ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2014 (UNAUDITED)

89,368,907,348

POPULATION LAST CENSUS492,276NET VALUATION TAXABLE 201479,056,988,631

MUNICODE

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2015 MUNICIPALITIES - FEBRUARY 10, 2015

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.

| of | ,County of | MORRIS |
|----|------------|--------|
| | · · - | |

N.V.T. County Purposes

SEE BACK COVER FOR INDEX AND INSTRUCTIONS. DO NOT USE THESE SPACES

| | Date | Examined By: | |
|---|------|-------------------|--|
| 1 | | Preliminary Check | |
| 2 | | Examined | |

I hereby certify that the debt shown on Sheets 31 to 34a, 49 to 51a and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

Signature Title Director of Finance & County Treas

(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

REQUIRED CERTIFICATION BY CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (which I have not prepared) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

| Further, I do hereby certify that I | | JOSEPH A. KO | OVALCIK, JR. | , am the Chief Financial |
|-------------------------------------|--------------------------|------------------------|---------------------------------|------------------------------|
| Officer, License # | Y-0107 / N-0656 | , of the | | of |
| | | , County of | MORRIS | and that the |
| statements annexed he | reto and made a part h | ereof are true state | ments of the financial condi | tion of the Local Unit as at |
| | | | :5-12, as amended. I also gi | • |
| ÷ 1 | | | prior to certification by the l | Director of Local Govern- |
| ment Services, includi | ng the verification of c | ash balances as of | December 31, 2014. | |
| Signature | Ola | | Kg. | |
| Title | Director of Finance & C | County Treasurer | ~~~~ | |
| Address | Administration & Records | Building, 4th Floor, C | N 900, Morristown, NJ 07963-090 | 00 |
| Phone Number | (973) 285-6085 | | | |
| | | | | |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO FAR AS TO BE FAMILIAR WITH THE REPRESENATIONS AND ASSERTIONS MADE HEREIN.

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statements and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the _______ of ______ as of December 31, 20 ______ and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended _________ is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and the Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county, taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

| (Registered | Municipal | Accountant) |
|-------------|-----------|-------------|
|-------------|-----------|-------------|

(Firm Name)

(Address)

(Address)

(Phone Number)

Certified by me

This day of , 2015

(Fax Number)

(Email)

Sheet 1a NOT APPLICABLE

UNIFORM CONSTRUCTION CODE CERTIFICATION BY CONSTRUCTION CODE OFFICIAL

The undersigned certifies that the municipality has compiled with the regulations governing revenues generated by uniform construction code fees and expenditures for construction code operations for fiscal year 2014 as required under N.J.A.C. 5:23-4.17.

| Printed Name: | | <u></u> | | |
|----------------|---------|---------|---|---|
| Signature: | · | | | |
| Certificate #: | | | | |
| Date: | · | | : | I |
| | | | | |

MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY

CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

CERTIFICATION OF QUALIFYING MUNICIPALITY

- 1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%
- 2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
- 3. The tax collection rate **exceeded 90%**
- 4. Total deferred charges **did not equal or exceed 4%** of the total tax levy;
- 5. There were **no "procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and

6. There was **no operating deficit** for the previous fiscal year.

- 7. The municipality did **not** conduct an accelerated tax sale for less than 3 consecutive years.
- 8. The municipality did **not** conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
- 9. The current year budget does not contain a levy or appropriation "CAP" referendum.
- 10. The municipality will not apply for Transitional Aid for 2015.

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality:

Chief Financial Officer:

Signature:

Certificate #:

Date:

CERTIFICATION OF NON-QUALIFYING MUNICIPALITY

| The undersigned certifies that <u>above and therefore does not qualif</u> with N.J.A.C. 5:30-7.5. | this municipality does not meet Item(s)# of the criteryfor local examination of its Budget in accordance | |
|---|--|---|
| Municipality: | | |
| Chief Financial Officer: | | |
| Signature: | | 4 |
| Certificate #: | •••••••••••••••••••••••••••••••••••••• | |
| _Date: | · · · | |

22-6002462 Fed I.D. #

Municipality

Morris County

| 1 | | Report | of Federa | l and State Fi | inancial Assistance | |
|-------|---|---|---------------------------------------|-------------------------------------|---|----|
| | | | Exp | enditure of A | wards | |
| | | Fi | scal Year I | Ending: <u>12/31/</u> | 2014 | |
| | Federal Exp (admin | (1) programs bended istered by state) | | (2) State rograms xpended | (3) Other Federal Programs Expended | |
| TOTAL | \$ | 15,205,892 | \$ | 6,988,775 | | |
| | | | dit require le Audit gram Speci | | 33 and OMB 98-07: | |
| | | Fina | incial State | ement Audit Per | rformed in Accordance tandards (Yellow Book) | |
| Note: | report the total required to com increased to \$5 | amount of federal a ply with OMB A-1 | nd state fur 33 (Revised | nds expended du d 6/27/03) and C | awards (financial assistance), must ring its fiscal year and the type of audit MB 04-04. The single audit threshold has be /03. Expenditures are defined | en |
| (1) | Federal pass-th | | identified b | y the Catalog of | ved directly from state government. Federal Domestic Assistance ents. | |
| (2) | pass-through er | | te aid (I.e., | | n state government or indirectly from ergy Receipts tax, etc.) since there | |
| (3) | | tures from federal p ties other than state | ÷ | | rom the federal government or indi- | |
| | hature of Chief | Financial Officer | | | 1-19-15 Date | |

Sheet 1d

1

IMPORTANT!

READ INSTRUCTIONS

INSTRUCTION

The following certification is to be used ONLY in the event there is NO municipally operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

CERTIFICATION

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the ______ of ______ County of ______ MORRIS _____ during the year 2014 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities

Name Title Director of Finance & County Treasurer

(This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

NOTE:

When removing the utility sheets, please be sure to refasten the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document.

MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2014 NOT APPLICABLE

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2015 and filed with the County Board of Taxation on January 10, 2015 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$

SIGNATURE OF ASSESSOR

MUNICIPALITY

COUNTY

Sheet 2

POST CLOSING

TRIAL BALANCE - CURRENT FUND

AS OF DECEMBER 31, 2014

| Title of Account | Debit | Credit | |
|--|----------------|---------------------------------------|------------|
| Cash - General | 99,213,252.84 | | |
| Note Receivable - Due 1-15-15 | 1,200,000.00 | | _ |
| Added & Omitted Taxes Receivable | 398,066.45 | / | |
| Prosecutor's Confidential Fund | 35,000.00 | | _ |
| Due from Grant Fund | 2,722,418.85 | | _ |
| Appropriation Reserves | | 19,332,946.40 | |
| Reserve for Encumbrances | | 8,230,319.55 | - |
| Accounts Payable | | 5,318,081.24 | - |
| Due State of New Jersey - Deed, Transfer Fees | | 2,400,000.00 | - |
| Contracts Payable | | 4,814,826.82 | - |
| Tower Rental Payable | | 46,814.69 | - |
| | | 40,142,988.70 | •"• |
| Reserve for Receivables | | 3,155,485.30 | |
| Fund Balance | | 60,270,264.14 | - |
| | · · | | . |
| | 103,568,738.14 | 103,568,738.14 | |
| | | <u> </u> | = |
| | | | |
| | | | |
| unan - A Parlan - A Anno - A A | | | - |
| . <u>- 1 1.117, - 1.119</u> | | | - |
| | | · · · · · · · · · · · · · · · · · · · | - |
| | | | |
| | | | - · |
| <u> </u> | · · · · | | |
| <u></u> | | | |
| | | <u></u> | - |
| | | | - |
| | | | - |

(Do not crowd - add additional sheets)

Sheet 3

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

POST CLOSING

TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2014

Cash Liabilities Must Be Subtotaled and Subtotal Must be Marked with "C" - - Taxes Receivable Must Be Subtotaled

| Title of Account | Debit | Credit |
|---------------------------------------|---------------------------------------|---------------------------------------|
| | | |
| | | |
| | | ······· |
| · | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | · · · · · · · · · · · · · · · · · · · | |
| · · · · · · · · · · · · · · · · · · · | | |
| | | |
| | | |
| · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | × . | |
| | | |
| | | |
| | | |

POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

Accounts #1 and #2* AS AT DECEMBER 31, 2014

| Title of Account | Debit | Credit |
|------------------|---------------------------------------|--|
| | · · · · · · · · · · · · · · · · · · · | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| · | | |
| | | |
| | | ************************************** |
| | | |
| | | |
| | | |
| | | |
| | · · · | - |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| : | | |
| | | |

(Do not crowd - add additional sheets)

* To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

> Sheet 4 NOT APPLICABLE

POST CLOSING TRIAL BALANCE -FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2014

| Title of Account | Debit | Credit |
|--|---------------------------------------|--|
| Cash and Cash Equivalents | 1,171,101.35 | |
| Federal & State Grants Receivable | 35,768,643.02 | |
| Due to Current Fund | | 2,722,418.85 |
| Encumbrances Payable | | 11,455,387.28 |
| Appropriated Reserves | | 22,740,684.15 |
| UnAppropriated Reserves | | 21,254.09 |
| | 36,939,744.37 | 36,939,744.37 |
| | | |
| | | |
| | | |
| | | |
| | | and the second sec |
| | | |
| | | |
| na sanan kari ana sa ana ana ana ana ana ana ana ana | | |
| · · · · · · · · · · · · · · · · · · · | | |
| | | |
| | | |
| | | |
| | | |
| · · · · · · · · · · · · · · · · · · · | | -, <u></u> |
| | | 11.511.0100.000 x.000.000 |
| · · · · · · · · · · · · · · · · · · · | | |
| | | |
| | | |
| | | 1999 Constant |
| | | |
| | | |
| | | |
| | | |
| | | |
| × | · · · · · · · · · · · · · · · · · · · | |
| <u> </u> | | |
| | ┥┽╴╶╍╍╴╴╸╸┝╿╴ | |
| | | |

AS AT DECEMBER 31, 2014

| AS AT DECEMBER 31, 2014 | | | |
|---|--|--|--|
| Title of Account | Debit | Credit | |
| Other Trust Funds | | · | |
| Cash - Workers Compensation | 2,169,596.44 | | |
| Cash - Railroad Surcharge Trust Account | 277,867.12 | | |
| Cash - Local Government | 6,483,356.57 | , | |
| Cash - Road Opening - Checking | 2,032,135.21 | | |
| Cash - Road Opening - Savings Account | 442,654.79 | | |
| Investments - Workers Compensation | 250,000.00 | <u></u> | |
| Subtotal Cash | 11,655,610.13 | | |
| Receivable Local Home Trust Fund | 1,650,872.32 | · · | |
| Workers Compensation | | 2,419,596.44 | |
| Railroad Surcharge | | 277,867.12 | |
| Local Home Trust Fund | | 706,669.46 | |
| Local Home Trust Fund - Contracts Payable | | 944,202.86 | |
| Local Government | | 6,483,356.57 | |
| Reserve for Road Opening Deposits | | 2,474,790.00 | |
| · | 13,306,482.45 | 13,306,482.45 | |
| <u></u> | | | |
| ····· | | | |
| | | | |
| • • | | | |
| · | | | |
| | | | |
| | | | |
| | | the stress stores and a stress store and | |
| | | and the second | |
| | | | |
| | | | |
| • | | | |
| | | | |
| | | ····· | |
| | | | |
| | ······································ | ····· | |

AS AT DECEMBER 31, 2014

| AS AT DECEMBER 31 | 1,2014 | · · · · · · · · · · · · · · · · · · · |
|--|--|--|
| Title of Account | Debit | Credit |
| Community Development Block Grant Fund | | · · · · · · · · · · · · · · · · · · · |
| Cash | 19,788.70 | |
| 2013 Program | 921,489.34 | ··· |
| 2014 Program | 1,706,404.00 | |
| 2013 Program - Emergency Shelter Grant | 13,175.00 | |
| 2014 Program - Emergency Shelter Grant | 138,403.00 | · · · · · · · · · · · · · · · · · · · |
| Community Development Appropriations: | | |
| 2012 Program | | 603.9 |
| 2013 Program | | 211,585.2 |
| 2014 Program | | 282,808.74 |
| Contracts Payable: | | |
| C.D.B.G. All program years | · · · · · · · · · · · · · · · · · · · | 2,152,684.0 |
| Emergency Shelter Programs | | 151,578.0 |
| · · · · · | 2,799,260.04 | 2,799,260.04 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | · | |
| | | |
| | | |
| | | |
| Werken wennen de Brote en Anne - Andre en Anne - Miller en Anne - Anne | | |
| | | |
| | | |
| <u> </u> | ······································ | ************************************** |
| | | · · · · · · · · · · · · · · · · · · · |
| | | ····· |
| | | |
| | | |
| · · | | |
| | | |

| AS AT DECEMBER | 31, 2014 | |
|---|---------------|--|
| Title of Account | Debit | Credit |
| Dedicated Trust Funds | | |
| Cash - Dedicated Trust | 19,539,957.77 | |
| Cash - Dedicated Trust Open Space | 59,040,003.23 | , <u></u> , |
| Investments - Dedicated Trust Open Space | 12,500,000.00 | |
| Subtotal Cash | 91,079,961.00 | · · |
| Added & Omitted Open Space Taxes - Receivable | 17,141.26 | , , |
| Motor Vehicle Fine Fund | | 5,294,390.79 |
| Weights & Measures Fine Fund | | 6,163,023.57 |
| Reserve for: | | |
| Special Deposits | | 2,391.11 |
| Construction Board of Appeals | | 1,307.18 |
| Tax Appeal Fees | | 1,192,530.91 |
| Crime Victim Witness Advocacy | | 46.92 |
| Accumulated Absences | | 2,845,875.87 |
| Snow Removal Trust | | 2,731,060.32 |
| Training, Education & Equip Trust Fund | | 61,019.54 |
| \$2.00 Fund County Clerk | · · · | 426,576.27 |
| Attorney ID Card Program | | 19,698.05 |
| \$2.00 Fund Surrogate | | 19,225.95 |
| \$2.00 Fund County Sheriff | | 133,663.66 |
| Environ Quality & Enforcement | | 580,483.28 |
| Farmland Application Fees Account | | 20,000.00 |
| Clean Water Enforcement | | 44,403.72 |
| Morris View Patient Activites Fund | | 4,260.63 |
| Open Space Tax | | 71,540,003.23 |
| Added & Omitted Open Space Taxes | | 17,141.26 |
| · · · · · · · · · · · · · · · · · · · | 91,097,102.26 | 91,097,102.26 |
| | | ·. · · · · · · · · · · · · · · · · · · |
| · | | |
| · | | |
| - | | |
| | | |

AS AT DECEMBER 31, 2014

| AS AT DECEMBER 31, 2014 | | | | | | |
|---|---------------------------------------|---------------------------------------|--|--|--|--|
| Title of Account | Debit | Credit | | | | |
| Revolving Funds | | · · · · · · · · · · · · · · · · · · · | | | | |
| Cash - Unemployment Fund | 1,389,697.39 | | | | | |
| Cash - Revolving FICA & Federal Withholding Fund | 6,777.15 | | | | | |
| Cash - Revolving Pension Fund | 965,876.65 | | | | | |
| Cash - Revolving S.I.T. Fund | 94.92 | | | | | |
| Cash - Disability Fund | 42,932.13 | | | | | |
| Subtotal Cash | 2,405,378.24 | | | | | |
| State Unemployment Fund | | 1,385,852.49 | | | | |
| Family Leave | | 3,844.90 | | | | |
| Federal Withholding | | 218.12 | | | | |
| Social Security Deductions | | 6,559.03 | | | | |
| Employees Retirement | | 932,954.02 | | | | |
| Employees Insurance | | 32,846.73 | | | | |
| State Variable Annuity | | 75.90 | | | | |
| State Income Tax Withheld - NJ | | 92.15 | | | | |
| State Income Tax Withheld - PA | | 2.77 | | | | |
| Disability Fund | | 42,932.13 | | | | |
| - | 2,405,378.24 | 2,405,378.24 | | | | |
| | | | | | | |
| | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | <u>u</u> | | | | |
| | | | | | | |
| en avere e succeso avere avere de la succeso de la succ | | | | | | |
| тан <u></u> | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | |

AS AT DECEMBER 31, 2014

MUNICIPAL PUBLIC DEFENDER

CERTIFICATION

Public Law 1998, C. 256

| Municipal Public Defender Expended Prior | /ear 2013: | | (1) | \$ | 25% |
|---|--|--|-------------------------------|---------------------------------|-----|
| | | | (2) | \$ | 25% |
| | | | | | |
| Municipal Public Defender Trust Cash Balar | nce December 31, 20 | 014: | (3) | \$ | |
| Note: If the amount of money in a dedicated the amount which the municipality expended defender, the amount in excess of the amou Review Collection Fund administered by the | d during the prior yea int expended shall b | ar providing the set e forwarded to the | rvices of a m Criminal Dis | unicipal public position and | |
| Amount in excess of the amount expended: | 3 - (1 +2) = | | •••• | \$ | |
| with the regulations governing Municipal Pul | The undersigned ca blic Defender a | ertifies that the mu s required under P | | | |
| | Chief Financial Offi | cer: | | | |
| | Signature: | Wedder and A | | | |
| | Certificate #: | | | | |
| | Date: | | | | |
| | | | | | |
| | | | | | |

Schedule of Trust Fund Deposits and Reserves

| | Purpose | I | Amount Dec. 31, 2013 per Audit <u>Report</u> | | Receipts | Ľ | <u>Visbursements</u> | | Balance as at Dec. 31, 2014 |
|-----|--|------------|---|-------------|--------------|--|--|---------------|---------------------------------------|
| 1, | Reserve for: | | | | | | | <u> </u> | |
| 2. | Workers Compensation | \$ | 2,552,423.83 | \$ | 2,228,132.20 | \$ | 2,360,959.59 | \$ | 2,419,596.44 |
| 3. | Reserve for Bequest of Foster Estate | | 219,061.52 | , , | 153.68 | | 219,215.20 | | 0.00 |
| 4. | Railroad Surcharge | | 280,272.86 | <u> </u> | 31,221.43 | | 33,627.17 | | 277,867.12 |
| 6, | Local Government | <u> </u> | 6,709,318.88 | | 783,626.19 | | 1,009,588,50 | | 6,483,356.57 |
| 7. | Road Openings - Checking & Escrow | | 2,493,423.11 | | 592,842.38 | | 611,475.49 | · | 2,474,790.00 |
| 8. | | | | | | | | , | |
| 9. | | | | | | | | . <u></u> | |
| 10. | | | | <u> </u> | | | - 4* | | · |
| 11. | ······ | | | | | | | | |
| 12. | ······································ | | | | | | | | 4 |
| 13. | | | r | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | - |
| 14 | | | | | | <u> </u> | ······································ | | |
| 15, | | | | ··· | | | ····· | , | |
| 16, | | | . <u> </u> | | | | | , | |
| 17, | | . <u></u> | · | | | | •••••••••• | | |
| 18. | | , | | | ····· | | | | |
| 19. | | | | | | | | · | |
| 20. | | | | | <u></u> | | | | · · · · · · · · · · · · · · · · · · · |
| 21. | | | | | | | ········ | | |
| 22, | | . <u></u> | | | | | , | | |
| 23, | | | | | | | | | |
| 24, | | | | | | | | | |
| 25, | | | | | | | <u></u> | · | |
| 26. | <u> </u> | | | · | | | | | |
| 27. | | | | | | | ······ | | |
| 28. | | . <u> </u> | | | . <u></u> | . | . <u></u> | | <u>.,</u> |
| 29, | | ·. | | | | - | | | <u> </u> |
| 30. | · · · · · · · · · · · · · · · · · · · | | · · · · · · | · | | <u></u> | | | |
| | Totals: | \$ | 12,254,500.20 | \$ | 3,635,975.88 | \$ | 4,234,865.95 | | 11.655.610.13 |
| | | | Sheet 6b | | | | | | |

Sheet 6b

Schedule of Trust Fund Deposits and Reserves

| | Purpose | Amount Dec. 31, 2013 per Audit Report | <u>Receipts</u> | Disbursements | Balance as at Dec. 31, 2014 |
|-----|--|--|---------------------------------------|------------------|--------------------------------|
| 1. | Reserve for: | | | | |
| 2. | Motor Vehicle Fine Fund | \$ 8.052.637.28 | \$ 3,074,387.49 | \$ 5,832,633.98 | \$ 5,294,390.79 |
| 3. | Weights & Measures Fine Fund | 6,136,583.18 | 1,302,839.00 | 1,276,398.61 | 6,163,023.57 |
| 4. | Special Deposits | 2,391.11 | 0.00 | 0.00 | 2,391.11 |
| 5. | Construction Board of Appeals | 1,565.18 | 1,100.00 | 1,358.00 | 1,307.18 |
| 6. | Heritage Commission | 150.02 | 0.00 | 150.02 | 0.00 |
| 7. | Tax Appeal Fees | 1,150,049.73 | 101,649.51 | 59,168.33 | 1,192,530.91 |
| 8. | Crime Victim Witness Advocacy | 46.92 | 0.00 | 0.00 | 46.92 |
| 9. | Accumulated Absences | 3,036,852.91 | 150,000.00 | 340,977.04 | 2,845,875.87 |
| 10. | Snow Removal Trust | 1,935,000.00 | 1,400,975.98 | 604,915.66 | 2,731,060.32 |
| 11. | Training, Education & Equip Trust Fund | 0.00 | 61,019.54 | 0.00 | 61,019.54 |
| 12. | \$2.00 Fund County Clerk | 481,856.72 | 150,890.54 | 206,170.99 | 426,576.27 |
| 13. | Attorney ID Card Program | 14,801.05 | 5,660.00 | 763.00 | 19,698.05 |
| 14. | \$2.00 Fund Surrogate | 17,454.70 | 7,888.75 | 6,117.50 | 19,225.95 |
| 15. | \$2.00 Fund County Sheriff | 140,837.47 | 37,326.19 | 44,500.00 | 133,663.66 |
| 16. | Environ Quality & Enforcement | 509,210.94 | 191,607.59 | 120,335.25 | 580,483.28 |
| 17. | Farmland Application Fees Account | 14,000.00 | 12,000.00 | 6,000.00 | 20,000.00 |
| 18. | Clean Water Enforcement | 127,569.12 | 0.00_ | 83,165.40 | 44,403.72 |
| 19. | Morris View Patient Activities Fund | 4,110.63 | 150.00 | 0.00 | 4,260.63 |
| 20. | Open Space Tax | 90,077,820.65 | 12,944,486.15 | 31,482,303.57 | 71,540,003.23 |
| 21. | Added & Omitted Open Space Taxes | 37,739.40 | 26,438.07 | 47,036.21 | 17,141.26 |
| 22. | <u></u> | , | | | , |
| 23. | | | | | |
| 24. | <u> </u> | | <u> </u> | , _, _, _, _, | america |
| 25. | · | | | , | |
| 26. | , | | <u>,</u> | | |
| 27. | | <u> </u> | · | | |
| 28. | we | | | | |
| 29. | : | | · · · · · · · · · · · · · · · · · · · | • | |
| 30. | | | <u> </u> | | |
| | Totals: | \$ 111,740,677.01 Sheet 6b 1 | \$ 19,468,418.81 | \$ 40.111.993.56 | \$ 91,097,102.26 |

Sheet 6b.1

Schedule of Trust Fund Deposits and Reserves

| | Purpose | Amount Dec. 31, 2013 per Audit Report | <u>Receipts</u> | Disbursements | Balance as at Dec. 31, 2014 |
|-----|---------------------------------------|---|-----------------|--|--------------------------------|
| 1. | Reserve for: | - | | | |
| 2. | State Unemployment Fund | \$ 1,170,657.76 | \$ 1,080,156.40 | \$ 864,961.67 | \$ 1,385,852.49 |
| 3. | Family Leave | 3.609.99 | 62,396.69 | 62,161.78 | 3,844.90 |
| 4. | Federal Withholding | 218.12 | 12,334,625.18 | 12,334,625.18 | 218.12 |
| 5. | Social Security Deductions | 6,552.29 | 15,064,102.35 | 15,064,095.61 | 6,559.03 |
| 6. | Employees Retirement | 883,833.50 | 23,536,702.40 | 23,487,581.88 | 932,954.02 |
| 7. | Employees Insurance | 33,055.65 | 356,937.41 | 357,146.33 | 32,846.73 |
| 8. | Employees Trust Annuity | 0.11 | 0.00 | 0.11 | _ |
| 9. | State Variable Annuity | 75.50 | 964.80 | 964.40 | 75.90 |
| 10. | State Income Tax Withheld - NJ | 92.15 | 3,181,891.70 | 3,181,891.70 | 92.15 |
| 11. | State Income Tax Withheld- PA | 2.77 | 37,515.77 | 37,515.77 | 2.77 |
| 12. | Disability Fund | 13.650.99 | 139,923.14 | 110,642.00 | 42,932.13 |
| 13. | | | | | |
| 14. | <u></u> | ، <u>معروف محمد المحمد المحمد</u> | | | |
| 15. | | | | | |
| 16. | · | | <u></u> | | |
| 17. | | | | | ; |
| 18. | | | | <u></u> | |
| 19. | | | | | |
| 20. | · · · · · · · · · · · · · · · · · · · | | | | |
| 21. | | · · · · · · · · · · · · · · · · · · · | | | |
| 22. | | | | | |
| 23. | | | | · | |
| | | | | | |
| | | | | | |
| | | | | | |
| 27. | | | | | |
| 28. | | | | | |
| | | | | ······································ | |
| | | | | | |
| | Totals: | | | \$ 55,501,586.43 | |

Sheet 6b.2

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| | Audit | | | | F | RECE | IPTS | | | - | · · | | | | | |
|---|-------------------------|----|---------------------------------------|----|-------------------|------|-------|----|------------|----|---------|----|------------|------|------------------------|-----------|
| Title of Liability to which Cash and Investments are Pledged | Balance Dec. 31, 201 | 3 | Assessmen and Liens | | Current Budget | | | | | | | | Disburseme | ents | Balance Dec. 31, 20 | |
| Assessment Serial Bond Issues: | xxxxx | xx | XXXXX | xx | XXXXX | xx | XXXXX | xx | XXXXX | xx | XXXXX | xx | xxxxx | xx | xxxxx | xx |
| | | | | | | | | | <u>.</u> . | | | | | | | <u> </u> |
| | | | | | | | | | | | + | | | | | |
| | | | * | | | | | | | | | | | | | |
| Assessment Bond Anticipation Note Issues: | XXXXX | xx | XXXXXX | xx | XXXXX | xx | XXXXX | xx | xxxxx | xx | XXXXX | xx | XXXXX | xx | XXXXX | xx |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| · · · | | | | | | | | | | | | | | | | |
| Other Liabilities | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | |
| Trust Surplus Less Assets "Unfinanced" | xxxxx | xx | XXXXXX | xx | xxxxx | xx | xxxxx | xx | xxxxx | xx | XXXXX | xx | xxxxx | xx | XXXXX | xx |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | <u></u> | | | | | |
| ······································ | | | | | | | | | | | | | - | | | |
| | | + | | | | | | | | | | | | | · | \square |

Sheet 7

POST CLOSING TRIAL BALANCE - GENERAL CAPITAL FUND

AS OF DECEMBER 31, 2014

| Title of Account | Debit , | Credit |
|--|---------------------------------------|--|
| Est. Proceeds Bonds and Notes Authorized | 55,739,407.94 | XXXXXXXXX |
| Bonds and Notes Authorized but Not Issued | | 55,739,407.94 |
| Cash | 11,761,949.15 | |
| Deferred Charges to Future Taxation: | · · · · · · · · · · · · · · · · · · · | |
| Funded | 182,464,535.13 | · |
| Unfunded | 55,739,407.94 | · |
| Contracts Payable | | 14,866.02 |
| Improvement Authorizations: | | an and a start start start and a start |
| Funded | | 11,131,404.41 |
| Unfunded | | 47,767,855.93 |
| Serial Bonds | | 161,358,000.00 |
| Lease Revenue Bonds Payable | | 19,505,823.46 |
| NJ DEP Loan Payable | | 1,600,711.67 |
| Reserve for Countywide Communication System | | 1,118,020.82 |
| Reserve for Debt Service | | 78,844.57 |
| Capital Improvement Fund | | 3,503,973.04 |
| General Capital Fund Balance | | 3,886,392.30 |
| | 305,705,300.16 | 305,705,300.16 |
| | | |
| · · | | |
| | | |
| | | · . |
| | | |
| ann ann an Canada ann Ann Ann Ann Ann Ann Ann Ann Ann An | · · · · · · · · · · · · · · · · · · · | : |
| n - etherhen | | |
| an a | | |
| | | |
| | | |
| | | |
| <u> </u> | | ************************************** |
| | | ······································ |
| | | |

POST CLOSING TRIAL BALANCE - PARK CAPITAL FUND

AS OF DECEMBER 31, 2014

| Title of Account | Debit | Credit |
|---|---------------|---------------------------------------|
| Est. Proceeds Bonds and Notes Authorized | 1,384,999.75 | XXXXXXXXXX |
| Bonds and Notes Authorized but Not Issued | | 1,384,999.75 |
| Cash | 129,183.39 | · · · · · · · · · · · · · · · · · · · |
| Deferred Charges to Future Taxation: | 127,105.57 | |
| Funded | 9,178,837.83 | |
| Unfunded | 1,384,999.75 | 2" |
| Improvement Authorizations: | | |
| Funded | | 353,322.04 |
| Unfunded | | 960,301.73 |
| Serial Bonds | | 9,020,000.00 |
| Green Acres Loan Payable | | 158,837.83 |
| Park Capital Fund Balance | | 200,559.37 |
| | 12,078,020.72 | 12,078,020.72 |
| | | |
| | | |
| · · | | · |
| • | | |
| | | - |
| | | |
| | | |
| | | |
| | | |
| <u>, , , , , , , , , , , , , , , , , , , </u> | | |
| <u></u> | | |
| | | |
| | | |
| | name | |
| | | |
| | | |

(Do not crowd - add additional sheets)

Sheet 8a

CASH RECONCILIATION DECEMBER 31, 2014

| | Cash | | Less Checks | Cash Book | |
|---|---------------------------------------|---------------------------------------|--------------|----------------|--|
| | * On Hand | On Deposit | Outstanding | Balance | |
| Current | 3,019,712.30 | 101,601,841.32 | 5,408,300.78 | 99,213,252.84 | |
| Grant Fund | (102.00) | 1,171,203.35 | | 1,171,101.35 | |
| Trust - Other | 1,904.51 | 11,663,969.48 | 10,263.86 | 11,655,610.13 | |
| Community Development | - | 134,972.39 | 115,183.69 | 19,788.70 | |
| Dedicated Trust | (16,772.02) | 91,096,733.02 | | 91,079,961.00 | |
| Revolving Trust | (2.95) | 2,448,143.60 | 42,762.41 | 2,405,378.24 | |
| Capital - General | (65.64) | 11,762,014.79 | | 11,761,949.15 | |
| Capital - Park | (24.86) | 151,433.25 | 22,225.00 | 129,183.39 | |
| | | | | | |
| - مەربىي مەرب مەربىي مەربىي | · · · · · · · · · · · · · · · · · · · | ······ | | <u></u> | |
| · | | | | | |
| | | | | · | |
| ۰ | | | | | |
| | | | | | |
| • | | | | | |
| | | | | | |
| , | | | | | |
| | | | | · | |
| | | · · · · · | | | |
| | | | | | |
| | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | |
| Total | 3,004,649.34 | 220,030,311.20 | 5,598,735.74 | 217,436,224.80 | |

* Include Deposits in Transit

** Be sure to include Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account

REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Desposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2014.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2014.

