ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2019 (UNAUDITED)

N.V.T. County Purposes

96,090,769,477

POPULATION LAST CENSUS

NET VALUATION TAXABLE 2019

87,132,854,490

494,228

1400

MUNICODE

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2020 MUNICIPALITIES - FEBRUARY 10, 2020

| | | of | ,County of | MORRIS |
|---|----|------|--|-----------------------|
| | SE | | OVER FOR INDEX AND INSTRUCTIONS. O NOT USE THESE SPACES | |
| | | Date | Examined By: | |
| | 1 | | Preliminary Check | |
| | 2 | | Examined | |
| | | | • | - |
| • | | | 1 to 34a, 49 to 51a and 63 to 65a are complete, were other detailed analysis. | re computed by me and |
| | | Sig | gnature <u>Bed</u> . Banes | |
| | | | Title Director of Finance & Chief Financial Office | n |

(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

REQUIRED CERTIFICATION BY CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (which I have not prepared) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

| Further, I do hereby co | ertify that I | Beti Ba | uer | , am the Chief Financial |
|-------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|
| Officer, License # | Y-0140 / N-0871 | , of the | | _ o |
| | | , County of | MORRIS | and that the |
| statements annexed he | ereto and made a part l | nereof are true statem | ents of the financial cond | ition of the Local Unit as at |
| December 31, 2019, c | ompletely in compliar | nce with N.J.S. 40A:5 | -12, as amended. I also g | give complete assurance as |
| to the veracity of requ | ired information inclu | ded herein, needed pr | ior to certification by the | Director of Local Govern- |
| ment Services, includi | ing the verification of | cash balances as of D | ecember 31, 2019. | |
| , | | | • | |
| | | | | |
| Signature | Beb': | Daves | | |
| | | | | |
| Title | Director of Finance & | Chief Financial Officer | | |
| | | | | |
| Address | Administration & Record | s Building, 4th Floor, CN | 900, Morristown, NJ 07963-09 | 00 |
| | | | | |
| Phone Number | (973) 285-6085 | | | |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO FAR AS TO BE FAMILIAR WITH THE REPRESENATTIONS AND ASSERTIONS MADE HEREIN.

Sheet 1

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

| I have prepared the post-closing trial balances, related accompanying Annual Financial Statement from the beavailable to me by the | • |
|---|--|
| ulgated by the Division of Local Government Services, Officer in connection with the filing of the Annual Fina | • |
| ended as required by N.J.S. 40A:5-12, as amended. | |
| Because the agreed-upon procedures do not constitute accordance with generally accepted auditing standards the post-closing trial balances, related statements and a agreed-upon procedures, (except for circumstances as smatters) [eliminate one] came to my attention that cause Financial Statement for the year ended quirements of the State of New Jersey, Department of Government Services. Had I performed additional proof the financial statements in accordance with generally matters might have come to my attention that would have body and the Division. This Annual Financial Stateme items prescribed by the Division and does not extend to pality/county, taken as a whole. | , I do not express an opinion on any of analyses. In connection with the set forth below, no matters) or (no sed me to believe that the Annual is not in substantial compliance with the recommunity Affairs, Division of Local seedures or had I made an examination y accepted auditing standards, other ave been reported to the governing ant relates only to the accounts and |
| Listing of agreed-upon procedures not performed and/which the Director should be informed: | or matters coming to my attention of |
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| | |
| | (Registered Municipal Accountant) |
| | (Firm Name) |
| | (Address) |
| | (Address) |
| Certified by me | (Phone Number) |
| This day of , 2020 | (Email) |
| | (Fax Number) |

Sheet 1a Not Applicable

MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

| | CERTIFICATION OF QUALIFYING MUNICIPALITY | | | |
|--------|--|--|--|--|
| 1. | The outstanding indebtedness of the previous fiscal year is not in excess of 3.5% | | | |
| 2. | All emergencies approved for the previous fiscal year did not exceed 3% of total appropriations; | | | |
| 3. | The tax collection rate exceeded 90% | | | |
| 4. | Total deferred charges did not equal or exceed 4% of the total tax levy; | | | |
| 5. | There were no "procedural deficiencies" noted by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and | | | |
| 6. | There was no operating deficit for the previous fiscal year. | | | |
| 7. | The municipality did not conduct an accelerated tax sale for less than 3 consecutive years. | | | |
| 8. | The municipality did not conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year. | | | |
| 9. | The current year budget does not contain a levy or appropriation "CAP" referendum. | | | |
| 10. | 0. The municipality will not apply for Transitional Aid for 2020. | | | |
| of the | above criteria in determining its qualification for local examination of its Budget ordance with N.J.A.C. 5:30-7.5. | | | |
| Munio | cipality: | | | |
| Chief | Financial Officer: | | | |
| Signa | ture: | | | |
| Certif | icate #: | | | |
| Date: | | | | |

