 | 28,243,797.00 |
| 3. | Miscellaneous Revenues - Section A: Local Revenues | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| | County Clerk | 08-106 | 9,229,301.00 | 8,817,474.00 | 13,736,746.58 |
| | Register of Deeds | 08-106 | | | |
| | Surrogate | 08-117 | 326,082.00 | 319,530.00 | 348,558.10 |
| | Sheriff | 08-119 | 501,149.00 | 777,769.00 | 707,224.24 |
| | County Court Fines and Costs | 08-110 | | | |
| | Interest on Investments and Deposits | 08-113 | | | |
| | Communication Center | 08-229 | 4,090,000.00 | 4,090,000.00 | 3,873,174.14 |
| | Emergency Management Services | 08-230 | 520,000.00 | 520,000.00 | 842,575.20 |
| | Rental of County Owned Property | 08-118 | 1,381,760.00 | 1,381,760.00 | 1,038,028.44 |
| | Office Services | 08-231 | 10,000.00 | 10,000.00 | 12,438.04 |
| | Book Fines - Library | 08-109 | 12,000.00 | 12,000.00 | 13,271.13 |
| | Fees for Public Safety Training Academy | 08-134 | 434,000.00 | 471,000.00 | 434,652.51 |
| | Human Services - Youth Center/Shelter | 08-232 | 1,100,000.00 | 1,100,000.00 | 1,599,487.22 |
| | Housing of Federal, State and Other County Inmates | 08-233 | 1,600,000.00 | 1,600,000.00 | 3,233,264.71 |
| | Public Works | 08-234 | 500,000.00 | 500,000.00 | 721,211.30 |
| | Medical Examiner | 08-235 | 525,000.00 | 525,000.00 | 616,140.99 |
| | | | | | |

| | | Anticipated | | Realized in |
|---|--------|--------------|--------------|---------------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Department of Information Systems | 08-236 | | | |
| Department of Planning and Development | 08-237 | | | |
| Local Health Services | 08-238 | 380,000.00 | 380,000.00 | 399,421.73 |
| | | | | |
| Increased Fees as a result of Chapter 370: | | | | |
| County Clerk | 08-105 | 1,170,699.00 | 1,582,526.00 | 1,170,699.50 |
| Surrogate | 08-105 | 261,418.00 | 267,970.00 | 261,418.58 |
| Sheriff | 08-105 | 398,851.00 | 122,231.00 | 398,851.60 |
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| | | | Anticipated | | Realized in |
|---------|---|--------|---------------|---------------|---------------|
| | GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Misc | cellaneous Revenues - Section A: Local Revenues (continued) | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| | Total Section A: Local Revenues | 08-001 | 22,440,260.00 | 22,477,260.00 | 29,407,164.01 |

| | | Anticipated | | Realized in |
|--|--------|---------------|---------------|---------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| State Aid - County College Bonds (N.J.S.A. 18A:64A-22.6) | 09-221 | 3,081,250.82 | 2,697,060.07 | 2,697,060.07 |
| Permanent Disability - Patients in County Institutions (N.J.S.A. 44:7-38 et seq.) | 09-222 | | | |
| State Aid - County Vocational School Bonds (N.J.S.A. 18A:58-33.22) | 09-224 | 266,934.00 | 136,953.00 | 136,953.00 |
| Office of Temporary Assistance - State & Federal Share | 09-213 | 10,950,000.00 | 10,950,000.00 | 11,186,340.11 |
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| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 14,298,184.82 | 13,784,013.07 | 14,020,353.18 |

| | | Anticipated | | Realized in |
|--|---------|-------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| Miscellaneous Revenues - Section C: State Assumption of Costs of County Social and | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Welfare Services and Psychiatric Facilities | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Social and Welfare Services (c.66, P.L. 1990): | xxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| Aid to Familities with Dependent Children | 09-230 | | | |
| Department of Children and Familities | 09-231 | | | |
| Supplemental Social Security Income | 09-232 | 786,197.00 | 845,027.00 | 845,027.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Psychiatric Facilities (c.73. P.L. 1990) | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Maintenance of Patients in State Institutions for Mental Diseases | 09-236 | | | |
| Maintenance of Patients in State Institutions for Mentally Challenged | 09-237 | | | |
| State Patients in County Psychiatric Hospitals | 09-238 | | | |
| County Adjuster - State Psychiatric Hopsital Maintenance Recoveries | 09-239 | | | |
| Division of Developmental Disabilities (DDD) Assessment Program | 09-240 | 84,000.00 | 84,000.00 | 82,716.42 |
| | | | | |
| | | | | |
| Total Section C: State Assumption of Costs of County Social and Welfare Services | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| and Psychiatric Facilities | 08-002 | 870,197.00 | 929,027.00 | 927,743.42 |

| | | Anticipated | | Realized in |
|---|--------|--------------|--------------|---------------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| With Prior Written Consent of Director of Local Government Services - Public and | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| New Jersey Department of Health and Senior Services: | | | | - |
| Area Plan Grant - Title IIIB, IIIC1, and IIIC2 | 10-656 | 2,699,210.00 | 2,699,210.00 | 2,405,619.43 |
| Health Infrastructure Preparedness and Emergency Response | 10-779 | | 719,995.00 | 719,995.00 |
| COVID-19 Vaccination Supplemental Funding 2022 | 10-780 | | 450,000.00 | 450,000.00 |
| Childhood Lead | 10-619 | | 37,492.00 | 37,492.00 |
| Helping Hand | 10-804 | | 226,441.07 | 226,441.07 |
| Public Health Overdose Fatality Review Teams 2022 | 10-779 | | 100,000.00 | 100,000.00 |
| New Jersey Department of Community Affairs: | | | | - |
| LIHEAP - CWA Administration | 10-823 | | 6,175.00 | 6,175.00 |
| Universal Service Fund - CWA Administration | 10-652 | | 4,117.00 | 4,117.00 |
| New Jersey Department of Human Services: | | | | - |
| NJ SNAP | 10-646 | | 233,523.09 | 233,523.09 |
| REACH Program, F1PZN | 10-647 | | 473,074.00 | 473,074.00 |
| Social Services for the Homeless, H1PZN | 10-650 | | 540,890.00 | 540,890.00 |
| Chapter 51 | 10-501 | | 865,774.00 | 865,774.00 |
| ALPN | 10-649 | | 120,375.00 | 120,375.00 |
| PASP | 10-649 | | 67,599.00 | 67,599.00 |
| Morris CoC Planning Grant | 10-856 | 61,133.00 | 56,722.00 | 56,722.00 |
| Community Development Donation | 12-831 | | 445.00 | 445.00 |

| | | Anticipated | | Realized in | |
|---|--------|-------------|--------------|--------------|--|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 | |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | |
| With Prior Written Consent of Director of Local Government Services - Public and | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | |
| Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | |
| New Jersey Department of Human Services: (continued) | | | | - | |
| Area Plan Grant | 10-656 | | 1,726,714.00 | 1,726,714.00 | |
| Hope One | 10-660 | | 100,000.00 | 100,000.00 | |
| CARES ACT Elementary & Secondary School Emergency Relief | 10-857 | | 40,000.00 | 40,000.00 | |
| National Opioid Settlement | 10-660 | 295,450.86 | 484,463.43 | 484,463.43 | |
| National Environmental Health Association (NEHA) | 10-774 | 26,500.00 | | | |
| New Jersey Department of Law and Public Safety: | | | | | |
| State/Community Partnership Program | 10-511 | 497,662.00 | | | |
| State Facilities Education Act (SFEA) | 10-554 | | 40,500.00 | 40,500.00 | |
| Juvenile Detention Alternative Initiation | 10-511 | | 26,804.00 | 26,804.00 | |
| Safe Communities Construction | 10-503 | | 199,988.00 | 199,988.00 | |
| Drug Recognition Expert Call Out & Assistance Program | 10-735 | | 99,825.00 | 99,825.00 | |
| VOCA Grant | 10-821 | | 311,062.00 | 311,062.00 | |
| SART/SANE Program | 10-611 | | 81,746.00 | 81,746.00 | |
| UASI | 10-517 | | 3,805,365.51 | 3,805,365.51 | |
| Insurance Fraud Reimbursement Program | 10-549 | | 250,000.00 | 250,000.00 | |
| Law Enforcement Officers Training & Equipment Fund | 10-512 | | 21,806.00 | 21,806.00 | |
| Sheriff Donations | 12-576 | | 450.00 | 450.00 | |
| Project Lifesaver | 12-576 | | 6,025.00 | 6,025.00 | |

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| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| With Prior Written Consent of Director of Local Government Services - Public and | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| New Jersey Department of Law and Public Safety: (continued) | | | | - |
| NACCHO Grant | 10-877 | 25,000.00 | 5,000.00 | 5,000.00 |
| Emergency Food and Shelter | 10-716 | | 115,000.00 | 115,000.00 |
| Body Armor Grant | 10-505 | 19,263.86 | 14,173.28 | 14,173.28 |
| Substance Abuse Prevention Treatment Block | 10-661 | | 249,918.00 | 249,918.00 |
| JAG | 10-691 | | 8,146.00 | 8,146.00 |
| County Driving While Intoxicated | 10-735 | | 42,000.00 | 42,000.00 |
| Multi-Jurisdictional Narcotics Task Force | 10-513 | | 55,239.00 | 55,239.00 |
| State Criminal Alien Assistance Program (SCAAP) | 10-822 | | 496,050.00 | 496,050.00 |
| | | | | - |
| New Jersey Department of Transportation: | | | | - |
| MAPS | 10-657 | | 1,082,125.00 | 1,082,125.00 |
| MAPS Veterans | 10-820 | | 18,250.00 | 18,250.00 |
| Subregional Support Program | 10-766 | | 145,583.00 | 145,583.00 |
| Annual Transportation Program - County Aid 2022 | 10-767 | | 7,891,024.00 | 7,891,024.00 |
| Landing Road Bridge, Roxbury Twp 1400-073 | 10-559 | | 2,881,287.44 | 2,881,287.44 |
| NYS & W Bicycle & Pedestrian Path | 10-766 | | 1,752,784.75 | 1,752,784.75 |
| Center Grover CR 670 & Quaker Church Rd | 10-766 | 1,063,448.00 | | - |
| Martin Luther King Avenue Bridge 1400-118 | 10-766 | 860,000.00 | | - |