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

Signature Sheet 9

Title: Director of Finance & County Treasurer

CASH RECONCILIATION DECEMBER 31, 2014 (cont'd.)

LIST BANKS AND AMOUNT SUPPORTING "CASH ON DEPOSIT"

| CURRENT FUND: | |
|-------------------------------|----------------|
| Bank of America - 4243 | 8,837,252.84 |
| Bank of America - 5251 | 2.557.479.94 |
| Bank of America - 7648 | 44,836.86 |
| Bank of America - 0047 | 1.000.00 |
| Investors Savings Bank - 0927 | 82,657,921.36 |
| Capital One Bank - 1451 | 3.350.32 |
| Certificates of Deposit: | |
| Investors Savings Bank - 4243 | 5,000.000.00 |
| ConnectOne Bank - 4243 | 2,500,000.00 |
| | 101.601.841.32 |
| | |
| GRANT FUND: | |
| Bank of America - 4534 | 1,171,203.35 |
| | 1,171,203.35 |
| | |
| TRUST - OTHER: | |
| Valley National Bank - 2548 | 442,756.43 |
| Valley National Bank - 2556 | 298,799.84 |
| Valley National Bank - 9493 | 278.607.82 |
| Bank of America - 6767 | 2,164,695.05 |
| Bank of America - 0513 | 5.000.00 |
| ConnectOne Bank - 0644 | 6,486,110.34 |
| Investors Savings Bank - 0927 | 1,738,000.00 |
| Certificates of Deposit: | |
| TD Bank - 6767 | 250.000.00 |
| | 11,663,969.48 |
| | |
| COMMUNITY DEVELOPMENT: | |
| Bank of America - 0500 | 134,972.39 |
| | 134,972.39 |
| | |
| DEDICATED TRUST: | |
| Bank of America - 0487 | 2,510,037.33 |
| Valley National Bank - 9302 | 49,053,290.86 |
| Investors Savings Bank - 0927 | 12.100,000.00 |
| Capital One Bank - 1451 | 4,930,000.00 |
| ConnectOne Bank - 6833 | 10,003,404.83 |
| Certificates of Deposit: | |
| ConnectOne Bank - 9302 | 12,500,000.00 |
| | 91,096,733.02 |
| - <u> </u> | |
| | Ű |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund. Sheet 9a

CASH RECONCILIATION DECEMBER 31, 2014 (cont'd.)

LIST BANKS AND AMOUNT SUPPORTING "CASH ON DEPOSIT"

| REVOLVING TRUST: | |
|---------------------------------------|----------------|
| Valley National Bank - 1908 | 1,389,697.39 |
| Valley National Bank - 1894 | 94.92 |
| Valley National Bank - 1886 | 6,777.1: |
| Valley National Bank - 2033 | 1,008,639.00 |
| Valley National Bank - 2025 | 42,932.13 |
| Valley National Bank - 1465 | 2.95 |
| | 2,448,143.60 |
| GENERAL CAPITAL: | ······ |
| Bank of America - 0474 | 2,858,467.23 |
| Capital One Bank - 1451 | 8,688,000.00 |
| US Bank - 7000 | 215.547.50 |
| | 11.762.014.79 |
| | |
| Bank of America - 4286 | 151,433.2: |
| | 151,433.2 |
| | |
| | |
| | |
| | |
| <u> </u> | |
| | |
| · · · · · · · · · · · · · · · · · · · | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| · | |
| | |
| | |
| | |
| | |
| FRAND TOTAL ALL BANK BALANCES | 220,030,311.20 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| | Grant | | | | 4 | 2014 Budge Revenue Realized | et | Received | | | | | | | | Balance Dec. 31, 2014 | |
|---------|-------------|---|----------|---|------|-----------------------------------|----|----------|---|------|--|------|--|--|--|--------------------------|--------------|
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | \downarrow |
| | | | | | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | | | | | _ |
| | | | | | | | | | , | ~ | | | | | | | |
| | <u>de e</u> | · | | | | | | 1 | | | | | | | | | + |
| | | | | | | | | | | | | | | | | | |
| | | - | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | - | | | | | |
| | | | | | | | | | | | | | | | | | + |
| | | | | 1 | | | | | | | | | | | | | ╀ |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | <u> </u> | | | | | | | | | | | | | | ╀ |
| | <u>.</u> | | | | | | | - | | | | | | | | | + |
| | | | | | | | | | | | | | | | | | |
| | | | • | | | | | · | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Tot | als | ` | | | | | | | | | | | | | | | |

Sheet 10

Sheet 10a

FEDERAL AND STATE GRANT FUND SCHEDULE OF GRANTS RECEIVABLE

| | Balance 31, 2013 | Budget Revenue | R | eceived | Transferred from Unappropriated Reserves | Cancelled | Transferred to/(from) General Fund | Returned Overpayment | Balance 5 31, 2014 |
|--|---------------------|-------------------|----|-----------|---|-----------|--|-------------------------|-----------------------|
| Department of Treasury: NJ Governor's Council on Alcoholism and Drug Abuse | \$ 681,907 | \$ 523,890 | \$ | 283,842 | \$ | \$ | \$ | \$ | \$ 921,955 |
| Department of Community Affairs: | | | | | | | | · · | |
| LIHEAP-CWA Administration | | 6,204 | | 6,204 | | | | | |
| Universal Service Fund-CWA Administration | | 4,312 | | 4,312 | | | | | |
| Department of Labor and Workforce Development: | | | | | | | | | |
| Work First New Jersey | 2,719,448 | 1,324,424 | | 1,310,047 | | 234,110 | | 113,049 | 2,612,764 |
| Workforce Investment Act/ARRA-Workforce Investment Act | 5,164,989 | 4,454,752 | | 3,675,872 | | 177,822 | | 61,740 | 5,827,787 |
| Smart STEPS Program | 4,013 | 803 | | | | 4,013 | | | 803 |
| Department of Health: | | | | | | | | | |
| Bio Terrorism and Public Health Emergency Grant | 195,169 | 287,456 | | 250,348 | | 5,961 | | | 226,316 |
| lepartment of Human Services: | | | | | | | | | |
| Social Service Block Grant - Sandy Relief Funds | 146,389 | | | 41,782 | | 1 | 1 | | 104,607 |
| New Jersey's Supplemental Nutrition Program (NJ SNAP) | 19,080 | 24,000 | | 24,000 | | | | | 19,080 |
| REACH Program | 187,825 | 343,638 | | 285,861 | • | 415 | 1 | | 245,188 |
| Social Service Block Grant - Sandy Homeowner/Renter Assistance Program (SHRAP) | 82,500 | 18,000 | | 34,300 | | 50,000 | | | 16,200 |
| Social Services for the Homeless | 31,505 | 372,469 | | 217,629 | | | | | 186,345 |
| Chapter 51 - Alcoholism and Drug Abuse | 415,421 | 848,858 | | 855,515 | | | | | 408,764 |
| PASP (ALPN) | | 45,166 | | 45,166 | | | | | |
| NACCHO Grant (National Association of County and City Health) | | 3,500 | | 3,500 | | | | | |
| epartment of Law and Public Safety: | | | | | | | | | |
| NJ Juvenile Justice Commission | - 507,924 | 489,618 | | 489,916 | | 18,314 | ÷ | 306 | 489,618 |
| Juvenile Accountability Block Grants | 13,259 | 10,078 | | 2,065 | | | | | 21,272 |
| Multi-Jurisdictional Narcotics Task Force | 55,566 | 55,338 | | 55,566 | | | | | 55,338 |
| County Driving While Intoxicated Grant | 20,000 | | | 9,696 | | 10,304 | | | |
| Drug Recognition Expert Call Out and Assistance Program | 48,253 | | | 47,273 | | 878 | | | 102 |
| County Office of Victim Witness Advocacy | 30,883 | 146,194 | | 177,077 | | | | | |
| VAWA - DV Advocate | | 35,193 | | 19,378 | | - | | | 15,815 |
| Sexual Assault Response Team/Nurse Examiner Program | 9,947 | 69,015 | | 61,130 | | 8 | | | 17,824 |
| Homeland Security Grant | 524,811 | 378,200 | | 231,103 | | 206 | | | 671,702 |
| Urban Areas Security Initiative (UASI) | 3,833,786 | 3,155,028 | | 1,403,077 | | 13,259 | | | 5,572,478 |
| Hazard Miligation Planning | | 150,000 | | 15,000 | | | | | 135,000 |

- -

Sheet 10a

Sheet 10b

FEDERAL AND STATE GRANT FUND SCHEDULE OF GRANTS RECEIVABLE

| . · | Balance Dec 31, 2013 | Budget Revenue | Received | Transferred from Unappropriated Reserves | Cancelled | Transferred to General Fund | Returned Over Payment | Balance Dec 31, 2014 |
|--|-------------------------|-------------------|-----------|---|-----------|-----------------------------------|--------------------------|-------------------------|
| Department of Law and Public Safety (Cont'd): | • | | | • • • • • • • • | • | • | • | • |
| Body Armor Replacement | \$ | \$ 65,356 | \$ 27,823 | \$ 37,533 | \$. ´ | \$ | \$ | \$ |
| Insurance Fraud Reimbursement Program | 54,795 | 250,000 | 256,756 | | | | | 48,039 |
| Law Enforcement Officers Training and Equipment Fund | 4.050 | 21,402 | 21,402 | | | | | 007 |
| Paul Coverdell Program | 1,950 | | 1,663 | 5.050 | | | | 287 |
| Project Lifesaver Program/Private Contribution | | 5,950 | | 5,950 | | | | |
| Megan's Law and Local Law Enforcement | | 8,958 | 340 | | | | | 8,618 |
| Department of Transportation: | | | | | - | | | |
| Safe Communities Construction | 92,702 | | 89,543 | | 702 | | | 2,457 |
| MAPS (Senior Citizens and Disabled Residents) | 3,276,301 | 1,544,015 | 3,516,807 | | 159,494 | | | 1,144,015 |
| Non-Urbanized Area Formula Program (Section 5311) | 459,614 | 316,001 | 606,932 | | 97,742 | | | 70,941 |
| MAPS - Veterans | | 30,000 | 15,000 | | | | | 15,000 |
| Veterans Transportation and Community Living Initiative (VTCLI) | | 678,750 | 70,000 | | | | | 608,750 |
| NYS&W Rail Line Bicycle and Pedestrian Path | 1,150,051 | | 79,225 | | | | | 1,070,826 |
| Job Access Reverse Commute Grant (JARC) | 92,179 | | 92,179 | | | | | |
| New Jersey Job Access Reverse Commute Grant (NJ JARC) | | 50,000 | | | | | | 50,000 |
| Subregional Studies Program | 1,278 | 350,000 | | | 1,278 | | | 350,000 |
| FY2014 County Aid Program - Annual Transportation Program | | 3,884,300 | 3,884,300 | | | | | |
| Middle Valley Road Bridge STP-C00S(210) | 902,957 | | 279,497 | | | | | 623,460 |
| FY2011 Mendham Road Bridge 1400-629 | 250,000 | | | | | | | 250,000 |
| FY2011 Eagle Rock Avenue Bridge 1400-443 | 250,000 | | | | | | | 250,000 |
| FY2013 Melanie Lane Bridge 1410-001 | | 1,000,000 | 750,000 | | | | | 250,00 |
| Sussex Tumpike STP-0350(107) | | 5,405,782 | | | | | | 5,405,782 |
| Waterloo Road Bridge 1401-038 | | 488,630 | | - | | | | 488,63 |
| ARRA-Road Resurfacing, Rail Grade Crossing, Bridges, Traffic Signal Improv. Projects | 10,323,339 | 1,149,200 | 3,852,519 | | 160,332 | | | 7,459,688 |
| Department of Justice: | | | | | | | | |
| State Criminal Alien Assistance Program (SCAAP) | | 157,246 | 157,246 | | | | | |
| Department of Environmental Protection: | | | | | | | | |
| County Environmental Health Act Grant (CEHA) | 104,277 | 173,125 | 263,257 | | 20 | - | | 14,125 |
| Department of State: | | | | | | | | |
| - opulation of which | 12,469 | 18,684 | 21,811 | | | | | 9,342 |

Sheet 10b

Sheet 10c

FEDERAL AND STATE GRANT FUND SCHEDULE OF GRANTS RECEIVABLE

| | Balance Dec 31, 2013 | Budget Revenue | Received | Transferred from Unappropriated Reserves | Cancelled | Transferred to General Fund | Returned Over Payment | Balance Dec 31, 2014 |
|---|-------------------------|--------------------------------------|--|---|------------|-----------------------------------|--------------------------|-------------------------|
| Other Programs: Emergency Food and Shelter - OOTA Office of Temporary Assistance (OTA) - Donation NJACCHO Grant (New Jersey National Association of County and City Health) Sheriff Donations Highlands Plan Conformance Grant Program | \$ 11,576 | \$ 12,000 1,464 1,255 6,121 | \$ 12,000 1,464 1,255 6,121 | Ş | \$ | \$ | Ş | \$ |
| Department of Children and Families: ALPN-HSAC/YIP/Transportation | 19,138 | 121,681 | 121,681 | | 19,241 | 1 | 102 | ., |
| U.S. Department of Housing and Urban Development: Shelter Plus Care Grant 2012 CoC Planning Grant ESG - Homeless Prevention | 88,560 | 20,181 21,716 | 14,592 6,000 21,716 | | - | 1 | | 73,968 14,181 |
| | \$_31,783,861_ | \$ 28,527,953 | \$ 23,720,788 | <u>\$ 43,483</u> | \$ 954,100 | \$ 3 | \$ 175,197 | \$ 35,768,643 |
| Ref. Analysis of Funding: Local Funding State Funding Federal Funding | A | A-12 | \$ 1,290,707 9,089,282 13,335,799 \$ 23,715,788 | A-13 | A-12 | A-10 | A-10 | A |
| Analysis of Received: Cash Receipts Donated Goods/Supplies | | Ref. A-10 A-12 | \$ 23,715,788 5,000 \$ 23,720,788 | - - | | | | |

- 63 -A-11 Sheet 3

SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| | | Balance | Budget A | ed from 2014 ppropriations | Expended | | | Balance |
|--|---------------------------------------|--------------|----------|-------------------------------|-----------|--------|---------------------------------------|---------------------------------------|
| <u></u> | Grant | Jan. 1, 2014 | Budget | Appropriation By 40A:4-87 | | | | Dec. 31, 2014 |
| | | | | | | | | |
| | • | | | | | | | |
| | · · | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| ······ | | | | | | | | |
| <u></u> | | | | | | | | |
| • | | | | | · · | | · · · · · · · · · · · · · · · · · · · | |
| <u> </u> | | | | | · · · | | | |
| | - | | | | | | | |
| | | | | | | | | |
| • | · · · · · · · · · · · · · · · · · · · | | | - | | | | · · · · |
| • | | | | | | ······ | | · · · · · · · · · · · · · · · · · · · |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | } | | | |

Sheet 11

SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| | Balance | Budget Ap | d from 2014 propriations | Expended | | - | | | Balance |
|---------------------------------------|--------------|-----------|---------------------------------------|----------|---|---|---------------------------------------|-------|---------------|
| Grant | Jan. 1, 2014 | Budget | Appropriation By 40A:4-87 | | | | | | Dec. 31, 2014 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | · |
| | | | | | | | ······ | | |
| | | | | | | | | · | |
| | <u> </u> | | | | | | | | |
| | | | | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | | · · · |
| | | <u>·</u> | | - | | | | | |
| 2 | | | | | | | | | |
| | | | | | | | - | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| · | | | | | | ` | · · · · · | | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| · · · · · · · · · · · · · · · · · · · | | | | · | | | | | |
| · | ļ | | · | | · | | | · · · | |
| · | | | | | | | | | |
| | | | | | | | | | |
| Totals | | _ | | | | | | | |

FEDERAL AND STATE GRANT FUND SCHEDULE OF APPROPRIATED RESERVES

| · · | Balance Dec 31, 2013 | Transferred from 2014 Budget | Expended | Cancelled | Balance Dec 31, 2014 |
|---|---|--|---|-----------------------------|--|
| Department of Treasury: NJ Governor's Council on Alcoholism and Drug Abuse | \$ 569,344 | \$ 523,890 | \$ 1,024,117 | \$ | \$ 69,117 |
| Department of Community Affairs: LIHEAP-CWA Administration Universal Service Fund-CWA Administration | 13,148 8,070 | 6,204 4,312 | 19,352 12,382 | | |
| Department of Labor and Workforce Development: Work First New Jersey Workforce Investment Act/ARRA-Workforce Investment Act Smart STEPS Program | 2,966,736 5,071,877 4,013 | 1,324,424 4,454,752 803 | 1,472,516 5,209,170 | 234,110 177,822 4,013 | 2,584,534 4,139,637 803 |
| Department of Health: Bio Terrorism and Public Health Emergency Grant | 177,150 | 287,456 | 300,077 | 5,961 | 158,568 |
| Department of Human ServicesSocial Service Block Grant - Sandy Relief FundsNew Jersey's Supplemental Nutrition Program (NJ SNAP)Food Stamp ProgramREACH ProgramMental Health PlanningSocial Service Block Grant - Sandy Homeowner/Renter Assistance Program (SHRAP)Social Services for the HomelessChapter 51 - Alcoholism and Drug AbusePASP (ALPN)NACCHO Grant (National Association of County and City Health) | 146,389 24,846 47,302 218,030 687 100,000 22,350 176,867 13,542 | 24,000 343,638 18,000 372,469 848,858 45,166 3,500 | 41,781 24,000 345,893 687 54,876 321,921 971,093 45,166 1,538 | 1 415 50,000 | 104,607 24,846 47,302 215,360 13,124 72,898 54,632 15,504 |
| Department of Children and Families: ALPN-HSAC/YIP/Transportation | 20,953 | 121,681 | 120,411 | 19,241 | 2,982 |
| Department of Law and Public Safety: NJ Juvenile Justice Commission Juvenile Accountability Block Grants Medication Dispensing Training | 94,231 2,065 586 | 489,618 10,078 | 547,315 12,143 | 18,314 | 18,220 |
| Multi-Jurisdictional Narcotics Task Force County Driving While Intoxicated Grant Drug Recognition Expert Call Out and Assistance Program Citizens Corp/CERT Initiative HMEP Grant | 52,638 20,000 48,151 1,993 4,202 | 55,338 | 57,604 9,696 47,171 | 10,304 878 | 50,372 102 1,993 4,202 |
| County Office of Victim Witness Advocacy VAWA - DV Advocate Terrorism Program | 313 | 146,194 35,193 | 146,194 29,218 | | 4,202 5,975 313 |

Sheet 11b

Sheet 11b

-63-A-12

FEDERAL AND STATE GRANT FUND SCHEDULE OF APPROPRIATED RESERVES

| | Balance c 31, 2013 | ransferred from 2014 Budget | | Expended | Cancelled | alance 31, 2014 |
|--|-----------------------|---------------------------------------|----|-----------|---------------|--------------------|
| Department of Law and Public Safety: | $\nabla^{t^{(i)}}$ | | | | | |
| Sexual Assault Response Team/Nurse Examiner Program | \$ 8 | \$ 69,015 | \$ | 65,796 | \$ 8 | \$ 3,219 |
| Homeland Security Grant | 500,526 | 378,200 | | 318,647 | 206 | 559,873 |
| Urban Areas Security Initiative (UASI) | 3,682,930 | 3,155,028 | | 4,695,930 | 13,259 | 2,128,769 |
| Hazard Mitigation Planning | | 150,000 | | 148,041 | | 1,959 |
| Body Armor Replacement | 19,805 | 65,356 | | 50,293 | | 34,868 |
| Insurance Fraud Reimbursement Program | 12,683 | 250,000 | | 262,683 | | |
| Law Enforcement Officers Training and Equipment Fund | 79,020 | 21,402 | | 22,041 | | 78,381 |
| Paul Coverdell Program | 287 | | | | | 287 |
| Project Lifesaver Program/Private Contribution | 13,740 | 5,950 | | | | 19,690 |
| Megan's Law and Local Law Enforcement | | 8,958 | | 1,040 | | 7,918 |
| Department of Transportation: | | | | | | |
| Safe Communities Construction | 92,702 | | | 89,543 | 702 | 2,457 |
| MAPS (Senior Citizens and Disabled Residents) | 456,493 | 1,544,015 | | 1,250,530 | 159,494 | 590,484 |
| Non-Urbanized Area Formula Program (Section 5311) | 343,950 | 316,001 | | 562,208 | 97,742 | 1 |
| MAPS - Veterans | 0.0,000 | 30,000 | | 15,000 | •••• | 15,000 |
| Veterans Transportation and Community Living Initiative (VTCLI) | | 678,750 | | 10,000 | | 678,750 |
| NYS&W Rail Line Bicycle and Pedestrian Path | 1,128,575 | 0.0,000 | | 1,128,575 | | 0101100 |
| Job Access Reverse Commute Grant (JARC) | 96,661 | | | 96,661 | | |
| New Jersey Job Access Reverse Commute Grant (NJ JARC) | | 50,000 | | , | | 50,000 |
| Subregional Studies Program | 1,278 | 350,000 | | 349,301 | 1,278 | 699 |
| County Aid Program - Annual Transportation Program | 672,310 | 3,884,300 | | 4,233,488 | -1+ | 323,122 |
| Middle Valley Road Bridge STP-C00S(210) | 678,853 | -,, | | 55,393 | | 623,460 |
| FY2011 Mendham Road Bridge 1400-629 | 461,894 | | - | 461,894 | | 920,100 |
| FY2011 Eagle Rock Avenue Bridge 1400-443 | 706,018 | | | 706,018 | | |
| FY2013 Melanie Lane Bridge 1410-001 | , | 1,000,000 | | 370,896 | • | 629,104 |
| Sussex Turnpike STP-0350(107) | | 5,405,782 | | | | 5,405,782 |
| Waterloo Road Bridge 1401-038 | | 488,630 | | 488,630 | | 0,100,102 |
| ARRA-Road Resurfacing, Rail Grade Crossing, Bridges, Traffic Signal Improv. Projects | 8,669,042 | 1,149,200 | | 6,537,083 | 160,332 | 3,120,827 |
| Department of Justice: | | | | | | |
| State Criminal Alien Assistance Program (SCAAP) | 1,184,501 | 157,246 | | 596,210 | | 745,537 |
| | 1,104,001 | 101,240 | | 000,210 | | 140,001 |
| Department of Environmental Protection: | | | | | | p |
| Stormwater Management | 5,793 | 170 100 | | (08.05) | - - | 5,793 |
| County Environmental Health Act Grant (CEHA) | 24,778 | 173,125 | | 197,883 | 20 | |
| Department of State: | | | | | | |
| General Operating Support (HC) | 19,144 | 18,684 | | 19,144 | | 18,684 |
| | | | | | | |

Sheet 11c

Sheet 11c

FEDERAL AND STATE GRANT FUND SCHEDULE OF APPROPRIATED RESERVES

| | | Balance ec 31, 2013 | - | ransferred from 2014 Budget | Expended | (| Cancelled | De | Balance ec 31, 2014 |
|--|----------------|--|----|--|---|----|-----------|----|--|
| U.S. Department of Housing and Urban Development: Shelter Plus Care Grant Emergency Shelter Program - Homeless Prevention 2012 Continuum of Care Planning Grant | | \$ 88,560 2,182 | \$ | 21,716 20,181 | \$ 14,547 23,898 9,885 | \$ | | \$ | 74,013 10,296 |
| Other Programs: Larry Berger Donation Honeywell Foundation Emergency Food and Shelter - OOTA Office of Temporary Assistance (OTA) - Donation JTPA Donations Hospital Database Project Inmate Program/Private Contribution Sheriff Donations Highlands Plan Conformance Grant Program Archival Preservation E-911 Youth Shelter New Jersey Association of County and City Health Official (NJACCHO) - Donation | | 1,054 11,520 1,422 312 545 11,576 158 311,822 62 | | 12,000 1,464 6,121 | 8,200 12,000 311,822 1,255 | | · · · | | 1,054 3,320 1,464 1,422 312 545 6,121 11,576 158 62 |
| | | \$ 29,085,687 | \$ | 28,527,953 | \$ 33,918,856 | \$ | 954,100 | \$ | 22,740,684 |
| Ref. <u>Analysis of Funding:</u> Local Funding State Funding Federal Funding | | A | \$ | A-11 642,527 7,365,418 20,520,008 28,527,953 | - | | A-11 | | A |
| Analysis of Balance Dec. 31, 2013 and 2014 Expenditures: Cash Disbursements Appropriated Reserves Encumbrances Program Income Donated Goods/Supplies | Ref. A A | \$ 17,378,884 11,706,803 29,085,687 | | Ref. A-10 A A-10 A-11 | \$ 22,494,558 11,455,387 (36,089) 5,000 33,918,856 | | | | |

Sheet 11d

SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Creat | Balance | Budget Ap | d from 2014 propriations | Expended | | Balance Dec. 31, 2014 |
|---------------------------------------|--------------|-----------|---------------------------------------|----------|-----|--------------------------|
| Grant | Jan. 1, 2014 | Budget | Appropriation By 40A:4-87 | | , | Dec. 31, 2014 |
| | | | | | | |
| · · | | | | | | - |
| · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | · . | |
| · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | | | | | |
| · · · · · | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | - | | | | | |
| | | | · · | | | _ |
| , | | | | | | |
| <u></u> | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | |
| <u></u> | | | | | | · · |
| Totals | | | I | | | |

Sheet 12

Sheet 12

FEDERAL AND STATE GRANT FUND

SCHEDULE OF UNAPPROPRIATED RESERVES

| | Balance Dec 31, 2013 | | Grant Funds Received | | Transferred to 2014 Budget | | 3alance 2 31, 2014 |
|--|-------------------------|------------------------|-------------------------|--------|----------------------------------|--------------------------|-----------------------|
| Department of Transportation: Job Access Reverse Commute Grant (JARC) | \$ | 11,532 | \$ | 9,722 | \$ | | \$ 21,254 |
| Department of Law and Public Safety: Project Lifesaver Program Body Armor Replacement Program - Prosecutor Body Armor Replacement Program - Sheriff | | 110 8,948 28,585 | | 5,840 | | 5,950 8,948 28,585 | |
| | \$ | 49,175 | \$ | 15,562 | \$ | 43,483 | \$ 21,254 |
| Ref. | | A | | A-10 | | A-11 | A |

Sheet 12a

Sheet 12a

*LOCAL DISTRICT SCHOOL TAX

| | | Debit | | Credit | |
|---|------------------|----------|----|----------|----|
| Balance January 1, 2014 | | XXXXXXXX | xx | XXXXXXXX | xx |
| School Tax Payable # | 85001-00 | xxxxxxxx | xx | | |
| School Tax Deferred (Not in excess of 50% of Levy - 2013 - 2014) | 85002-00 | xxxxxxx | xx | | |
| Levy School Year July 1, 2014 - June 30, 2015 | | xxxxxxxx | xx | | |
| Levy Calendar Year 2014 | | xxxxxxx | xx | | |
| Paid | | | | XXXXXXXX | xx |
| Balance December 31, 2014 | | xxxxxxxx | xx | XXXXXXXX | xx |
| School Tax Payable # | 85003-00 | | | XXXXXXXX | xx |
| School Tax Deferred (Not in excess of 50% of Levy - 2014 - 2015) | 85004-00 | | | xxxxxxx | xx |
| * Not including Type 1 school debt service, emergency authorizations-school | ols, transfer to | | | | |

Board of Education for use of local schools

Must include unpaid requisitions

MUNICIPAL OPEN SPACE TAX

| | | Debit | | Credit | |
|---------------------------|----------|---------------------------------------|---------------------------------------|----------|-----------|
| Balance January 1, 2014 | 85045-00 | XXXXXXXX | xx | | |
| 2014 Levy | 85105-00 | xxxxxxxx | xx | | |
| Interest Earned | | XXXXXXXX | xx | | |
| Expenditures | | · · · · · · · · · · · · · · · · · · · | | XXXXXXXX | <u>xx</u> |
| Balance December 31, 2014 | 85046-00 | | · · · · · · · · · · · · · · · · · · · | xxxxxxxx | xx |

REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

| | | Debit | | Credit | |
|---|----------|----------|----|----------|------|
| Balance January 1, 2014 | | XXXXXXXX | xx | XXXXXXXX | XX. |
| School Tax Payable # | 85031-00 | xxxxxxx | xx | | |
| School Tax Deferred (Not in excess of 50% of Levy - 2013 - 2014) | 85032-00 | XXXXXXXX | xx | | |
| Levy School Year July 1, 2014 - June 30, 2015 | | XXXXXXXX | xx | | |
| Levy Calendar Year 2014 | | XXXXXXXX | xx | | |
| Paid | | | | xxxxxxxx | xx |
| Balance December 31, 2014 | | XXXXXXXX | xx | xxxxxxxx | xx |
| School Tax Payable # | 85033-00 | | | XXXXXXXX | xx |
| School Tax Deferred (Not in excess of 50% of Levy - 2014 - 2015) | 85034-00 | n | | XXXXXXXX | xx |
| # Must include unpaid requisitions | | | | | |