| CERTIFICATION OF NON-QUALIFYING MUNICIPALITY | | | | | |
|---|--|--|--|--|--|
| The undersigned certifies that above and therefore does not qualify with N.J.A.C. 5:30-7.5. | this municipality does not meet Item(s)# of the criteria for local examination of its Budget in accordance | | | | |
| Municipality: | | | | | |
| Chief Financial Officer: | | | | | |
| Signature: | | | | | |
| Certificate #: | | | | | |
| Date: | | | | | |

| | 22-6002462 | | | | |
|-------|--|-------------------------------------|---|---------------|-------------------------|
| | Fed I.D. # | | | | |
| | Municipality | | | | |
| | Morris | | | | |
| | County | | | | |
| | Repo | rt of Federal | and State Financial | l Assistan | ce |
| | | Expe | nditure of Awards | | |
| | | Fiscal Y | ear Ending: 12/31/201 | 19 | |
| | (1) | | (2) | | (3) |
| | Federal programs Expended | | State Programs | | ier Federal Programs |
| | (administered by | | Expended | | Expended |
| | the state) | | | | |
| TOTAL | £ 22.075.67 | 4 6 | 10.227.922 | o | 2 470 110 |
| IOIAL | \$ 22,075,67 | <u> </u> | 10,336,832 | | 2,470,118 |
| | X | Single Audi Program Sp | tired by US Uniform Go t pecific Audit tatement Audit Perforn | | |
| | | | nment Auditing Standa | | |
| Note: | All local governments, who are report the total amount of feder required to comply with US Unincreased to \$750,000 beginning | ral and state fun niform Guidanc | ds expended during its fi e and NJ OMB 15-08. T | iscal year an | d the type of audit |
| (1) | Report expenditures from fede Federal pass-through funds car (CFDA) number reported in th | be identified b | y the Catalog of Federal | | |
| (2) | Report expenditures from state pass-through entities. Exclude are no compliance requirement | state aid (I.e., | | | |
| (3) | (3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government. | | | | rnment or indi- |
| 1 | 3.15 Barrer | | | مر / ر | /2420 |
| | Signature of Chief Financial Of | ficer | _ | D | 73320 Pate |

IMPORTANT!

READ INSTRUCTIONS

| | INS | TR | UC | ΤI | ON |
|--|-----|----|----|----|----|
|--|-----|----|----|----|----|

| | on is to be used ONLY in the event there is NO municipally oper- |
|---------------------------------------|--|
| ated utility. | |
| | |
| | ed by the municipality or if a "utility fund" existed on the books of and do not remove any of the UTILITY sheets from the docu- |
| CERTIFICATION | |
| I hereby certify that there | was no "utility fund" on the books of account and there was no |
| utility owned and operated by the | of |
| | during the year 2019 and that sheets 40 to 68 are unnec- |
| essary. I have therefore removed | from this statement the sheets pertaining only to utilities |
| | \mathcal{O} , \mathcal{O} |
| | Name Bet Bauer |
| | Title Director of Finance & Chief Financial Officer |
| pal Accountant.) | |
| NOTE: | |
| | y sheets, please be sure to refasten the "index" sheet (the last sheet |
| in the statement) in order to provide | a protective cover sheet to the back of the document. |
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| | |
| MUNICIPAL CERTIFICAT | TION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2019 NOT APPLICABLE |
| the tax year 2020 and filed with the | ade that the Net Valuation Taxable of property liable to taxation for County Board of Taxation on January 10, 2020 in accordance :4-35, was in the amount of |
| | |
| | SIGNATURE OF ASSESSOR |
| | MUNICIPALITY |