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| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | xxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| With Prior Written Consent of Director of Local Government Services - Public and | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| New Jersey Department of Labor: | | | | - |
| Work First New Jersey | 10-646 | | 836,082.00 | 836,082.00 |
| Workforce Investment Act | 10-816 | | 4,180,977.00 | 4,180,977.00 |
| | | | | - |
| New Jersey Office of Homeland Security: | | | | - |
| Homeland Security 2022 | 10-718 | | 302,052.83 | 302,052.83 |
| | | | | - |
| | | | | - |
| New Jersey Department of Environmental Protection: | | | | - |
| CEHA Grant | 10-601 | | 189,493.00 | 189,493.00 |
| | | | | - |
| Other Miscellaneous Programs: | | | | - |
| County History Partnership Program | 10-689 | | 49,000.00 | 49,000.00 |
| Help America Vote Act (CARES ACT) | 10-855 | | 50,000.00 | 50,000.00 |
| Early Voting 2022 Election | 10-878 | | 99,122.20 | 99,122.20 |
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| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| With Prior Written Consent of Director of Local Government Services - Public and | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Department of Treasury: | | | | - |
| Local Fiscal Recovery Funds-American Rescue Plan Act | 10-859 | | 47,767,562.50 | 47,767,562.50 |
| Local Assistance and Tribal Consistency Funds | 10-859 | | 100,000.00 | 100,000.00 |
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| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| With Prior Written Consent of Director of Local Government Services - Public and | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Private Revenues Offset with Appropriations (Continued): | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Section D: Special Item of General Revenue Anticipated with Prior Written | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 5,547,667.72 | 82,127,451.10 | 81,833,860.53 |

| | | Antici | pated | Realized in |
|---|--------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| With Prior Written Consent of Director of Local Government Services - Other | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Special Items: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Utility Operating Surplus of Prior Year | 08-116 | | | |
| | | | | |
| School Board Elections | 08-240 | 10,000.00 | 10,000.00 | 21,619.82 |
| Motor Vehicle Fines - Dedicated Fund | 08-241 | 500,000.00 | 500,000.00 | _ |
| Weights & Measures - Dedicated Fund | 08-241 | 1,159,990.00 | 1,121,670.00 | 930,921.41 |
| Capital Fund Balance | 08-228 | - | 2,287,577.00 | 2,287,577.00 |
| Pension Reimbursements | 08-242 | 1,769,608.79 | 1,716,087.26 | 1,716,087.26 |
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| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| With Prior Written Consent of Director of Local Government Services - Other | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Special Items: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Section E: Special Items of General Revenue Anticipated with Prior Written | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 3,439,598.79 | 5,635,334.26 | 4,956,205.49 |

| | | Antici | pated | Realized in |
|--|--------|----------------|----------------|----------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| Summary of Revenues | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| 1. Surplus Anticipated (Sheet 4, #1) | 08-101 | 30,211,156.00 | 28,243,797.00 | 28,243,797.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | - | - | - |
| 3. Miscellaneous Revenues: | XXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Total Section A: Local Revenues | 08-001 | 22,440,260.00 | 22,477,260.00 | 29,407,164.01 |
| Total Section B: State Aid | 09-001 | 14,298,184.82 | 13,784,013.07 | 14,020,353.18 |
| Total Section C: State Assumption of Costs of County Social and Welfare Services and Psychiatric Facilities | 08-002 | 870,197.00 | 929,027.00 | 927,743.42 |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 5,547,667.72 | 82,127,451.10 | 81,833,860.53 |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | 08-004 | 3,439,598.79 | 5,635,334.26 | 4,956,205.49 |
| Total Miscellaneous Revenues | 13-099 | 46,595,908.33 | 124,953,085.43 | 131,145,326.63 |
| 4. Receipts from Delinquent Taxes | 15-499 | | | |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4) | 13-199 | 76,807,064.33 | 153,196,882.43 | 159,389,123.63 |
| Total Amount to be Raised by Taxes for Support of County Budget | 07-190 | 266,711,676.06 | 252,921,843.26 | 252,921,843.26 |
| 7. Total General Revenues | 13-299 | 343,518,740.39 | 406,118,725.69 | 412,310,966.89 |

| 8. GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2022 |
|-------------------------------|--------|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations | FCOA | \ | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| General Government: | | | | | | - | | - |
| County Administrator's Office | | | | | | - | | - |
| Salaries and Wages | 20-100 | 1 | 1,565,600.00 | 1,413,455.00 | | 1,368,455.00 | 1,233,205.05 | 135,249.95 |
| Other Expenses | 20-100 | 2 | 661,120.00 | 661,120.00 | | 661,120.00 | 567,013.11 | 94,106.89 |
| Personnel | | | | | | - | | - |
| Salaries and Wages | 20-105 | 1 | 523,465.00 | 474,445.00 | | 474,445.00 | 474,445.00 | - |
| Other Expenses | 20-105 | 2 | 510,010.00 | 510,010.00 | | 510,010.00 | 224,924.63 | 285,085.37 |
| Board of Chosen Commissioners | | | | | | - | | - |
| Salaries and Wages | 20-110 | 1 | 317,770.00 | 296,305.00 | | 301,305.00 | 296,738.07 | 4,566.93 |
| Other Expenses | 20-110 | 2 | 191,975.00 | 186,300.00 | | 186,300.00 | 134,035.56 | 52,264.44 |
| County Clerk | | | | | | - | | - |
| Salaries and Wages | 20-120 | 1 | 1,998,715.00 | 1,875,970.00 | | 1,875,970.00 | 1,747,830.96 | 128,139.04 |
| Other Expenses | 20-120 | 2 | 339,500.00 | 339,500.00 | | 339,500.00 | 337,732.09 | 1,767.91 |
| Elections | | | | | | - | | - |
| Salaries and Wages | 20-102 | 1 | 1,559,640.00 | 1,417,445.00 | | 1,530,445.00 | 1,423,711.29 | 106,733.71 |
| Other Expenses | 20-102 | 2 | 3,027,698.00 | 2,653,600.00 | | 3,250,670.00 | 3,003,523.54 | 247,146.46 |
| | | | | | | - | | - |
| | | | | | | - | | - |
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| 8. GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2022 |
|-----------------------------------|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - (continued) | FCOA | ` | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| General Government (continued): | | | | | | - | | - |
| Department of Finance | | | | | | _ | | _ |
| Salaries and Wages | 20-130 | 1 | 2,295,245.00 | 2,139,710.00 | | 2,071,640.00 | 1,770,255.26 | 301,384.74 |
| Other Expenses | 20-130 | 2 | 852,794.00 | 692,542.00 | | 692,542.00 | 349,862.36 | 342,679.64 |
| Annual Audit | 20-135 | 2 | 165,450.00 | 162,365.00 | | 162,365.00 | 134,482.00 | 27,883.00 |
| Information Technology Department | | | | | | - | | - |
| Salaries and Wages | 20-140 | 1 | 2,824,500.00 | 2,698,035.00 | | 2,498,035.00 | 2,303,101.92 | 194,933.08 |
| Other Expenses | 20-140 | 2 | 2,929,775.00 | 2,929,775.00 | | 2,929,775.00 | 2,834,751.96 | 95,023.04 |
| Board of Taxation | | | | | | - | | - |
| Salaries and Wages | 20-150 | 1 | 260,200.00 | 260,045.00 | | 260,045.00 | 170,198.65 | 89,846.35 |
| Other Expenses | 20-150 | 2 | 53,200.00 | 53,200.00 | | 53,200.00 | 41,917.39 | 11,282.61 |
| County Counsel | | | | | | - | | - |
| Salaries and Wages | 20-155 | 1 | 335,390.00 | 305,500.00 | | 320,500.00 | 319,414.54 | 1,085.46 |
| Other Expenses | 20-155 | 2 | 719,600.00 | 715,900.00 | | 700,900.00 | 485,067.18 | 215,832.82 |
| County Surrogate | | | | | | - | | - |
| Salaries and Wages | 20-160 | 1 | 1,081,820.00 | 982,925.00 | | 962,925.00 | 925,850.80 | 37,074.20 |
| Other Expenses | 20-160 | 2 | 94,100.00 | 67,605.00 | | 87,605.00 | 85,844.92 | 1,760.08 |
| | | | | | | - | | - |
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| . GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2022 |
|------------------------------------|--------|---|---------------|---------------|---|---|--------------------|---------------|
| (A) Operations - (continued) | FCOA | ١ | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| General Government (continued): | | | | | | - | | - |
| Engineering | | | | | | - | | _ |
| Salaries and Wages | 20-165 | 1 | 1,891,995.00 | 1,814,510.00 | | 1,814,510.00 | 1,590,177.81 | 224,332.19 |
| Other Expenses | 20-165 | 2 | 267,000.00 | 266,800.00 | | 266,800.00 | 74,084.02 | 192,715.98 |
| Planning and Development | | | | | | - | | |
| Salaries and Wages | 21-180 | 1 | 1,227,175.00 | 1,171,355.00 | | 1,169,855.00 | 1,060,223.06 | 109,631.94 |
| Other Expenses | 21-180 | 2 | 922,880.00 | 922,880.00 | | 922,880.00 | 886,179.61 | 36,700.39 |
| Heritage Commission | | | | | | - | | |
| Salaries and Wages | 21-181 | 1 | 102,705.00 | 94,490.00 | | 95,990.00 | 95,839.29 | 150.71 |
| Other Expenses | 21-181 | 2 | 23,185.00 | 23,185.00 | | 23,185.00 | 17,077.01 | 6,107.99 |
| Code Enforcement & Administration: | | | | | | - | | |
| Weights & Measures | | | | | | - | | |
| Salaries and Wages | 22-196 | 1 | 753,890.00 | 715,570.00 | | 715,570.00 | 610,617.41 | 104,952.59 |
| Other Expenses | 22-196 | 2 | 406,100.00 | 406,100.00 | | 406,100.00 | 326,496.71 | 79,603.29 |
| Insurance: | | | | | | - | | |
| Liability Insurance | 23-210 | 2 | 3,830,086.00 | 4,119,064.00 | | 4,119,064.00 | 4,119,064.00 | |
| Worker Compensation Insurance | 23-215 | 2 | 2,184,221.00 | 2,014,490.00 | | 2,014,490.00 | 1,982,530.97 | 31,959.03 |
| Group Insurance Plan for Employees | 23-220 | 2 | 57,490,519.00 | 51,537,530.00 | | 51,037,530.00 | 38,778,704.41 | 12,258,825.59 |
| Health Benefits Waiver | 23-222 | 2 | 413,804.00 | 409,707.00 | | 409,707.00 | 316,003.23 | 93,703.77 |
| | | | | | | _ | | |

| 8. GENERAL APPROPRIATIONS | | | Approj | priated | | Expend | ed 2022 |
|------------------------------|----------|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations - (continued) | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public Safety: | | | | | - | | - |
| Emergency Management | | | | | - | | - |
| Salaries and Wages | 25-252 | 10,717,150.00 | 10,200,234.00 | | 9,875,234.00 | 8,801,891.92 | 1,073,342.08 |
| Other Expenses | 25-252 2 | 2,605,839.00 | 2,347,540.00 | | 2,672,540.00 | 2,660,832.37 | 11,707.63 |
| Medical Examiner | | | | | - | | - |
| Salaries and Wages | 25-241 | 1,728,585.00 | 1,313,285.00 | | 1,313,285.00 | 1,134,807.98 | 178,477.02 |
| Other Expenses | 25-241 2 | 353,450.00 | 326,450.00 | | 326,450.00 | 308,990.78 | 17,459.22 |
| Sheriff's Office | | | | | - | | - |
| Salaries and Wages | 25-270 | 13,967,275.00 | 13,157,385.00 | | 13,157,385.00 | 12,230,233.46 | 927,151.54 |
| Other Expenses | 25-270 2 | 1,282,677.14 | 1,257,230.95 | | 1,257,230.95 | 1,176,444.60 | 80,786.35 |
| Prosecutor's Office | | | | | - | | - |
| Salaries and Wages | 25-275 | 16,979,085.00 | 15,632,150.00 | | 15,282,150.00 | 14,171,543.65 | 1,110,606.35 |
| Other Expenses | 25-275 2 | 1,052,278.53 | 988,341.87 | | 988,341.87 | 985,027.10 | 3,314.77 |
| Jail | | | | | - | | - |
| Salaries and Wages | 25-280 | 17,452,750.00 | 18,249,465.00 | | 18,249,465.00 | 17,940,628.46 | 308,836.54 |
| Other Expenses | 25-280 | 5,648,100.00 | 2,272,700.00 | | 3,022,700.00 | 2,807,368.95 | 215,331.05 |
| Youth Center | | | | | - | | - |
| Salaries and Wages | 25-242 | 2,550,570.00 | 2,319,615.00 | | 2,319,615.00 | 1,993,768.65 | 325,846.35 |
| Other Expenses | 25-242 | 260,650.00 | 260,650.00 | | 260,650.00 | 159,234.16 | 101,415.84 |
| | | | | | - | | _ |