REGIONAL HIGH SCHOOL TAX

| | 44 | Debit | | Credit | |
|---|----------------|----------|----|----------|-----------|
| Balance January 1, 2014 | | XXXXXXXX | xx | XXXXXXXX | XX |
| School Tax Payable # | 85041-00 | xxxxxxx | xx | | |
| School Tax Deferred (Not in excess of 50% of Levy - 2013 - 2014) | 85042-00 | xxxxxxx | xx | | |
| Levy School Year July 1, 2014 - June 30, 2015 | | XXXXXXXX | xx | | |
| Levy Calendar Year 2014 | | xxxxxxx | xx | | |
| Paid | | | | xxxxxxx | xx |
| Balance December 31, 2014 | | xxxxxxxx | xx | XXXXXXXX | <u>xx</u> |
| School Tax Payable # | 85043-00 | | | XXXXXXXX | XX |
| School Tax Deferred (Not in excess of 50% of Levy - 2014 - 2015) | 85044-00 | | | XXXXXXXX | xx |
| # Must include unpaid requisitions | | | | | |

COUNTY TAXES PAYABLE

| | | Debit | | Credit | |
|--|----------|-----------|----|---------------------------------------|----|
| Balance January 1, 2014 | | xxxxxxxx | xx | xxxxxxx | xx |
| County Taxes | 80003-01 | | xx | | |
| Due County for Added and Omitted Taxes | 80003-02 | | xx | | |
| 2014 Levy: | | | xx | xxxxxxxx | xx |
| General County | 80003-03 | | xx | | |
| County Library | 80003-04 | | xx | | |
| County Health | | | xx | , , , , , , , , , , , , , , , , , , , | |
| County Open Space Preservation | | | xx | | |
| Due County for Added and Omitted Taxes | 80003-05 | XXXXXXXX | xx | | |
| Paid | | | - | XXXXXXXX | XX |
| Balance December 31, 2014 | | XXXXXXXXX | xx | xxxxxxxx | xx |
| County Taxes | | | | xxxxxxxx | xx |
| Due County for Added and Omitted Taxes | | | | XXXXXXXX | xx |

SPECIAL DISTRICT TAXES

| | | | Debit | | Credit | |
|---------------------------------|--|-----------------|-----------|----|----------|----|
| Balance January 1, 2014 | · · · · · · · · · · · · · · · · · · · | 80003-06 | XXXXXXXX | xx | | |
| 2014 Levy: (List Each Type of D | vistrict Tax Separately | - see Footnote) | | xx | xxxxxxxx | xx |
| Fire - | 81108-00 | | | xx | xxxxxxxx | xx |
| Sewer - | 81111-00 | | XXXXXXXXX | xx | xxxxxxxx | хх |
| Water - | 81112-00 | | xxxxxxxx | xx | XXXXXXXX | xx |
| Garbage - | 81109-00 | | xxxxxxxx | xx | xxxxxxxx | xx |
| Open Space - | 81105-00 | | xxxxxxxx | xx | xxxxxxxx | xx |
| | <u></u> | | | xx | xxxxxxxx | xx |
| | | | | xx | xxxxxxxx | xx |
| Total 2014 Levy | | 80003-07 | xxxxxxxx | xx | · | |
| Paid | , <u>, " </u> | 80003-08 | | | xxxxxxx | xx |
| Balance December 31, 2014 | | 80003-09 | | | | |
| | | | | | | |

Footnote: Please state the number of districts in each instance

Sheet 15 NOT APPLICABLE

STATE LIBRARY AID

RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

| | | Debit | | Credit | |
|------------------------------------|----------|-----------|------------|----------|----|
| Balance January 1, 2014 | 80004-01 | xxxxxxxx | xx | | |
| State Library Aid Received in 2014 | 80004-02 | XXXXXXXXX | xx | | |
| Expended | 80004-09 | | - <u> </u> | xxxxxxxx | xx |
| Balance December 31, 2014 | 80004-10 | | | | |

RESERVE FOR EXPENSE OF PARTICIPATION IN FREE COUNTY LIBRARY WITH STATE AID

| Balance January 1, 2014 | 80004-03 | XXXXXXXX | xx | | |
|------------------------------------|----------|----------|----|----------|----------|
| State Library Aid Received in 2014 | 80004-04 | xxxxxxxx | xx | | |
| · | | | | · · | |
| Expended | 80004-11 | | | xxxxxxxx | xx |
| Balance December 31, 2014 | 80004-12 | | | | |
| | | | | · · | <u> </u> |

RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID (N.J.S.A. 40:54-35)

| Balance January 1, 2014 | 80004-05 | XXXXXXXXX | xx | | |
|------------------------------------|----------|-----------|----|----------|-----------|
| State Library Aid Received in 2014 | 80004-06 | XXXXXXXX | xx | | |
| | | | | | |
| Expended | 80004-13 | | | XXXXXXXX | <u>xx</u> |
| D.1 | 20004.14 | | | | |
| Balance December 31, 2014 | 80004-14 | | | | |
| | | L | | | |

RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID

| Balance January 1, 2014 | 80004-07 | XXXXXXXX | xx | | |
|------------------------------------|----------|----------|----|----------|----|
| State Library Aid Received in 2014 | 80004-08 | xxxxxxxx | xx | | |
| ، | · · · | | | | |
| Expended | 80004-15 | | | XXXXXXXX | xx |
| · · | | | | | L |
| Balance December 31, 2014 | 80004-16 | | | | ┝— |
| | | | | | ł |

| Source | | Budget -01 | Realized -02 | Excess or Deficit* -03 |
|---|--------------------------------|----------------|-----------------|---------------------------------------|
| Surplus Anticipated | 80101- | 21,625,000.00 | 21,625,000.00 | |
| Surplus Anticipated with Prior Written Consen Director of Local Government | t of 80102- | | | |
| Miscellaneous Revenue Anticipated: | · | XXXXXXX | XXXXXXX | XXXXXXX |
| Adopted Budget | | 77,802,692.26 | 83,214,593.08 | 5,411,900.82 |
| Added by N.J.S. 40A:4-87:(List on 17a |) | XXXXXXX | XXXXXXX | XXXXXXX |
| See Sheet 17(a) | <u>ور چې د د د معرو و ور _</u> | 25,307,600.07 | 25,307,600.07 | |
| | | | | - |
| Total Miscellaneous Revenue Anticipated | 80103- | 103,110,292.33 | 108,522,193.15 | 5,411,900.82 |
| Receipts from Delinquent Taxes | 80104- | | | |
| | | | ···· | · · · · · · · · · · · · · · · · · · · |
| Amount to be Raised by Taxation: | | XXXXXXX | XXXXXXXX | xxxxxxx |
| (a) Local Tax for Municipal Purposes | 80105- | | XXXXXXX | xxxxxxx |
| (b) Addition to Local District School Tax | 80106- | | XXXXXXXX | xxxxxxx |
| Total Amount to be Raised by Taxation | 80107- | 217,899,755.57 | 217,899,755.57 | |
| | | 342,635,047.90 | 348,046,948.72 | 5,411,900.82 |

STATEMENT OF GENERAL BUDGET REVENUES 2014

ALLOCATION OF CURRENT TAX COLLECTIONS

NOT APPLICABLE

| | | Debit | Credit |
|---|----------|---------|---------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) | 80108-00 | XXXXXXX | |
| Amount to be Raised by Taxation | | XXXXXXX | XXXXXXX |
| Local District School Tax | 80109-00 | - | xxxxxxx |
| Vocational School Tax | | | xxxxxxx |
| Regional School Tax | 80119-00 | | XXXXXXX |
| Regional High School Tax | 80110-00 | | XXXXXXX |
| County Taxes | 80111-00 | | |
| Due County for Added and Omitted Taxes | 80112-00 | | xxxxxxx |
| Special District Taxes | 80113-00 | | xxxxxxx |
| Reserve for Uncollected Taxes | 80114-00 | XXXXXXX | |
| Deficit in Required Collection of Current Taxes (or) | 80115-00 | XXXXXXX | |
| Balance for Support of Municipal Budget (or) | 80116-00 | | xxxxxxx |
| *Excess Non-Budget Revenue (see footnote) | 80117-00 | | |
| *Deficit Non-Budget Revenue (see footnote) | 80118-00 | XXXXXXX | |
| These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. | | | |

STATEMENT OF GENERAL BUDGET REVENUES 2014 (Continued) Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

Source Budget Realized Excess or Deficit New Jersey Department of Community Affairs Universal Service Fund - CWA Administration Grant 4,312.00 4.312.00 New Jersey Department of Human Services 124,000.00 124,000.00 Social Services for the Homeless New Jersey Department of Environmental Protection County Environmental Health Act (CEHA) 159,000.00 159,000.00 New Jersey Department of Law and Public Safety 250,000.00 Insurance Fraud 250,000.00 U.S. Department of Homeland Security Emergency Food and Shelter Program 12,000.00 12,000.00 Phase 31 NBR New Jersey Department of Human Services 8,000.00 8,000.00 Social Services Block Grant - SHRAP New Jersey Department of Law and Public Safety State Community Partnership Grant 489,618.00 489,618.00 U.S. Department of Justice County Office of Victim Witness Advocacy -19,378.00 19,378.00 DV Advocate Total (Sheet 17)

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature:

Sheet 17a(1)

STATEMENT OF GENERAL BUDGET REVENUES 2014 (Continued) Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Defici |
|---|---------------------------------------|---------------------------------------|--|
| II.S. Department of Justice | | | |
| U.S. Department of Justice Juvenile Accountability Block Grant | 10,078.00 | 10,078.00 | |
| U.S. Department of Transportation | | | ······································ |
| Railroad-Highway Grade Crossing at | | | |
| Cobb Street | 78,000.00 | 78,000.00 | |
| New Jersey Department of Children and | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| Families | ····· | | , . |
| ALPN-YIP Administration | 37,801.00 | 37,801.00 | |
| U.S. Department of Transportation | · · · · · · · · · · · · · · · · · · · | ····· | · · · · · · · · · · · · · · · · · · · |
| Annual Transportation Program | | | · |
| (ATP) - County Aid 2014 | 3,884,300.00 | 3,884,300.00 | |
| U.S. Department of Labor | | ····· | |
| Workforce Investment Act - Adult Program | 1,162,577.00 | 1,162,577.00 | |
| U.S. Department of Labor | | | |
| Workforce Investment Act - Dislocated | | | |
| Worker Program | 2,009,393.00 | 2,009,393.00 | |
| U.S. Department of Labor | ····· | | |
| Workforce Investment Act - Youth Program | 1,282,782.00 | 1,282,782:00 | |
| U.S. Department of Housing and Urban | | | |
| Development | | | |
| 2012 Morris CoC Planning Grant | 20,181.00 | 20,181.00 | |

STATEMENT OF GENERAL BUDGET REVENUES 2014

(Continued)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Defici |
|---|---------------------------------------|---|---------------------------------------|
| | | | |
| New Jersey Department of Law and Public | | | |
| Safety | | | |
| Law Enforcement Officers Training and | | | |
| Equipment Fund | 4,293.00 | 4,293.00 | |
| New Jersey Department of Human Services | | | |
| Social Services Block Grant - SHRAP | 10,000.00 | 10,000.00 | |
| U.S. Department of Transportation | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · |
| Highway Rail Grade Crossing/ | | | |
| STP-C00S(579)LS4E | 40,000.00 | 40,000.00 | |
| U.S. Department of Transportation | | | |
| Highway Rail Grade Crossing/ | | | |
| STP-C00S(586)LS5E | 270,000.00 | 270,000.00 | |
| New Jersey Department of Human Services | | , <u>, , , , , , , , , , , , , , , , </u> | |
| ALPN/Personal Assistance Services | | , | |
| Program (PASP) | 45,165.60 | 45,165.60 | |
| New Jersey Department of Military and | | · · · · · · · · · · · · · · · · · · · | |
| Veterans Affairs | | Nefe 11 - 11 - 11 - 11 - 11 - 11 - 11 - 1 | |
| MAPS - Veterans | 15,000.00 | 15,000.00 | |
| U.S. Department of Justice | | | |
| SART/SANE Program | 69,015.00 | 69,015.00 | |
| | | | **** |
| | · · · · · · · · · · · · · · · · · · · | | |

Sheet 17a(3)

STATEMENT OF GENERAL BUDGET REVENUES 2014 (Continued) Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|--|--|--|---------------------------------------|
| New Jersey Department of Labor and | | | |
| Workforce Development | ······ · · · · · · · · · · · · · · · · | | ····· |
| · · · · · · · · · · · · · · · · · · · | | | |
| Work First New Jersey - Temporary | 626 220 00 | 626 220 00 | · · · · · · · · · · · · · · · · · · · |
| Assistance for Needy Families | 626,339.00 | 626,339.00 | |
| New Jersey Department of Labor and | | ······································ | |
| Workforce Development | | | |
| Work First New Jersey - Career | | | |
| Advancement Voucher Program | 19,796.00 | 19,796.00 |) |
| New Jersey Department of Labor and | | | |
| Workforce Development | | | |
| Work First New Jersey - General | | | |
| Assistance/Food Stamps | 370,289.00 | 370,289.00 | |
| U.S. Department of Justice | | | · , |
| Megan's Law and Local Law | Î | | · · · · · · · · · · · · · · · · · · · |
| Enforcement Assistance | 8,958.00 | 8,958.00 | |
| U.S. Department of Health and Human | | | |
| Services | | | |
| Public Health Infrastructure, Laboratories | | | |
| and Emergency Preparedness (PHILEP) | 287,456.00 | 287,456.00 | |
| U.S. Department of Homeland Security | | | · · · · · · · · · · · · · · · · · · · |
| Hazard Mitigation Grant Program | 150,000.00 | 150,000.00 | |
| | | | |
| | | | |

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|---|------------|---------------------------------------|---------------------------------------|
| | | · · · · · · · · · · · · · · · · · · · | |
| New Jersey Department of Labor and | | | · |
| Workforce Development | | | |
| Workforce Learning Link Program | 113,000.00 | 113,000.00 | |
| New Jersey Department of Human Services | | | |
| Work First New Jersey | 343,638.00 | 343,638.00 | |
| New Jersey Department of Human Services | | | |
| Social Services for the Homeless | 248,469.00 | 248,469.00 | |
| New Jersey Department of Human Services | | | |
| New Jersey Supplemental Nutrition | | | |
| Assistance Program | 24,000.00 | 24,000.00 | |
| New Jersey Department of Labor and | | | |
| Workforce Development | | | |
| Smart Steps Program | 803.00 | 803.00 | |
| | | | |
| New Jersey Department of Law and Public | | | |
| Safety Law Enforcement Officers Training and | | | |
| Equipment Fund | 12,359.00 | 12,359.00 | |
| Private Contribution | | | |
| Office of Temporary Assistance - Donations | 1,463.74 | 1,463.74 | · · · · · · · · · · · · · · · · · · · |
| | ···· | | |
| | | | · |
| otal (Sheet 17) | | <u></u> | |

Sheet 17a(5)

STATEMENT OF GENERAL BUDGET REVENUES 2014

(Continued)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|--|--------------|---------------------------------------|--|
| | | | |
| New Jersey Department of Labor and | | | |
| Workforce Development | | | |
| Work First New Jersey - Temporary | | · · · · · · · · · · · · · · · · · · · | |
| Assistance for Needy Families | 155,000.00 | 155,000.00 | · · · · · · · · · · · · · · · · · · · |
| New Jersey Department of Labor and | | | |
| Workforce Development | | , | |
| Work First New Jersey - General | | | |
| Assistance/SNAP | 40,000.00 | 40,000.00 |] |
| New Jersey Department of Environmental | | | |
| Protection | | | |
| County Environmental Health Act (CEHA) | 14,125.00 | 14,125.00 | |
| | | ····· | |
| U.S. Department of Justice | | | |
| State Criminal Alien Assistance | | | |
| Program (SCAAP) | 157,246.00 | 157,246.00 | |
| | | | · · |
| U.S. Department of Transportation | | | |
| Veterans Transportation and Community | | | |
| Living Initiative | 678,750.00 | 678,750.00 | |
| U.S. Department of Homeland Security | | | ······································ |
| Urban Areas Security Initiative | 3,155,028.00 | 3,155,028.00 | |
| U.S. Department of Homeland Security | | | |
| Homeland Security Grant Program (HSGP) | 378,200.24 | 378,200.24 | |
| ······································ | | | |
| otal (Sheet 17) | Í | | |

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|---|---------------------------------------|---------------------------------------|-------------------|
| | · · · · · · · · · · · · · · · · · · · | | |
| U.S. Department of Justice | | · · · · · · · · · · · · · · · · · · · | |
| County Office of Victim Witness | | | |
| Advocacy - DV Advocate | 15,815.00 | 15,815.00 | · . |
| New Jersey Department of Law and Public | | | |
| Safety | | | |
| Body Armor Replacement Fund | | · | |
| Program - Prosecutor | 6,573.30 | 6,573.30 | |
| New Jersey Department of Law and Public | | | |
| Safety | | | |
| Body Armor Replacement Fund | | | |
| Program - Sheriff | 21,250.43 | 21,250.43 | |
| U.S. Department of Transportation | | | |
| Highway Rail Grade Crossing/ | | | |
| STP-C00S(671)LS3E | 266,000.00 | 266,000.00 | |
| U.S. Department of Transportation | | | |
| Intersection Improvements on Blackwell | | | |
| Street/STP-C00S(042) | 222,200.00 | 222,200.00 | |
| , , , , , , , , , , , , , , , , , , , | | | |
| U.S. Department of Transportation | | | |
| Subregional Studies Program | 350,000.00 | 350,000.00 | |
| New Jersey Association of County and City | | | |
| Health Officials | | | |
| NJACCHO - Donations | 1,254.87 | 1,254.87 | |
| otal (Sheet 17) | | | |

| Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87 | |
|--|--|
|--|--|

| Source | Budget | Realized | Excess or Defici |
|--|--|--------------|---------------------------------------|
| New Jersey Department of Treasury | | | |
| Governor's Council on Alcoholism and | | | |
| Drug Abuse | 473,890.00 | 473,890.00 | |
| U.S. Department of Law and Public Safety | | | |
| Edward Byrne Memorial Justice | | | |
| Assistance Grant Program | 55,338.00 | 55,338.00 | |
| New Jersey Department of Transportation | | | |
| Waterloo Road over Musconetcong River | 488,630.05 | 488,630.05 | <u></u> |
| Private Contribution | | | |
| Project Lifesaver Program | 5,950.00 | 5,950.00 | |
| Private Contribution | | | ······ |
| Sheriff - Donations | 6,120.84 | 6,120.84 | |
| U.S. Department of Transportation | | | · · · · · · · · · · · · · · · · · · · |
| Sussex Turnpike (CR 617)/STP-0350 (107) | 5,405,782.00 | 5,405,782.00 | |
| New Jersey Department of Military and | | | |
| Veterans Affairs | | | |
| MAPS - Veterans Transportation | 15,000.00 | 15,000.00 | - |
| New Jersey Transit Corporation | | | |
| JARC Program Grant Round 1 | 50,000.00 | 50,000.00 | |
| · · · · · · · · · · · · · · · · · · · | | | |
| | ······ ······························· | | 201 |
| al (Sheet 17) | | | |

Sheet 17a(8)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| | <u></u> | ~ | |
|---|---------------|---------------------------------------|---------------------------------------|
| Source | Budget | Realized | Excess or Deficit |
| New Jersey Department of State | | | |
| General Operating Support | 18,684.00 | 18,684.00 | · · · · · · · · · · · · · · · · · · · |
| New Jersey Department of Community | · | | |
| Affairs | | | |
| LIHEAP - CWA Administration Grant | 6,204.00 | 6,204.00 | |
| New Jersey Department of Human Services | | , | |
| Chapter 51 | 836,094.00 | 836,094.00 | |
| U.S. Department of Transportation | | | · · · |
| Highway Rail Grade Crossing | | | |
| STP-C00S(681)LS3E | 273,000.00 | 273,000.00 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | , | · · · · · · · · · · · · · · · · · · · | ; |
| | | | · · · · · · · · · · · · · · · · · · · |
| | | | |
| | | | · · · · · · · · · · · · · · · · · · · |
| | | | |
| | | | |
| | | | |
| otal (Sheet 17) | 25,307,600.07 | 25,307,600.07 | |

Sheet 17a(9)

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2014

| 2014 Budget as Adopted | | 80012-01 | 317,327,447.83 |
|--|-------------------|----------------|----------------|
| 2014 Budget - Added by N.J.S. 40A:4-87 | | 80012-02 | 25,307,600.07 |
| Appropriated for 2014 (Budget Statement Item 9) | | 80012-03 | 342,635,047.90 |
| Appropriated for 2014 by Emergency Appropriation (Budget | Statement Item 9) | 80012-04 | |
| Total General Appropriations (Budget Statement Item 9) | ····· | 80012-05 | 342,635,047.90 |
| Add: Overexpenditures (see footnote) | | 80012-06 | *** |
| Total Appropriations and Overexpenditures | | 80012-07 | 342,635,047.90 |
| Deduct Expenditures: | | | |
| Paid or Charged [Budget Statement Item (L)] | 80012-08 | 323,264,313.64 | |
| Paid or Charged - Reserve for Uncollected Taxes | 80012-09 | | |
| Reserved | 80012-10 | 19,332,946.40 | |
| Total Expenditures | | 80012-11 | 342,597,260.04 |
| Unexpended Balances Canceled (see footnote) | | 80012-12 | 37,787.86 |

FOOTNOTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| NOT APPLICABLE | | | |
|---|--------------|--|--|
| 2014 Authorizations | | | |
| N.J.S. 40A:4-46 (After adoption of Budget) | | | |
| N.J.S. 40A:4-46 (Prior to adoption of Budget) |]] [] | | |
| Total Authorizations | | | |
| Deduct Expenditures: | | | |
| Paid or Charged | | | |
| Reserved | | | |
| Total Expenditures | | | |

Sheet 18

RESULTS OF 2014 OPERATION

CURRENT FUND

| | | Debit | Credit |
|--|----------|---------------------------------------|---------------|
| Excess of Anticipated Revenues: | | XXXXXXX | |
| Miscellaneous Revenues Anticipated | 80013-01 | XXXXXXX | 5,411,900.82 |
| Delinquent Tax Collections | 80013-02 | XXXXXXX | · . |
| | | XXXXXXX | - |
| Required Collection of Current Taxes | 80013-03 | XXXXXXXX | |
| Unexpended Balances of 2014 Budget Appropriations | 80013-04 | XXXXXXX | 37,787.86 |
| Miscellaneous Revenue Not Anticipated | 81113- | XXXXXXXX | 7,447,383.23 |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114- | XXXXXXX | |
| Payments in Lieu of Taxes on Real Property | 81120- | XXXXXXX | |
| Sale of Municipal Assets | | XXXXXXX | |
| Unexpended Balances of 2013 Appropriation Reserves | 80013-05 | XXXXXXX | 13,005,294.31 |
| Prior Years Interfunds Returned in 2014 | 80013-06 | XXXXXXXX | 2,883,878.90 |
| Cancellation of Contracts Payable | | XXXXXXX | 79,188.00 |
| Prior Year Morris County Vo-Tech Receivable Returned i | n 2014 | XXXXXXX | |
| | | XXXXXXX | |
| Deferred School Tax Revenue: (See School Taxes, Sheets | 13 & 14) | XXXXXXX | xxxxxxx |
| Balance January 1, 2014 | 80013-07 | | |
| Balance December 31, 2014 | 80013-08 | XXXXXXX | |
| Deficit in Anticipated Revenues: | | XXXXXXX | |
| Miscellaneous Revenues Anticipated | 80013-09 | | |
| Delinquent Tax Collections | 80013-10 | | XXXXXXX |
| | | · · · · · · · · · · · · · · · · · · · | XXXXXXX |
| anne data e anne | 80013-11 | | XXXXXXX |
| Interfund Advances Originating in 2014 | 80013-12 | 2,722,418.85 | XXXXXXX |
| Refund Prior Year Revenues | | 41,782.00 | XXXXXXX |
| • | | ļļļ | XXXXXXX |
| | | | XXXXXXX |
| Deficit Balance - To Trial Balance (Sheet 3) | 80013-13 | xxxxxxx | |
| Surplus Balance - To Surplus (Sheet 21) | 80013-14 | 26,101,232.27 | XXXXXXX |
| | | 28,865,433.12 | 28,865,433.12 |

Sheet 19

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
|---|-----------------|
| Added & Omitted Taxes | 989,348.62 |
| Bail Forfeiture | 47,341.00 |
| Excise Tax | 546,836.52 |
| Interest Income | 779,865.20 |
| Title IV-D Sheriff | 62,120.24 |
| Pension | 1,506,079.68 |
| Administrative Costs | 96,855.92 |
| Prior Year Appropriation Refunds | 126,154.38 |
| Planning Board Receipts | 63,585.00 |
| Grant Reimbursements to Offset Operating Costs | 89,101.23 |
| State Reimbursement of Election Poll Worker Costs | 1,767,433.08 |
| Public Sale of Assets | 38,796.85 |
| State Reimbursement of Facilities-Provisional and Rate Adjustment | 263,411.95 |
| Inmates Telephone Commission | 172,639.84 |
| State Reimbursement of Hurricane Expenditures | 273,197.20 |
| WIA Rent | 115,000.00 |
| Closeout of Mosquito Commission Operating Funds to County | 222,975.37 |
| Repayment of Morris View Bad Debt | 141,748.00 |
| Other Items of Miscellaneous Revenue | 144,893.15 |
| | |
| | |
| · · · | |
| | |
| | |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 7,447,383.23 |

SURPLUS - CURRENT FUND YEAR 2014

| | | | Debit | Credit |
|----|---|----------|---------------|---------------|
| 1. | Balance January 1, 2014 | 80014-01 | XXXXXXX | 55,794,031.87 |
| 2. | | | XXXXXXX | |
| 3. | Excess Resulting from 2014 Operations | 80014-02 | XXXXXXX | 26,101,232.27 |
| 4. | Amount Appropriated in the 2014 Budget - Cash | 80014-03 | | XXXXXXX |
| 5. | Amount Appropriated in 2014 Budget - with Prior Writ- ten Consent of Director of Local Government Services | 80014-04 | 21,625,000.00 | XXXXXXXXX |
| | | | XXXXXXX | XXXXXXX |
| | Balance December 31, 2014 | 80014-05 | 60,270,264.14 | XXXXXXX |
| | | | 81,895,264.14 | 81,895,264.14 |

ANALYSIS OF BALANCE DECEMBER 31, 2014 (FROM CURRENT FUND - TRIAL BALANCE)

| · | | | <u>,</u> |
|--|----------------------------------|----------|----------------|
| Cash | | 80014-06 | 100,413,252.84 |
| Investments | | 80014-07 | |
| · · · · · · · · · · · · · · · · · · · | | | |
| Sub Total | | | 100,413,252.84 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | 80014-08 | 40,142,988.70 |
| Cash Surplus | | 80014-09 | 60,270,264.14 |
| Deficit in Cash Surplus | | 80014-10 | |
| Other Assets Pledged to Surplus: * (1) Due from State of N.J. Senior Citizens and Veterans Deduction Deferred Charges # Cash Deficit # Tatal Other Assets | 80014-16 80014-12 80014-13 | 20014.14 | |
| Total Other Assets | | 80014-14 | <u></u> |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER AS WOULD ALSO BE PLEDGED TO CASH LIABILITIES. # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 20" BUDGET | | 80014-15 | 60,270,264.14 |

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

| (FOR MUNICIPA CURRENT TAX | | | • | Y |
|---|--|-------|-----------------------|----------------------|
| 1. Amount of Levy as per Duplicate (Analysis) # | | - | 82101-00 | \$ |
| or (Abstract of Ratables) | | | 82113-00 | \$ |
| 2. Amount of Levy Special District Taxes | | | 82102-00 | \$ |
| Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et. seq. | | | 82103-00 | \$ |
| 4. Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et. seq. | | | 82104 . 00 | \$ |
| 5a. Subtotal 2014 Levy 5b. Reductions due to tax appeals ** 5c. Total 2014 Tax Levy | \$ \$ | | 82106-00 | \$ |
| 6 Transferred to Tax Title Liens | | | 82107-00 | \$ |
| 7. Transferred to Foreclosed Property | | | 82108-00 | \$ |
| 8. Remitted, Abated or Canceled | | | 82109-00 | \$ |
| 9. Discount Allowed | | | 82110-00 | \$ |
| 10. Collected in Cash: In 2013 | 82121-00 | \$_ | | |
| In 2014 * | 82122-00 | \$_ | | |
| Homestead Benefit Credit | 82124-00 | \$_ | | |
| State's Share of 2014 Senior Citizens and Veterans Deductions Allowed | 82123-00 | \$_ | | |
| Total to Line 14 | 82111-00 | \$_ | | |
| 11. Total Credits | | | | \$ |
| 12. Amount Outstanding December 31, 2014 | | | 83120-00 | \$ |
| 13. Percentage of Cash Collections to Total 2014 Levy, (Item 10 divided by Item 5c) is 82112-00 | | | | |
| Note: If municipality conducted Accelerated Tax Sale or Ta | ax Levy Sale che | eck h | ere | & complete sheet 22a |
| 14. Calculation of Current Taxes Realized in Cash: | | | | |
| Total of Line 10 Less: Reserve for Tax Appeals Pending State Division of Tax Appeals | | · | | \$ \$ |
| To Current Taxes Realized in Cash (Sheet 17) | | | | \$ |
| Note A: In showing the above percentage the following should Where Item 5 shows \$1,500,000.00, and Item 10 show the percentage represented by the cash collections wo \$1,049,977.50 / \$1,500,000 or .699985. The correct p be shown as Item 13 is 69.99% and not 70.00%, nor 6 | ws \$1,049,977.50 uld be percentage to | 0, | | |
| # Note: On Item 1 if Duplicate (Analysis) Figure is used; be s Senior Citizens and Veterans Deductions. | ure to include | | | |
| * Include overpayments applied as part of 2014 collections. ** Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54: body prior to introduction of municipal budget. (N.J.S. | 48-1 et seq appro 5.A. 40A:4-41) | oved | by resolutio | on of the governing |

ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2014

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

| (1) Utilizing Accelerated Tax Sale | |
|--|---|
| Total of Line 10 Collected in Cash (sheet 22)\$ | |
| LESS: Proceeds from Accelerated Tax Sale | |
| NET Cash Collected\$ | |
| Line 5c (sheet 22) Total 2014 Tax Levy\$ | |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | % |

(2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22)\$ | |
|--|---|
| LESS: Proceeds from Tax Levy Sale (excluding premium) | |
| NET Cash Collected\$ | |
| Line 5c (sheet 22) Total 2014 Tax Levy\$ | |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | % |

Sheet 22a NOT APPLICABLE

SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| | Debit | Debit | | |
|---|----------|-------|----------|--------------|
| 1. Balance January 1, 2014 | xxxxxxxx | xx | xxxxxxx | xx |
| Due From State of New Jersey | | | xxxxxxxx | xx |
| Due To State of New Jersey | xxxxxxxx | xx | | |
| 2. Sr. Citizens Deductions Per Tax Billings | | | xxxxxxxx | xx |
| 3. Veterans Deductions Per Tax Billings | | | xxxxxxxx | xx |
| 4. Sr. Citizens Deductions Allowed By Tax Collector | | | xxxxxxx | <u>_xx</u> _ |
| 5. | | | | |
| 6. | | | | |
| 7. Sr. Citizens Deductions Disallowed By Tax Collector | XXXXXXXX | xx | | |
| 8. Sr. Citizens Deductions Disallowed By Tax Collector 2013 Taxes | xxxxxxxx | xx | | |
| 9. Received in Cash from State | xxxxxxxx | xx | | |
| 10. | | | | |
| 11. | | | | |
| 12. Balance December 31, 2014 | XXXXXXXX | xx | xxxxxxx | xx |
| Due From State of New Jersey | xxxxxxxx | xx | | |
| Due To State of New Jersey | | | XXXXXXXX | xx |
| | | | | |

Calculation of Amount to be included on Sheet 22, Item 10-2014 Senior Citizens and Veterans Deductions Allowed

| Line 2 | |
|----------------------|--|
| Line 3 | the state of the s |
| Line 4 | н |
| Sub-Total | |
| Less: Line 7 | |
| To Item 10, Sheet 22 | |
| | |

SCHEDULE OF RESERVE FOR TAX APPEALS PENDING (N.J.S.A. 54:3-27)

| | | | Debit | | |
|--|--|----------|-------|----------|---------------------------------------|
| Balance January 1, 2014 | ······································ | xxxxxxxx | xx | | |
| Taxes Pending Appeals | | xxxxxxxx | XX | xxxxxxxx | xx |
| Interest Earned on Taxes Pending Appeals | | xxxxxxxx | XX | xxxxxxxx | xx |
| Contested Amount of 2014 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) | | xxxxxxxx | XX | | |
| Interest Earned on Taxes Pending State Appeals | | xxxxxxxx | xx | | · · · · · · · · · · · · · · · · · · · |
| | | | | | |
| Cash Paid to Appelants (Including 5% Interest from Date | of Payment) | | | xxxxxxxx | xx |
| Closed to Results of Operations (Portion of Appeal won by Municipality, including Interest) | | · · | | xxxxxxxx | xx |
| Balance December 31, 2014 | an ann ann an | | | xxxxxxx | xx |
| Taxes Pending Appeals* | | xxxxxxxx | xx | xxxxxxxx | |
| Interest Earned on Taxes Pending Appeals | | xxxxxxx | xx | xxxxxxxx | xx |
| * Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2014 | L | | | | |

Appeals Not Adjusted by December 31, 2014

Signature of Tax Collector

License #

Date

COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2015 MUNICIPAL BUDGET

| | | | YEAR 20 | YEAR 2015 | | [4 |
|--|----------------------|------------|----------------------------|-----------|---|------|
| 1. Total General Appropriations Item 8 (L) (Exclusive of Reserved) | • | U | | | xxxxxxxx | xx |
| 2. Local District School Tax - | Actual | 80016- | | | | |
| | Estimate** | 80017- | | | XXXXXXXX | XX |
| 3. Regional School District Tax | Actual | 80025- | | | | |
| | Estimate* | 80026- | ····· | | XXXXXXXXX | XX |
| 4. Regional High School Tax - | Actual | 80018- | | | | |
| School Budget | Estimate* | 80019- | | | XXXXXXXX | XX |
| 5. County Tax | Actual | 80020- | | | | |
| · | Estimate* | 80021- | | | XXXXXXXXX | xx |
| 6. Special District Taxes | Actual | 80022- | | | | |
| · | Estimate* | 80023- | | | XXXXXXXX | XX |
| 7. Municipal Open Space Tax | Actual | 80027- | | | | |
| | Estimate* | 80028- | | | XXXXXXXX | XX |
| 8. Total General Appropriations | | 80024-01 | | | | |
| 9. Less: Total Anticipated Reven | | 80034 03 | | | | |
| Municipal Budget (Item 5 10. Cash Required from 2015 Tax | | 80024-02 | | <u> </u> | | |
| Local Municipal Budget | | 80024-03 | | | | |
| Equals Amount to be Raised b used must not exceed the appl shown by Item 13, Sheet 22) | • • | 80024-05 | | · | | |
| <u>Analysis of Item 11:</u> Local District School Tax (Amount Shown on Lin | e 2 Above) | | * Must not b "actual" 1 | | l in an amount less th ear 2014. | han |
| Regional School District Ta | | | | | | |
| (Amount Shown on Lin Regional High School Tax | e 3 Above) | | - | | in an amount less th submitted by the Lo | |
| (Amount Shown on Lin | e 4 Above) | | | - | ion to the Commissi | |
| County Tax | | | | | January 15, 2015 (C | |
| (Amount Shown on Lin | e 5 Above) | | 136, P.L. | 1978). | Consideration must | t be |
| Special District Tax | | | given to | calendar | year calculation. | |
| (Amount Shown on Lin | | | . | | | |
| Municipal Open Space Tax | | | | | | |
| (Amount Shown on Lin | e / Adove) | | | | | |
| Tax in Local Municipal Budge | *t | | - | | | |
| Total Amount (see Line 11) | | | | | | |
| 12. Appropriation: Reserve for U | ncollected Taxes (B | udget | ····· | <u> </u> | T | |
| Statement, Item 8 (M) (Ite | | | | | | |
| Computation of "Tax in Local | Municipal Budget" | | | | Note: | |
| Item 1 - Total General Ap | propriations | | | | The amount of | |
| Item 12 - Appropriation: | Reserve for Uncolled | cted Taxes | | | anticipated rev- enues (Item 9) | |
| Sub-Total | | | | | may never exceed the total of Items | |
| Less: Item 9 - Total Anti | cipated Revenues | | | | and 12. | |
| | | | · | 1 | l | |

ACCELERATED TAX SALE - CHAPTER 99

Calculation To Utilize Proceeds In Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

Note: This sheet should be completed only if you are conducting an accelerated tax sale for the first time in the current year.

| А. | Reserve for Uncollected Taxes (sheet 25, Item 12) | \$ |
|-----------------|--|----|
| B. | Reserve for Uncollected Taxes Exclusion Outstanding Balance of Delinquent Taxes (sheet 26, Item 14A) x % of Collection (Item 16) | |
| С. D. | TIMES: % of increase of Amount to be Raised by Taxes over Prior Year% [(2015 Estimated Total Levy - 2014 Total Levy)/2014 Total Levy] Reserve for Uncollected Taxes Exclusion Amount [(B x C) + B] | \$ |
| E. | Net Reserve for Uncollected Taxes Appropriation in Current Budget (A - D) | \$ |
| 201 | 5 Reserve for Uncollected Taxes Appropriation Calculation (Actual) | |
| 1. | Subtotal General Appropriations (item8(L) budget sheet 29) | \$ |
| 2. | Taxes not Included in the budget (AFS 25, items 2 thru 7) | \$ |
| | Total | \$ |
| 3. | Less: Anticipated Revenues (item 5, budget sheet 11) | \$ |
| 4. | Cash Required | \$ |
| 5. | Total Required at% (items 4+6) | \$ |
| 6. | Reserve for Uncollected Taxes (item E above) | \$ |

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| | · · · | | | Debit | | Credit | |
|-------------|--|------------|--|-----------|----|------------|----|
| 1. Balan | ce January 1, 2014 | | | | | XXXXXXXXX | xx |
| A | . Taxes | 83102-00 | | XXXXXXXX | xx | xxxxxxxx | xx |
| B | . Tax Title Liens | 83103-00 | | XXXXXXXX | xx | xxxxxxxx | xx |
| 2. Cance | led: | | | XXXXXXXX | xx | xxxxxxxx | xx |
| A | . Taxes | ···· | 83105-00 | XXXXXXXX | xx | | |
| B | . Tax Title Liens | | 83106-00 | XXXXXXXX | xx | | |
| 3. Transt | ferred to Foreclosed Tax Title Liens: | | | XXXXXXXX | xx | xxxxxxxx | xx |
| A | . Taxes | | 83108-00 | | xx | | |
| B | . Tax Title Liens | | 83109-00 | XXXXXXXX | xx | | |
| 4. Addec | l Taxes | | 83110-00 | | | xxxxxxxx | xx |
| | Tax Title Liens | | 83111-00 | | | xxxxxxxx | xx |
| | tment between Taxes (Other than current y ax Title Liens: | ear) | • | XXXXXXXX | xx | xxxxxxxx | xx |
| A | . Taxes - Transfers to Tax Title Liens | | 83104-00 | XXXXXXXX | xx | (1) | |
| B | . Tax Title Liens - Transfers from Taxes | | 83107-00 | (1) | | XXXXXXXX | xx |
| 7. Balan | ce Before Cash Payments | | | XXXXXXXX | xx | | |
| 8. T | otals | | | | | | |
| 9. Balan | ce Brought Down | | • | | | xxxxxxxx | xx |
| 10. Collec | rted: | | | XXXXXXX | xx | | |
| A | Taxes | 83116-00 | | XXXXXXX | xx | xxxxxxxx | xx |
| В | . Tax Title Liens | 83117-00 | | XXXXXXXX | xx | xxxxxxxx | xx |
| 11. Interes | st and Costs - 2014 Tax Sale | | <u>83118-</u> 00 | | | xxxxxxxx | xx |
| 12. 2014 | Taxes Transferred to Liens | | <u>83119-</u> 00 | | | xxxxxxxxx | xx |
| 13. 2014 7 | Γaxes | | 83123-00 | | | xxxxxxxx | xx |
| 14. Balano | ce December 31, 2014 | | | XXXXXXXX | xx | | |
| А | . Taxes | 83121-00 | | XXXXXXXX | xx | xxxxxxxx | xx |
| | . Tax Title Liens | 83122-00 | | XXXXXXXXX | xx | XXXXXXXXXX | xx |
| 15. | Totals | A | | | | | |
| | ntage of Cash Collections to Adjusted Amo | totatos di | | | | | |

16. Percentage of Cash Collections to Adjusted Amount Outstanding (Item No. 10 divided by Item No. 9) is _____%

17. Item No. 14 multiplied by percentage shown above is maximum amount that may be anticipated in 2015.

and represents the 83125-00

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

\$

SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

| | | Debit | | Credit | |
|-------------------------------------|-----------------|-----------|----|----------|----|
| 1. Balance January 1, 2014 | 84101-00 | | | XXXXXXXX | xx |
| 2. Foreclosed or Deeded in 2014 | e | XXXXXXXX | xx | xxxxxxxx | xx |
| 3. Tax Title Liens | 84103-00 | | | xxxxxxxx | xx |
| 4. Taxes Receivable | 84104-00 | | | xxxxxxxx | xx |
| <u>5A.</u> | 84102-00 | | | xxxxxxxx | xx |
| 5B. | 84105-00 | xxxxxxxxx | xx | | |
| 6. Adjustment to Assessed Valuation | <u>84106-00</u> | | | xxxxxxxx | xx |
| 7. Adjustment to Assessed Valuation | 84107-00 | xxxxxxxx | xx | | |
| 8. Sales | | xxxxxxxx | xx | xxxxxxxx | xx |
| 9. Cash * | 84109-00 | xxxxxxxx | xx | | |
| 10. Contract | 84110-00 | xxxxxxxx | xx | | |
| 11. Mortgage | 84111-00 | xxxxxxxx | xx | | |
| 12. Loss on Sales | 84112-00 | xxxxxxxx | xx | | |
| 13. Gain on Sales | 84113-00 | | | xxxxxxxx | xx |
| 14. Balance December 31, 2014 | 84114-00 | xxxxxxxx | xx | | |
| | | · | | | |

CONTRACT SALES

| | | Debit | | Credit | |
|---|----------|----------|----|----------|----|
| 15. Balance January 1, 2014 | 84115-00 | | | XXXXXXXX | xx |
| 16. 2014 Sales from Foreclosed Property | 84116-00 | | | XXXXXXXX | xx |
| 17. Collected * | 84117-00 | XXXXXXXX | xx | | |
| 18. | 84118-00 | XXXXXXXX | xx | | |
| 19. Balance December 31, 2014 | 84119-00 | XXXXXXXX | xx | | |
| | | | | | |

MORTGAGE SALES

| | | Debit | | Credit | |
|---|----------|-----------|----|----------|----|
| 20. Balance January 1, 2014 | 84120-00 | | | XXXXXXXX | xx |
| 21. 2014 Sales from Foreclosed Property | 84121-00 | | | XXXXXXXX | xx |
| 22. Collected * | 84122-00 | XXXXXXXX | xx | | |
| 23 | 84123-00 | XXXXXXXX | xх | | |
| 24. Balance December 31, 2014 | 84124-00 | XXXXXXXXX | xx | | |
| Analysis of Sale of Property: \$ * Total Cash Collected in 2014 (84125-00) | 0 | | | | |
| Realized in 2014 Budget | 0 | | | | |

To Results of Operation (Sheet 19)

DEFERRED CHARGES - MANDATORY CHARGES ONLY -CURRENT, TRUST, AND GENERAL CAPITAL FUNDS (Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55,

N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)

| | Caused By | Amount Dec. 31, 2013 per Audit <u>Report</u> | Amount in 2014 <u>Budget</u> | Amount Resulting <u>from 2014</u> | Balance as at <u>Dec. 31, 2014</u> |
|-----|---|---|------------------------------------|---|--|
| 1. | Emergency Authorization - Municipal* | \$ | . \$ | \$\$ | \$ |
| 2. | Emergency Authorizations - Schools | \$ | \$ | \$ | \$ |
| 3. | | \$ | \$ | \$ | \$ |
| 4. | · · · · · | \$ | \$ | \$ | \$ |
| 5. | | \$ | \$ | \$ | \$ |
| 6. | | \$ | \$ | \$ | \$ |
| 7. | | \$ | \$ | \$ | \$ |
| 8. | | \$ | \$ | \$ | \$ |
| 9. | | \$ | \$ | \$ | \$ |
| 10. | | \$ | \$ | \$ | \$ |

*Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| Date | Purpose | Amount |
|------|---------|--------|
| 1 | · | \$ |
| 2 | | \$ |
| 3 | <u></u> | \$ |
| 4 | | \$ |
| 5 | | \$ |

JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| <u>In Favor of</u> | On Account of | Date Entered | Amount | in Budget of <u>Year 2015</u> |
|--------------------|---------------|--------------|--------|----------------------------------|
| 1 | | | \$ | <u> </u> |
| 2 | | | \$ | |
| 3 | | | \$ | |
| 4 | | | \$ | |

Sheet 28 NOT APPLICABLE

N.J.S. 40A:4-53 SPECIAL EMERGENCY - TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICI-PAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | Purpose | Amount Authorized | 1/: | ot Less Tha 5 of Amour | nt | Balance | | | UCE | D IN 2014 | | Balance | |
|---------------------------------------|---------------------------------------|----------------------|-----|---------------------------|----|---------------|---|-------------------|-----|---------------------------|---|-------------|----|
| | · · · · · · · · · · · · · · · · · · · | | | Authorized* | | Dec. 31, 2013 | | By 2014 Budget | | Canceled by Resolution | | Dec. 31, 20 | 14 |
| | | | | | | | | | | | | | |
| | | | | - | | | | | | | | | |
| | | - | | | | | | | | | | - | |
| | | | | | | | | | | | | | |
| | | | | | - | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | - | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | |
| | | | | | | | 1 | | | - | | - | |
| | | | | | | | | | | | | | |
| | Totals | | | | | | | 80025-00 | | 80026-00 | | | |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

NOT APPLICABLE

Chief Financial Officer

* Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2014" must be entered here and then raised in the 2015 budget.

Sheet 29

N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount Authorized | Not Less Than 1/3 of Amount Authorized* | Balance Dec. 31, 2013 | REDUCE By 2014 Budget | D IN 2014 Canceled by Resolution | Balance Dec. 31, 2014 |
|------|-----------|----------------------|---|--------------------------|-----------------------------|--|---------------------------------------|
| | | | | | | | |
| | | | | | | | |
| | · · · · · | | | | | | |
| | | | | | | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | | | |
| | | | | | | | |
| - | · · | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Totals | | | | 80027-00 | 80028-00 | |

NOT APPLICABLE

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq. are recorded on this page

Chief Financial Officer

* Not less than one-third (1/3) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2014" must be entered here and then raised in the 2015 budget.

Sheet 30

SCHEDULE OF BONDS ISSUED AND OUTSTANDING

AND 2015 DEBT SERVICE FOR BONDS

(COUNTY) (MUNICIPAL) GENERAL CAPITAL BONDS

| Source | | Debit | Credit | 2015 Debt Service |
|--|-------------|----------------|-----------------|------------------------|
| Outstanding, January 1, 2014 | 80033-01 | XXXXXXXX | 185,247,000.00 | |
| Issued | 80033-02 | XXXXXXX | 4,250,000.00 | |
| Paid | 80033-03 | 27,971,000.00 | | |
| Refunding of 2007 Refunded Bonds | | 5,453,000.00 | 5,285,000.00 | |
| Outstanding, December 31, 2014 | 80033-04 | 161,358,000.00 | xxxxxxx | |
| | | 194,782,000.00 | 194,782,000.00 | |
| 2015 Bond Maturities - General Capital Bonds | | | 80033-05 | \$ 27,763,000.00 |
| 2015 Interest on Bonds * | | 80033-06 | \$ 5,114,057.46 | |
| PARK CAPITA | AL SERIAL H | BONDS | | |
| Outstanding, January 1, 2014 | 80033-07 | xxxxxxx | 11,778,000.00 | |
| Refunding of 2007 Refunded Bonds | | 491,000.00 | 485,000.00 | |
| Paid | 80033-09 | 2,752,000.00 | xxxxxxx | |
| Outstanding, December 31, 2014 | 80033-10 | 9,020,000.00 | xxxxxxx | |
| | | 12,263,000.00 | 12,263,000.00 | |
| 2015 Bond Maturities - Park Capital Bonds | , | | 80033-11 | \$ 2,051,000.00 |
| 2015 Interest on Bonds * | | 80033-12 | \$ 279,522.50 | |
| Total "Interest on Bonds - Debt Service" (* Items) | | | 80033-13 | \$ <u>5,393,579.96</u> |

LIST OF BONDS ISSUED DURING 2014

| Purpose | 2015 Maturity | Amount Issued | Date of Issue | Interest Rate |
|--|---------------|---------------|------------------|------------------|
| Chapter 12 Bonds | 350,000.00 | 4,250,000.00 | 6/19/2014 | See Attached |
| General Improvement Refunding Bonds 2014 | | 5,285,000.00 | 6/18/2014 | See Attached |
| Park Refunding Bonds 2014 | | 485,000.00 | 6/18/2014 | See Attached |
| | | | | · |
| · · | - | | | |
| | | | <u> </u> | |
| | | | | |
| | | | | |
| | | | | |
| Total | 350,000.00 | 10,020,000.00 | | |
| .3 | 80033-14 | 80033-15 | * Interest See | Attached |

NEW MONEY ISSUE - Book-Entry Only

Ratings: "Aaa" by Moody's "AAA" by Standard & Poor's See "RATINGS" herein

In the opinion of McManimon, Scotland & Baumann, LLC, Bond Counsel to the County (as defined herein), pursuant to Section 103(a) of the Internal Revenue Code of 1986, as amended (the "Code"), interest on the Bonds (as defined herein) is not included in gross income for federal income tax purposes and is not an item of tax preference for purposes of calculating the alternative minimum tax imposed on individuals and corporations. It is also the opinion of Bond Counsel, that interest on the Bonds held by corporate taxpayers is included in "adjusted current earnings" in calculating alternative minimum taxable income for purposes of the federal alternative minimum tax imposed on corporations. In addition, in the opinion of Bond Counsel, interest on and any gain from the sale of the Bonds is not includable as gross income under the New Jersey Gross Income Tax Act. Bond Counsel's opinions described herein are given in reliance on representations, certifications of fact, and statements of reasonable expectation made by the County in its Tax Certificate (as defined herein), assume continuing compliance by the County with certain covenants set forth in its Tax Certificate, and are based on existing statutes, regulations, administrative pronouncements and judicial decisions. See "TAX MATTERS" herein.

THE COUNTY OF MORRIS, NEW JERSEY

\$4,250,000 COUNTY COLLEGE BONDS, SERIES 2014 (County College Bond Act, P.L. 1971, c.12, as amended)

Dated: Date of Delivery

Due: January 15, as shown on inside front cover hereof

The \$4,250,000 aggregate principal amount of County College Bonds, Series 2014 (County College Bond Act, P.L. 1971, c.12, as amended) (the "Bonds") are being issued by the County to (i) finance various capital projects at the County College of Morris and (ii) provide for the costs incurred in connection with the authorization, sale and issuance of the Bonds. See "PURPOSE OF THE BONDS" herein. The Bonds are being issued pursuant to a bond ordinance of the Board of Chosen Freeholders of the County (the "Board") finally adopted on February 10, 2014, and a resolution of the Board adopted on May 28, 2014.

The Bonds will be dated the date of their delivery and will mature on January 15th in the years and in the principal amounts set forth on the inside front cover hereof. Interest on the Bonds will be payable January 15 and July 15 of each year until maturity or prior redemption, commencing January 15, 2015. As long as DTC (as defined herein) or its nominee, CEDE & Co., is the registered owner, such payments will be made directly to CEDE & Co. Disbursement of such payments to DTC participants is the responsibility of DTC and disbursement of such payments to Beneficial Owners is the responsibility of the DTC participants as more fully described herein.

The Bonds are subject to optional redemption prior to their stated maturities. See "DESCRIPTION OF THE BONDS – Optional Redemption" herein.

The Bonds constitute valid and binding general obligations of the County and, unless paid from other sources, are payable from *ad valorem* taxes levied upon all the taxable property within the County for the payment of the principal and interest due on the Bonds, without limitation as to rate or amount. The Bonds are additionally secured by the County College Bond Act, P.L. 1971, c.12, as amended and supplemented (N.J.S.A. 18A:64A-22.1 et seq.). See "SECURITY FOR THE BONDS" herein.

The Bonds will be issued as one fully registered bond for each maturity of the Bonds and in the name of CEDE & Co., as nominee for The Depository Trust Company ("DTC"), Jersey City, New Jersey, an automated depository for securities and clearing house for securities transactions. DTC will act as securities depository for the Bonds. Purchases of the Bonds will be made in book-entry form only (without certificates) in denominations of \$5,000 or any integral multiple thereof. Purchasers will not receive certificates representing their interest in the Bonds purchased. As long as CEDE & Co. is the registered owner, as nominee of DTC, reference herein to the registered owner shall mean CEDE & Co., and shall not mean Beneficial Owners (herein defined) of the Bonds. See "DESCRIPTION OF THE BONDS - Book-Entry-Only System" herein.

This cover page contains information for quick reference only. It is not a summary of this issue. Investors must read the entire Official Statement, including the Appendices, to obtain information essential to the making of an informed investment decision.

The Bonds are offered when, as and if issued and delivered to the Underwriter (as defined herein), subject to prior sale, withdrawal or modification of the offer without notice and to approval of legality by the law firm of McManimon, Scotland & Baumann, LLC, Roseland, New Jersey, Bond Counsel, and certain other conditions described herein. Delivery of the Bonds in definitive form through DTC in Jersey City, New Jersey is anticipated to occur on or about June 19, 2014.

BAIRD

Dated: June 10, 2014

THE COUNTY OF MORRIS, NEW JERSEY

\$4,250,000 COUNTY COLLEGE BONDS, SERIES 2014 (County College Bond Act, P.L. 1971, c.12, as amended)

Maturities, Principal Amounts, Interest Rates, Yields and CUSIP Numbers

| Year | Principal | Interest | *** 11 | CUSIP |
|--------------|-----------|----------|---------------|------------|
| (January 15) | Amount | Rate | Yield | Number** |
| 2015 | \$350,000 | 2.00% | 0.25% | 618023 6F7 |
| 2016 | 350,000 | 2.00 | 0.35 | 618023 6G5 |
| 2017 | 350,000 | 2.00 | 0.65 | 618023 6H3 |
| 2018 | 475,000 | 2.00 | 1.00 | 618023 6J9 |
| 2019 | 385,000 | 2.00 | 1.30 | 618023 6K6 |
| 2020 | 400,000 | 2.00 | 1.58 | 618023 6L4 |
| 2021 | 385,000 | 2.00 | 1.86 | 618023 6M2 |
| 2022 | 385,000 | 3.00 | 2.08 | 618023 6N0 |
| 2023 | 400,000 | 3.00 | 2.26 | 618023 6P5 |
| 2024 | 385,000 | 3.00 | 2.38 | 618023 6Q3 |
| 2025 | 385,000 | 3.00 | 2.53 | 618023 6R1 |

** Registered trademark of American Bankers Association. CUSIP numbers are provided by Standard & Poor's, CUSIP Service Bureau, a division of The McGraw-Hill Companies, Inc. The CUSIP numbers listed above are being provided solely for the convenience of Bondholders only at the time of the issuance of the Bonds and the County does not make any representation with respect to such numbers or undertake any responsibility for their accuracy now or at any time in the future. The CUSIP number for a specific maturity is subject to being changed after the issuance of the Bonds as a result of various subsequent actions including, but not limited to, a refunding in whole or in part of such maturity or as a result of the procurement of secondary market portfolio insurance or other similar enhancement by investors that is applicable to all or a portion of certain maturities of the Bonds.

Sheet 31.2

REFUNDING ISSUE -- Book-Entry Only

Ratings: "Aaa" by Moody's "AAA" by Standard & Poor's See "RATINGS" herein

In the opinion of McManimon, Scotland & Baumann, LLC, Bond Counsel to the County (as defined herein), pursuant to Section 103(a) of the Internal Revenue Code of 1986, as amended (the "Code"), interest on the Bonds (as defined herein) is not included in gross income for federal income tax purposes and is not an item of tax preference for purposes of calculating the alternative minimum tax imposed on individuals and corporations. It is also the opinion of Bond Counsel, that interest on the Bonds held by corporate taxpayers is included in "adjusted current earnings" in calculating alternative minimum taxable income for purposes of the federal alternative minimum tax imposed on corporations. In addition, in the opinion of Bond Counsel, interest on and any gain from the sale of the Bonds is not includable as gross income under the New Jersey Gross Income Tax Act. Bond Counsel's opinions described herein are given in reliance on representations, certifications of fact, and statements of reasonable expectation made by the County in its Tax Certificate (as defined herein), assume continuing compliance by the County with certain covenants set forth in its Tax Certificate, and are based on existing statutes, regulations, administrative pronouncements and judicial decisions. See "TAX MATTERS" herein.

THE COUNTY OF MORRIS, NEW JERSEY \$5,770,000 GENERAL OBLIGATION REFUNDING BONDS, SERIES 2014 Consisting of:

\$3,245,000 General Improvement Refunding Bonds

\$485,000 Park Refunding Bonds

\$2,040,000 County College Refunding Bonds

Dated: Date of Delivery

Due: August 15, as shown on inside front cover hereof

The \$5,770,000 aggregate principal amount of General Obligation Refunding Bonds, Series 2014 (the "2014 Refunding Bonds"), consisting of \$3,245,000 General Improvement Refunding Bonds, \$485,000 Park Refunding Bonds and \$2,040,000 County College Refunding Bonds, of the County of Morris (the "County"), are being issued by the County to (i) advance refund all or a portion of the County's Series 2007 Refunded Bonds (as defined herein) and (ii) provide for the costs incurred in connection with the authorization, sale and issuance of the 2014 Refunding Bonds. See "PURPOSE OF THE 2014 REFUNDING BONDS" herein. The 2014 Refunding Bonds are being issued pursuant to a refunding bond ordinance of the Board of Chosen Freeholders of the County (the "Board") finally adopted on April 23, 2014, and a resolution of the Board adopted on April 23, 2014.

The 2014 Refunding Bonds will be dated the date of their delivery and will mature on August 15th in the years and in the principal amounts set forth on the inside front cover hereof. Interest on the 2014 Refunding Bonds will be payable February 15 and August 15 of each year until maturity or prior redemption, commencing August 15, 2014. As long as DTC (as defined herein) or its nominee, CEDE & Co., is the registered owner, such payments will be made directly to CEDE & Co. Disbursement of such payments to DTC participants is the responsibility of DTC and disbursement of such payments to Beneficial Owners is the responsibility of the DTC participants and the indirect participants as more fully described herein.

The 2014 Refunding Bonds are not subject to optional redemption prior to their stated maturities. See "DESCRIPTION OF THE 2014 REFUNDING BONDS – Optional Redemption" herein.

The 2014 Refunding Bonds constitute valid and binding general obligations of the County and, unless paid from other sources, are payable from ad valorem taxes levied upon all the taxable property within the County for the payment of the principal of and interest due on the 2014 Refunding Bonds, without limitation as to rate or amount. See "SECURITY FOR THE 2014 REFUNDING BONDS – General" herein.

The 2014 Refunding Bonds will be issued as one fully registered bond for each maturity of each series and in the name of CEDE & Co., as nominee for The Depository Trust Company ("DTC"), Jersey City, New Jersey, an automated depository for securities and clearing house for securities transactions. DTC will act as securities depository for the 2014 Refunding Bonds. Purchases of the 2014 Refunding Bonds will be made in book-entry form only (without certificates) in denominations of \$5,000 or any integral multiple thereof. Purchasers will not receive certificates representing their interest in the 2014 Refunding Bonds purchased. As long as CEDE & Co. is the registered owner, as nominee of DTC, reference herein to the registered owner shall mean CEDE & Co., and shall not mean Beneficial Owners (herein defined) of the 2014 Refunding Bonds. See "DESCRIPTION OF THE 2014 REFUNDING BONDS - Book-Entry-Only System" herein.

This cover page contains information for quick reference only. It is not a summary of this issue. Investors must read the entire Official Statement, including the Appendices, to obtain information essential to the making of an informed investment decision.

The 2014 Refunding Bonds are offered when, as and if issued and delivered to the Underwriter (as defined herein), subject to prior sale, withdrawal or modification of the offer without notice and to approval of legality by the law firm of McManimon, Scotland & Baumann, LLC, Roseland, New Jersey, Bond Counsel, and certain other conditions described herein. Certain legal matters will be passed on for the Underwriter by Wilentz, Goldman & Spitzer P.A., Woodbridge, New Jersey. Delivery of the 2014 Refunding Bonds in definitive form through DTC in Jersey City, New Jersey is anticipated to occur on or about June 18, 2014.