MORRIS COUNTY

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

POST CLOSING

TRIAL BALANCE - CURRENT FUND

AS OF DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must be Marked with "C" - - Taxes Receivable Must Be Subtotaled

| Title of Account | Debit | Credit | |
|---|----------------|----------------|----|
| Cash - General | 110,980,569.06 | | |
| Investments | 5,000,000.00 | | _ |
| Subtotal Cash | 115,980,569.06 | | _ |
| Receivables and Other Assets with Full Reserves: | | | |
| Added & Omitted Taxes Receivable | 729,453.16 | | |
| Prosecutor's Confidential Fund | 37,000.00 | | |
| Due from Grant Fund | 1,828,049.73 | | |
| Due from Community Development | 250,000.00 | | |
| Due from Local Home | 250,000.00 | | |
| Total Receivables and Other Assets with Full Reserves | 3,094,502.89 | | |
| Appropriation Reserves | | 32,756,773.42 | |
| Reserve for Encumbrances | | 9,744,114.37 | |
| Accounts Payable | | 2,786,646.18 | |
| Reserve for Sale of County Assets | | 1,324,767.84 | |
| Reserve for Litigation | | 6,678.30 | |
| Contracts Payable | | 15,822,034.60 | |
| Tower Rental Payable | | 54,222.05 | |
| | | 62,495,236.76 | "C |
| Reserve for Receivables | | 3,094,502.89 | |
| Fund Balance | | 53,485,332.30 | |
| | 119,075,071.95 | 119,075,071.95 | |
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POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

Accounts #1 and #2*
AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit | |
|------------------|-------|---|-------------|
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(Do not crowd - add additional sheets)

Sheet 4 Not Applicable

^{*} To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

POST CLOSING TRIAL BALANCE - FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|-----------------------------------|---------------|---------------|
| Cash and Cash Equivalents | 1,516,996.30 | |
| Federal & State Grants Receivable | 44,487,587.87 | |
| Due to Current Fund | | 1,828,049.73 |
| Encumbrances Payable | | 13,166,112.42 |
| Appropriated Reserves | | 31,010,422.02 |
| | 46,004,584.17 | 46,004,584.17 |
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(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|---|---------------|---------------|
| Other Trust Funds | | |
| Cash - Local Home Trust | 250,000.00 | |
| Cash - Workers Compensation | 2,330,971.27 | |
| Cash - Railroad Surcharge Trust Account | 504,389.74 | |
| Cash - Local Government | 3,797,239.77 | |
| Cash - Road Opening - Checking | 2,687,441.31 | |
| Cash - Road Opening - Savings Account | 340,963.19 | |
| Subtotal Cash | 9,911,005.28 | |
| Receivable Local Home Trust Fund: | | |
| 2016 Program | 273,290.10 | |
| 2017 Program | 309,710.00 | |
| 2018 Program | 702,399.90 | |
| 2019 Program | 762,900.00 | |
| Local Home Trust Fund - Due to Current Fund | | 250,000.00 |
| Local Home Trust Fund - Appropriations: | | |
| 2016 Program | | 273,290.10 |
| 2018 Program | | 537,350.86 |
| 2019 Program | | 253,290.00 |
| Local Home Trust Fund - Contracts Payable | | 984,369.04 |
| Workers Compensation | | 2,330,971.27 |
| Railroad Surcharge | | 504,389.74 |
| Local Government | | 3,797,239.77 |