| 8. GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2022 |
|------------------------------|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - (continued) | FCOA | \ | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public Works: | | | | | | - | | - |
| Road Repairs | | | | | | - | | - |
| Salaries and Wages | 26-290 | 1 | 3,399,440.00 | 3,214,890.00 | | 3,014,890.00 | 2,603,316.68 | 411,573.32 |
| Other Expenses | 26-290 | 2 | 3,973,250.00 | 3,973,250.00 | | 3,973,250.00 | 2,999,724.98 | 973,525.02 |
| Bridges and Culverts | | | | | | - | | - |
| Salaries and Wages | 26-292 | 1 | 1,067,270.00 | 1,041,215.00 | | 1,041,215.00 | 767,844.49 | 273,370.51 |
| Other Expenses | 26-292 | 2 | 90,610.00 | 89,110.00 | | 89,110.00 | 56,120.49 | 32,989.51 |
| Shade Tree | | | | | | - | | - |
| Salaries and Wages | 26-300 | 1 | 683,435.00 | 671,870.00 | | 671,870.00 | 549,336.20 | 122,533.80 |
| Other Expenses | 26-300 | 2 | 687,650.00 | 675,600.00 | | 675,600.00 | 619,984.07 | 55,615.93 |
| Buildings & Grounds | | | | | | - | | - |
| Salaries and Wages | 26-310 | 1 | 3,396,540.00 | 3,260,640.00 | | 3,060,640.00 | 2,898,369.96 | 162,270.04 |
| Other Expenses | 26-310 | 2 | 3,478,100.00 | 3,043,000.00 | | 3,348,000.00 | 3,164,587.91 | 183,412.09 |
| Motor Service Center | | | | | | - | | - |
| Salaries and Wages | 26-315 | 1 | 1,939,220.00 | 1,767,905.00 | | 1,662,905.00 | 1,433,507.20 | 229,397.80 |
| Other Expenses | 26-315 | 2 | 1,175,450.00 | 1,175,450.00 | | 1,175,450.00 | 943,529.75 | 231,920.25 |
| Mosquito Control | | | | | | - | | - |
| Salaries and Wages | 26-320 | 1 | 1,400,005.00 | 1,300,055.00 | | 1,300,055.00 | 1,187,895.47 | 112,159.53 |
| Other Expenses | 26-320 | 2 | 264,350.00 | 262,350.00 | | 262,350.00 | 217,657.66 | 44,692.34 |
| | | | | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | | Approj | priated | | Expende | ed 2022 |
|---------------------------------|--------|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - (continued) | FCOA | A | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Health & Human Services: | | | | | | _ | | - |
| Department of Health Management | | | | | | _ | | - |
| Salaries and Wages | 27-330 | 1 | 1,735,554.00 | 1,273,914.00 | | 1,178,914.00 | 666,824.76 | 512,089.24 |
| Other Expenses | 27-330 | 2 | 254,070.00 | 254,070.00 | | 349,070.00 | 334,126.30 | 14,943.70 |
| Department of Human Services | | | | | | - | | - |
| Salaries and Wages | 27-331 | 1 | 2,316,628.00 | 2,182,502.00 | | 2,182,502.00 | 1,593,536.79 | 588,965.21 |
| Other Expenses | 27-331 | 2 | 663,099.00 | 663,099.00 | | 663,099.00 | 397,746.26 | 265,352.74 |
| Office on Aging | | | | | | - | | - |
| Salaries and Wages | 27-333 | 1 | 1,153,085.00 | 1,085,930.00 | | 1,085,930.00 | 899,510.85 | 186,419.15 |
| Other Expenses | 27-333 | 2 | 82,000.00 | 82,000.00 | | 82,000.00 | 25,956.26 | 56,043.74 |
| | | | | | | - | | - |
| Grant in Aid (N.J.S.44:12-1) | 27-360 | 2 | 3,814,736.00 | 3,814,736.00 | | 3,814,736.00 | 3,814,435.00 | 301.00 |
| | | | | | | _ | | - |
| Seniors, Veterans and Disabled | | | | | | _ | | - |
| Salaries and Wages | 27-365 | 1 | 194,325.00 | 141,880.00 | | 141,880.00 | 137,791.95 | 4,088.05 |
| Other Expenses | 27-365 | 2 | 363,500.00 | 363,500.00 | | 363,500.00 | 336,632.56 | 26,867.44 |
| | | | | | | - | | - |
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| 8. GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expended 2022 | | |
|--|--------|----------|---------------|--------------|---|---|--------------------|--------------|--|
| (A) Operations - (continued) | FCOA | \ | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved | |
| Health and Human Services (continued): | | | | | | - | | - | |
| Morristown Memorial Hospital - Special Children | | | | | | _ | | _ | |
| Services | 27-360 | 2 | 89,144.00 | 89,144.00 | | 89,144.00 | 89,144.00 | - | |
| County Office of Temporary Assistance | | | | | | - | | - | |
| Salaries and Wages | 27-345 | 1 | 10,246,855.00 | 9,400,855.00 | | 9,400,855.00 | 7,775,918.11 | 1,624,936.89 | |
| Other Expenses | 27-345 | 2 | 8,327,450.00 | 8,304,190.00 | | 8,304,190.00 | 5,887,345.87 | 2,416,844.13 | |
| Maint. of Patients in State Instit.for Mental Diseases | | | | | | - | | - | |
| Local Share | 27-332 | 2 | 3,797,679.00 | 5,242,163.00 | | 5,242,163.00 | 5,043,426.00 | 198,737.00 | |
| State Share | 27-332 | 2 | | | | - | | - | |
| County Hospital Charges | 27-350 | 2 | 700,000.00 | 700,000.00 | | 700,000.00 | 41,352.59 | 658,647.41 | |
| Morris View | | | | | | - | | - | |
| Salaries and Wages | 27-350 | 1 | | | | - | | - | |
| Other Expenses | 27-350 | 2 | 1,906,000.00 | 1,906,000.00 | | 1,906,000.00 | 1,506,543.69 | 399,456.31 | |
| | | | | | | - | | - | |
| Division of Youth & Family Services | | | | | | - | | - | |
| Temporary Assistance to Needy Families | | | | | | - | | _ | |
| Local Share | 27-332 | 2 | 36,387.00 | 44,560.00 | | 44,560.00 | 44,560.00 | - | |
| Assistance for Supplementary Security | | | | | | - | | - | |
| Income Recipients | 27-332 | 2 | 786,197.00 | 845,027.00 | | 845,027.00 | 845,027.00 | - | |
| | | | | | | - | | _ | |

| B. GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expended 2022 | | |
|---|--------|----------|---------------|---------------|---|---|--------------------|------------|--|
| (A) Operations - (continued) | FCO | A | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved | |
| Health and Human Services (continued): | | | | | | - | | _ | |
| Rutgers University Behavioral Health Care | 27-360 | 2 | | | | _ | | _ | |
| County Adjuster | | | | | | - | | - | |
| Salaries and Wages | 27-334 | 1 | 221,015.00 | 197,160.00 | | 197,160.00 | 120,101.70 | 77,058.30 | |
| Other Expenses | 27-334 | 2 | 15,850.00 | 15,550.00 | | 15,550.00 | 3,150.30 | 12,399.70 | |
| Maintenance of Patients in State | | | | | | - | | - | |
| Institutions for Developmental Disabilities | 27-332 | 2 | | | | - | | - | |
| Dental Clinic (R.S. 44:6.5) | 27-334 | 2 | 5,000.00 | 5,000.00 | | 5,000.00 | - | 5,000.00 | |
| Parks and Recreation: | | | | 0.004.400.00 | | - | 0.004.400.00 | - | |
| Park Commission | 28-370 | 2 | 8,861,162.00 | 8,861,162.00 | | 8,861,162.00 | 8,861,162.00 | - | |
| Educational: | | | | | | - | | - | |
| County Library Services | | | | | | - | | - | |
| Salaries and Wages | 29-392 | 1 | 2,913,180.00 | 2,786,245.00 | | 2,729,245.00 | 2,605,540.44 | 123,704.56 | |
| Other Expenses | 29-392 | 2 | 740,000.00 | 740,000.00 | | 740,000.00 | 651,563.37 | 88,436.63 | |
| Office of County Supt. of Schools | | | | | | - | | - | |
| Salaries and Wages | 29-401 | 1 | 214,820.00 | 217,460.00 | | 217,460.00 | 173,671.74 | 43,788.26 | |
| Other Expenses | 29-401 | 2 | 12,950.00 | 12,950.00 | | 12,950.00 | 9,544.25 | 3,405.75 | |
| County College | 29-395 | 2 | 12,105,000.00 | 11,855,000.00 | | 11,855,000.00 | 11,855,000.00 | _ | |

| 8. GENERAL APPROPRIATIONS | | | Appropriated | | | | Expended 2022 | |
|---------------------------------------|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - (continued) | FCOA | | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Educational (continued): | | | | | | _ | | - |
| County Extension Service | | | | | | - | | - |
| Salaries and Wages | 29-402 | 1 | 337,240.00 | 332,050.00 | | 332,050.00 | 136,528.14 | 195,521.86 |
| Other Expenses | 29-402 | 2 | 81,600.00 | 81,600.00 | | 81,600.00 | 69,091.82 | 12,508.18 |
| Reimbursement for Residents Attending | | | | | | - | | - |
| Out of County 2 Year Colleges | | | | | | - | | - |
| (N.J.S.A. 18A-23) | 29-403 | 2 | 90,000.00 | 90,000.00 | | 90,000.00 | 50,872.33 | 39,127.67 |
| Vocational School | 29-400 | 2 | 6,398,095.00 | 6,323,095.00 | | 6,323,095.00 | 6,323,095.00 | - |
| Aid to Museums (R.S.40:23-6.22) | 29-393 | 2 | | | | - | | - |
| Public Safety Training Academy | | | | | | - | | - |
| Salaries and Wages | 29-404 | 1 | 1,088,470.00 | 989,380.00 | | 989,380.00 | 904,652.90 | 84,727.10 |
| Other Expenses | 29-404 | 2 | 211,749.00 | 206,176.00 | | 206,176.00 | 197,049.75 | 9,126.25 |
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| 8. GENERAL APPROPRIATIONS | | | 11 10112 | Appro | | | Expend | ed 2022 |
|---|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - (continued) | FCOA | ۱ | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Other Common Operating Functions (Unclassified) | XXXXX | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Other Common Operating Functions: | | | | | | - | | - |
| Salary Adjustment | 30-425 | 1 | 402,434.00 | 884,739.00 | | 884,739.00 | - | 884,739.00 |
| | | | | | | - | | - |
| Utility Expenses and Bulk Purchases: | | | | | | - | | - |
| Utilities | 31-460 | 2 | 6,652,264.00 | 6,215,318.00 | | 6,715,318.00 | 5,835,533.04 | 879,784.96 |
| | | | | | | - | | - |
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| OURILIATIONS - ALTROPRIATIONS | | | | | | | | | | | | |
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| . GENERAL APPROPRIATIONS | | | | Appro | | | Expend | ed 2022 | | | | |
| (A) Operations - (continued) | FCOA | A | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved | | | | |
| UNCLASSIFIED: | xxxxx | х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | | | | |
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| SUBTOTAL OPERATIONS | 34-199 | | 264,792,394.67 | 249,338,269.82 | - | 249,883,269.82 | 217,769,985.52 | 32,113,284.30 | | | | |
| Detail: | | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | | | | |
| Salaries & Wages | 34-201 | 1 | 112,843,041.00 | 107,280,584.00 | - | 105,748,514.00 | 94,748,830.61 | 10,999,683.39 | | | | |
| Other Expenses | 34-201 | 2 | 151,949,353.67 | 142,057,685.82 | - | 144,134,755.82 | 123,021,154.91 | 21,113,600.91 | | | | |