RAYMOND JAMES®

Dated: June 3, 2014

THE COUNTY OF MORRIS, NEW JERSEY

\$5,770,000 GENERAL OBLIGATION REFUNDING BONDS, SERIES 2014 Consisting of: \$3,245,000 General Improvement Refunding Bonds \$485,000 Park Refunding Bonds \$2,040,000 County College Refunding Bonds

Maturities, Principal Amounts, Interest Rates, Yields and CUSIP Numbers

| Maturity Date (August 15) 2014 | General Improvement Refunding Principal <u>Amount</u> \$ 25,000 | Park Refunding Principal <u>Amount</u> \$ 5,000 | County College Refunding Principal <u>Amount</u> \$ 20,000 | Aggregate Principal <u>Amount</u> \$ 50,000 | Interest <u>Rate</u> 2.00% | <u>Yield</u> 0.15% | CUSIP <u>Number</u> ** 618023 6E0 |
|---|--|---|---|--|----------------------------------|-----------------------|---|
| 2015 | - | - | - | - | - | - | - |
| 2016 | 870,000 | 205,000 | 530,000 | 1,605,000 | 4.00 | 0.32 | 618023 6A8 |
| 2017 | 870,000 | 275,000 | 530,000 | 1,675,000 | 4.00 | 0.63 | 618023 6B6 |
| 2018 | 745,000 | - | 530,000 | 1,275,000 | 4.00 | 0.93 | 618023 6C4 |
| 2019 | 735,000 | - | 430,000 | 1,165,000 | 4.00 | 1.20 | 618023 6D2 |

** Registered trademark of American Bankers Association. CUSIP numbers are provided by Standard & Poor's, CUSIP Service Bureau, a division of The McGraw-Hill Companies, Inc. The CUSIP numbers listed above are being provided solely for the convenience of Bondholders only at the time of the issuance of the 2014 Refunding Bonds and the County does not make any representation with respect to such numbers or undertake any responsibility for their accuracy now or at any time in the future. The CUSIP number for a specific maturity is subject to being changed after the issuance of the 2014 Refunding Bonds as a result of various subsequent actions including, but not limited to, a refunding in whole or in part of such maturity or as a result of the procurement of secondary market portfolio insurance or other similar enhancement by investors that is applicable to all or a portion of certain maturities of the 2014 Refunding Bonds.

SCHEDULE OF LOANS ISSUED AND OUTSTANDING

AND 2015 DEBT SERVICE FOR LOANS

(COUNTY) (MUNICIPAL) GREEN ACRES LOAN

| Source | | Debit | Credit | | 2015 Debt Service |
|--|-----------------|---------------------------------------|--------------|----|----------------------|
| Outstanding, January 1, 2014 | 80033-01 | XXXXXXX | 178,280.92 | | |
| Issued | 80033-02 | XXXXXXX | - · | | |
| Paid | 80033-03 | 19,443.09 | XXXXXXX | | |
| | | | | | |
| Outstanding, December 31, 2014 | 80033-04 | 158,837.83 | XXXXXXX | | |
| · · · · | | 178,280.92 | 178,280.92 | - | |
| 2015 Loan Maturities | | | 80033-05 | \$ | 19,833.89 |
| 2015 Interest on Loans | | | 80033-06 | \$ | 3,078.08 |
| Total 2015 Debt Service for Green Acre | s Loan | | 80033-13 | \$ | 22,911.97 |
| NJDE | P - SAFFIN PON | D LOAN | | - | |
| Outstanding, January 1, 2014 | 80033-07 | XXXXXXX | 1,635,200.66 | | |
| Issued | 80033-08 | XXXXXXX | | | |
| Paid | 80033-09 | 34,488.99 | XXXXXXX | | |
| | | · · · · · · · · · · · · · · · · · · · | | | |
| Outstanding, December 31, 2014 | 80033-10 | 1,600,711.67 | XXXXXXX | | |
| | | 1,635,200.66 | 1,635,200.66 | | |
| 2015 Loan Maturities | ····· | | 80033-11 | \$ | 70,016.10 |
| 2015 Interest on Loans | | | 80033-12 | \$ | 31,665.90 |
| Total 2015 Debt Service for NJDEP - Sa | affin Pond Loan | | 80033-13 | \$ | 101,682.00 |

LIST OF BONDS ISSUED DURING 2014

| Purpose | 2015 Maturity | Amount Issued | Date of Issue | Interest Rate |
|--|---------------|---------------|------------------|------------------|
| | | | | |
| ······································ | | . <u>,</u> | | |
| · · · · · · · · · · · · · · · · · · · | | | <u> </u> | · · |
| | | | | |
| | | | | |
| | - | · <u></u> | | |
| | | | | |
| Total | | _ | | |

80033-14 80033-15

Sheet 31a

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

| Source | | Debit | Credit | 2015 Debt Service |
|--|--------------------|----------|----------|----------------------|
| Outstanding, January 1, 2014 | 80034-01 | XXXXXXX | | |
| Paid | 80034-02 | | xxxxxxx | |
| Outstanding, December 31, 2014 | 80034-03 | | XXXXXXX | |
| 2015 Bond Maturities - Term Bonds | | 80034-04 | \$ | |
| 2015 Interest on Bonds * | | 80034-05 | \$ | |
| TYPE I S | CHOOL SERI | AL BOND | | |
| Outstanding, January 1, 2014 | 80034-06 | XXXXXXX | | |
| Issued | 80034-07 | | | _ |
| Paid | 80034-08 | | xxxxxxx | |
| Outstanding, December 31, 2014 | 80034-09 | | XXXXXXX | - |
| 2015 Interest on Bonds * | | 80034-10 | \$ - | |
| 2015 Bond Maturities - Serial Bonds | | | 80034-11 | \$ |
| Total "Interest on Bonds - Type I School | Debt Service" (*It | ems) | 80034-12 | \$ - |

LIST OF BONDS ISSUED DURING 2014

| Purpose | 2015 Maturity -01 | Amount Issued -02 | Date of Issue | Interest Rate | |
|-----------|----------------------|----------------------|------------------|------------------|--|
| | | | | | |
| | | | | | |
| Total 800 |)35- | | | | |

2015 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

| | | | 2015 Interest Requirement | |
|--------|------------------|--|------------------------------|---|
| 80036- | \$ | - | \$ | |
| 80037- | \$ | | \$ | |
| 80038- | \$ | | \$ | - |
| 80039- | \$ | | \$ | |
| | \$ | | \$ | |
| | \$ | - | \$ | ••• |
| | 80037- 80038- | Dec. 3 80036- <u>\$</u> 80037- <u>\$</u> 80038- <u>\$</u> | 80037- <u>\$</u> | Dec. 31, 2014 80036- <u>\$ - \$</u> 80037- <u>\$ - \$</u> 80038- <u>\$ - \$</u> |

| | Title or Purpose of Issue | | Original | Amount of Note | Date | Rate | 2015 Budget Requirement | | Interest |
|----|---------------------------|------------------|--------------------|------------------------------|----------------|----------------|---------------------------------------|------------------|------------------------------|
| | | Amount Issued | Date of Issue * | Outstanding Dec. 31, 2014 | of Maturity | of Interest | For Principal | For Interest * * | Computed to (Insert Date) |
| _1 | 1. Not Applicable | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| 2 | 2. | | | | | | | | |
| 3 | 3. | | | | | | | | |
| 4 | 4. | | | | | | | | |
| | 5. | | | | | | | | |
| | 6. | | | | | | | | |
| 5 | 7. | | | | | | | | |
| | 8. | | | · | | | | | |
| | 9. | | | | · · · | | | | |
| | 10. | | | | | | | | |
| | 11. | | | | | | | | |
| _ | 12. | | | | | | | | |
| | 13. | | | | | | | | |
| | 14. | | | | | | | | |
| _ | | Total | | | | | | | |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. Memo: Type 1 School Notes should be separately listed and totaled.

80051-01 80051-02

*"Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued. All notes with an original date of issue of 2012 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2015 or written intent of permanent financing submitted with statement.

** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

NOT APPLICABLE

(Do not crowd - add additional sheets)

| | Title or Purpose of Issue | Original | Original | Amount of Note | Date | Rate | 2015 Budget | Requirement | Interest |
|------------|---------------------------------------|------------------|--------------------|------------------------------|----------------|----------------|---------------|---------------------|------------------------------|
| | The of Fulpose of issue | Amount Issued | Date of Issue * | Outstanding Dec. 31, 2014 | of Maturity | of Interest | For Principal | For Interest * * | Computed to (Insert Date) |
| 1. | | | | | | | | | |
| 2. | | - | | | | | | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | | | |
| 5. | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| 5. | | | | | | | | | |
| <u>, </u> | | | | | | | | | Í |
| 3. | | | | | | | | | |
|). | | | | | | | | | |
| 0. | | | | | | | | | |
| 1. | | | | | | | | | |
| 12. | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| 3. | | | | | | | | | |
| 14. | · · · · · · · · · · · · · · · · · · · | | | | | | - | | |
| | Total | - | | | | | - | | |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. Memo: Type 1 School Notes should be separately listed and totaled.

* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued. All notes with an original date of issue of 2012 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2015 or written intent of permanent financing submitted with statement.

** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| | Title or Purpose of Issue | Original | Original | Amount of Note | Date | Rate | 2015 Budge | t Requirement | Interest |
|----------------|---------------------------|----------|----------|-------------------|----------|----------|---------------|---------------|---------------|
| | The of Turpose of issue | Amount | Date of | Outstanding | of | · of | For Principal | For Interest | Computed to |
| | | Issued | Issue * | Dec. 31, 2014 | Maturity | Interest | | ** | (Insert Date) |
| 1. | | | | | | | | | |
| 2. | | | | - | | | | | |
| 3. | | | | | | | | • | |
| 4. | | | | | · · | | | | |
| 5. | | | | | | | | | |
| $\frac{1}{6.}$ | | | | | | | | | |
| 4 <u>−</u> | | | | | | | | | |
| 8. | | | | | | | | | |
| 9. | | | | | | | | | |
| 10. | | | | | | | | | |
| 11. | | | | | | | | · | |
| <u>12.</u> | | | | | | | | | |
| 13. | | | | | | | | | |
| 14. | | | | - | | | | | |
| | Total | | | | | - | | | |

Memo: *See Sheet 33 for clarification of *Original Date of Issue*

NOT APPLICABLE

Assessment Notes with an original date of Issue of December 31, 2012 or prior must be appropriated in full in the 2015 Dedicated Assessment Budget or written intent of permanent financing submitted by statement.

**Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| 80021-02 | 10-15008 | | | |
|---------------------------|---------------|------------------------------|---|-----------|
| 97.496,449 | 815,814.60 | 19,505,823.46 | Total | |
| | | | | 13 |
| | | | | 15 |
| | | | ······· | II |
| | | |). | 10 |
| | | | | 6 |
| | | | | 8 |
| | | | | L |
| | | | | 9 |
| | | | | 349 |
| | | | | Cheet 34a |
| 0.000 <i>c</i> h z | 000110(277 | | | |
| 54'320.70 | 522,814.60 | 97'528'521'1 | . County Guaranteed Leasing Program - VOIP Project | £ |
| 430,125.00 | 465,000.00 | 00.000,289,51 | County Guaranteed Pooled Program Lease Revenue Bonds 2012A | 7 |
| 92.894,001 | 125,000.00 | 00.000,245,4 | . County Guaranteed Pooled Program Lease Revenue Bonds 2011 | I |
| | | | | |
| | 1 | Dec. 31, 2014 | | |
| For Interest/Fees | For Principal | Lease Obligation Outstanding | arodun t | |
| t Requirement | 2015 Budge | fo innomA | Purpose | |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS | Balance - Jar | nuary 1, 2014 | 2014 | | Authorizations | Balance - Dece | ember 31, 2014 |
|--|---------------|---------------|----------------|----------|----------------|----------------|----------------|
| Specify each authorization by purpose. Do not merely designate by a code number. | Funded | Unfunded | Authorizations | Expended | Canceled | Funded | Unfunded |
| SEE ATTACHED SCHEDULE | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | - | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | - |
| | | | | | | | |
| · | | | | | | | |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

Sheet 35 SEE ATTACHED . .

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| | IMPROVEMENTS | Balance - Ja | muary 1, 2014 | 2014 | | Authorizations | Balance - Dece | mber 31, 2014 |
|-----------|--|--------------|---------------|----------------|----------|----------------|----------------|---------------|
| _ | Specify each authorization by purpose. Do not merely designate by a code number. | Funded | Unfunded | Authorizations | Expended | Canceled | Funded | Unfunded |
| _ | SEE ATTACHED SCHEDULE | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| ۔ دم | | | | | | | | |
| Sheet 35a | | | | | | | | |
| 35a | | | | | | | | |
| _ | | | | | | • | | |
| _ | | | | | | | | |
| _ | | | | | | | | |
| _ | | | | | | | | |
| _ | | | | | ~ | | | |
| · _ | | | | | | | | |
| _ | | | | | | | | · · · · |
| - | | | | | | | | |
| _ | | | | | | | | - |
| | Total 70000- | - | | | | | | , |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SEE ATTACHED

| | | Res | solution or (| Ordinance | Bali | ance, | | | | | ŧ | Balance, |
|-----|--|-----|--------------------|--------------|-----------|-------------|------------|-----|---------|----------|----------|---------------|
| | | | | Appro- | Decembe | er 31, 2013 | | | | | Decer | nber 31, 2014 |
| | Improvement Description | No. | Date | priation | Funded | Unfunded | Authorized | Exp | ended | Canceled | Funded | Unfunded |
| | Bridge Improvements | 604 | 7/13/94 | \$ 6,650,000 | \$ 63,905 | s | \$ | S | 1,406 | s | \$ 62,49 | 9 S |
| | Various Bridge Replacements and Rehabilitations | 628 | 3/8/95 | 6.000.000 | 27,420 | - | | •• | 1,906 | · | 25,5 | |
| | Roads & Bridges | 663 | 4/10/96 | 11,560,000 | 61,568 | | | | 10,619 | | 50.94 | |
| | Various Public Works Projects | 728 | 3/25/98 | 9,280,000 | 6,303 | | | | 6,303 | | | |
| | Expansion & Refurbishment of Fire Training Facilities | 745 | 10/14/98 | 5,000,000 | 15,192 | | | | | | 15,19 | 2 |
| | Various Public Works Projects | 757 | 3/24/99 | 8,810,000 | 23 | | | | 23 | | | |
| | Various Public Works Projects | 793 | 5/10/00 | 11,000,000 | 42,907 | | | | 312 | | 42,59 | 5 |
| | Acquisition & Installation of Equipment for County Library | 800 | 6/28/00 | 100,000 | 1,061 | | | | | 1.061 | | • |
| | Various Bridge Improvements | 818 | 3/28/01 | 8,000,000 | 16,941 | | | | 1,230 | ., | 15,71 | 1 |
| | Road Resurface & Recon. Project - Various County Roads | 861 | 4/24/02 | 6,424,000 | 20,659 | | | | | | 20.6 | |
| | Bridge Design & Construction Project - Various County Bridges | 862 | 4/24/02 | 8,672,000 | 117,045 | | | | 15,394 | | 101,6 | |
| | NJDEP Permit & Install of Drainage Improvement Var. County Roads | 876 | 7/24/02 | 1,100,000 | 1,824 | | | | 1,205 | | 6 | |
| | Construction, Washington Street Bridge in Town of Boonton | 878 | 7/24/02 | 15,250,000 | 38,225 | | | | | | 38.22 | - |
| | Various Improvements at Dept. of Long Term Care Services | 882 | 8/28/02 | 547.000 | 920 | | | | | 920 | | - |
| | County Bridge Design & Construction Projects | 908 | 4/23/03 | 5,050,000 | 179,150 | | | | 49,100 | 010 | 130.0 | 0 |
| | Acq & Install of Furnishings & Equip for Long Term Care Services | 923 | 9/24/03 | 380,000 | 292 | | | | , | 292 | | • |
| | Acq & Install of Video Security w/Recording Capability - Sheriff Comm Ctr | 941 | 4/14/04 | 250,000 | 77 | | | | | 77 | | |
| 10 | Road Resurfacing, Reconstruction & Improvement to County Roads | 942 | 4/14/04 | 5,500,000 | 62,890 | | | | | •• | 62.89 | 0 |
| Ť | County Roadway Drainage Improvements | 962 | 6/23/04 | 750,000 | 19,140 | | | | | | 19.14 | |
| Ē | County Bridge Design & Construction Projects | 975 | 10/27/04 | 4,000,000 | 219,741 | | | | 1,193 | | 218,54 | - |
| ្លួ | Abatement, Rehabilitation, Demolition, & Construction - Greystone Park | 982 | 2/9/05 | 1,000,000 | 25,315 | | | | 1,.00 | | 25,31 | |
| ŵ | Road Improvement Projects | 010 | 9/14/05 | 2,000,000 | 36,051 | | | | | 36,051 | 20,0 | v |
| | Equipment Replacement & Facility Improvements to Morris View | 025 | 2/8/06 | 465,000 | 373 | | | | | 373 | | |
| | Bridge Design & Construction Projects at Various County Locations | 027 | 3/8/06 | 7,155,000 | 79,239 | | | | 65,253 | 010 | 13.98 | 6 |
| | Renovations of the West Hanover Avenue Armory in the Twp of Morris | 028 | 4/11/06 | 2,800,000 | 130,978 | | | | 00,000 | 130,978 | 10,00 | ~ |
| | Acq of Various Properties in the Twp of Washington | 029 | 4/11/06 | 1,000,000 | 53,704 | 762,000 | | | | 100,010 | 53,70 | 4 762.000 |
| | Design & Construction of Training Facility - Firefighters & Police Academy | 030 | 4/11/06 | 1,100,000 | 10,172 | 102,000 | | | 3,120 | | 7.0 | • |
| | Acq & Install of the Final Phase of the MC Integrated Justice Information Sys | 063 | 9/27/06 | 1,125,000 | | 58,392 | | | 0,.00 | | 1,00 | 58,392 |
| | Energy Savings Installations at Various County Facilities | 064 | 9/27/06 | 300,000 | 10,001 | 00,002 | | | 10,000 | 1 | | 00,002 |
| | Sludy to Develop a Concept Plan for Public Safety Comm & Emerg Mgmt Cntr | 066 | 10/11/06 | 350,000 | 73,582 | | | | 10,000 | 1 | 73,58 | 2 |
| | Acq of Polisys Records Mgmt Syst/Mobile Edition Products -MC Sheriff's Dept | 068 | 10/25/06 | 140,000 | 7,552 | | | | | | 7,5 | |
| | Completion of an Emergency Srvc Training Facil/Fire & Police | 069 | 11/21/06 | 250,000 | 1,035 | | | | | | 1.03 | |
| | Repair/Replacement of County Correctional Facility Security System | 070 | 11/21/06 | 800,000 | 14,174 | | | | | | 14.17 | |
| | Roof Replacement at Various County Facilities | 076 | 3/28/07 | 500,000 | 70,861 | | | | 15,349 | | 55,51 | |
| | Road Improvement Projects | 081 | 4/11/07 | 4,880,000 | 28,437 | | | | 10,010 | 28,437 | 55,5 | 2 |
| | Replacement of Equip, Patient Mattresses & Hi-Low Beds at Morris View | 082 | 4/11/07 | 387,000 | 36,825 | | | | | 20,757 | 36,82 | 5 |
| | Abatement & Demolition of Facilities on the Grevstone Park Property | 087 | 5/9/07 | 2,000,000 | 281,473 | 54,000 | | | 205.985 | | 75.48 | |
| | Design, Construction, Culvert Installation & Repair of County Bridges | 089 | 5/23/07 | 4,000,000 | 77,236 | 34,000 | | | 49,319 | | 27,91 | |
| | Acq of Smart Podium Systems in Each Fire & Police Academy Classroom | 093 | 6/11/07 | 35,000 | 5,470 | | | | 40,010 | 5,470 | 21,5 | , |
| | Installation of County Roadway Drainage Improvements | 098 | 7/25/07 | 1,500,000 | 102,447 | | | | 46,178 | 5,410 | 56,26 | 0 |
| | Completion of Detailed Plans and Specifications for the County Facilities | 106 | 11/7/07 | 600,000 | 112,794 | | | | 40,170 | | 112,79 | |
| | Renovation of Classrooms at the Public Safety Training Academy | 110 | 4/23/08 | 180.000 | 5,122 | | | | | 5,122 | 1 82,83 | F |
| | Analysis of Existing Dam Conditions, Preparation of Operation Manuals, Dam Rehab | 113 | 4/23/08 | 3,000,000 | 263,950 | 857,000 | | | 677,433 | J, 142 | | 443,517 |
| | Various improvements to MV Including Renovations to the Dietary Loading Dock, | 115 | 4723/08 5/14/08 | 152,000 | 492 | 001,000 | | | 017,100 | 492 | | 110,045 |
| | Replacement of Laundry Equip and Mattresses and Acquisition of Hi-Lo Beds | 110 | 0011100 | 102,000 | -102 | | | | | 366 | | |
| | Improvements to Historic Speedwell Village | 129 | 6/9/08 | 480,000 | 43,129 | | | | 54 | | 43,07 | 5 |
| | Acq of Personal Protective Equip for Academy Fire Instructors | 135 | 6/25/08 | 58,500 | 11,123 | | | | | 11,123 | +0,01 | ~ |
| | Bridge Design and Construction at Various County Locations | 137 | 8/13/08 | 4,675,000 | 410,615 | | | | 358,260 | 11,123 | 52,3 | 5 |
| | Single Sough and Construction of Follows County Countering | .07 | 0,10,00 | -,010,000 | 10,010 | | | | | | 02,0 | ~ |

| | Re | solution or (| Ordinance Appro- | | ance, er 31, 2013 | | | | | alance, Iber 31, 2014 |
|--|------------|---------------|---------------------|-----------|----------------------|------------|-----------|-----------|----------|--------------------------|
| Improvement Description | <u>No.</u> | Date | priation | Funded | Unfunded | Authorized | Expended | Canceled | Funded | Unfunded |
| Replacement of Wood Structures at Various County Facilities | 138 | 8/13/08 | \$ 75,000 | \$ 52,830 | \$ | s | S 9,100 | \$ | \$ 43,73 | 0 S |
| Rehabilitate & Connect all Utilities to County Facilities on the Greystone Park Property | 139 | 10/7/08 | 2,100,000 | 92,930 | 1,000,000 | • | 1,663 | 1,091,267 | | |
| Design and Install of County Roadway Drainage Improvements at Various Locations | 141 | 10/22/08 | 1,000,000 | 286,845 | 352,000 | | 22,248 | | 264,59 | 7 352,000 |
| Acq of a Pre-Fabricated Concrete Equipment Shelter for the Randolph Tower Site | 143 | 10/22/08 | 145,000 | 7,000 | 43,000 | | | | 7,00 | |
| Acg & Implementation of Automated Time & Attendance, Personnel & Payroll System | 145 | 11/12/08 | 2.000.000 | 122,595 | 144,000 | | 216 | | 122.37 | 9 144,000 |
| Renovations of the Existing Central Ave Complex Building at Greystone Park | 146 | 12/10/08 | 1,350,000 | 67,433 | 305,000 | | 64,682 | | 2,75 | 1 305,000 |
| Acquisition & Installation of Security Equipment at Various County Locations | 154 | 5/13/09 | 125,000 | 125,000 | | | 101,289 | | 23,71 | 1 |
| Upgrade the Sheriff's AVID System (Video Enhancement) Software | 155 | 5/13/09 | 26,000 | 236 | | - | | 236 | | |
| Analysis of Existing Dam Conditions, Determination of Dam Classifications, Preparation of Operation & Maintenance Manuals, Emergency Action Plans & Dam Rehab | 158 | 5/27/09 | 3,500,000 | 166,700 | 3,333,000 | | 600,887 | | | 2,898,813 |
| Improvements to Historical Speedwell Village | 159 | 5/27/09 | 335,000 | 49,729 | 269,000 | | | | 49,72 | 9 269,000 |
| Development of a Preliminary Feasibility Study & Design for Construction of a New Wing | 163 | 6/8/09 | 1,500,000 | 78,079 | | | 2,554 | | 75,52 | 5 |
| on the Existing Office of Emergency Management & Communications Center | | | | | | | | | | |
| Roadway Design & Construction Projects | 165 | 6/8/09 | 7,945,000 | 257,908 | 114,196 | | 49,645 | | 266,68 | 8 55,771 |
| Acquisition and Installation of Security System for the Office of Temporary Assistance | 166 | 6/8/09 | 40,000 | 1,657 | | | | 1,657 | - | |
| Acq of a Ballistic Microscope for Ballistics Comparisons for Use By the Sheriff's Office | 169 | 6/24/09 | 75,800 | 446 | | | | - | 44 | 6 |
| Roof Replacement at Various County Facilities | 172 | 6/24/09 | 500.000 | 25,793 | 160.000 | | 9,383 | | 16,41 | 0 160.000 |
| | 173 | 6/24/09 | 349,000 | 6,861 | | | | 6,861 | | |
| 와 Various Improvements to the Morris View Healthcare Facility 때 & County Bridge #1400-164 on Stillwater Drive in the Borough of Kinnelon | | | | · | | | | | | |
| Acquisition of Specialized Training Equipment for the Public Safety Training Academy | 175 | 7/8/09 | 37,000 | 32,414 | | | 3,974 | | 28,44 | 0 |
| Renovation of the Public Safety Training Academy | 176 | 7/8/09 | 208,200 | 1,949 | | | 212 | | 1,73 | 7 |
| County Roadway Drainage Improvement Projects | 178 | 7/8/09 | 500,000 | 176,663 | | | 138,518 | | 38,14 | |
| Replacement and/or Upgrade of Fire Detection & Sprinkler Systems in Various Facilities | 181 | 7/22/09 | 400,000 | | 350,625 | | 249,413 | | | 101,212 |
| Bridge Design & Construction Projects at Various County Locations | 184 | 8/26/09 | 3,905,000 | 1,573,813 | 1,395,633 | | 687,862 | | 885,95 | • |
| Acq of a Portable Forensic Light Source for Use at Crime Scenes by the Sheriff's Office | 186 | 9/9/09 | 35,000 | 21 | .,, | | | 21 | | |
| Acquisition of Replacement Vehicles for the MAPS Program | 190 | 10/28/09 | 70.000 | 11,890 | | | 11,890 | | | |
| Demolition of the Washington Building | 191 | 2/24/10 | 203,000 | 4,256 | | | , | | 4,25 | 6 |
| Renovation of 30 Schuyler Place to Include Classrooms & Computer Labs for CCM Programs | 194 | 3/24/10 | 400,000 | 109,294 | | | 53,269 | | 56.02 | |
| Acq & Install of a 175 lb. Gas Dryer for the Main Laundry at the Morris View Healthcare Center | 197 | 4/26/10 | 24,000 | 1,480 | | | | 1,480 | | • |
| Acquisition of Replacement Vehicle for the Sheriff's Criminal Investigation Section | 199 | 4/26/10 | 30,000 | 19 | | | | 19 | | |
| Acquisition of Evidence Shelving, Rolling Step Ladders, Refrigerators & Freezers for | 200 | 4/26/10 | 347,000 | 6,326 | | | 4,252 | | 2.07 | 4 |
| the Sheriff's Office Evidence Unit/Wault at the Central Avenue Complex | 200 | 1120110 | 011,000 | 0,020 | | | ., | | | • |
| Roadway Resurfacing, Construction & Improvements | 202 | 4/26/10 | 7,825,000 | 1,846,678 | 1,038,000 | | 1,522,401 | | 572,58 | 9 789,688 |
| Replacement of Workstations for the County Prosecutor's Office | 206 | 5/12/10 | 270,000 | 3,404 | 1,000,000 | | 3,404 | | 0.12,00 | |
| Replacement of Various Plumbing Fixtures | 211 | 5/26/10 | 50,000 | 17,246 | | | 11,081 | | 6,16 | 5 |
| Replacement of Motors, Fans and Pumps at Various County Locations | 212 | 5/26/10 | 50,000 | 8,058 | | | 8,058 | | 0110 | • |
| Renovation of the Old Burn Building & Tower at the Public Safety Training Academy | 213 | 5/26/10 | 282,500 | 14,200 | 268,000 | | 0,000 | | 14,20 | 0 268.000 |
| Replacement of Eight Foot High Chain Link Wire Fence Around Roxbury Radio Tower Site | 214 | 6/9/10 | 45,000 | 7,429 | 200,000 | | | | 7,42 | • |
| Replacement of Lighting Fixtures & Hard Ceiling Tile - Buildings & Grounds Division | 217 | 6/9/10 | 75,000 | 49,297 | | | 5.620 | | 43,67 | |
| Acquisition of Replacement Equipment for the Hanover Garage Hazardous Waste Storage Facility | 218 | 7/14/10 | 45.000 | 45,000 | | | 0,020 | | 45,00 | |
| Preliminary Development of the Central Park Parking Area for the Central Avenue | 219 | 7/14/10 | 200,000 | 48,352 | | | | | 48,35 | |
| Complex & Interfaith Food Pantry | 210 | 1114/10 | 200,000 | 40,002 | | | | | -10,00 | L |
| Acquisition of Replacement X-Ray Machines to be Used at the Courthouse Lobby, | 223 | 7/28/10 | 145,000 | 1,067 | | | | | 1,06 | 7 |
| Administration & Records Building Bridge & County Mailroom | 220 | | 1-10,000 | 1,001 | | | | | .,00 | • |
| Roof Replacements at Various Facilities Maintained by the Division of Building & Grounds | 224 | 7/28/10 | 250,000 | 161,404 | 88,000 | | 324 | | 161,08 | 0 88,000 |
| Bridge Design, Renovation & Construction Projects at Various County Locations | 225 | 7/28/10 | 5,930,000 | 286,488 | 1,834,174 | | 674,615 | | 101,00 | 1,446,047 |
| Druge Design, menoration & construction r tojects at various county covalions | 220 | 1120/10 | 5,000,000 | 00+,003 | (1004,114 | | 017,010 | | | 1,770,071 |

l.....