| Reserve for Road Opening Deposits | | 3,028,404.50 |
| | 11,959,305.28 | 11,959,305.28 |
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(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|--|--------------|--------------|
| Community Development Block Grant Fund | | |
| Cash | 256,000.00 | |
| Grants Receivable: | | |
| 2016 Program | 169,281.40 | |
| 2017 Program | 449,228.99 | |
| 2018 Program | 1,048,255.01 | |
| 2019 Program | 1,894,159.95 | |
| 2018 Program - Emergency Shelter Grant | 91,979.56 | |
| 2019 Program - Emergency Shelter Grant | 164,010.00 | |
| Due to Current Fund | | 250,000.00 |
| Community Development Appropriations: | | |
| 2016 Program | | 169,281.40 |
| 2017 Program | | 227,006.26 |
| 2018 Program | | 176,069.01 |
| 2019 Program | | 461,942.95 |
| Contracts Payable: | | |
| C.D.B.G. All Program Years | | 2,532,625.73 |
| Emergency Shelter Programs | | 255,989.56 |
| | 4,072,914.91 | 4,072,914.91 |
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(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|---|---------------|---------------|
| Dedicated Trust Funds | | |
| Cash - Dedicated Trust | 25,982,345.59 | |
| Cash - Dedicated Trust Open Space | 66,590,426.40 | |
| Subtotal Cash | 92,572,771.99 | |
| Added & Omitted Open Space Taxes - Receivable | 23,004.65 | |
| Motor Vehicle Fine - Due to Capital | | 400,000.00 |
| Motor Vehicle Fine Fund | | 2,355,238.95 |
| Weights & Measures Fine Fund | | 7,100,050.99 |
| Reserve for: | | |
| Special Deposits | | 2,391.11 |
| Construction Board of Appeals | | 3,337.90 |
| Tax Appeal Fees | | 1,455,393.87 |
| Crime Victim Witness Advocacy | | 46.92 |
| Accumulated Absences | | 5,028,903.96 |
| Storm Recovery Trust Fund | | 7,887,443.78 |
| \$2.00 Fund County Clerk | | 841,059.10 |
| Attorney ID Card Program | | 23,606.74 |
| \$2.00 Fund Surrogate | | 42,943.32 |
| \$2.00 Fund County Sheriff | | 133,940.50 |
| Environ Quality & Enforcement | | 681,042.57 |
| Farmland Application Fees Account | | 18,000.00 |
| Clean Water Enforcement | | 5,712.25 |
| Morris View Patient Activites Fund | | 3,233.63 |
| Open Space Tax | | 66,590,426.40 |
| Added & Omitted Open Space Taxes | | 23,004.65 |
| | 92,595,776.64 | 92,595,776.64 |
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(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|--|--------------|--|
| Revolving Funds | | |
| Cash - Unemployment Fund | 4,860,658.71 | |
| Cash - Revolving FICA & Federal Withholding Fund | 6,855.18 | |
| Cash - Revolving Pension Fund | 1,125,751.15 | |
| Cash - Revolving S.I.T. Fund | 120.10 | |
| Cash - Disability Fund | 145,878.67 | |
| Subtotal Cash | 6,139,263.81 | |
| State Unemployment Fund | | 4,856,667.14 |
| Family Leave | | 3,991.57 |
| Federal Withholding | | 49.12 |
| Social Security Deductions | | 6,806.06 |
| Employees Retirement | | 1,081,980.87 |
| Employees Insurance | | 43,679.92 |
| State Variable Annuity | | 90.36 |
| State Income Tax Withheld - NJ | | 117.33 |
| State Income Tax Withheld - PA | · | 2.77 |
| Disability Fund | | 145,878.67 |
| | 6,139,263.81 | 6,139,263.81 |
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MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1998, C. 256