| 8. GENERAL APPROPRIATIONS | | | Appropriated | | | | Expende | ed 2022 |
|---|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - (continued) | FCOA | \ | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| Matching Funds for Grants | 41-899 | | | | | - | - | - |
| NJ Dept. of Health and Senior Services: | | | | | | - | - | - |
| Title III Federal Nutrition Program: | | | | | | - | - | - |
| Salaries and Wages | 41-656 | 1 | 1,830,870.00 | 1,724,265.00 | | 1,724,265.00 | 1,447,728.52 | 276,536.48 |
| Other Expenses | 41-656 | 2 | 3,100,000.00 | 3,100,000.00 | | 3,100,000.00 | 2,833,007.68 | 266,992.32 |
| Area Plan Grant | 41-656 | 2 | 961,097.00 | 2,687,811.00 | | 2,687,811.00 | 2,671,544.00 | 16,267.00 |
| Health Infrastructure Preparedness & Emergency Response | 41-779 | 2 | | 719,995.00 | | 719,995.00 | 719,995.00 | - |
| COVID-19 Vaccination Supplemental Funding 2022 | 41-780 | 2 | | 450,000.00 | | 450,000.00 | 450,000.00 | - |
| Childhood Lead | 41-619 | 2 | | 37,492.00 | | 37,492.00 | 37,492.00 | - |
| Helping Hand | 41-804 | 2 | | 226,441.07 | | 226,441.07 | 226,441.07 | - |
| Public Health Overdose Fatality Review Teams | 41-779 | 2 | | 100,000.00 | | 100,000.00 | 100,000.00 | - |
| New Jersey Department of Community Affairs: | | | | | | - | - | - |
| NJ Governor's Council on Alcoholism and Drug Abuse | 41-506 | 2 | 50,000.00 | 50,000.00 | | 50,000.00 | 50,000.00 | - |
| LIHEAP-CWA Administration | 41-823 | 2 | | 6,175.00 | | 6,175.00 | 6,175.00 | - |
| Universal Service Fund - CWA Administration | 41-652 | 2 | | 4,117.00 | | 4,117.00 | 4,117.00 | - |
| New Jersey Department of Human Services: | | | | | | - | - | - |
| NJ SNAP | 41-646 | 2 | | 233,523.09 | | 233,523.09 | 233,523.09 | - |

| 8. GENERAL APPROPRIATIONS | | | | Approp | priated | | Expende | ed 2022 |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - (continued) | FCOA | A | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| New Jersey Department of Human Services: (cont.) | | | | | | - | | - |
| REACH Program, F1PZN | 41-647 | 2 | | 473,074.00 | | 473,074.00 | 473,074.00 | - |
| Social Services for the Homeless, H1PZN | 41-650 | 2 | | 540,890.00 | | 540,890.00 | 540,890.00 | - |
| Chapter 51 | 41-501 | 2 | 12,764.00 | 878,538.00 | | 878,538.00 | 878,538.00 | - |
| ALPN | 41-649 | 2 | 17,224.00 | 137,599.00 | | 137,599.00 | 137,599.00 | - |
| PASP | 41-649 | 2 | | 67,599.00 | | 67,599.00 | 67,599.00 | - |
| Morris CoC Planning Grant | 41-856 | 2 | 61,133.00 | 56,722.00 | | 56,722.00 | 56,722.00 | - |
| Community Development Donation | 40-831 | 2 | | 445.00 | | 445.00 | 445.00 | - |
| Hope One | 41-660 | 2 | | 100,000.00 | | 100,000.00 | 100,000.00 | - |
| CARES ACT Elementary & Secondary School | | | | | | - | - | - |
| Emergency Relief | 41-857 | 2 | | 40,000.00 | | 40,000.00 | 40,000.00 | - |
| National Opioid Settlement | 41-660 | 2 | 295,450.86 | 484,463.43 | | 484,463.43 | 484,463.43 | - |
| National Environmental Health Association (NEHA) | 41-774 | 2 | 26,500.00 | | | - | - | - |
| New Jersey Department of Law and Public Safety: | | | | | | _ | - | - |
| State/Community Partnership Act | 41-511 | 2 | 497,662.00 | | | _ | - | - |
| State Facilities Education Act (SFEA) | 41-554 | 2 | | 40,500.00 | | 40,500.00 | 40,500.00 | - |
| Juvenile Detention Alternative Initiative | 41-511 | 2 | | 26,804.00 | | 26,804.00 | 26,804.00 | - |

| 8. GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2022 |
|---|--------|----------|-----------|--------------|---|---|--------------------|----------|
| (A) Operations - (continued) | FCOA | \ | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| New Jersey Department of Law and Public Safety: (cont.) | | | | | | - | | - |
| Safe Communities Construction | 41-503 | 2 | | 199,988.00 | | 199,988.00 | 199,988.00 | - |
| Drug Recognition Expert Call Out & Assistance Program | 41-735 | 2 | | 99,825.00 | | 99,825.00 | 99,825.00 | - |
| VOCA | 41-821 | 2 | | 311,062.00 | | 311,062.00 | 311,062.00 | - |
| SART/SANE Program | 41-611 | 2 | | 81,746.00 | | 81,746.00 | 81,746.00 | - |
| UASI | 41-517 | 2 | | 3,805,365.51 | | 3,805,365.51 | 3,805,365.51 | - |
| Insurance Fraud Reimbursement Program | 41-549 | 2 | | 250,000.00 | | 250,000.00 | 250,000.00 | - |
| Law Enforcement Officers Training & Equipment Fund | 41-512 | 2 | | 21,806.00 | | 21,806.00 | 21,806.00 | - |
| Sheriff Donations | 40-576 | 2 | | 450.00 | | 450.00 | 450.00 | - |
| Project Lifesaver | 40-576 | 2 | | 6,025.00 | | 6,025.00 | 6,025.00 | - |
| NACCHO Grant | 41-877 | 2 | 25,000.00 | 5,000.00 | | 5,000.00 | 5,000.00 | - |
| Emergency Food and Shelter Grant | 41-716 | 2 | | 115,000.00 | | 115,000.00 | 115,000.00 | - |
| Body Armor Grant | 41-505 | 2 | 19,263.86 | 14,173.28 | | 14,173.28 | 14,173.28 | - |
| Substance Abuse Prevention Treatment Block | 41-661 | 2 | | 249,918.00 | | 249,918.00 | 249,918.00 | - |
| JAG | 41-691 | 2 | | 8,146.00 | | 8,146.00 | 8,146.00 | - |
| County Driving While Intoxicated | 41-735 | 2 | | 42,000.00 | | 42,000.00 | 42,000.00 | - |
| Multi-Jurisdictional Narcotics Task Force | 41-513 | 2 | | 55,239.00 | | 55,239.00 | 55,239.00 | - |

| 8. GENERAL APPROPRIATIONS | | | | Approp | priated | | Expend | ed 2022 |
|---|--------|----------|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - (continued) | FCOA | \ | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| New Jersey Department of Law and Public Safety: (cont.) | | | | | | - | | - |
| State Criminal Alien Assistance Program (SCAAP) | 41-822 | 2 | | 496,050.00 | | 496,050.00 | 496,050.00 | - |
| | | | | | | - | - | - |
| New Jersey Department of Transportation: | | | | | | - | - | - |
| MAPS | 41-657 | 2 | 675,000.00 | 1,757,125.00 | | 1,757,125.00 | 1,757,125.00 | - |
| MAPS Veterans | 41-820 | 2 | | 18,250.00 | | 18,250.00 | 18,250.00 | - |
| Subregional Support Program | 41-766 | 2 | | 145,583.00 | | 145,583.00 | 145,583.00 | - |
| Annual Transportation Program - County Aid 2022 | 41-767 | 2 | | 7,891,024.00 | | 7,891,024.00 | 7,891,024.00 | - |
| Landing Road Bridge, Roxbury Twp 1400-073 | 41-559 | 2 | | 2,881,287.44 | | 2,881,287.44 | 2,881,287.44 | - |
| NYS & W Bicycle & Pedestrian Path | 41-766 | 2 | | 1,752,784.75 | | 1,752,784.75 | 1,752,784.75 | - |
| Center Grove CR670 & Quaker Church Rd | 41-766 | 2 | 1,063,448.00 | | | - | - | - |
| Martin Luther King Avenue Bridge 1400-118 | 41-766 | 2 | 860,000.00 | | | - | - | - |
| | | | | | | - | - | - |
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| B. GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2022 |
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| (A) Operations - (continued) | FCOA | A | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| New Jersey Department of Labor: | | | | | | - | | <u>-</u> |
| Work First New Jersey | 41-646 | 2 | | 836,082.00 | | 836,082.00 | 836,082.00 | - |
| Workforce Investment Act | 41-816 | 2 | | 4,180,977.00 | | 4,180,977.00 | 4,180,977.00 | - |
| New Jersey Office of Homeland Security: | | | | | | - | | <u>-</u> |
| Homeland Security 2022 | 41-718 | 2 | | 302,052.83 | | 302,052.83 | 302,052.83 | <u>-</u> |
| New Jersey Department of Environmental Protection: | | | | | | - | - | - |
| CEHA Grant | 41-601 | 2 | | 189,493.00 | | 189,493.00 | 189,493.00 | <u>-</u> |
| | | | | | | - | - | - |
| Other Miscellaneous Programs: | | | | | | _ | | - |
| County History Partnership Program | 41-689 | 2 | | 49,000.00 | | 49,000.00 | 49,000.00 | - |
| Help America Vote Act - (CARES Act) | 41-855 | 2 | | 50,000.00 | | 50,000.00 | 50,000.00 | - |
| Early Voting 2021 Election | 41-878 | 2 | | 99,122.20 | | 99,122.20 | 99,122.20 | - |
| | | | | | | - | - | - |
| | | | | | | _ | - | - |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2022 |
|--|--------|----------|---------------|---|---|--------------------|----------|
| (A) Operations - (continued) | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
| U.S. Department of Treasury: | | | | | - | | - |
| Local Fiscal Recovery Funds - American | | | | | - | | - |
| Rescue Plan Act | 41-859 | 2 | 47,767,562.50 | | 47,767,562.50 | 47,767,562.50 | - |
| Local Assistance and Tribal consistency Funds | 41-859 | 2 | 100,000.00 | | 100,000.00 | 100,000.00 | - |
| | | | | | - | | - |
| | | | | | - | | - |
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| | | | | | _ | | - |
| | | | | | _ | | - |

| ENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2022 |
|--|--------|----------|----------------|----------------|---|---|--------------------|--------------|
| (A) Operations - (continued) | FCO | A | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (continued) | XXXXX | х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | - |
| Total Public and Private Programs Offset by Revenues | 40-999 | | 9,495,412.72 | 85,968,591.10 | - | 85,968,591.10 | 85,408,795.30 | 559,795.8 |
| | XXXXX | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx |
| Total Operations | | | 274,287,807.39 | 335,306,860.92 | - | 335,851,860.92 | 303,178,780.82 | 32,673,080.1 |
| B. Contingent | 34-305 | 2 | 30,000.00 | 30,000.00 | xxxxxxxxx | 30,000.00 | 6,675.32 | 23,324.6 |
| Total Operations Including Contingent | | | 274,317,807.39 | 335,336,860.92 | _ | 335,881,860.92 | 303,185,456.14 | 32,696,404.7 |
| Detail: | | | | | | | | |
| Salaries & Wages | 34-305 | 1 | 114,673,911.00 | 109,004,849.00 | - | 107,472,779.00 | 96,196,559.13 | 11,276,219.8 |
| Other Expenses | 34-305 | 2 | 159,643,896.39 | 226,332,011.92 | - | 228,409,081.92 | 206,988,897.01 | 21,420,184.9 |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2022 |
|-------------------------------|--------|----------|--------------|---|---|--------------------|----------|
| (C) Capital Improvements | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Down Payments on Improvements | 44-902 | | | | - | | - |
| Capital Improvement Fund | 44-901 | _ | 2,305,000.00 | xxxxxxxxx | 2,305,000.00 | 2,305,000.00 | |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
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| GENERAL APPROPRIATIONS | | The state of the s | Appro | priated | | Expend | ed 2022 |
|--|--------|--|--------------|---|---|--------------|-----------|
| (C) Capital Improvements | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | | Reserved |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Public and Private Programs Offset by Revenues: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | | | | - | | - |
| | | | | | - | | <u> </u> |
| | | | | | | | |
| | | | | | _ | | _ |
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| | | | | | - | | _ |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Total Capital Improvements | 44-999 | - | 2,305,000.00 | - | 2,305,000.00 | 2,305,000.00 | - |

| B. GENERAL APPROPRIATIONS | | | | Approj | priated | | Expend | ed 2022 |
|--|--------|----|---------------|---------------|---|---|--------------------|-----------|
| (D) County Debt Service | FCOA | ١. | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| 1. Payment of Bond Principal: | XXXX | X | | | | - | | XXXXXXXXX |
| (a) County College Bonds | 45-920 | 2 | 6,219,000.00 | 5,535,000.00 | | 5,535,000.00 | 5,535,000.00 | xxxxxxxxx |
| (b) State Aid - County College Bonds (N.J.S.A. 18A:64A-22.6) | 45-920 | 2 | | | | _ | | xxxxxxxxx |
| (c) Vocational School Bonds | 45-920 | 2 | | | | _ | | xxxxxxxxx |
| (d) Other Bonds | 45-920 | 2 | 23,395,000.00 | 24,535,000.00 | | 24,535,000.00 | 24,535,000.00 | xxxxxxxxx |
| 2. Payment of Bond Anticipation Notes: | 45-925 | 2 | | | | - | | xxxxxxxxx |
| 3. Interest on Bonds: | XXXX | X | | | | - | | xxxxxxxxx |
| (a) County College Bonds | 45-930 | 2 | 762,145.00 | 728,403.00 | | 728,403.00 | 728,401.96 | xxxxxxxxx |
| (b) State Aid - County College Bonds (N.J.S.A. 18A:64A-22.6) | 45-930 | 2 | | | | - | | xxxxxxxxx |
| (c) Vocational School Bonds | 45-930 | 2 | | | | - | | xxxxxxxx |
| (d) Other Bonds | 45-930 | 2 | 3,581,797.00 | 4,475,710.00 | | 4,475,710.00 | 4,475,709.59 | xxxxxxxxx |
| 4. Interest on Notes: | 45-935 | 2 | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| Payment of Bond Principal | | | | | | - | | xxxxxxxxx |
| (a) Park Bonds | 45-920 | 2 | 1,640,000.00 | 1,890,000.00 | | 1,890,000.00 | 1,890,000.00 | xxxxxxxxx |
| | | Ш | | | | - | | xxxxxxxxx |
| Interest on Bonds | | | | | | _ | | xxxxxxxxx |
| (a) Park Bonds | 45-930 | 2 | 168,715.00 | 226,843.00 | | 226,843.00 | 226,842.08 | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxx |

| GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2022 |
|--|--------|----|---------------|---------------|---|---|--------------------|-----------|
| (D) County Debt Service | FCOA | ١. | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Green Trust Loan Program: | xxxxx | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Loan Repayments for Principal and Interest | 45-940 | | | 11,457.00 | | 11,457.00 | 11,455.94 | xxxxxxxxx |
| State of New Jersey - DEP Loan | 45-940 | 2 | 101,685.00 | 101,685.00 | | 101,685.00 | 101,681.99 | xxxxxxxxx |
| | | | | | | _ | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxx |
| | | | | | | _ | | xxxxxxxxx |
| | | | | | | _ | | xxxxxxxxx |
| | xxxxx | (| xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Capital Lease Obligations | | | | | | - | | xxxxxxxxx |
| Principal | 45-941 | 2 | 855,000.00 | 850,000.00 | | 850,000.00 | 850,000.00 | xxxxxxxxx |
| Interest | 45-941 | 2 | 222,742.00 | 232,885.00 | | 232,885.00 | 232,883.51 | xxxxxxxxx |
| Note Interest | 45-941 | 2 | | | | _ | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| Solar Programs Guaranteed | 45-942 | 2 | 3,182,255.00 | 3,182,255.00 | | 3,182,255.00 | 3,182,255.00 | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | _ | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | _ | | xxxxxxxxx |
| Total County Debt Service | 45-999 | | 40,128,339.00 | 41,769,238.00 | _ | 41,769,238.00 | 41,769,230.07 | xxxxxxxx |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2022 |
|--|--------|-----------|-----------|---|---|--------------------|------------|
| (E) Deferred Charges and Statutory Expenditures | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 46-870 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55) | 46-875 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 & | 46-871 | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
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| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | _ | | XXXXXXXXXX |
| | | | | xxxxxxxxx | _ | | xxxxxxxxx |
| | | | | XXXXXXXXXX | _ | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | | | XXXXXXXXXX |
| TOTAL THIS PAGE | XXXXXX | _ | _ | XXXXXXXXXX | - | - | XXXXXXXXXX |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2022 |
|---|--------|-----------|-----------|---|---|--------------------|------------|
| (E) Deferred Charges and Statutory Expenditures | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | _ | | XXXXXXXXX |
| | | | | xxxxxxxxx | _ | | xxxxxxxxx |
| | | | | XXXXXXXXXX | _ | | XXXXXXXXXX |
| | | | | | | | |
| TOTAL DEFENDED CHARGES | yoongs | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| TOTAL DEFERRED CHARGES | XXXXXX | - | - | XXXXXXXXX | - | - | XXXXXXXXX |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2022 |
|--|--------|----------|----------------|----------------|---|---|--------------------|---------------|
| (E) Deferred Charges and Statutory Expenditures | FCOA | A | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| (2) STATUTORY EXPENDITURES: | XXXXX | Χ | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Contribution to: | | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Public Employees' Retirement System | 36-471 | 2 | 11,178,830.00 | 10,241,945.77 | | 10,241,945.77 | 10,241,945.77 | - |
| Social Security System (O.A.S.I.) | 36-472 | 2 | 7,603,723.00 | 7,318,309.00 | | 6,773,309.00 | 5,880,382.58 | 892,926.42 |
| Police and Fireman's Retirement System | 36-474 | 2 | 9,540,041.00 | 8,447,372.00 | | 8,447,372.00 | 8,447,372.00 | |
| County Pension and Retirement Fund | 36-475 | 2 | | | | - | | |
| Defined Contribution Retirement Plan (DCRP) | 36-477 | 2 | 100,000.00 | 100,000.00 | | 100,000.00 | 70,326.00 | 29,674.00 |
| Unemployment Compensation Insurance | | | | | | - | | - |
| (N.J.S.A. 43:21-3 et seq.) | 36-473 | 2 | 650,000.00 | 600,000.00 | | 600,000.00 | 600,000.00 | - |
| Pension Fund - Detectives | 36-476 | 2 | | - | | - | | - |
| Total Statutory Expenditures - County | 46-999 | | 29,072,594.00 | 26,707,626.77 | - | - 26,162,626.77 | 25,240,026.35 | 922,600.42 |
| Total Deferred Charges and Statutory Expenditures - County | | | 29,072,594.00 | 26,707,626.77 | - | 26,162,626.77 | 25,240,026.35 | 922,600.42 |
| | XXXXX | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 | | | | | - | | xxxxxxxxx |
| | xxxxx | Х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| (G) Cash Deficit of Preceding Year | 46-885 | | | | xxxxxxxxx | - | | XXXXXXXXX |
| 9. TOTAL GENERAL APPROPRIATIONS | 34-309 | | 343,518,740.39 | 406,118,725.69 | - | 406,118,725.69 | 372,499,712.56 | 33,619,005.20 |

| GENERAL APPROPRIATIONS | | | Appro | | Expended 2022 | | |
|---|--------|----------------|----------------|---|---|--------------------|---------------|
| Summary of Appropriations | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| (A) Operations: | | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| Subtotal Operations (Including (B) Contingent) | xxxxxx | 264,822,394.67 | 249,368,269.82 | - | 249,913,269.82 | 217,776,660.84 | 32,136,608.98 |
| Public and Private Programs Offset by Revenues | xxxxxx | 9,495,412.72 | 85,968,591.10 | - | 85,968,591.10 | 85,408,795.30 | 559,795.80 |
| Total Operations Including Contingent | | 274,317,807.39 | 335,336,860.92 | - | 335,881,860.92 | 303,185,456.14 | 32,696,404.78 |
| (C) Capital Improvements | | - | 2,305,000.00 | - | 2,305,000.00 | 2,305,000.00 | - |
| (D) County Debt Service | | 40,128,339.00 | 41,769,238.00 | - | 41,769,238.00 | 41,769,230.07 | xxxxxxxx |
| (E) (1) Total Deferred Charges | | - | - | xxxxxxxx | - | - | xxxxxxxx |
| (2) Total Statutory Expenditures | | 29,072,594.00 | 26,707,626.77 | - | 26,162,626.77 | 25,240,026.35 | 922,600.42 |
| Total Deferred Charges and Statutory Expenditures | | 29,072,594.00 | 26,707,626.77 | - | 26,162,626.77 | 25,240,026.35 | 922,600.42 |
| (F) Judgements | | - | - | - | - | - | xxxxxxxx |
| (G) Cash Deficit | | - | - | xxxxxxxx | - | - | xxxxxxxx |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total General Appropriations | 34-499 | 343,518,740.39 | 406,118,725.69 | | 406,118,725.69 | 372,499,712.56 | 33,619,005.20 |

| Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2023 from: |
|--|
| |
| |
| Dedication by Rider - (N.J.S. 40A:4-39) "The dedicated revenues anticipated during the year from Motor Vehicle Fines; Unemployment Compensation Insurance; |
| Housing and Community Development Act of 1974; Tax Appeal fees received pursuant to N.J.S. 54:3-21.3(a); Weights and Measures fines; |
| Clean Water Enforcement Fund pursuant to N.J.S.A. 26:3A-2-1; The disposal of forfeited property pursuant to Chapter 135, P.L. 1986; Helping Teachers Trust Fund Donations N.J.S.A. 40A:5-29; |
| Accumulated Absences pursuant to N.J.A.C. 5:30-15; County Clerk filing fees pursuant to N.J.S.A. 22A:4-17.1; revenue received by the Surrogate and Deputy Clerk of |
| the Superior Court pursuant to N.J.S. 22A:2-30; revenue received under the Personal Attendant Services Program cost share collection (N.J.S.A. 30:4G-13 et seq.); |
| revenue received by the County Open Space, Recreation, and Farmland and Historic Preservation Trust Fund pursuant to N.J.S.A. 40:12-15.1; Construction Board of Appeals N.J.S.A. 5:23A-2.1.1(B); |
| Forensic Lab Fees pursuant to N.J.S.A. 2C:35-20 & P.L. 1988,c44; Sheriff's Dedicated Revenues pursuant to N.J.S.A. 22A:4-8.1; Subdivision and Site Plan Revenues pursuant to NJS4:27-6.1; |
| Workers Compensation Insurance Fund pursuant to N.J.S.A. 40A:10-13; Self Insurance Programs pursuant to N.J.S.A. 40A:10-1, et.seq.; |
| Crime Victim Witness Advocacy Trust Donations pursuant to N.J.S.A. 40A:5-29; Attorney Identification Program pursuant to N.J.S.A. 40A:4-22.2; |
| Storm Recovery Trust Fund pursuant to P.L. 2013, c.271; Morris View Patient Activities pursuant to N.J.S.A. 40A:5-29; Environmental Quality and Enforcement Fund pursuant to N.J.S.A. 26:3A2-1; |
| Training, Education and Equipment Trust Fund pursuant to N.J.S.A. 40A:5-29; Mosquito Control Reserve Fund pursuant to N.J.S.A. 40A:4-62.2 |
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are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement.

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2022

| ASSETS | | | | | |
|---|---------|----------------|--|--|--|
| Cash and Investments | 1110100 | 136,952,928.47 | | | |
| State Road Aid Allotments Receivable | 1111000 | | | | |
| Federal and State Grants Receivable | 1110200 | | | | |
| Receivables with Offsetting Reserves: | XXXXXX | XXXXXXX | | | |
| Taxes Receivable - Added and Omitted | 1110300 | 641,587.37 | | | |
| Other Receivables | 1110600 | 3,778,808.04 | | | |
| | | | | | |
| | | | | | |
| Deferred Charges Required to be in 2023 Budget | 1110700 | | | | |
| Deferred Charges Required to be in Budgets Subsequent to 2023 | 1110800 | | | | |
| Total Assets | 1110900 | 141,373,323.88 | | | |

LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities | 2110100 | 76,257,582.95 |
|---|---------|----------------|
| Reserves for Receivables | 2110200 | 4,420,395.41 |
| Surplus | 2110300 | 60,695,345.52 |
| Total Liabilities, Reserves and Surplus | XXXXXX | 141,373,323.88 |

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| | | YEAR 2022 | YEAR 2021 |
|---|---------|----------------|----------------|
| Surplus Balance, January 1st | 2310100 | 57,926,423.66 | 56,212,003.73 |
| CURRENT REVENUE ON A CASH BASIS: | XXXXXX | XXXXXXX | XXXXXXX |
| Current Taxes: *(Percentage Collected 2022: 100%; 2021: 100%) | 2310200 | 252,921,843.26 | 247,308,746.48 |
| Tax Relief Fund (N.J.S.A. 22A:2-7) | 2310300 | | |
| Other Revenues and Additions to Income | 2310400 | 155,968,907.79 | 168,912,457.74 |
| Total Funds | 2310500 | 466,817,174.71 | 472,433,207.95 |
| EXPENDITURES AND TAX REQUIREMENTS: | XXXXXX | XXXXXXX | XXXXXXX |
| Budget Appropriations | 2310600 | 406,118,717.76 | 414,474,336.19 |
| Other Expenditures and Deductions from Income | 2311000 | | |
| Changes in Interfund Balances | 2311000 | 3,111.43 | 32,448.10 |
| | | | |
| Total Expenditures and Tax Requirements | 2311100 | 406,121,829.19 | 414,506,784.29 |
| Less: Expenditures to be Raised by Future Taxes | 2311200 | - | |
| Total Adjusted Expenditures and Tax Requirements | 2311300 | 406,121,829.19 | 414,506,784.29 |
| Surplus Balance - December 31st | 2311400 | 60,695,345.52 | 57,926,423.66 |

^{*}Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2023 Budget

| Surplus Balance December 31, 2022 | 2311500 | 60,695,345.52 |
|--|---------|---------------|
| Current Surplus Anticipated in 2023 Budget | 2311600 | 30,211,156.00 |
| Surplus Balance Remaining | 2311700 | 30,484,189.52 |

| | | | 2023 | | |
|---------|---------------|------------|---------|--------------------|----------------|
| CAPITAL | BUDGET | AND | CAPITAL | IMPROVEMENT | PROGRAM |

| described in this section must be granted els | of the local unit's planning and management program. Specific authorization to expend funds for purposes sewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of thiom the Capital Improvement Fund, or other lawful means. |
|---|--|
| CAPITAL BUDGET | - A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why: |
| | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fun Capital Line items and Down Payments on Improvements. |
| | No bond ordinances are planned this year. |
| CAPITAL IMPROVEMENT PROGRAM | - A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: |
| | 3 years. (Population under 10,000) |
| | X 6 years. (Over 10,000 and all county governments) |
| | years exceeding minimum time period. |
| | Check if county is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP. |

COUNTY OF MORRIS NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The gross debt of the County as of December 31, 2022 is \$393,335,962.63, while the net debt is \$253,387,954.63, which is well under the statutory debt limit of \$2,026,004,792. The County debt percentage to such ratables has historically stayed well below 1%. The statutory debt limit is 2%. This has helped the County maintain its Triple A Bond Ratings with Moody's and Standard & Poors.

The publishing of the six-year tentative Capital Budget Plans, attached herewith to the regular County budget, is a continuing requirement of the Local Finance Board of the State. While 2023 plans are tied into the budget, actual bonding will not occur until after partial or full completion of the projects. At that point, only actual costs, less State or Federal Aid received, would be bonded. At this time, Road and Bridge Grants-In-Aid cannot be completely determined or finalized.

The six-year tentative Capital Budget reflects the continuation of an ongoing Capital Program. The continuation of this program should result in additional modern facilities built and bonded under the most favorable of conditions.

| | | | | | | Local Unit | co | UNTY OF MORE | RIS |
|---|------------------------|-------------------------|-----------------------------|----------------------------|--------------------------------|--------------------------------|----------------------------------|--------------|-----------------------------------|
| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL | 4 AMOUNTS RESERVED IN PRIOR | PLANI 5a 2023 Budget | NED FUNDING S 5b Capital | ERVICES FOR C 5c Capital | URRENT YEAR 5d Grants in Aid and | 5e | 6 TO BE FUNDED IN FUTURE |
| | | COST | YEARS | Appropriations | Improvement Fund | Surplus | Other Funds | Authorized | YEARS |
| Public Works | | | | | | | | | |
| Engineering | | | | | | | | | |
| Bridge/Drainage Design & Reconstruction/Replacement | | 47,952,000 | | | 352,000 | | | 7,039,000 | 40,561,000 |
| Railroad & Road Construction/Resurfacing | | 73,015,840 | | | 509,140 | | | 10,161,000 | 62,345,700 |
| Environmental Cleanup Work at Greystone | | 11,000,000 | | | | | | | 11,000,000 |
| Courthouse Addition Design/Construction | | 91,001,000 | | | 4,048,000 | | | 80,953,000 | 6,000,000 |
| Railroad Maintenance | | 50,000 | | | | | 50,000.00 | | |
| Roads, Bridge, Shade Tree & Motor Service Center | | | | | | | | | |
| Equipment & Vehicle Replacement/Upgrade | | 8,018,000 | | | 72,000 | | | 1,434,000 | 6,512,000 |
| Buildings & Grounds | | | | | | | | | |
| Replace/Repair/Upgrade HVAC Various Buildings | | 3,061,000 | | | 25,000 | | | 486,000 | 2,550,000 |
| Exterior Equipment & Building Improvements | | 6,430,000 | | | 20,000 | | | 395,000 | 6,015,000 |
| Interior Building Improvements | | 4,981,000 | | | 40,000 | | | 791,000 | 4,150,000 |
| Vehicle Replacement | | 544,000 | | | | 88,000.00 | | | 456,000 |
| Courthouse Historical Repairs | | 1,500,000 | | | | | | | 1,500,000 |
| Road Department Upgrades | | 2,000,000 | | | | | | | 2,000,000 |
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TOTAL - THIS PAGE

249,552,840.00

| | | | | 23 | | Local Unit | cc | COUNTY OF MORRIS | |
|---|------------------------|-------------------------|--------------------------------------|-------------------|---------------------------------|--------------------------------|-------------------------|------------------|-----------------------------------|
| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL | 4 AMOUNTS RESERVED IN PRIOR | 5a 2023 Budget | NED FUNDING SE 5b Capital | ERVICES FOR (5c Capital | 5d Grants in Aid and | 5e Debt | 6 TO BE FUNDED IN FUTURE |
| | _ | COST | YEARS | Appropriations | Improvement Fund | Surplus | Other Funds | Authorized | YEARS |
| Public Works (Cont'd) | | | | | | | | | |
| Mosquito Control | | | | | | | | | |
| Various Vehicles & Equipment | | 625,000 | | | | | | | 625,000 |
| Information Services | | | | | | | | | |
| Computer and Network Upgrades and Equipment | | 7,944,106 | | | 80,606 | | | 1,586,000 | 6,277,500 |
| Park Commission | | | | | | | | | |
| Paving Projects Various Locations | | 2,651,000 | | | 20,000 | | | 381,000 | 2,250,000 |
| Replacement of Vehicles & Equipment | | 9,598,000 | | | 72,000 | | | 1,421,000 | 8,105,000 |
| County College of Morris | | | | | | | | | |
| Building Improvements and Upgrades | | 30,582,000 | | | | | | 3,982,000 | 26,600,000 |
| Morris County School of Technology | | | | | | | | | |
| Renovations and Facility Upgrades | | 5,575,000 | | | | | | | 5,575,000 |
| Sheriff | | | | | | | | | |
| Replacement/Upgrade of Equipment/Vehicles/Facility Improvements | | 6,916,800 | | | 36,300 | | | 713,000 | 6,167,500 |
| Corrections | | | | | | | | | |
| Replacement of Equipment & Facility Upgrades | | 10,130,000.00 | | | | | | | 10,130,000.00 |
| | | | | | | | | | |
| |)nnng | 74 004 003 33 | | | 000.000.00 | | | 0.000.005.55 | 05 700 000 00 |
| TOTAL - THIS PAGE | XXXXX | 74,021,906.00 | - | - | 208,906.00 | - | - | 8,083,000.00 | 65,730,000.00 |