| | Re | solution or C | | | ance, er 31, 2013 | | | | | lance, |
|---|-----------------------|---------------|--------------------|------------------|----------------------|------------|-----------|----------|-----------|-------------------------|
| Improvement Description | No. | Date | Appro- priation | Funded | Unfunded | Authorized | Expended | Canceled | Funded | er 31, 2014 Unfunded |
| Acquisition of Replacement Vehicles for the Morris Area Paratransit System | 228 | 9/8/10 | \$ 70,000 | \$ 1,210 | s | \$ | s | s | \$ 1,210 | s |
| Acquisition of Replacement Vehicles for the Morris County Nutrition Program | 228 | 9/8/10 | 110,000 | ÷ 1,210 6,984 | \$ | Ŷ | ÷ | Ŷ | • • • • • | \$ |
| Continuation of the County of Morris Fiber Project to Connect the Library, Arboretum | | 9/8/10 | 500,000 | • | 400.000 | | 335 | 120 700 | 6,984 | |
| & Correctional Facility | 230 | 9/0/10 | 000,000 | 20,043 | 120,000 | | 335 | 139,708 | | |
| Acquisition of New & Replacement Computers & Appurtenances - Dept of Informatio | n Candaan 931 | 9/8/10 | 660,000 | 1,929 | | | | | 4 000 | |
| Acquisition of a Computer Aided Dispatch/Records Management System | n Services 231 232 | 9/8/10 | 1,110,000 | 7,073 | | | | | 1,929 | |
| County Roadway Drainage Improvements | 232 | 10/13/10 | 500,000 | 26,401 | 375,000 | | 213,754 | | 7,073 | 407.0 |
| | | 10/13/10 | • | • | • | | • | | 04 455 | 187,6 |
| Analysis of Existing Dam Conditions, Determination of Dam Classifications, Preparal | | 10/27/10 | 2,500,000 | 119,455 | 744,799 | | 25,000 | | 94,455 | 744,7 |
| of Operation & Maintenance Manuals, Emergency Action Plans & Dam Rehabilitat | | 4010740 | 000.000 | 04 007 | 050 000 | | 40 EE 4 | | 45 000 | 050.0 |
| Upgrades to Fire & Sprinkler Systems at Various County Facilities | 235 | 10/27/10 | 600,000 | 61,837 | 356,000 | | 16,554 | | 45,283 | 356,0 |
| Program Costs Relating to the Energy Savings Improvement Program to be Operate | d 236 | 1/26/11 | 150,000 | 105,912 | | | | | 105,912 | |
| Through the Morris County Improvement Authority | | 10041 | | 15 100 | | | | | | |
| Completion of Renovations at 30 Schulyer PI for Classrooms & Computer Labs - CC | | 1/26/11 | 350,000 | 15,130 | | | | | 15,130 | |
| Construction of the Utility Relocation and Site Demolition Work Associated with the | 240 | 3/9/11 | 3,000,000 | 134,841 | 2,105,000 | | | | 134,841 | 2,105,0 |
| Construction of the Morris County Public Safety Training Academy Expansion | | | | | | | | | | |
| Improvement of the Morris View Healthcare Center | 244 | 4/27/11 | 550,000 | 5,816 | | | 158 | | 5,658 | |
| Update & Improve the Hanover Garage Hazardous Waste Storage Pad/Facility | 247 | 5/25/11 | 49,000 | 49,000 | | | | | 49,000 | |
| Replacement of the Existing County-wide Trunked Radio System | 248 | 6/8/11 | 13,000,000 | 116,575 | | | 32,494 | | 84,081 | |
| County Guaranteed Pooled Program Lease Revenue Bonds 2011 - Improvement Au | | 6/8/11 | 24,000,000 | 561,732 | 4,065,000 | | 539,837 | | 21,895 | 4,065,0 |
| Acquisition of a Replacement S.U.V. for Use by the Sheriff's Protective Services Divi | | 7/13/11 | 32,000 | 400 | | | | | 400 | |
| Acquisition of a Replacement Prisoner Transportation Van - Sheriff's Protective Serv | | 7/13/11 | 45,000 | 62 | | | | | 62 | |
| Acquisition of Video Camera & Alarm Systems for Radio Transmission Sites | 254 | 8/10/11 | 100,000 | 4,700 | 95,000 | | | | 4,700 | 95,0 |
| Acquisition of Motorola Gold Elite Gateway Equip to Connect Consoles to Upgraded | Radio System 255 | 8/10/11 | 160,000 | 7,204 | 70,000 | | 177 | | 7,027 | 70,0 |
| Hurricane Irene Storm Ordinance - Bridge, Road & Facility Improvements | 257 | 10/12/11 | 2,000,000 | | 1,117,226 | | (366,284) | | 22,736 | 1,460,7 |
| Renovation of the Central Ave Complex to House St. Clares Behavioral Health and Il Mall on the Former Greystone Property | he Nonprofit 259 | 11/9/11 | 5,000,000 | 24,868 | 1,510,000 | | 13,407 | | 11,461 | 1,510,0 |
| Renovations and Improvements to Academic Buildings at County College of Morris | 261 | 12/28/11 | 8,500,000 | 2,517,619 | | | 2,452,930 | | 64,689 | |
| County Participation in the Morris County Improvement Authority County Guaranteed | Leasing 263 | 2/8/12 | 1,375,000 | | 1,375,000 | | 1,272,236 | | | 102,7 |
| Program for the Purpose of Purchasing a Cisco System IP Telephony (IPT) Syste | m (VOIP) | | | | | | | | | - |
| Design & Construction of the Central Avenue Fields at Central Park of Morris County | | 4/11/12 | 3,500,000 | 64,682 | 133,000 | | 26,997 | | 37,685 | 133.0 |
| Roof Replacement Including but not Limited to the Courthouse, SEU Building, & Oth | | 4/11/12 | 300,000 | 14,700 | 285,000 | | - | | 14,700 | 285,0 |
| Courthouse Asbestos Abatement Project | 266 | 4/11/12 | 850,000 | 39,817 | 319,000 | | 320,993 | | | 37,8 |
| Computer Equipment Purchase for Information Technology | 267 | 4/11/12 | 1,337,130 | 483,029 | 273,000 | | 741,195 | | | 14,8 |
| Various Health & Life Safety Upgrades at Morris View Healthcare Center | 268 | 4/11/12 | 585,000 | 219,398 | 207,000 | | 60,302 | | 159,096 | 207,0 |
| Bridge Design & Construction at Various County Locations | 269 | 4/25/12 | 4,275,000 | 721,207 | 2,871,000 | | 629,159 | | 92,048 | 2,871,0 |
| Roadway Design & Construction Projects | 270 | 4/25/12 | 1,222,000 | 258,016 | 963,000 | | 807,837 | | 02,010 | 413.1 |
| Purchase of Equipment for the Morris County Juvenile Detention Center | 271 | 4/25/12 | 57,000 | 1,429 | | | 1,090 | | 339 | ,. |
| Purchase of Replacement Task Chairs & Other Furniture for the Office of Temporary | | 4/25/12 | 40,000 | 159 | | | 1,000 | | 159 | |
| Purchase of Equipment for the Morris County Mosquito Commission | 273 | 4/25/12 | 55,000 | 3,200 | | | | | 3,200 | |
| Window Replacement at Various Buildings Throughout the County | 273 | 5/9/12 | 200,000 | 131,100 | 65,000 | | | | 131,100 | 65,0 |
| For the Purchase of HVAC Equipment at Various Buildings Throughout the County | 275 | 5/9/12 | 100,000 | 11,228 | 15,000 | | 26,085 | | 101,100 | 00,0 |
| Purchase of Digital In Car Video Equipment for the Sheriff's Department | 273 | 5/9/12 | 100,000 | 69,280 | 10,000 | | 20,000 | | 69,280 | • |
| Office Furniture Replacement, Filing & Storage for the Morris County Prosecutor's O | | 5/23/12 | 195,000 | 2,575 | | | 2,575 | | 03,200 | |
| Door Replacement at Various County Facilities Under the Jurisdiction of Buildings & | | 5/23/12 | 50,000 | 24,712 | | | 21,009 | | 3,703 | |

SHEET 35E

| | Re | solution or | Ordinance Appro- | | ance, er 31, 2013 | | | | | ance, er 31, 2014 |
|---|-----|-------------|---------------------|--------------------|----------------------|------------|-----------|----------|-----------|----------------------|
| Improvement Description | No. | Date | priation | Funded | Unfunded | Authorized | Expended | Canceled | Funded | Unfunded |
| HVAC Improvements for Various Systems for the County College of Morris | 283 | 5/23/12 | \$ 1,650,000 | \$ 1,219 | s | \$ | \$ 1,219 | s | \$ | \$ |
| Replacement & Expansion of the County's Access Control CCTV Systems | 287 | 5/23/12 | 40,000 | 25,700 | • | • | 19,400 | * | 6,300 | • |
| Various Capital Projects for the Morris County School of Technology | 288 | 5/23/12 | 1,963,892 | 15,001 | | | 15,001 | | 0,000 | |
| Replacement of Various Motors, Fans & Pumps at Various Locations | 289 | 6/13/12 | 50,000 | 48,242 | | | 35,473 | | 12,769 | |
| • | 209 | 6/13/12 | 50,000 | 26,228 | | | 50,415 | | 26,228 | |
| Plumbing Fixture Replacements at Various County Buildings Various County Roadway Drainage Projects as per Public Works/Engineering | 290 | 6/13/12 | 500,000 | 326,290 | 126.000 | | 63,301 | | 262,989 | 126,000 |
| | 291 | 6/13/12 | 100,000 | 5,920 | 35,000 | | 37,160 | | 202,969 | 3,760 |
| Restoration of Masonry, Brick Facades & Concrete Sidewalks/Curbs-Various Locations | | 6/27/12 | 76,000 | 76.000 | 55,000 | | 37,100 | | 76,000 | 3,700 |
| Vehicle Replacement & Radio Upgrade for the Nutrition Program of the Dept. of Human Services | 293 | | • | 70,000 | 444 474 | | 66,959 | | 70,000 | 44.040 |
| Replacement of Lighting, Ceilings, Furniture, Wood Structures, Fencing/Gates-Various Locations | 294 | 6/27/12 | 125,000 | 202.222 | 111,171 | | • | | | 44,212 |
| For Various Capital Projects at the County College of Morris for FY 2013 | 295 | 9/12/12 | 1,500,000 | 292,232 400.000 | | | 292,232 | | 400.000 | |
| For County-Wide Radio System for the 9-1-1 Sentinel Patriot System | 298 | 10/10/12 | 400,000 | | | | 40.000 | | 400,000 | |
| Purchase of a Sound & Recording System for the Freeholder Public Meeting Room - Buildings & Grounds | 301 | 4/24/13 | 40,000 | 40,000 | | | 40,000 | | 0.17 005 | |
| Design & Construction of Storage Facility for Emergency Response & Other Vehicles for the Sheriff's Office | | 4/24/13 | 250,000 | 249,261 | | | 1,276 | | 247,985 | |
| Various Capital Projects - Sheriff's Office | 304 | 4/24/13 | 395,000 | 228,167 | 76,000 | | 82,055 | | 146,112 | 76,000 |
| Purchase of a Special Response Vehicle for the Sheriff's Office, Bureau of Law Enforcement | 305 | 4/24/13 | 125,000 | 495 | | | 257 | | 238 | |
| Renovations to the Residents' Tub & Shower Areas at Morris View Healthcare Center | 306 | 4/24/13 | 600,000 | 378,040 | 221,000 | | 15,318 | | 362,722 | 221,000 |
| 2 Various Capital Projects for the Morris County School of Technology | 307 | 4/24/13 | 972,351 | 378,798 | 175,000 | | 130,325 | | 248,473 | 175,000 |
| Purchase of a Medical Records System for Morris View Healthcare Center by Information Technology | 308 | 4/24/13 | 225,870 | 69,080 | 79,000 | | 141,786 | | | 6,294 |
| Upgrade of HVAC Building Automation System Under the Supervision of Buildings & Grounds | 309 | 5/6/13 | 50,000 | 32,002 | | | 15,695 | | 16,307 | |
| Replacement of Plumbing Fixtures at Various County Facilities Under the Supervision of Buildings & Grour | | 5/6/13 | 50,000 | 50,000 | | | | | 50,000 | |
| Replacement of Various Motors, Pumps & Fans Under the Supervision of Buildings & Grounds | 311 | 5/6/13 | 50,000 | 50,000 | | | 3,573 | | 46,427 | - |
| Replacement of Pedestrian and Overhead Doors at Various County Facilities - Buildings & Grounds | 312 | 5/6/13 | 25,000 | 25,000 | | | 4,206 | | 20,794 | |
| Repairs, Replacements, Upgrades & Restoration of Various Equipment & Fixtures - Buildings & Grounds | 314 | 5/6/13 | 2,220,000 | 976,069 | 1,114,000 | | 1,427,632 | | | 662,437 |
| HVAC Improvements at the County College of Morris | 315 | 5/6/13 | 500,000 | 374,000 | | | 374,000 | | | |
| Emergency Generator for Office of Temporary Assistance & Sheriff Evidence Trailers - Bldgs & Grounds | 316 | 5/6/13 | 141,000 | | 130,764 | | 39,965 | | | 90,799 |
| Various IT Equipment Purchases, Upgrades & Replacements in & for the Office of Information Technology | 317 | 5/6/13 | 2,072,930 | 1,595,703 | 474,000 | | 2,069,703 | | | |
| Replacement of Chairs for Safety Reasons at the Office of Temporary Assistance | 318 | 5/22/13 | 41,000 | 425 | | | | | 425 | |
| Purchase of Electric Truck Mounted Sprayers for the Mosquito Commission | 319 | 5/22/13 | 31,000 | 31,000 | | | 22,401 | | 8,599 | |
| Installation of the Turf Fields/Construction Phase II at Central Park - Department of Public Works | 320 | 5/22/13 | 3,200,000 | 844,919 | 1,397,000 | | 762,214 | | 82,705 | 1,397,000 |
| Various Capital Projects at Morris View Healthcare Center | 321 | 5/22/13 | 396,500 | 279,187 | 102,000 | | 158,109 | | 121,078 | 102,000 |
| Various IT Priority Projects Throughout the County | 322 | 6/12/13 | 140,000 | 60,059 | | | 60,059 | | | |
| Bridge Design & Construction of Various Bridges Throughout Morris County | 323 | 6/12/13 | 3,738,250 | 1,925,530 | 1,809,000 | | 13,631 | | 1,911,899 | 1,809,000 |
| Purchase of High Density Storage System for Finance and Purchasing | 324 | 6/26/13 | 31,000 | 31,000 | | | 31,000 | | | |
| Renovation & Upgrade of the Fire Extinguisher Props - Department of Law & Public Safety | 325 | 6/26/13 | 58,600 | 58,600 | | | 40,970 | | 17,630 | |
| Purchase of One Four Ton Asphalt Hot Patch Dump Trailer for the Roads Department | 326 | 6/26/13 | 25,000 | 25,000 | | | | | 25,000 | |
| Acq of New & Replacement Radios & Accessories - Department of Law & Public Safety | 327 | 6/26/13 | 76,000 | 53,631 | 22,000 | | 64,231 | | | 11,400 |
| Purchase of Various Equipment for the Division of Roads/Bridges/Shade Tree | 328 | 6/26/13 | 305,000 | 114,817 | 140,000 | | 96,167 | | 18,650 | 140.000 |
| Funding for the Design, Building & Rehabilitation of Various County Roadways | 329 | 7/10/13 | 1,414,800 | 47,257 | 1,346,000 | | | | 47,257 | 1,346,000 |
| Purchase of a MAPS Vehicle Under the Purview of the Division of Aging, Disabilities & Veterans | 330 | 7/24/13 | 76,000 | 76,000 | | | 73,210 | | 2,790 | •••• |
| Purchase of a One Call/One Click System for Paratransit Vehicles & Purchase of a Replacement Nutrition | 331 | 7/24/13 | 148,000 | 7,730 | 140,000 | | 70,000 | | _, | 77,730 |
| Vehicle/Radio System - Division of Aging, Disabilities & Veterans | | | | | , | | | | | |
| Expansion and Renovation of Various Facilities at the County College of Morris | 332 | 8/14/13 | 2,500,000 | 72,544 | 2,000,000 | | 160,764 | | | 1,911,780 |
| Replacement of Office Furniture (Phase II) in the Prosecutor's Office | 333 | 8/28/13 | 171,940 | 171,940 | 2,000,000 | | 143,825 | | 28,115 | .,, |
| Purchase Electronic Scanner & Computer System for the Counting of Absentee Ballots - MC Board of Elec | | 8/28/13 | 201,000 | 9,730 | 191,000 | | | | 9,730 | 191.000 |
| Demolition Design, Demolition & Feasibility Design Related to the Ann Street Parking Garage | 335 | 12/11/13 | 1,800,000 | 100,000 | 1,200,000 | 500,000 | 10,252 | | 114,748 | 1,675,000 |
| For Various Capital Projects at the County College of Morris for FY 2014 | 336 | 2/10/14 | 4,250,000 | 100,000 | 1,200,000 | 4,250,000 | 3,980,061 | | 269,939 | .,010,000 |
| i or various capital i rejects at the county coneye or monts for F ± 2014 | 550 | 2/10/14 | 4,200,000 | | | 4,200,000 | 0,000,001 | | 203,303 | |

GENERAL CAPITAL FUND SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

| | Res | solution or C | | | ance, er 31, 2013 | | | | | lance, |
|---|------------|---------------|--------------------|---------------|----------------------|---------------|--|--------------|---------------|-------------------------|
| Improvement Description | No. | Date | Appro- priation | Funded | Unfunded | Authorized | Expended | Canceled | Funded | er 31, 2014 Unfunded |
| · · · | | | | | | | | • | • | |
| Purchase of Three Asphalt Hot Box Trailers used by the Department of Planning & Public Works | 337 | 2/10/14 | \$ 75,000 | \$ | \$ | \$ 75,000 | \$ 74,113 | | \$ 887 | \$ |
| Refunding Bond Ordinance, 2007 Refunding Bonds | 338 | 4/23/14 | 7,400,000 | 1 | | 7,400,000 | 5,770,000 | 1,630,000 | | |
| Purchase of Autopsy Equipment, Stations & Carts - Department of Law & Public Safety | 339 | 5/14/14 | 71,000 | | | 71,000 | | | 71,000 | |
| Purchase of Ballistic Helmets and Body Armor for the Sheriff's Office SERT | 340 | 5/14/14 | 140,700 | | | 140,700 | 140,467 | | 233 | |
| To Replace Motors, Fans and Pumps for Various County Facilities - Department of Planning & Public Works | 341 | 5/14/14 | 50,000 | | | 50,000 | | | 50,000 | |
| Purchase of Haz Mat Breathing Apparatuses for the Department of Law and Public Safety | 342 | 5/14/14 | 85,000 | | | 85,000 | 4,808 | | 80,192 | |
| Purchase of Various IT Equipment and Systems for the Office of IT for the County of Morris | 343 | 5/14/14 | 1,438,870 | | | 1,438,870 | 559,828 | | | 879,04 |
| Purchases for MC School of Technology | 344 | 5/14/14 | 1,292,220 | | | 1,292,220 | 416,379 | | | 875,84 |
| Various Capital Projects and Purchases at the Morris View Healthcare Center | 345 | 5/14/14 | 869,500 | | | 869,500 | 194,555 | | | 674,94 |
| Purchase of Simulators for Training Purposes in the Department of Law and Public Safety | 346 | 5/14/14 | 390,000 | | | 390,000 | 266,533 | | | 123,46 |
| Purchases for the Purpose of Replacements or Repairs by Public Works at Various County Facilities | 347 | 5/14/14 | 810,000 | | | 810,000 | 24,066 | | 14,934 | 771,00 |
| Replacing Various Roofs at Facilities Throughout the County under Public Works | 348 | 5/14/14 | 500,000 | | | 500,000 | 300 | | 23,700 | 476,00 |
| Various Exterior Building Repairs and Replacements Throughout the County | 349 | 5/14/14 | 346,000 | | | 346,000 | 35,312 | | | 310,68 |
| Security Upgrades at the Office of Temporary Assistance to Ensure Safety | 350 | 5/14/14 | 100,000 | | | 100,000 | 300 | | 4,700 | 95,00 |
| Elevator Upgrades at Various Buildings at the County | 351 | 5/14/14 | 300,000 | | | 300,000 | 300 | | 14,700 | 285,00 |
| Replacement of Carpet and Flooring, Lighting, Ceilings and Windows in Various County Facilities | 352 | 5/14/14 | 425,000 | | | 425,000 | 60,644 | | | 364,35 |
| Various Improvements at the Courthouse | 353 | 5/14/14 | 1,164,000 | | | 1,164,000 | 118,148 | | | 1,045.85 |
| Provision of Electric and Emergency Power for VOIP System | 354 | 5/14/14 | 300,000 | | | 300,000 | 300 | | 14,700 | 285,00 |
| Purchase of Fire Sprinkler Systems for the Courthouse | 355 | 5/14/14 | 1,200,000 | | | 1,200,000 | 300 | | 57,700 | 1,142.00 |
| Design and Construction for Various Roads Throughout the County | 356 | 5/14/14 | 2,190,700 | | | 2,190,700 | 355,518 | | | 1,835,18 |
| Replacement and Upgrades to Various Morris County Bridges | 357 | 5/28/14 | 1,665,000 | | | 1,665,000 | 300 | | 79,700 | 1,585,00 |
| Replacement and Upgrades to Culverts and Drainage Facilities | 358 | 5/28/14 | 400,000 | | | 400,000 | 300 | | 19,700 | 380.00 |
| Purchase of Upgrades and Replacement of Security Camera Equipment for MC Sheriff | 359 | 5/28/14 | 121,000 | | | 121,000 | 33,505 | | 10,100 | 87,49 |
| Purchase of Specialized SUV's for the K-9/Emergency Services Unit in the Sheriff's Office | 360 | 5/28/14 | 142,000 | | | 142,000 | 13,803 | | 128,197 | VF11V |
| Purchase of Specialized Vehicles for the Sheriff's Office for the Criminal Investigations Unit | 361 | 5/28/14 | 116,000 | | | 116,000 | 114,329 | | 1,671 | |
| Security Improvements as Required by the Sheriff for the Protection of the Courts | 362 | 5/28/14 | 1,195,000 | | | 1,195,000 | 18,475 | | 38,525 | 1,138,00 |
| Paving and Resurfacing Projects for Various Roadways - Department of Planning & Public Works | 363 | 5/28/14 | 2,600,000 | | | 2,600,000 | 2,201,210 | | 50,525 | 398,79 |
| | 363 364 | 6/25/14 | 162,800 | | | 162,800 | 2,201,210 | | 460.000 | 390,19 |
| Purchase of Office Furniture for the Prosecutor's Office | | | | | | | 10.000 | | 162,800 | |
| Purchase of an Argo All Terrain Vehicle with Trailer - Department of Planning and Public Works | 365 | 7/23/14 | 56,000 | | | 56,000 | 32,323 | | 23,677 | |
| Purchase of a Heavy Duty Crew Cab Truck with a Utility Body - Department of Planning & Public Works | 366 | 7/23/14 | 51,000 | | | 51,000 | 00.004 | | 51,000 | (a b) |
| New Carpeting for the County Clerk's Office | 367 | 7/23/14 | 116,000 | | | 116,000 | 99,251 | | | 16,74 |
| Acquisition of Vehicles & Equipment for the Dept. of Planning & Public Works | 368 | 8/27/14 | 605,000 | | | 605,000 | 23,387 | | 7,613 | 574,00 |
| Upgrade to the County Radio System for Dept. of Law & Public Safety | 369 | 9/22/14 | 76,000 | | | 76,000 | | | 76,000 | |
| Replacement of Nutrition Vehicle for Dept. of Human Services | 370 | 9/22/14 | 81,000 | | | 81,000 | | 1 | 81,000 | |
| Replacement of MAPS Vehicle for the Department of Human Services | 371 | 10/8/14 | 101,000 | | | 101,000 | la de la companya de | | 101,000 | |
| | | | | \$ 23,942,362 | \$ 40,378,980 | \$ 31,385,790 | \$ 33,716,226 | \$ 3,091,646 | \$ 11,131,404 | \$ 47,767,85 |
| | | Ref. | | с | С | | C-2,C-3 | | с | C,C-6 |
| | | | | | Ref. | | | | | |
| | ~ ~ ~ – | 1010 | | | . . | | | | | |

| Capital Fund Balance | C-1 | \$ 328,800 | \$ 341,646 |
|--|----------|---------------|--------------|
| Capital Improvement Fund | C-8 | 1,802,990 | |
| Deferred Charges to Future Taxation - Unfunded | C-6,C-18 | 29,254,000 | 2,750,000 |
| | | \$ 31,385,790 | \$ 3,091,646 |

| | R | esolution or O | rdinance | _ | Bala | nce, 📝 | | | | | Bala | nce, | |
|--|----------------|----------------|------------|-----|----------|-----------|--|--------------|----|---------|---------------|------|---------|
| | | D .(| Appro- | - | December | | | A. 19 | _ | | Decembe | | |
| Improvement Description | No. | Date | priation | | Funded | Unfunded | | Authorized | E | xpended | Funded | U | nfunded |
| Improvements & Renovations of MC Park Commission Facilities | 204 | 5/9/07 | \$ 1,400,0 | 0\$ | 662 | \$ | : | \$ | \$ | 662 | \$ | \$ | |
| mprovements of MC Park Commission Facilities | 206 | 4/23/08 | 1,700,00 | 0 | 11,893 | | | | | 11,893 | | | |
| mprovements of MC Park Commission Facilities | 209 | 5/27/09 | 1,400,0 | 0 | 183,121 | | | | | 80,738 | 102,383 | | |
| mprovement of MC Park Commission Lands | 211 | 5/26/10 | 1,800,0 | 0 | 113,654 | | | | | 79,905 | 33,749 | | |
| Acq of Vehicles & Equip by Morris County Park Commission | 214 | 4/11/12 | 970,0 | 0 | 247 | | | | | 247 | | | |
| Various Capital Projects Under the Jurisdiction of Morris County Park Commission | 215 | 6/13/12 | 1,300,0 | 0 | 142,076 | | | | | 856 | 141,220 | | |
| /arious Capital Projects for the Morris County Park Commission and Park Police | 216 | 4/24/13 | 825,2 | 0 | 318,846 | | | | | 257,875 | 60,971 | | |
| Various Paving Projects for the Morris County Park Commission | 217 | 4/24/13 | 406,5 | 9 | | 382,5 | 30 | | | | | | 382,530 |
| Purchases for Equipment at Various Morris County Park Commission Locations | 218 | 5/14/14 | 750,0 | 0 | | | | 750,000 | | 457,228 | | | 292,772 |
| Paving Projects at Various Locations at the MC Park Commission | 219 | 6/25/14 | 300,0 | 0 | | | and and a second se | 300,000 | | | 15,000 | | 285,00 |
| | | | | \$ | 770,499 | \$ 382,53 | <u>30 3</u> | \$ 1,050,000 | \$ | 889,404 | \$ 353,323 | \$ | 960,302 |
| Ref. | | | | | C | c | | | (| C-2,C-4 | с | | C,C-7 |
| | | | | | Ref. | | | | | | | | |
| Capital Improvement Fund | | | | | C-8 | | \$ | \$ 51,000 | | | | | |
| Deferred Charges to Futur | e Taxation - U | nfunded | | | C-7,C-19 | | | 999,000 | | | | | |
| | | | | | | | | \$ 1,050,000 | | | | | |

GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | | Debit | Credit |
|--|----------|--------------|--------------|
| Balance January 1, 2014 | 80031-01 | XXXXXXX | 3,052,963.04 |
| Received from 2014 Budget Appropriation * | 80031-02 | XXXXXXXX | 2,305,000.00 |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | 80031-03 | XXXXXXXX | • |
| List by Improvements - Direct Charges Made for Preliminary | Costs: | XXXXXXX | XXXXXXX |
| Real | | | XXXXXXX |
| | | | XXXXXXX |
| | | | XXXXXXX |
| · · · · · · · · · · · · · · · · · · · | | | XXXXXXX |
| | | | XXXXXXX |
| · | | | |
| · | | | XXXXXXX |
| · · · | | | XXXXXXX |
| | | | XXXXXXX |
| · | | | xxxxxxx |
| | | | xxxxxxx |
| Appropriated to Finance Improvement Authorizations | 80031-04 | 1,802,990.00 | XXXXXXX |
| Transfer to Park Capital | | 51,000.00 | XXXXXXX |
| Balance December 31, 2014 | 80031-05 | 3,503,973.04 | XXXXXXX |
| | | 5,357,963.04 | 5,357,963.04 |

* The full amount of the 2014 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

PARK CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | Debit | Credit |
|--|---------------------------------------|-----------|
| Balance January 1, 2014 80031-01 | XXXXXXX | |
| Received from 2014 Budget Appropriation * 80031-02 | xxxxxxxx | |
| , | xxxxxxx | |
| mprovement Authorizations Canceled (financed in whole by the Capital Improvement Fund) 80031-03 | xxxxxxx | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | | xxxxxxx |
| | | XXXXXXX |
| | | XXXXXXXX |
| | | XXXXXXX |
| | | XXXXXXX |
| | | · XXXXXXX |
| | | XXXXXXXX |
| | | XXXXXXXX |
| | | XXXXXXXX |
| | | XXXXXXXXX |
| , | | xxxxxxx |
| · | | xxxxxxxx |
| · | | xxxxxxxx |
| : | · · · · · · · · · · · · · · · · · · · | XXXXXXXX |
| Appropriated to Finance Improvement Authorizations 80031-04 | · | XXXXXXXX |
| | | XXXXXXXX |
| Balance December 31, 2014 80031-05 | | XXXXXXXX |

* The full amount of the 2014 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

Sheet 36a NOT APPLICABLE

GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENT ON IMPROVEMENTS

NOT APPLICABLE

| · · · · · · · · · · · · · · · · · · · | | Debit | Credit |
|--|----------|-----------|-----------|
| Balance January 1, 2014 | 80030-01 | XXXXXXXX | |
| Received from 2014 Budget Appropriation * | 80030-02 | xxxxxxxx | |
| Received from 2014 Emergency Appropriation * | 80030-03 | XXXXXXXXX | |
| Appropriated to Finance Improvement Authorizations | 80030-04 | | xxxxxxxx |
| | | | xxxxxxxxx |
| Balance December 31, 2014 | 80030-05 | | XXXXXXXXX |
| | | | |

* The full amount of the 2014 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2014 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

GENERAL CAPITAL FUND ONLY

| Purpose | Amount Appropriated | Total Obligations Authorized | ations Provided by of 2014 or | |
|-----------------------|------------------------|---------------------------------------|-------------------------------|--|
| SEE ATTACHED SCHEDULE | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | |
| | - | · · · · · · | | |
| | | | | |
| Total 80032-00 | | · · · · · · · · · · · · · · · · · · · | | |

NOTE - Where amount in column "Down Payment Provided by Ordinance" in LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2014 AND DOWN PAYMENT (N.J.S. 40A:20-11)

| | AND DOI | NN PAYMENT (N.J.S. | 4VA:20-11} | | | |
|---|---------------|-------------------------------|--|---|--|---|
| GENERAL CAPITAL <u>PURPOSE</u> | <u>ORD. #</u> | TOTAL <u>APPROPRIATION</u> | TOTAL OBLIGATION <u>AUTHORIZED</u> | Down Payment Provided By <u>Ordinance</u> | GRANT <u>Receivable</u> | AMOUNT OF DOWN PAYMENT IN BUDGET OF 2014 OR PRIOR <u>YEARS</u> |
| Amendment to increase of \$500,000 Ann Street Parking Deck Rehabitation Project | 335 | 500,000.00 | 475,000.00 | 25,000.0 | 0 | 25,000.00 |
| For Various Capital Projects at the County College of Morris for FY 2014 Pursuant to Chapter 12 of the Laws of 1971 | 336 | 4,250,000.00 | 4,250,000.00 | • | | |
| Purchase of Three Asphalt Hot Box Traters used by the Department of Planning & Public Works | 337 | 75,000.00 | | 75,000,0 | 20 | 75,000.00 |
| Refunding Bond Ordinance, 2007 Refunding Bonds | 338 | 7,400,000.00 | 7,400,000.00 | | | |
| Purchase of Autopsy Equipment, Stations & Carts for Morgue at Monistown Memorial Hospital for the Department of Law & Public | | | | | | |
| Safety | 339 | 71,000.00 | | 71,000.0 | | 71,000.00 |
| Purchase of Balistic Helmets and Body Armor for the Sheriff's Office SERT | 340 | 140,700.00 | | 140,700.0 | 0 | 140,700.00 |
| To Replace Motors, Fans and Pumps for Various County Facilities Under the Punnew of the County's Department of Planning and | | | | | | |
| Public Works, Division of Building and Grounds | 341 | 50,000.00 | | (1). 50,000.0 | 90 | 50,000.00 |
| Purchase of Haz Mat Breathing Apparatuses for the County of Morris Department of Law and Public Safety | 342 | 85,000.00 | | 85,000.0 | | 85,000.00 |
| Purchase of Various IT Equipment and Systems for the Office of IT for the County of Morris | 343 | 1,438,870.00 | 1,369,000.00 | 69,870.0 | | 69,870.00 |
| Purchases for MC School of Technology | 344 | 1,292,220.00 | 1,230,000.00 | 62,220.0 | | 62,220.00 |
| Various Capital Projects and Purchases at the Monis View Healthcare Center | 345 | 869,500.00 | 827,000.00 | 42,500.0 | | 42,500.00 |
| Purchase of Simulators for Training Purposes in the Department of Law and Public Safety | 346 | 390,000.00 | 371,000.00 | 19,000.0 | | 19,000.00 |
| Purchases for the Purpose of Replacements or Repairs by Public Works at Various County Facehies | 347 | 810,000.00 | 771,000.00 | 39,000.0 | | 39,000.00 |
| Replacing Various Roofs at Facilities Throughout the County under Public Works | 348 | 500,000.00 | 476,000.00 | 24,000.0 | | 24,000.00 |
| Various Exterior Building Repairs and Replacements Throughout the County | 349 | 346,000.00 | 329,000.00 | 17,000.0 | | 17,000.00 |
| Security Upgrades at the Office of Temporary Assistance to Ensure Safety | 350 | 100,000.00 | 95,000.00 | 5,000.0 | | 5,000.00 |
| Elevator Upgrades at Various Buildings at the County | 351 | 300,000.00 | 285,000.00 | 15,000.0 | | 15,000.00 |
| Replacement of Carpel and Flooring, Lighting, Ceilings and Windows in Various County Facilities | 352 | 425,000.00 | 404,000.00 | 21,000.0 | | 21,000.00 56,000.00 |
| Various Improvements at the Courthouse | 353 | 1,164,000.00 | 1,108,000.00 285,000.00 | 56,000.0 15,000.0 | | 55,000.00 |
| Provision of Electric and Emergency Power for VOiP System | 354 355 | 300,000.00 | | 58,000.0 | | 58,000.00 |
| Purchase of Fire Sprinkler Systems for the Historic Section of the Courthouse | 355 | 1,200,000.00 2,190,700.00 | 1,142,000.00 2,085,000.00 | 105,700,0 | | 105,700.00 |
| Design and Construction for Verious Roads Throughout the County | 356 | 1,665,000.00 | 1,585,000.00 | 80.000.0 | | 80,000,00 |
| Replacement and Upgrades to Various Morris County Bridges (Including Design and Construction) Replacement and Upgrades to Cutverts and Drainage Facilities | 358 | 400,000.00 | 380,000.00 | 20,000.0 | | 20,000.00 |
| Purchase of Upgrades and Replacement of Security Camera Equipment for MC Sheriff | 359 | 121,000.00 | 115,000.00 | 6,000.0 | | 6,000.00 |
| Purchase of Specialized SUV's for the K-9/Emergency Services Unit in the Sheriff's Office | 360 | 142,000.00 | 110,000.00 | 142,000.0 | | 142,000.00 |
| Purchase of Specialized Voltation in the Scherift's Office for the Criminal Investigations Unit | 361 | 116,000.00 | | (1) 116,000.0 | | 116,000.00 |
| Security Improvements as Required by the Sheriff for the Protection of the Courts | 362 | 1,195,000.00 | 1,138,000.00 | 57,000.0 | | 57,000.00 |
| Paving and Resurfacing Projects for Various Roadways - Department of Planning & Public Works | 363 | 2,600,000.00 | 2,450,000.00 | 150,000.0 | | 150,000.00 |
| Purchase of Office Furniture for the Prosecutor's Office | 364 | 162,800.00 | | (1) 162,800.0 | | 162,800.00 |
| Purchase of an Argo All Terra'n Vehicle with Trazer - Department of Planning and Public Works | 365 | 56,000.00 | | 56,000.0 | | 56,000,00 |
| Purchase of a Heavy Duty Crew Cab Truck with a Utility Body - Department of Planning & Public Works | 366 | 51,000.00 | | 51,000.0 | | 51,000.00 |
| New Carpeting for the County Clerk's Office | 367 | 116,000.00 | 110,000.00 | 6,000.0 | | 6,000.00 |
| Acquisition of Vehicles & Equipment for the Department of Planning & Public Works | 368 | 605,000.00 | 574,000.00 | 31,000.0 | 0 | 31,000.00 |
| Upgrade to the County Radio System for Department of Law & Public Safety | 369 | 76,000.00 | | 76,000.0 | 0 | 76,000.00 |
| Replacement of Nutrition Vehicle for the Department of Human Services | 370 | 81,000.00 | | 81,000.0 | | 81,000.00 |
| Replacement of MAPS Vehicle for the Department of Human Services | 371 | 101,000.00 | | 101,000.0 | | 101,000.00 |
| | | 31,385,790.00 | 29,254,000.00 | 2,131,790.0 | <u>o </u> | 2,131,790.00 |
| | Less: | General Capital Fund I | Balance (1) | (328,800.0 | ۵) | (328,800.00) |
| | -633. | Contenti Capital I UNU | | (2) 1,802,990.0 | | 1.802,990.00 |
| | | - | | (-) | <u> </u> | 1,002,000.00 |

| PARK CAPITAL. <u>PURPOSE</u> Purchases for Equipment at Various Morris County Park Commission Locations Paving Projects at Various Locations at the MC Park Commission | 218 219 | 750,000.00 714,000.00 300,000.00 285,000.00 1,050,000.00 999,000.00 | 15,000.00 | |
|---|-------------|---|------------------|------|
| | Less: | Park Cepital Fund Balance (1) | (2) 51,000.00 | |
| · · · · · · · · · · · · · · · · · · · | | Capital Improvement Fund (2) | (2) 1,853,990.00 | |
| | GRAND TOTAL | 32,435,790.00 30,253,000.00 | 2,182,790.00 | |

* This is Chapter 12 State Aid, It is Not Reflected on the Federal & State Aid Receivables Schedule

Sheet 37A

36,000.00 15,000.00 51,000.00

51,000.00

2,182,790.00

GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS

YEAR - 2014

| | | Debit | Credit |
|--|----------|--------------|--------------|
| Balance January 1, 2014 | 80029-01 | XXXXXXXX | 3,678,542.54 |
| Premium on Sale of Bonds and Notes | | xxxxxxxx | 55,742.80 |
| Funded Improvement Authorizations Canceled | | XXXXXXXX | 341,646.53 |
| Reimbursement of Funds and Other Miscellaneous Items | | | 8,384.93 |
| MUA Loan Repayment - General Capital | | | 136,906.47 |
| Appropriated to Finance Improvement Authorizations | 80029-02 | 328,800.00 | xxxxxxxx |
| Appropriated to 2014 Budget Revenue | 80029-03 | 6,030.97 | xxxxxxxx |
| Balance December 31, 2014 | 80029-04 | 3,886,392.30 | xxxxxxxx |
| | | 4,221,223.27 | 4,221,223.27 |

BONDS ISSUED WITH A COVENANT OR COVENANTS NOT APPLICABLE

| 1. | Amount of Serial Bonds Issued Under Provisions of Chapt P.L. 1944, Chapter 268, P.L. 1944, Chapter 428, P.L. 1 Chapter 77, Article VI-A, P.L. 1945, with Covenant or | 943 or | | |
|----|--|-----------------|---------------|--|
| | Outstanding December 31, 2014 | | \$ | |
| 2. | Amount of Cash in Special Trust Fund as of December 31, | , 2014 (Note A) | \$ | |
| 3. | Amount of Bonds Issued Under Item 1 Maturing in 2015 | <u>\$</u> | | |
| 4. | Amount of Interest on Bonds with a Covenant - 2015 Requirement | <u> </u> | | |
| 5. | Total of 3 and 4 - Gross Appropriation | \$ - | · | |
| 6. | Less Amount of Special Trust Fund to be Used | \$ | | |
| 7. | Net Appropriation Required | | \$ | |

NOTE A - This amount to be supported by confirmation from bank or banks

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto.

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2014 appropriation column.

PARK CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

YEAR - 2014

| · | | Debit | Credit |
|--|----------|--|------------|
| Balance January 1, 2014 | 80029-01 | | 200,559.37 |
| Premium on Sale of Bonds and Notes | | XXXXXXXX | |
| Funded Improvement Authorizations Canceled | | XXXXXXXX | |
| Appropriated to Finance Improvement Authorizations | 80029-02 | | XXXXXXXX |
| Appropriated to 2014 Budget Revenue | 80029-03 | •••••••••••••••••••••••••••••••••••••• | XXXXXXXX |
| Balance December 31, 2014 | 80029-04 | 200,559.37 | XXXXXXXXX |
| | | 200,559.37 | 200,559.37 |

BONDS ISSUED WITH A COVENANT OR COVENANTS NOT APPLICABLE

| 1. | Amount of Serial Bonds Issued Under Provisions of C P.L. 1944, Chapter 268, P.L. 1944, Chapter 428, F Chapter 77, Article VI-A, P.L. 1945, with Covena | P.L. 1943 or | | | • | |
|----|--|---------------------|-----|----|---|---|
| | Outstanding December 31, 2014 | | | \$ | | - |
| 2. | Amount of Cash in Special Trust Fund as of Decemb | er 31, 2014 (Note A | r) | \$ | | |
| 3. | Amount of Bonds Issued Under Item 1 | | | | | |
| | Maturing in 2015 | | - | | , | |
| 4. | Amount of Interest on Bonds with a | | | | | |
| | Covenant - 2015 Requirement | \$ | ня, | _ | | |
| 5. | Total of 3 and 4 - Gross Appropriation | \$ | | | | |
| 6. | Less Amount of Special Trust Fund to be Used | \$ | - | _ | · | |
| 7. | Net Appropriation Required | | | \$ | | • |

NOTE A - This amount to be supported by confirmation from bank or banks

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto.

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2014 appropriation column.

Sheet 38a

MUNICIPALITIES ONLY

IMPORTANT

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A.52:27BB-55 as Amended by Chap. 211, P.L 1981)

| А. | 1. Total Tax Levy | for the Year 2014 was | | \$ |
|---------------------------------------|---|---|--|---------------------------------------|
| | · | | <u>م</u> | Φ |
| | | 1 Collected in 2014 (*) | \$ | |
| | 3. Seventy (70) per | rcent of Item 1 | | \$ |
| | (*) Including prepay | ments and overpayments a | applied. | |
| | | | | |
| B. | - | ies of bonded obligations over YES or NO | or notes fall due durin | g the year 2014? |
| | 2. Have payments | been made for all bonded ember 31, 2014? | obligations or notes d | ue on or before |
| | Ans | wer YES or NO: | | If answer is "NO" give details |
| | | | • | |
| | NO | TE: If answer to Item B | 1 is YES, then Item I | B2 must be answered |
| C. bon | Does the approp ded obligations or note | es exceed 25% of the total | | - |
| bon | ded obligations or note get for the year just end | es exceed 25% of the total ded? Answer YES or N | of appropriations for | operating purposes in the |
| bon bud | ded obligations or note get for the year just end 1. Cash Deficit 20 | es exceed 25% of the total ded? Answer YES or N | of appropriations for | - |
| bon bud | ded obligations or note get for the year just end 1. Cash Deficit 20 | es exceed 25% of the total ded? Answer YES or N 13 Levy for all purposes: | of appropriations for | operating purposes in the |
| bon bud | ded obligations or note get for the year just end 1. Cash Deficit 20 2. 4% of 2013 Tax | es exceed 25% of the total ded? Answer YES or N 13 Levy for all purposes: y \$ | of appropriations for | operating purposes in the |
| bon bud | ded obligations or note get for the year just end 1. Cash Deficit 20 2. 4% of 2013 Tax Lev 3. Cash Deficit 20 4. 4% of 2014 Tax | es exceed 25% of the total ded? Answer YES or N 13 Levy for all purposes: y \$ | of appropriations for IO: | • • • • • • • • • • • • • • • • • • • |
| bon bud | ded obligations or note get for the year just end 1. Cash Deficit 20 2. 4% of 2013 Tax Lev 3. Cash Deficit 20 4. 4% of 2014 Tax | es exceed 25% of the total ded? Answer YES or N 13 Levy for all purposes: y \$ 14 Levy for all purposes: | of appropriations for IO: | operating purposes in the |
| bond bud D. | ded obligations or note get for the year just end 1. Cash Deficit 20 2. 4% of 2013 Tax Lev 3. Cash Deficit 20 4. 4% of 2014 Tax Lev <u>Unpaid</u> | es exceed 25% of the total ded? Answer YES or N 13 Levy for all purposes: y \$ 14 Levy for all purposes: y \$ | of appropriations for IO: = | operating purposes in the |
| bon bud D. E. | ded obligations or note get for the year just end 1. Cash Deficit 20 2. 4% of 2013 Tax Lev 3. Cash Deficit 20 4. 4% of 2014 Tax Lev <u>Unpaid</u> . State Taxes | <pre>s exceed 25% of the total ded? Answer YES or N 13 Levy for all purposes: y \$</pre> | of appropriations for IO: | operating purposes in the |
| bon bud D. E. 1 2 | ded obligations or note get for the year just end 1. Cash Deficit 20 2. 4% of 2013 Tax Lev 3. Cash Deficit 20 4. 4% of 2014 Tax Lev <u>Unpaid</u> . State Taxes . County Taxes | s exceed 25% of the total ded? Answer YES or N 13 Levy for all purposes: y \$ 14 Levy for all purposes: y \$ <u>2013</u> \$ \$ | of appropriations for IO: = | operating purposes in the |
| bon bud D. E. 1 2 | ded obligations or note get for the year just end 1. Cash Deficit 20 2. 4% of 2013 Tax Lev 3. Cash Deficit 20 4. 4% of 2014 Tax Lev <u>Unpaid</u> . State Taxes | s exceed 25% of the total ded? Answer YES or N 13 Levy for all purposes: y \$ 14 Levy for all purposes: y \$ 2013 \$ Districts | of appropriations for IO: | operating purposes in the |
| bon bud D. E. 1 2 3 | ded obligations or note get for the year just end 1. Cash Deficit 20 2. 4% of 2013 Tax Lev 3. Cash Deficit 20 4. 4% of 2014 Tax Lev <u>Unpaid</u> . State Taxes . County Taxes . Amounts due Special | s exceed 25% of the total ded? Answer YES or N 13 Levy for all purposes: y \$ 14 Levy for all purposes: y \$ 2013 \$ S Districts \$ | of appropriations for [0: [0: = = 2014 \$ \$ \$ \$ \$ \$ \$ | operating purposes in the |
| bon bud D. E. 1 2 3 | ded obligations or note get for the year just end 1. Cash Deficit 20 2. 4% of 2013 Tax Lev 3. Cash Deficit 20 4. 4% of 2014 Tax Lev <u>Unpaid</u> . State Taxes . County Taxes . Amounts due Special | s exceed 25% of the total ded? Answer YES or N 13 Levy for all purposes: y \$ 14 Levy for all purposes: y \$ 2013 \$ Districts | of appropriations for [0: [0: = = 2014 \$ \$ \$ \$ \$ \$ \$ | operating purposes in the |

SHEETS 40 to 68, INCLUSIVE, PERTAIN TO

UTILITIES ONLY

Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2013, please observe instructions of Sheet 2. Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

POST CLOSING

TRIAL BALANCE - WATER UTILITY FUND

AS AT DECEMBER 31, 2014

Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|------------------|---------------------------------------|--|
| | | |
| | | |
| | · | ······ |
| | | |
| | | |
| | | |
| | | |
| · · | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | ····· | and the second s |
| | | |
| | · · | |
| | | |
| · | | |
| | | |
| | ···· | |
| · | · · · · · · · · · · · · · · · · · · · | |
| | | |
| · · · · | | |
| | | · · · · · · · · · · · · · · · · · · · |
| | · | |
| | | |

POST CLOSING TRIAL BALANCE <u>UTILITY ASSESSMENT TRUST FUNDS</u>

IF MORE THAN ONE UTILITY

EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2014

| Title of Account | Debit | Credit |
|------------------|-------|---------------------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | 1 | · · · · · · · · · · · · · · · · · · · |
| | | |
| | | |
| | | |
| | | |
| | | · |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

ANALYSIS OF WATER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| • Title of Liability to which Cash | Audit Balance | - · | | | | RE | CEIPTS | | - | | _ | | Disbursements Balance Dec. 31, 2014 | | | |
|---|---------------------------------------|-----------|-------------------------|--------------------|---------------------|--------------------|--------|----|--------|----|--------|-----------|--|----|-------------|----------------------|
| and Investments are Pledged | Dec. 31, 20 | 13 | Assessment and Liens | | Operating Budget | | | | | | | | | | Dec. 31, 20 | 14 |
| Assessment Serial Bond Issues: | xxxxxx | xx | xxxxxx | xx | xxxxxx | xx | xxxxxx | xx | XXXXXX | xx | XXXXXX | xx | xxxxxx | xx | xxxxxx | xx |
| | | | | | | <u> </u> | | | | | | | | | | |
| | | | · · · · | | | | | | | | - | | | | | |
| · · · | | | | | | | | | | | | | - | | | |
| | | | | | · | | | | | | | | | | | $\left\{ - \right\}$ |
| Assessment Bond Anticipation Note Issues: | xxxxxx | xx | xxxxxxx | xx | xxxxxx | xx | xxxxxx | xx | xxxxxx | xx | xxxxxx | xx | xxxxxx | xx | xxxxxx | xx |
| | | | | | | | | | | | | | | | | |
| · · | | | | | | | | | | | | | - | | , | |
| | | | | | | | | | | | | | | | | |
| · | | ↓ | | | - | | | | | | - | ļ | ļ | | - | |
| Other Liabilities | · · · · · · · · · · · · · · · · · · · | ļ | | | | | - | | | | | . | | | | |
| Trust Surplus | | | | | | | | | | | | | | | <u> </u> | ļ |
| Less Assets "Unfinanced" | xxxxxx | xx | xxxxxx | xx | xxxxxx | xx | xxxxxx | xx | xxxxxx | xx | xxxxxx | xx | xxxxxx | xx | xxxxxx | xx |
| | | | | | | $\left - \right $ | | | | | | | | | | |
| | | | | | | | | | | | | | | | | $\left - \right $ |
| | | | | $\left - \right $ | | | | | | | | | | | | |

Sheet 43 NOT APPLICABLE

SCHEDULE OF WATER UTILITY BUDGET - 2014

BUDGET REVENUES

| Source | | Budget | | Received in Cash | | Excess of Deficit* | r |
|---|-----------------|--------|------|--|----|-----------------------|----|
| Operating Surplus Anticipated | 91301- | | | | | | |
| Operating Surplus Anticipated with Consent of Director of Local Govt. Services | 91302- | | | | | | |
| Rents | 91303- | | | <u> </u> | | | |
| Fire Hydrant Service | <u>. 91304-</u> | | | | | | |
| Miscellaneous | 91305- | | | · · · · · · · · · · · · · · · · · · · | | · | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Added by N.J.S. 40A:4-87: (List) | | XXXXXX | xx | XXXXXX | xx | xxxxxx | xx |
| | | | | | | | |
| Subtotal | | | | ······································ | | | |
| Deficit (General Budget) ** | 91306- | | | | | | |
| | 91307- | | | | | | |

**Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations | | xxxxxx | xx |
|--|---|--------|--------|
| Adopted Budget | · · · · · · · · · · · · · · · · · · · | | [|
| Added by N.J.S. 40A:4-87 | | | |
| Emergency | | | |
| Total Appropriations | · · · · | | |
| Add: Overexpenditures (See Footnote) | | | |
| Total Appropriations and Overexpenditures | | | |
| Deduct Expenditures: | | | |
| Paid or Charged | · · · · · · · · · · · · · · · · · · · | | |
| Reserved | <u> </u> | | |
| Surplus (General Budget) ** | | | - ···· |
| Total Expenditures | | | |
| Unexpended Balance Canceled (See Footnote) | | | |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2014 OPERATION

WATER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2014 Water Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

SECTION 1:

| | | | |
|---|-----------------|----|--------------|
| Revenue Realized: | xxxxxx | xx | |
| Budget Revenue (Not Including "Deficit (General Budget)") | | | |
| Miscellaneous Revenue Not Anticipated | | | |
| 2013 Appropriation Reserves Canceled * | | | |
| | | | |
| · · · · · · · · · · · · · · · · · · · | | | |
| Total Revenue Realized | -11 | | <u> </u> |
| Expenditures: | xxxxxxx | xx | |
| Appropriations (Not Including "Surplus (General Budget)") | XXXXXXX | xx | |
| Paid or Charged | | | |
| Reserved | <u> </u> | | |
| Expended Without Appropriation | | | |
| Cash Refund of Prior Year's Revenue | - | | |
| Overexpenditure of Appropriation Reserves | | | |
| Total Expenditures | | | |
| Less: Deferred Charges Included In Above "Total Expenditures" | | | |
| Total Expenditures - As Adjusted | | | |
| Excess | | | |
| Budget Appropriation - Surplus (General Budget) ** | | | |
| Balance of "Results of 2014 Operation" Remainder=("Excess in Operations" - Sheet 46) | | | |
| | | | |
| Deficit | ή | | |
| Anticipated Revenue - Deficit (General Budget) ** | · | | |
| Balance of "Results of 2014 Operation" Remainder=("Operating Deficit - to Trial Balance" - Sheet 46) | | | |

SECTION 2:

The following Item of "2013 Appropriation Reserves Canceled in 2014" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2013 for an Anticipated Deficit in the Water Utility for 2013:

| 2013 Appropriation Reserves Canceled in 2014 Less: Anticipated Deficit in 2013 Budget - Amount Received and Due from Current Fund - If none, enter "None" | Marine and a state of the state | | |
|---|--|--|--|
| *Excess (Revenue Realized) | | | |

**Items must be shown in same amounts on Sheet 44.

RESULTS OF 2014 OPERATIONS - WATER UTILITY

| · | Debit | | Credit | | |
|--|---------|----|----------|----|--|
| Excess in Anticipated Revenues | XXXXXXX | xx | | | |
| Unexpended Balances of Appropriations | XXXXXX | xx | | | |
| Miscellaneous Revenue Not Anticipated | XXXXXX | xx | | | |
| Unexpended Balances of 2013 Appropriation Reserves * | xxxxxx | xx | | | |
| Deficit in Anticipated Revenue | ···· | | XXXXXXXX | xx | |
| | ······ | | xxxxxx | xx | |
| Operating Deficit - to Trial Balance | XXXXXX | xx | | | |
| Excess in Operations - to Operating Surplus | | | | xx | |
| *See <u>restriction</u> in amount on Sheet 45, SECTION 2 | | | | | |

OPERATING SURPLUS - WATER UTILITY

| | Debit | | Credit | |
|---|----------------|----|---------------------------------------|----|
| Balance January 1, 2014 | XXXXXXX | xx | · · · · · · · · · · · · · · · · · · · | |
| Excess in Results of 2014 Operations | <u>xxxxxxx</u> | xx | | |
| Amount Appropriated in 2014 Budget - Cash | | | xxxxxxx | xx |
| Amount Appropriated in 2014 Budget with Prior Written Consent of Director of Local Government Services | | | XXXXXXX | xx |
| Balance December 31, 2014 | | | xxxxxx | xx |
| | , | | | |

ANALYSIS OF BALANCE DECEMBER 31, 2014 (FROM WATER UTILITY - TRIAL BALANCE)

| Cash | | | |
|---|--------|-------------|--|
| Investments | | | |
| Interfund Accounts Receivable | | | |
| Subtotal | | | |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | | |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | | | |
| Other Assets Pledged to Operating Surplus* | | <u></u> | |
| Deferred Charges # | | | |
| Operating Deficit # | | | |
| Total Other Assets | •. | | |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2015 BU | UDGET. | | |

* In the case of a "Deficit in Operating Surplus Cash",

"other Assets" would be also pledged to cash liabilities.

SCHEDULE OF WATER UTILITY ACCOUNTS RECEIVABLE

| Balance | \$ | | |
|-----------|-------------------------|----|----|
| Increased | i by: | | |
| | Water Rents Levied | | \$ |
| Decrease | ed by: | | |
| | Collections | \$ | |
| | Overpayments applied | \$ | · |
| | Transfer to Water Liens | \$ | |
| | Other | \$ | |
| | | | \$ |
| Balance | December 31, 2014 | | \$ |

Y YT TTX7

| | SCHEDULE OF WATER U | IND | |
|---------|------------------------------------|--------|---------------|
| Balance | e December 31, 2013 | \$ | <u></u> |
| Increas | ed by: | | |
| | Transfers from Accounts Receivable | \$ | |
| | Penalties and Costs | \$ | |
| | Other | \$ | |
| | | \$ | 1 41-1 |
| Decrea | sed by: | | |
| | Collections | \$ | |
| | Other | \$ | |
| | | \$ | |
| Balanc | e December 31, 2014 | \$ | |
| | | | |

DEFERRED CHARGES - MANDATORY CHARGES ONLY -WATER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| | Caused by | Amount Dec. 31, 2013 per Audit <u>Report</u> | Amount in 2014 <u>Budget</u> | Amount Resulting from 2014 | Balance as at <u>Dec. 31, 2014</u> |
|-----|-----------------------------|---|------------------------------------|----------------------------------|--|
| 1. | Emergency Authorization - * | \$ | \$ | \$ | \$ |
| 2. | | \$ | \$ | \$ | \$ |
| 3. | | \$ | \$ | \$ | \$ |
| 4. | 1 | \$ | \$ | \$ <u></u> | \$ |
| 5. | ······ | \$ | \$ | ·\$ | \$ |
| 6. | | \$ | \$ | \$ | \$ |
| 7. | | \$ | \$ | \$ | \$ |
| 8. | <u> </u> | \$ | \$ | \$ | \$ |
| 9. | | \$ | \$ | \$ | \$ |
| 10. | | \$ | \$ | \$ | \$ |

*Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| Date | Purpose | Amount |
|------|---------------------------------------|--------|
| 1 | | \$ |
| 2 | | \$ |
| 3 | · · · · · · · · · · · · · · · · · · · | \$ |
| 4 | · · | \$ |
| 5 | | \$ |

JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | <u>In favor of</u> | On Account of | Date Entered | Amount | Appropriated for in Budget of <u>Year 2015</u> |
|---|--------------------|---------------|--------------|--------|--|
| 1 | | · | ····· | \$ | |
| 2 | | <u></u> | | \$ | <u></u> |
| 3 | | | | \$ | |
| 4 | - <u></u> | | | \$ | بالمعاورين المعالي |
| | | | | | |

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR BONDS

WATER UTILITY ASSESSMENT BONDS

| | Debit | | Credit | | 2015 Debt Service |
|---|-----------|----------|---------|----|----------------------|
| Outstanding January 1, 2014 | xxxxxx | xx | | | |
| Issued | xxxxxx | xx | | | |
| ····· | | | | | |
| Paid | | | XXXXXXX | xx | |
| Outstanding December 31, 2014 | , | | XXXXXX | xx | |
| 2015 Bond Maturities - Assessment Bonds | | | | \$ | |
| 2015 Interest on Bonds * | | \$ | | | |
| WATER UTI | LITY CAPI | TAL | BONDS | | |
| Outstanding January 1, 2014 | XXXXXX | xx | | | |
| Issued | xxxxxx | xx | | | |
| Paid | | | XXXXXX | xx | |
| | | | ····· | | |
| Outstanding December 31, 2014 | | | xxxxxx | xx | |
| 2015 Bond Maturities - Capital Bonds | | <u>,</u> | | \$ | |
| 2015 Interest on Bonds * | | \$ | | | |

INTEREST ON BONDS - WATER UTILITY BUDGET

| Less: Interest Accrued to 12/31/2014 (Trial Balance) Subtotal | | | |
|--|-----------|----------|--|
| 2015 Interest on Bonds (*Items) | \$ | | |
| Less: Interest Accrued to 12/31/2014 (Trial Balance) | <u>\$</u> | | |
| Subtotal | \$ | | |
| Add: Interest to be Accrued as of 12/31/2015 | \$ | <u>.</u> | |
| Required Appropriation 2015 | | \$ | |

LIST OF BONDS ISSUED DURING 2014

| Purpose | 2015 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|------------------|------------------|
| · | | | | |
| | | | | |
| | | · · · | | |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR LOANS

WATER UTILITY _____ LOAN

| | Debit | | Credit | | 2015 Debt Service |
|-------------------------------|---|----|--------|----|----------------------|
| Outstanding January 1, 2014 | xxxxxx | xx | | | |
| Issued | | xx | | | |
| | | | | | |
| Paid | | | xxxxxx | xx | |
| Outstanding December 31, 2014 | | | xxxxxx | xx | |
| 2015 Loan Maturities | L | | | \$ | |
| 2015 Interest on Loans * | | \$ | | | |
| WATER UTIL | ITY | | LOAN | | |
| Outstanding January 1, 2014 | XXXXXX | xx | | | |
| Issued | xxxxxx | xx | · | | |
| Paid | | | xxxxxx | xx | |
| | - | | ······ | | |
| | , <u>, , , , , , , , , , , , , , , , , , </u> | | | | |
| Outstanding December 31, 2014 | | | XXXXXX | xx | |
| 2015 Loan Maturities | <u> </u> | | | \$ | |
| 2015 Interest on Loans * | | \$ | | | |

INTEREST ON LOANS - WATER UTILITY BUDGET

| 2015 Interest on Loans (*Items) | \$ | |
|--|-----------|------|
| Less: Interest Accrued to 12/31/2014 (Trial Balance) | \$ | |
| Subtotal | \$ | |
| Add: Interest to be Accrued as of 12/31/2015 | <u>\$</u> | |
| Required Appropriation 2015 | | \$ |

LIST OF LOANS ISSUED DURING 2014

| Purpose | 2015 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |

DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| | Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2014 | Date of Maturity | Rate of Interest | 2015 Bud For Principal | get Requirement For Interest ** | |
|----------------------------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------------|---------------------------------------|--|
| | 1. | | | | | | | | |
| | 2. | | | | | | | | |
| | 3 | | | | | | | | |
| | 4 | | | | | | | - | |
| ÷ | 5. | | | | | | ```` | | |
| ÷ | 6 | | | | | | | | |
| N | 7 | | | | | | | | |
| Sheet 50 NOT APPLICABLE | 8. | | | | | | | | |
| LICA | 9. | | - | | | | | | |
| BLE | 10. | | | | | | | | |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate

of 20% of the original amount issued annually.