| | | | | | | Local Unit | COUNTY OF MORRIS | | |
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| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL | 4 AMOUNTS RESERVED IN PRIOR | PLANI 5a 2023 Budget | NED FUNDING S 5b Capital | ERVICES FOR (5c Capital | CURRENT YEAR 5d Grants in Aid and | - 2023 5e Debt | 6 TO BE FUNDED IN FUTURE |
| | | COST | YEARS | Appropriations | Improvement Fund | Surplus | Other Funds | Authorized | YEARS |
| Department of Law and Public Safety | | | | | | | | | |
| Communications Division | | | | | | | | | |
| County Radio System | | 450,000 | | | | 75,000 | | | 375,000 |
| Health Management | | | | | | | | | |
| Vehicle Replacements | | 53,910 | | | | | | | 53,910 |
| Public Safety Training Academy | | | | | | | | | |
| PSTA Facility Upgrades | | 300,000 | | | | 50,000 | | | 250,000 |
| Office of Emergency Management | | | | | | | | | |
| Emergency Medical Response Vehicles | | 1,600,000 | | | | | | | 1,600,000 |
| Mobile Command Post | | 1,400,000 | | | | | | | 1,400,000 |
| Department of Human Services | | | | | | | | | |
| Navigating Hope Van | | 275,000 | | | | 275,000 | | | |
| Aging, Disabilities & Veterans/MAPS | | | | | | | | | |
| MAPS Vehicle/Equipment Replacement/Office Upgrades | | 565,000 | | | | 20,000 | | | 545,000 |
| Nutrition Vehicle Replacement | | 275,000 | | | | | | | 275,000 |
| Prosecutor | | | | | | | | | |
| Vehicles and Equipment | | 698,308.00 | | | | | | | 698,308.00 |
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420,000.00

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TOTAL - THIS PAGE

| | | | | | | Local Unit | | COUNTY OF MORRIS | | |
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| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL COST | 4 AMOUNTS RESERVED IN PRIOR YEARS | PLAN 5a 2023 Budget Appropriations | NED FUNDING S 5b Capital Improvement Fund | ERVICES FOR 5c Capital Surplus | CURRENT YEAR 5d Grants in Aid and Other Funds | - 2023 5e Debt Authorized | 6 TO BE FUNDED IN FUTURE YEARS | |
| Risk Management | | | | | | | | | | |
| Fire Sprinkler Upgrades at Various Facilities | | 301,000 | | | 10,000 | | | 191,000 | 100,000 | |
| Fire Alarm System Upgrades at Various Facilities | | 1,916,000 | | | 48,000 | | | 943,000 | 925,000 | |
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| TOTAL - THIS PAGE | xxxxx | 2,217,000.00 | - | - | 58,000.00 | - | - | 1,134,000.00 | 1,025,000.00 | |

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| 1 | 2 | 3 | 4 AMOUNTS | PLANI | NED FUNDING SI | ERVICES FOR C | CURRENT YEAR | - 2023 | 6 TO BE |
| PROJECT TITLE | PROJECT | ESTIMATED | RESERVED | 5a | 5b | 5c | 5d | 5e | FUNDED IN |
| | NUMBER | TOTAL | IN PRIOR | 2023 Budget | Capital | Capital | Grants in Aid and | | FUTURE |
| | | COST | YEARS | Appropriations | Improvement Fund | Surplus | Other Funds | Authorized | YEARS |
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| | | - | | | | | | | |
| TOTAL - ALL PROJECTS | xxxxx | 331,408,964.00 | - | - | 5,333,046.00 | 508,000.00 | 50,000.00 | 110,476,000.00 | 215,041,918.00 |

| Local Unit | COLINITY OF MODEL |
|------------|-------------------|
| Local Unit | COUNTY OF MORRI |

| 1 | 2 | 3 | 4 | | FUND | NG AMOUNTS | PER BUDGET | YEAR | |
|---|-------------------|-------------------------|---------------------------------|----------------|---------------|---------------|---------------|---------------|---------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2023 | 5b 2024 | 5c 2025 | 5d 2026 | 5e 2027 | 5f 2028 |
| Public Works | | - | | | | | | | |
| Engineering | | - | | | | | | | |
| Bridge/Drainage Design & Reconstruction/Replacement | | 47,952,000.00 | | 7,391,000 | 7,635,000 | 8,726,000 | 9,215,000 | 8,010,000 | 6,975,000 |
| Railroad & Road Construction/Resurfacing | | 73,015,840.00 | | 10,670,140 | 11,669,140 | 12,669,140 | 12,669,140 | 12,669,140 | 12,669,140 |
| Environmental Cleanup Work at Greystone | | 11,000,000.00 | | | 6,200,000 | 3,300,000 | 1,120,000 | 280,000 | 100,000 |
| Courthouse Addition Design/Construction | | 91,001,000.00 | | 85,001,000 | 5,000,000 | 500,000 | 500,000 | | |
| Railroad Maintenance | | 50,000.00 | | 50,000 | | | | | |
| Roads, Bridge, Shade Tree & Motor Service Center | | - | | | | | | | |
| Equipment & Vehicle Replacement/Upgrade | | 8,018,000.00 | | 1,506,000 | 1,485,000 | 1,422,000 | 1,175,000 | 1,220,000 | 1,210,000 |
| Buildings & Grounds | | - | | | | | | | |
| Replace/Repair/Upgrade HVAC Various Buildings | | 3,061,000.00 | | 511,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 |
| Exterior Equipment & Building Improvements | | 6,430,000.00 | | 415,000 | 2,909,000 | 1,414,000 | 564,000 | 564,000 | 564,000 |
| Interior Building Improvements | | 4,981,000.00 | | 831,000 | 830,000 | 830,000 | 830,000 | 830,000 | 830,000 |
| Vehicle Replacement | | 544,000.00 | | 88,000 | 88,000 | 88,000 | 104,000 | 104,000 | 72,000 |
| Courthouse Historical Repairs | | 1,500,000.00 | | | 1,500,000 | | | | |
| Road Department Upgrades | | 2,000,000.00 | | | 2,000,000 | | | | |
| | | - | | | | | | | |
| TOTAL - THIS PAGE | xxxxx | 249,552,840.00 | xxxxxxxxxx | 106,463,140.00 | 39,826,140.00 | 29,459,140.00 | 26,687,140.00 | 24,187,140.00 | 22,930,140.00 |

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | | |
|---|-------------------|-------------------------|---------------------------------|---------------------------------|---------------|---------------|--------------|--------------|---------------|--|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2023 | 5b 2024 | 5c 2025 | 5d 2026 | 5e 2027 | 5f 2028 | |
| Public Works (Cont'd) | | - | | | | | | | | |
| Mosquito Control | | - | | | | | | | | |
| Various Vehicles & Equipment | | 625,000.00 | | | 95,000 | 130,000 | 175,000 | 95,000 | 130,000 | |
| Information Services | | - | | | | | | | | |
| Computer and Network Upgrades and Equipment | | 7,944,106.00 | | 1,666,606 | 1,115,500 | 1,815,500 | 1,115,500 | 1,115,500 | 1,115,500 | |
| Park Commission | | - | | | | | | | | |
| Paving Projects Various Locations | | 2,651,000.00 | | 401,000 | 450,000 | 400,000 | 475,000 | 425,000 | 500,000 | |
| Replacement of Vehicles & Equipment | | 9,598,000.00 | | 1,493,000 | 1,676,000 | 1,626,000 | 1,551,000 | 1,601,000 | 1,651,000 | |
| County College of Morris | | - | | | | | | | | |
| Building Improvements and Upgrades | | 30,582,000.00 | | 3,982,000 | 5,300,000 | 5,400,000 | 5,300,000 | 5,300,000 | 5,300,000 | |
| Morris County School of Technology | | - | | | | | | | | |
| Renovations and Facility Upgrades | | 5,575,000.00 | | | 575,000 | 750,000 | 250,000 | 750,000 | 3,250,000 | |
| Sheriff | | - | | | | | | | | |
| Replacement/Upgrade of Equipment/Vehicles/Facility Improvements | | 6,916,800.00 | | 749,300 | 3,677,500 | 630,000 | 595,000 | 620,000 | 645,000 | |
| Corrections | | - | | | | | | | | |
| Replacement of Equipment & Facility Upgrades | | 10,130,000.00 | | | 2,590,000.00 | 7,540,000.00 | | | | |
| | | - | | | | | | | | |
| TOTAL - THIS PAGE | XXXXX | 74,021,906.00 | xxxxxxxxx | 8,291,906.00 | 15,479,000.00 | 18,291,500.00 | 9,461,500.00 | 9,906,500.00 | 12,591,500.00 | |

| Local Unit | COUNTY OF MORR |
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| Local Offic | COUNTI OF MOKK |

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|--|------------------------|------------------------------|--------------------------------------|------------|--------------|-------------|------------|------------|------------|
| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL COST | 4 Estimated Completion Time | 5a 2023 | 5b 2024 | 5c 2025 | 5d 2026 | 5e 2027 | 5f 2028 |
| Department of Law and Public Safety | | - | | | | | | | |
| Communications Division | | - | | | | | | | |
| County Radio System | | 450,000.00 | | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |
| Health Management | | - | | | | | | | |
| Vehicle Replacements | | 53,910.00 | | | 53,910 | | | | |
| Public Safety Training Academy | | - | | | | | | | |
| PSTA Facility Upgrades | | 300,000.00 | | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| Office of Emergency Management | | - | | | | | | | |
| Emergency Medical Response Vehicles | | 1,600,000.00 | | | | 400,000 | 400,000 | 400,000 | 400,000 |
| Mobile Command Post | | 1,400,000.00 | | | 1,400,000 | | | | |
| Department of Human Services | | - | | | | | | | |
| Navigating Hope Van | | 275,000.00 | | 275,000 | | | | | |
| Aging, Disabilities & Veterans/MAPS | | - | | | | | | | |
| MAPS Vehicle/Equipment Replacement/Office Upgrades | | 565,000.00 | | 20,000 | 120,000 | 85,000 | 120,000 | 120,000 | 100,000 |
| Nutrition Vehicle Replacement | | 275,000.00 | | | 55,000 | 55,000 | 55,000 | 55,000 | 55,000 |
| Prosecutor | | - | | | | | | | |
| Vehicles and Equipment | | 698,308.00 | | | 318,308.00 | 75,000.00 | 115,000.00 | 75,000.00 | 115,000.00 |
| | | - | | | | | | | |
| TOTAL - THIS PAGE | xxxxx | 5,617,218.00 | xxxxxxxxx | 420,000.00 | 2,072,218.00 | 740,000.00 | 815,000.00 | 775,000.00 | 795,000.00 |

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| cal Unit | COUNTY OF MORRI |
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| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | | |
|--|-------------------|-------------------------|---------------------------------|---------------------------------|------------|------------|------------|------------|------------|--|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2023 | 5b 2024 | 5c 2025 | 5d 2026 | 5e 2027 | 5f 2028 | |
| Risk Management | | - | | | | | | | | |
| Fire Sprinkler Upgrades at Various Facilities | | 301,000.00 | | 201,000 | | 100,000 | | | | |
| Fire Alarm System Upgrades at Various Facilities | | 1,916,000.00 | | 991,000 | 400,000 | 525,000 | | | | |
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| TOTAL - THIS PAGE | XXXXX | 2,217,000.00 | xxxxxxxxx | 1,192,000.00 | 400,000.00 | 625,000.00 | - | - | - | |

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | | |
|----------------------|-------------------|-------------------------|---------------------------------|---------------------------------|---------------|---------------|---------------|---------------|---------------|--|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2023 | 5b 2024 | 5c 2025 | 5d 2026 | 5e 2027 | 5f 2028 | |
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| TOTAL - ALL PROJECTS | XXXXX | 331,408,964.00 | xxxxxxxxx | 116,367,046.00 | 57,777,358.00 | 49,115,640.00 | 36,963,640.00 | 34,868,640.00 | 36,316,640.00 | |

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | | BONDS AND NOTES | | |
|---|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|----------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2023 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Public Works | - | | | | | | | | | |
| Engineering | - | | | | | | | | | |
| Bridge/Drainage Design & Reconstruction/Replacement | 47,952,000.00 | | | 2,284,000 | | | 45,668,000 | | | |
| Railroad & Road Construction/Resurfacing | 73,015,840.00 | | | 3,477,840 | | | 69,538,000 | | | |
| Environmental Cleanup Work at Greystone | 11,000,000.00 | | | 524,000 | | | 10,476,000 | | | |
| Courthouse Addition Design/Construction | 91,001,000.00 | | | 4,334,000 | | | 86,667,000 | | | |
| Railroad Maintenance | 50,000.00 | | | | | 50,000 | | | | |
| Roads, Bridge, Shade Tree & Motor Service Center | - | | | | | | | | | |
| Equipment & Vehicle Replacement/Upgrade | 8,018,000.00 | | | 382,000 | | | 7,636,000 | | | |
| Buildings & Grounds | - | | | | | | | | | |
| Replace/Repair/Upgrade HVAC Various Buildings | 3,061,000.00 | | | 146,000 | | | 2,915,000 | | | |
| Exterior Equipment & Building Improvements | 6,430,000.00 | | | 307,000 | | | 6,123,000 | | | |
| Interior Building Improvements | 4,981,000.00 | | | 238,000 | | | 4,743,000 | | | |
| Vehicle Replacement | 544,000.00 | | | | 544,000 | | | | | |
| Courthouse Historical Repairs | 1,500,000.00 | | | 72,000 | | | 1,428,000 | | | |
| Road Department Upgrades | 2,000,000.00 | | | 96,000 | | | 1,904,000 | | | |
| | - | | | | | | | | | |
| | - | | | - | | | | | | |
| TOTAL - THIS PAGE | 249,552,840.00 | | - | 11,860,840.00 | 544,000.00 | 50,000.00 | 237,098,000.00 | - | - | - |

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | | BONDS AND NOTES | | |
|---|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2023 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Public Works (Cont'd) | - | | | | | | | | | |
| Mosquito Control | - | | | | | | | | | |
| Various Vehicles & Equipment | 625,000.00 | | | 625,000 | | | | | | |
| Information Services | - | | | | | | | | | |
| Computer and Network Upgrades and Equipment | 7,944,106.00 | | | 379,106 | | | 7,565,000 | | | |
| Park Commission | - | | | | | | | | | |
| Paving Projects Various Locations | 2,651,000.00 | | | 127,000 | | | 2,524,000 | | | |
| Replacement of Vehicles & Equipment | 9,598,000.00 | | | 458,000 | | | 9,140,000 | | | |
| County College of Morris | - | | | | | | | | | |
| Building Improvements and Upgrades | 30,582,000.00 | | | | | | 30,582,000 | | | |
| Morris County School of Technology | - | | | | | | | | | |
| Renovations and Facility Upgrades | 5,575,000.00 | | | 266,000 | | | 5,309,000 | | | |
| Sheriff | - | | | | | | | | | |
| Replacement/Upgrade of Equipment/Vehicles/Facility Improvements | 6,916,800.00 | | | 329,800 | | | 6,587,000 | | | |
| Corrections | - | | | | | | | | | |
| Replacement of Equipment & Facility Upgrades | 10,130,000.00 | | | 483,000 | | | 9,647,000 | | | |
| | - | | | | | | | | | |
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| TOTAL - THIS PAGE | 74,021,906.00 | - | - | 2,667,906.00 | - | - | 71,354,000.00 | - | - | - |

Local Unit COUNTY OF MORRIS

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | BONDS AND NOTES | | | |
|--|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|-----------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2023 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Department of Law and Public Safety | - | | | | | | | | | |
| Communications Division | - | | | | | | | | | |
| County Radio System | 450,000.00 | | | | 450,000 | | | | | |
| Health Management | - | | | | | | | | | |
| Vehicle Replacements | 53,910.00 | | | 53,910 | | | | | | |
| Public Safety Training Academy | - | | | | | | | | | |
| PSTA Facility Upgrades | 300,000.00 | | | | 300,000 | | | | | |
| Office of Emergency Management | - | | | | | | | | | |
| Emergency Medical Response Vehicles | 1,600,000.00 | | | 77,000 | | | 1,523,000 | | | |
| Mobile Command Post | 1,400,000.00 | | | 67,000 | | | 1,333,000 | | | |
| Department of Human Services | - | | | | | | | | | |
| Navigating Hope Van | 275,000.00 | | | | 275,000 | | | | | |
| Aging, Disabilities & Veterans/MAPS | - | | | | | | | | | |
| MAPS Vehicle/Equipment Replacement/Office Upgrades | 565,000.00 | | | 545,000 | 20,000 | | | | | |
| Nutrition Vehicle Replacement | 275,000.00 | | | 275,000 | | | | | | |
| Prosecutor | - | | | | | | | | | |
| Vehicles and Equipment | 698,308.00 | | | 33,308.00 | | | 665,000.00 | | | |
| | - | | | | | | | | | |
| TOTAL - THIS PAGE | 5,617,218.00 | - | - | 1,051,218.00 | 1,045,000.00 | - | 3,521,000.00 | - | - | - |

C - 5

Local Unit COUNTY OF MORRIS

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | | BONDS A | ND NOTES | |
|--|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2023 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Risk Management | - | | | | | | | | | |
| Fire Sprinkler Upgrades at Various Facilities | 301,000.00 | | | 15,000 | | | 286,000 | | | |
| Fire Alarm System Upgrades at Various Facilities | 1,916,000.00 | | | 92,000 | | | 1,824,000 | | | |
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| TOTAL - THIS PAGE | 2,217,000.00 | - | - | 107,000.00 | - | - | 2,110,000.00 | - | - | |

C - 5

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | | BONDS A | ND NOTES | |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|----------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2023 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
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| | - | | | - | | | | | | |
| TOTAL - ALL PROJECTS | 331,408,964.00 | - | - | 15,686,964.00 | 1,589,000.00 | 50,000.00 | 314,083,000.00 | - | - | |

COUNTY OF MORRIS

OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| | | | | | | | Approp | oriated | Expende | ed 2022 |
|------------------------------------|---|-------------------|--------------|-------------------|----------------------------------|----------|--------------|--------------|--------------|-----------|
| DEDICATED REVENUES | FCOA | Anticip | | Realized in | APPROPRIATIONS | FCOA | | | Paid or | |
| FROM TRUST FUND | | 2023 | 2022 | Cash in 2022 | | | for 2023 | for 2022 | Charged | Reserved |
| Amount to be Raised | | | | | Development of Lands for | | | | | |
| By Taxation | 54-190 | 6,724,194.61 | 6,313,499.68 | 6,313,269.25 | Recreation and Conservation: | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| | | | | | Salaries & Wages | 54-385-1 | | | | - |
| Interest Income | 54-113 | 757,000.00 | 68,000.00 | 757,902.19 | Other Expenses | 54-385-2 | | | | - |
| | | | | | Maintenance of Lands for | | | | | - |
| | | | | | Recreation and Conservation: | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| Reserve Funds: | 54-101 | | | | Salaries & Wages | 54-375-1 | | | | |
| | | | | | Other Expenses | 54-372-2 | | | | - |
| | | | | | Historic Preservation: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | Salaries & Wages | 54-176-1 | | | | - |
| | | | | | Other Expenses | 54-176-2 | | | | - |
| | | | | | | | | | | - |
| | | | | | Acquisition of Lands for | | | | | |
| | | | | | Recreation and Conservation | 54-915-2 | | | | - |
| Total Trust Fund Revenues: | 54-299 | 7,481,194.61 | 6,381,499.68 | 7,071,171.44 | Acquisition of Farmland | 54-916-2 | | | | - |
| | Su | ımmary of Program | | | Down Payments on Improvements | 54-902-2 | | | | |
| Year Referendum Passed/Imple | mented: | | | 992 | Debt Service: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Rate Assessed: | | \$_ | (De | 0.00625 | Payment of Bond Principal | 54-920-2 | | | | xxxxxxxxx |
| | | | | | Payment of Bond Anticipation | | | | | |
| Total Tax Collected to date: | | \$_ | | 492,122,371.01 | Notes and Capital Notes | 54-925-2 | | | | XXXXXXXXX |
| Total Expended to date: | dato: | \$_ | 26.7 | 440,764,001.68 | Interest on Bonds | 54-930-2 | | | | VVVVVVVVV |
| Total Acreage Freserved to | Total Acreage Preserved to date: 26,740 (Acres) | | | interest on bonds | 34-830-2 | | | | xxxxxxxxx | |
| Recreation land preserved in 2022: | | | • | 0000 | Interest on Notes | 54-935-2 | | | | xxxxxxxxx |
| | | _ | (Ac | res) | Reserve for Future Use | 54-950-2 | 7,481,194.61 | 6,381,499.68 | 6,381,499.68 | _ |
| Farmland preserved in 2022 | 2: | | 24.4 | | | | | | | |
| | | | (Ac | res) | Total Trust Fund Appropriations: | 54-499 | 7,481,194.61 | 6,381,499.68 | 6,381,499.68 | - |

Sheet 32

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| | Contracting Unit: | COUNTY OF MORRIS | Y | ear Ending: | December 31, 2022 | |
|------------------------|--|---|------------------------------------|---------------------|--|---|
| • | • | nge orders which caused the original e identify each change order by name | · | eded by more than 2 | 20 percent. For regulatory details | |
| _ | r #2 - Top Line Constructi ct \$535,987.56 - Amende | ion Corp Milling & Resurfacing of A d Contract \$761,141.23 | cademy St./Mt. Hope Rd. in the Tow | nship of Rockaway - | | |
| | | | | | | |
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| | | | | | | |
| the newspaper notice r | equired by <u>N.J.A.C.</u> 5:30- | mit with introduced budget a copy of 11.9(d). (Affidavit must include a copeding the 20 percent threshold for the | by of the newspaper notice.) | _ | ler and an Affidavit of Publication for nd certify below. | • |
| | Date | | Clerk | of the Board of Co | untv Commissioners | |

Sheet 33