* See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2012 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2015 or written intent of permanent financing submitted.

** If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - WATER UTILITY BUDGET | Γ | |
|--|----|--|
| 2015 Interest on Notes | \$ | |
| Less: Interest Accrued to 12/31/2014 (Trial Balance) | \$ | |
| Subtotal | \$ | |
| Add: Interest to be Accrued as of 12/31/2015 | \$ | |
| Required Appropriation - 2015 | \$ | |

(Do not crowd - add additional sheets)

Sheet 50

DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| | Title or Purpose of Issue | Original Amount Issuēd | Original Date of Issue* | | Amount of Note Outstanding Dec. 31, 201 | B | Date of Maturity | | Rate of Interest | 201: For Princip | get Requiremen For Interes ** | | Interest Computed to (Insert Date) |
|---------------------|---------------------------|------------------------------|-------------------------------|---|--|-----------|------------------------|---|------------------------|---------------------|-------------------------------------|--|--|
| - | | | | | Dec. 51, 201 | | | | | | | | |
| 1 | | · · · | | | | | | | | | | | |
| 2 | • | | | | | | | - | | | | | |
| 3 | • | | | | | | | | | | | | |
| 4 | | | | | | _ | | | | | | | |
| 5 | | | | | | | | | | | | | |
| z 6 | | | | | | | | | | | | | |
| OT / | | | | | | | · · · · | | | | | | |
| 6 7 8 9 Sheet 51 | | | | | | | · | | | | | | . |
| | • | | | | | | | | | | | | |
| BLE 9 | • | | | | | | | | | | | | - |
| - 1 | 0 | | | | | | | | | | | | |
| | 1. | | | | | · | | | | | | | |
| . – | 2. | · · | | | | | | | | · . | | | |
| _ | <u></u> | [| | 1 | | | <u></u> | | | <u>.</u> | | | · · · · · · |
| - | 3. | | | | | | | _ | | | | | |
| | 4 | | | | | | | | | - | | | |
| _1 | 5. | · | | | | - | | | | | | | |

Important: If there is more than one utility in the municipality, identify each note.

Memo *See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2012 or prior must be appropriated in full in the 2015 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

** Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

Sheet 51

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| | Purpose | | | Amount of Obligation | | | udget | Requirement | |
|----------------------|--|---------------------------------------|-------|--------------------------|------------|---------------|-------------------|-------------|--|
| | | - | - | Outstandi Dec. 31, 20 | ing 014 | For Principal | For Interest/Fees | | |
| <u>1.</u> | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| 2 | | | | | | | - | | |
| 3. | | | | | | | | | |
| 4. | | • | | | | | | | |
| 5. | | - - | | | · | - | | | |
| 6 | | | | | | | | | |
| | | | - | | | | | | |
| 0. 7. 8. | | | | | | | | | |
| 8. | and the second | | | | | | | | |
| 9 | | - · · | | | | | | | |
| 10. | | | | | | | | | |
| 11. | · | | | | | | | | |
| 12. | | | | | | | | - | |
| 13 | | | | | | | | | |
| 14. | | | | | | | | | |
| | | | Total | | | | | | |

(Do not crowd - add additional sheets)

Sheet 51a

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Ja | nuary 1, 2014 | 2014 | | Expended | Authorizations | Balance - Dece | nber 31, 2014 |
|---|--------------|---------------|----------------|---------------------------------------|----------|----------------|----------------|---------------|
| not merely designate by a code number. | Funded | Unfunded | Authorizations | | | Canceled | Funded | Unfunded |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | · · | | | | | · · | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | - | | | | |
| - · · · | | | · | | | · | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | l | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total 70000 | | | | | | | | |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

NOT

APPLICABLE

Sheet 52

WATER UTILITY CAPITAL FUND SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | Debit | | Credit | |
|---|---------------------------------------|----|------------------|----|
| Balance January 1, 2014 | XXXXXX | xx | | |
| Received from 2014 Budget Appropriation * | XXXXXXX | xx | | |
| Improvement Authorizations Canceled | XXXXXXX | xx | | |
| (financed in whole by the Capital Improvement Fund) | xxxxxx | xx | * * * * | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | xxxxxx | xx | xxxxxx | xx |
| · · · · · · · · · · · · · · · · · · · | | | xxxxxx | xx |
| | | | XXXXXXX | xx |
| | | | XXXXXX | xx |
| Appropriated to Finance Improvement Authorizations | | | xxxxxx | xx |
| | | | xxxxxx | xx |
| Balance December 31, 2014 | · · · · · · · · · · · · · · · · · · · | | XXXXXX | xx |
| | | | | |

WATER UTILITY CAPITAL FUND SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | Debit | | Credit | |
|--|------------|----|---------|----|
| Balance January 1, 2014 | XXXXXX | xx | | |
| Received from 2014 Budget Appropriation * | xxxxxx | xx | - | |
| Received from 2014 Emergency Appropriation * | XXXXXX | xx | | |
| Appropriated to Finance Improvement Authorizations | | | xxxxxx | xx |
| | | | XXXXXXX | xx |
| Balance December 31, 2014 | | | XXXXXX | xx |

*The full amount of the 2014 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

UTILITY FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2014

AND

DOWN PAYMENTS (N.J.S. 40A:2-11)

UTILITIES ONLY

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2014 or Prior Years | |
|---------|------------------------|------------------------------------|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total | | | | | |

WATER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

YEAR 2014

| · · · · · · · · · · · · · · · · · · · | Debit | | Credit | |
|--|---------------------------------------|----|--------|----|
| Balance January 1, 2014 | xxxxxx | xx | | |
| Premium on Sale of Bonds | _xxxxxx | xx | | |
| Funded Improvement Authorizations Canceled | xxxxxx | xx |] | ļ |
| | | | | |
| | | | | |
| | | | Man | |
| Appropriated to Finance Improvement Authorizations | | | XXXXXX | xx |
| Appropriated to 2014 Budget Revenue | | | xxxxxx | xx |
| Balance December 31, 2014 | · · · · · · · · · · · · · · · · · · · | | xxxxxx | xx |
| | | | | ļ |

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

POST CLOSING

TRIAL BALANCE - UTILITY FUND

AS AT DECEMBER 31, 2014 OPERATING AND CAPITAL SECTIONS

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|------------------|-------|--------|
| | | |
| | | |
| | | |
| | ···· | |
| · | | |
| | · · · | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(Do not crowd - add additional sheets)

Sheet 55 NOT APPLICABLE

POST CLOSING TRIAL BALANCE UTILITY ASSESSMENT TRUST FUNDS

IF MORE THAN ONE UTILITY

EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2014

| Title of Account | Debit | Credit |
|---------------------------------------|---------|---------------------------------------|
| | | |
| | | |
| | | |
| | P | |
| | | |
| د. | · | |
| | | |
| | | · · · · · · · · · · · · · · · · · · · |
| ······ | | |
| | | · · · · · |
| | | · · · · · · · · · · · · · · · · · · · |
| | | |
| , | · · · · | |
| | | |
| | | |
| · · · · · · · · · · · · · · · · · · · | | ······ |
| | · | |
| | | |
| | | |
| | ······ | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(Do not crowd - add additional sheets)

Sheet 56 NOT APPLICABLE **ANALYSIS OF**

UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash | Audit Balance | | | | I | RECE | CIPTS | | - | Disbursements | | nts | Balance Its Dec. 31, 2014 | | | |
|---|------------------|----|------------------------|--------------------|---------------------------------------|----------------------|-------|----|-------|---------------|-------|--|------------------------------|----|-------|--------------------|
| and Investments are Pledged | Dec. 31, 20 | 13 | Assessmen and Liens | | Operating Budget | g | | | | _ | | See 1016 | | | | |
| Assessment Serial Bond Issues: | XXXXX | xx | xxxxx | xx | xxxxx | xx | | xx | xxxxx | xx | xxxxx | xx | xxxxx | xx | xxxxx | xx |
| | | | | | | | | | | | | | | | | |
| - · · · | · · · | | | | | | | | | | | | | | | _] |
| | | | | | | · · | | | | | | | | | | <u> </u> |
| | | | | | | | | | | | } | | | | | $\left \right $ |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | |
| Assessment Bond Anticipation Note Issues: | XXXXX | xx | xxxxx | xx | xxxxx | xx | xxxxx | xx | xxxxx | xx | xxxxx | xx | xxxxx | xx | xxxxx | xx |
| · | | | | | | | | | | | | | | | | |
| | | | | | | | · | | | | | | | | | |
| | | | | | · | | | | | | | | | | | |
| | | | | | | | | | - | | | | | | | |
| Other Liabilities | | | | | | | | | | | | | | | | |
| Trust Surplus | | [] | [| | | | | [] | | | - | <u> </u> | | | | |
| Less Assets "Unfinanced" | XXXXX | xx | <u> </u> | xx | xxxxx | xx | XXXXX | xx | xxxxx | xx | XXXXX | xx | XXXXX | xx | | xx |
| | | | | | | | | | | | | | | | | |
| <u> </u> | | | | $\left - \right $ | | | | | | | | $\left - \right $ | | | | $\left - \right $ |
| | | | | $\left \right $ | | $\left\{ - \right\}$ | | | | | | | | | | + |
| | | | | | | | | 1 | | LI | | | | | I | |

SCHEDULE OF UTILITY BUDGET - 2014

BUDGET REVENUES

| Source | | Budget | | Received in Cash | | Excess o Deficit* | |
|--|----------|---------------------------------------|----|---------------------|----|---------------------------------------|----|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of Director of Local Govt. Services | 01 02 | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | |
| Added by N.J.S. 40A:4-87 (List) | | xxxxxx | XX | xxxxxx | xx | XXXXXX | xx |
| Subtotal | | | | | | | |
| Deficit (General Budget) ** | 07 08 | | | | | | |

**Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 59.

STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations: | XXXXXXX | xx |
|--|-------------|----------|
| Adopted Budget | | |
| Added by N.J.S. 40A:4-87 | | ļ |
| Emergency | | <u> </u> |
| Total Appropriations | | |
| Add: Overexpenditures (See Footnote) | | |
| Total Appropriations and Overexpenditures | | |
| Deduct Expenditures: | | |
| Paid or Charged | | |
| Reserved | | |
| Surplus (General Budget) ** | | |
| Total Expenditures | | |
| Unexpended Balance Canceled (See Footnote) | | |

FOOTNOTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item. RE: UNEXPENDED BALANCE CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Over expenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2014 OPERATION ______UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2014 Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)" Section 2 should be filled out in every case.

SECTION 1:

| Revenue Realized: | xxxxxx | xx | | |
|--|--|----|---------|--|
| Budget Revenue (Not Including "Deficit (General Budget)") | | | | |
| Miscellaneous Revenue Not Anticipated 2013 Appropriation Reserves Canceled * (Excess Revenue Realized) | | | | |
| | | | | |
| Total Revenue Realized | | | | |
| Expenditures: | xxxxxx | xx | | |
| Appropriations (Not Including "Surplus (General Budget)") | XXXXXX | xx | | |
| Paid or Charged | ···· | | | |
| Reserved | | | | |
| Expended Without Appropriation | | | | |
| Cash Refund of Prior Year's Revenue | | | | |
| Overexpenditure of Appropriation Reserves | | | | |
| Total Expenditures Less: Deferred Charges Included In Above "Total Expenditures" | | | | |
| Total Expenditures - As Adjusted | | | <u></u> | |
| Excess | ······································ | | | |
| Budget Appropriation - Surplus (General Budget) ** Remainder = Balance of "Results of 2014 Operation" ("Excess in Operations" - Sheet 60) | | | | |
| Deficit | | | | |
| | | | | |
| Anticipated Revenue - Deficit (General Budget) ** Remainder = Balance of "Results of 2014 Operation" ("Operating Deficit - to Trial Balance" - Sheet 60) | | | | |

SECTION 2:

The following Item of "2013 Appropriation Reserves Canceled in 2014" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2013 for an Anticipated Deficit in the Utility for 2013:

| 2013 Appropriation Reserves Canceled in 2014 Less: Anticipated Deficit in 2013 Budget - Amount Received and Due from Current Fund - If none, enter "None" | | |
|---|------|------|
| * Excess (Revenue Realized) | | |

**Items must be shown in same amounts on Sheet 58.

RESULTS OF 2014 OPERATIONS

UTILITY

| | - | Debit | - | Credit | |
|---|---|---------|----------|-----------|----------|
| Excess in Anticipated Revenues | | xxxxxx | xx | | |
| Unexpended Balances of Appropriations | | xxxxxx | xx | | |
| Miscellaneous Revenue Not Anticipated | | xxxxxx | xx | <u></u> _ | |
| Unexpended Balances of 2013 Appropriation Reserves* | | xxxxxx | xx | | |
| Deficit in Anticipated Revenue | | | | XXXXXX | xx |
| | | · | | xxxxxx | xx |
| Operating Deficit - to Trial Balance | | xxxxxx | xx | | |
| Excess in Operations - to Operating Surplus | | | | XXXXXX | xx |
| * See <u>restriction</u> in amount on Sheet 59, SECTION 2 | Į | | <u> </u> | | <u> </u> |
| OPERATING SURPLUS - | | UTILITY | | | |

| | Debit | | Credit | |
|---|--------|----|--------|----|
| Balance January 1, 2014 | XXXXXX | xx | | |
| Excess in Results of 2014 Operations | xxxxxx | xx | | |
| Amount Appropriated in 2014 Budget - Cash | | | xxxxxx | xx |
| Amount Appropriated in 2014 Budget with Prior Written Consent of Director of Local Government Services | | | XXXXXX | xx |
| Balance December 31, 2014 | | | XXXXXX | xx |
| | L | | | |

ANALYSIS OF BALANCE DECEMBER 31, 2014 (FROM UTILITY - TRIAL BALANCE)

| Interfund Accounts Receivable Subtotal Deduct Cash Liabilities Marked with "C" on Trial Balance Operating Surplus Cash or (Deficit in Operating Surplus Cash) | Cash | | | | |
|---|--|-----------------|------------|----------|------|
| Subtotal Deduct Cash Liabilities Marked with "C" on Trial Balance Operating Surplus Cash or (Deficit in Operating Surplus Cash) *Other Assets Pledged to Operating Surplus Deferred Charges # Operating Deficit # | Investments | | | | |
| Deduct Cash Liabilities Marked with "C" on Trial Balance Operating Surplus Cash or (Deficit in Operating Surplus Cash) *Other Assets Pledged to Operating Surplus Deferred Charges # Operating Deficit # | Interfund Accounts Receivable | | | | |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) *Other Assets Pledged to Operating Surplus Deferred Charges # Operating Deficit # | Subtotal | i | · <u> </u> | <u> </u> | |
| *Other Assets Pledged to Operating Surplus Deferred Charges # Operating Deficit # | Deduct Cash Liabilities Marked with "C" on Trial Balance | | | | |
| Deferred Charges # Operating Deficit # | Operating Surplus Cash or (Deficit in Operating Surplu | us Cash) | , | | |
| Operating Deficit # | *Other Assets Pledged to Operating Surplus | ····· | | | |
| | Deferred Charges # | | | | |
| Total Other Assets | Operating Deficit # | | | | |
| | Total Other Assets | | | | |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2015 BUDGET | # MAY NOT BE ANTICIPATED AS NON-CASH SURPLU | IS IN 2015 BUDG | ET | | |

* In the case of a "Deficit in Operating Surplus Cash", "Other Assets" would also be pledged to cash liabilities

| Balance December 31, 2013 | | \$ |
|------------------------------------|---------------------------------------|---------|
| | | |
| Increased by: | | |
| Rents Levied | | \$ |
| | | |
| Decreased by: | | |
| Collections | · \$ | _ |
| Overpayments applied | \$ | _ |
| Transfer toLiens | \$ | _ |
| Other | \$ | |
| | | \$ |
| | | |
| Balance December 31, 2014 | | \$ |
| | · · · · · · · · · · · · · · · · · · · | |
| SCHEDULE OF | LIENS | |
| Balance December 31, 2013 | | \$ |
| Increased by: | | |
| Transfers from Accounts Receivable | \$ | _ |
| Penalties and Costs | | _ |
| Other | \$ | |
| | | - \$ |
| Decreased by: | | <u></u> |
| Collections | \$ | |
| | \$\$ | - |
| Other | Þ | \$ |
| Balance December 31, 2014 | | \$ |
| | | |
| | | |
| | · | |
| | | |

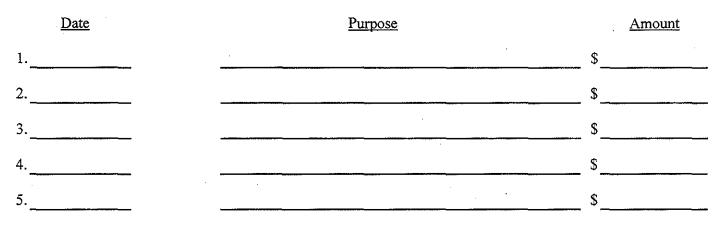
DEFERRED CHARGES - MANDATORY CHARGES ONLY -UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| | Caused by | Amount Dec. 31, 2013 per Audit <u>Report</u> | Amount in 2014 <u>Budget</u> | Amount Resulting <u>from 2014</u> | Balance as at Dec. 31, 2014 |
|-----|-----------------------------|---|------------------------------------|---|-----------------------------------|
| 1. | Emergency Authorization - * | \$ | \$ | \$ | \$ |
| 2. | . — | \$ | \$ | \$ | \$ |
| 3. | | \$ | \$ | \$ | \$ |
| 4. | | \$ | \$ | \$ | \$ |
| 5. | | \$ | \$ | `\$ | \$ |
| 6. | | \$ | \$ | \$ | \$ |
| 7. | | \$_ <u>`</u> | \$ | \$ | \$ |
| 8. | | \$ | \$ | \$ | _ \$ |
| 9. | | · \$ | \$ | \$ | \$ |
| 10. | · | \$ | \$ | \$ | \$ |
| | | | | | |

*Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51



JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | <u>In favor of</u> | <u>On Account of</u> | Date Entered | Amount | Appropriated for in Budget of <u>Year 2015</u> |
|---|--------------------|----------------------|--------------|--------|--|
| 1 | | | | \$ | |
| 2 | | | | \$ | |
| 3 | | | | \$ | |
| 4 | | | | \$ | |

Sheet 62 NOT APPLICABLE

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR BONDS

UTILITY ASSESSMENT BONDS

| | | Debt vice | | | | |
|---|--|--------------|--|----------|------------------|------------------|
| Outstanding January 1, 2014 | xxxxxx | xx | | | | |
| Issued | xxxxxx | xx | | | | |
| | | | | | | |
| | | | ······································ | | | |
| Paid | | | xxxxxx | xx | | |
| Outstanding December 31, 2014 | | | XXXXXXX | xx | | |
| | | | ļ | | | |
| 2015 Bond Maturities - Assessment Bonds 2015 Interest on Bonds * | | \$ | | \$ | | |
| | UTILITY CA | ليصيد | | | | |
| | | | | | | |
| Outstanding January 1, 2014 | XXXXXX | XX | | ┼──- | | |
| Issued | | XX | | <u> </u> | | |
| Paid | | | XXXXXX | | | |
| | | | | . | | |
| | | | | <u> </u> | | |
| Outstanding December 31, 2014 | | | XXXXXX | xx | | |
| 2015 Bond Maturities - Capital Bonds | | | <u></u> | <u> </u> | | |
| | ······ | | | <u> </u> | | |
| 2015 Interest on Bonds * | | \$ | | | | |
| INTEREST ON BONDS | | · · · · · · | UTILITY B | | C-1 | |
| 2015 Interest on Bonds (*Items) | and the second | \$ | | | | |
| Less: Interest Accrued to 12/31/2014 (Trial Bala | nce) | \$ | | | | |
| Subtotal | <u> </u> | \$ | <u></u> | | | |
| Add: Interest to be Accrued as of 12/31/2015 | | \$ | | | | |
| Required Appropriation 2015 | | | | \$ | | |
| LIST OF BOI | NDS ISSUED | DURI | NG 2014 | | | |
| Purpose | 2015 Matur | ity | Amount Issu | led | Date of Issue | Interest Rate |
| | | | | | | |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING **AND 2015 DEBT SERVICE FOR LOANS**

UTILITY LOAN

| | Debit | | | | 2015 Debt Service |
|---|----------------|------|---------------------------------------|------|----------------------|
| Outstanding January 1, 2014 | xxxxxx | xx | | | |
| Issued | xxxxxx | xx | · | | |
| | | | | | |
| | | | | | |
| Paid | - marthitismum | | xxxxxx | xx | |
| Outstanding December 31, 2014 | | | xxxxxx | xx | |
| | | | | | |
| 2015 Loan Maturities 2015 Interest on Loans * | | \$ | · · · · · · · · · · · · · · · · · · · | \$ | |
| | UTILITY LO | | | | |
| Outstanding January 1, 2014 | xxxxxx | xx | | | |
| Issued | xxxxxx | xx | | | |
| Paid | | | xxxxxx | xx | |
| | | | | | |
| | | | | | |
| Outstanding December 31, 2014 | | | xxxxxx | xx | |
| | | | | | |
| 2015 Loan Maturities | | | | \$ | |
| 2015 Interest on Loans * | | \$ | · | | |
| INTEREST ON LOANS - | | | UTILITY B | UDGI | ET |
| 2015 Interest on Loans (*Items) | | \$ | | · | |
| Less: Interest Accrued to 12/31/2014 (Trial Balar | nce) | \$ | 100-18-1 | | |
| Subtotal | ⊷ | \$ | an | | |
| Add: Interest to be Accrued as of 12/31/2015 | | \$ | <u> </u> | | |
| Required Appropriation 2015 | | | · | \$ | |
| LIST OF LOA | NS ISSUED | DURI | NG 2014 | | |

| Purpose | 2015 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|------------------|--|
| | | | | |
| | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | | | |

Sheet 63a NOT APPLICABLE

DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| - | Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2014 | Date of Maturity | Rate of Interest | 2015 Budget For Principal | Requirement For Interest ** | |
|----------|---------------------------|------------------------------|-------------------------------|---|------------------------|---------------------------------------|------------------------------|-----------------------------------|---|
| | 1. | | | | | | · · | | |
| | 2. | | | | | | | | |
| | 3 | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | 4. | | | | | | | | |
| | 5. | | | | | | | | |
| NOT | 6. | | | | | | | | |
| Sheet 64 | 7. | | | | | | | | |
| CART | 8. | | | | | | | | |
| 5 | 9 | | | | | | | - | |
| | 10. | - | | | | | | | - |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate

of 20% of the original amount issued annually.

* See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2012 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2015 or written intent of permanent financing submitted.

** If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - | UTILITY BUDGET |
|--|----------------|
| 2015 Interest on Notes | \$ |
| Less: Interest Accrued to 12/31/2014 Trial Bal | ance) \$ |
| Subtotal | \$ |
| Add: Interest to be Accrued as of 12/31/2015 | \$ |
| Required Appropriation - 2015 | \$ |

(Do not crowd - add additional sheets)

Sheet 64

DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| | Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding | Date of Maturity | Rate of Interest | 2015 Budget] For Principal | For Interest | Interest Computed to (Insert Date) |
|---------------|---------------------------|---------------------------------------|---------------------------------------|----------------------------------|------------------------|------------------------|--------------------------------|--------------|--|
| | | | | Dec. 31, 2014 | | j | | ** | |
| 1. | | | | | | | | | - |
| .2. | | | | | | | | | |
| 3. | | | | | | | | | |
| 4 | | | | | | | | ······ | |
| | | | | | | | | | |
| 6. | | | | | | | | | |
| 6 Sheet 65 | | | | | | | | | |
| හ <u>7</u> | • | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| .8 | · | | | | | - | | | |
| <u>9</u> | • | | | - | | · · | | | |
| _1 | 0 | | | | | | · · · · | - | |
| .1 | 1 | | | | | | | | |
| 1 | 2 | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | 3 | | | | | | | | |
| 1 | 4 | | | | | · · | | | |
| 1 | 5. | | | | | | | | |

Important: If there is more than one utility in the municipality, identify each note.

Memo: *See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2012 or prior must be appropriated in full in the 2015 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

** Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| | Purpose | | Amount of Obligation | 2015 Budget Requirement | | | |
|--|---------|------------|------------------------------|---------------------------------------|-------------------|--|--|
| | | • | Outstanding Dec. 31, 2014 | For Principal | For Interest/Fees | | |
| 1. | | | | | | | |
| 2. | | | | · · · · · · · · · · · · · · · · · · · | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 6. | | | | | | | |
| Shee | | | | | | | |
| et 65a <u>7. </u> | | | | | | | |
| Sheet 65a <u>8.</u> | | | - | | | | |
| 9. | · · · · | | | | | | |
| 10. | | | | | | | |
| 11. | | | | | | | |
| 12. | · · | · · · · | | | | | |
| 13. | · | | | | | | |
| 14. | | | | | | | |
| | | Total | | 80051-01 | 80051-02 | | |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| | IMPROVEMENTS Specify each authorization by purpose. Do | | anuary 1, 2014 | 2014 | | Expended | Authorizations | Balance - Dece | |
|----------------------------|---|--------|----------------|----------------|-----|----------|----------------|---------------------------------------|----------|
| | not merely designate by a code number. | Funded | Unfunded | Authorizations | | | ··· Canceled | Funded | Unfunded |
| | | | | | | | | | |
| | | | | · | | | | | |
| | | | | | | | | | |
| | | · . | | | | | | | |
| | | | | | | | | · · | |
| | | | | | | | | | |
| She | | | | | | | | | |
| Sheet 66 NOT APPLICABLE | | | | | | | | | |
| LICA | - | | | | | | | | |
| BLE | | | | | | | | | |
| | | | · | · · | | | · . | | |
| | | | | _ | | | | | |
| | | | | | | | | | |
| | | | _ | | | | | | |
| | | | | | - | | | | |
| | | | | - | · · | | | | |
| | | | | | | - | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | | | |
| | Total 70000- | | | | | | | | |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

UTILITY CAPITAL FUND

| | Debit | | Credit | |
|--|---------|------------------------|--------|----|
| Balance January 1, 2014 | XXXXXX | xx | | |
| Received from 2014 Budget Appropriation * | XXXXXX | xx | | ļ |
| | XXXXXXX | $\mathbf{x}\mathbf{x}$ | | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxx | xx | | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | xxxxxx | xx | xxxxxx | xx |
| | | | xxxxxx | xx |
| · | | | XXXXXX | xx |
| ۰ . | | | xxxxxx | xx |
| Appropriated to Finance Improvement Authorizations | | | xxxxxx | xx |
| · | | | xxxxxx | xx |
| Balance December 31, 2014 | | | XXXXXX | xx |
| | | | | |

SCHEDULE OF CAPITAL IMPROVEMENT FUND

UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | Debit | | Credit | |
|--|---|----|--------|---------|
| Balance January 1, 2014 | xxxxxx | xx | | |
| Received from 2014 Budget Appropriation * | xxxxxx | xx | | |
| Received from 2014 Emergency Appropriation * | XXXXXXX | xx | | |
| | · · · · · · · · · · · · · · · · · · · | | | |
| Appropriated to Finance Improvement Authorizations | | | XXXXXX | xx |
| | | | xxxxxx | xx |
| Balance December 31, 2014 | | | XXXXXX | xx |
| | | | | |

*The full amount of the 2014 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

UTILITY FUND CAPITAL IMPROVEMENTS AUTHORIZED IN 2014 AND

DOWN PAYMENTS (N.J.S. 40A:2-11)

UTILITIES ONLY

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2014 or Prior Years |
|---------|------------------------|--|--|--|
| | | | | |
| | | | | |
| | ······ | | | |
| | | ······································ | | |
| | | | | |

UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

YEAR 2014

| | Debit | | Credit | |
|--|--------|----|--------|----------|
| Balance January 1, 2014 | XXXXXX | xx | | |
| Premium on Sale of Bonds | XXXXXX | xx | | |
| Funded Improvement Authorizations Canceled | XXXXXX | xx | , | ļ |
| | a | | | |
| | | | | |
| | | | | <u> </u> |
| Appropriated to Finance Improvement Authorizations | | | xxxxxx | xx |
| Appropriated to 2014 Budget Revenue | | | xxxxxx | xx |
| Balance December 31, 2014 | | | XXXXXX | xx |
| | | | | |