| Municipal Fublic Defender Expended Filor | Teal 2010 | | (1) | Ψ | |
|--|--|--|-----------------------|------------------------|---------------|
| | | | | x | 25% |
| | | | (2) | \$ | |
| | | | | | |
| Municipal Public Defender Trust Cash Bala | ance December 31, 2 | 019: | (3) | \$ | |
| Note: If the amount of money in a dedicate the amount which the municipality expende defender, the amount in excess of the amo Review Collection Fund administered by th | ed during the prior ye unt expended shall b | ar providing the servic e forwarded to the Cri | es of a r minal Di | nunicipal sposition | public and |
| Amount in excess of the amount expended | : 3 - (1 +2) = | | | \$ | |
| with the regulations governing <i>Municipal Pu</i> | | ertifies that the municip s required under Publ | • | • | |
| | Chief Financial Offi | cer: | | · | |
| | Signature: | | | | |
| | Certificate #: | | | | |
| | Date: | | | | |

| | <u>Purpose</u> | Amount Dec. 31, 2018 per Audit Report | <u>Receipts</u> | <u>Disbursements</u> | Balance as at Dec. 31, 2019 |
|-----|--|---|-----------------|---|--|
| 1. | Reserve for: | | | MANAA | |
| 2. | Workers Compensation | \$ 2,073,827.60 | \$ 2,544,031.45 | \$ 2,286,887.78 | \$ 2,330,971.27 |
| 3. | Railroad Surcharge | 430,304.71 | 87,810.03 | 13,725.00 | 504,389.74 |
| 5. | Local Government | 4,051,844.37 | 271,395.40 | 526,000.00 | 3,797,239.77 |
| 6. | Road Openings - Checking & Escrow | 3,203,933.82 | 553,342.46 | 728,871.78 | 3,028,404.50 |
| 7. | Local Home: | *************************************** | | | · · · · · · · · · · · · · · · · · · · |
| 8. | Appropriations: | | | *************************************** | |
| 9. | 2016 Program | 273,290.10 | 0.00 | 0.00 | 273,290.10 |
| 10. | 2017 Program | 67,483.46 | 0.00 | 67,483.46 | 30.00 |
| 11. | 2018 Program | 692,138.00 | 39,427.00 | 4194,214.14 | 3 537,350.86 |
| 12. | 2019 Program | 0.00 | 762,900.00 | 5509,610.00 | 253,290.00 |
| 13. | Contracts Payable - All Program Years | 635,432.58 | 720,037.00 | 371,100.54 | 2984,369.04 |
| 14. | Due to Current Fund | 250,000.00 | 0.00 | 0.00 | 250,000.00 |
| 15. | | | | | |
| 16. | | | · | | |
| 17. | | | | | |
| 18. | Numbers Include: | | | | |
| 19. | 1. Obligation of Funds | | | - The Parameter - Man | ************************************** |
| 20. | 2. Disbursements, De-Obligation of Funds | | | | |
| 21. | 3. Disbursements, Obligation of funds | | | | |
| 22. | 4. De-Obligation of Funds | | | | |
| 23. | 5. Grant Award | | | | |
| 24. | | - | | w | |
| 25. | | | | | |
| 26. | | | | | |
| 27. | | | | | |
| 28. | | | | | |
| 29. | | | | | |
| 30. | | | | | |
| | Totals: | \$ 11,678,254.64 | \$ 4,978,943.34 | \$ 4,697,892.70 | \$ 11,959,305.28 |

| | <u>Purpose</u> | Amount Dec. 31, 2018 per Audit Report | <u>Receipts</u> | Disbursements | Balance as at Dec. 31, 2019 |
|-----|--|--|---|-----------------|--------------------------------|
| 1. | Community Development Block Grant: | | | | • |
| 2. | Appropriations: | | | · | |
| 3. | 2015 Program | 78,032.51 | 0.00 | 78,032.51 | 0.00 |
| 4. | 2016 Program | 292,516.77 | 0.00 | 123,235.37 | 169,281.40 |
| 5. | 2017 Program | 267,831.91 | 25,600.00 | 66,425.65 | 227,006.26 |
| 6. | 2018 Program | 456,647.86 | 29,067.00 | 309,645.85 | 176,069.01 |
| 7. | 2019 Program | 0.00 | 1,997,407.00 | 1,535,464.05 | 461,942.95 |
| 8. | 2019 Program - Emergency Shelter Grant | 0.00 | 164,010.00 | 164,010.00 | 80.00_ |
| 9. | Contracts Payable: | | | | |
| 10. | C.D.B.G. All Program Years | 2,172,690.61 | 1,470,667.00 | 1,110,731.88 | 2,532,625.73 |
| 11. | Emergency Shelter Programs | 205,642.00 | 164,010.00 | 113,662.44 | 255,989.56 |
| 12. | Due to Current Fund | 250,000.00 | 0.00 | 0.00 | 250,000.00 |
| 13. | | | | | |
| 14. | | | | | |
| 15. | Numbers Include: | | | | |
| 16. | 1. Disbursements | | | | |
| 17. | 2. De-Obligation of funds | | *************************************** | | |
| 18. | 3. Disbursements, Obligation of funds, Journal Entries | | | | |
| 19. | 4. Program Income | | | | |
| 20. | 5. Disbursements, Journal Entries | | | | |
| 21. | 6. Grant Award, Program Income | | | | |
| 22. | 7. Grant Award | | | | |
| 23. | 8. Obligation of funds | | | | |
| 24. | 9. Disbursements, De-Obligation of funds | | | | |
| 25. | | | | | |
| 26. | | | | | |
| 27. | | | | | |
| 28. | | | walkey tings | | |
| 29. | | | | | |
| 30. | | | | 47- | |
| | Totals: | \$ 3,723,361.66 | \$ 3,850,761.00 | \$ 3,501,207.75 | \$ 4,072,914.91 |

| | <u>Purpose</u> | Amoun Dec. 31, 2 per Aud Report | 018 it | <u>Receipts</u> | Ξ | Disbursements | | Balance as at Dec. 31, 2019 |
|-----|--|--|-----------|---------------------|-----|---|---|---------------------------------------|
| 1. | Reserve for: | | | | | | | |
| 2. | Motor Vehicle Fine Fund | \$ 2,499,0 | 11.23 \$ | 2,398,436.40 | \$ | 2,542,208.68 | \$ | 2,355,238.95 |
| 3. | Weights & Measures Fine Fund | 6,899,0 | 38.84 | 1,472,653.50 | | 1,271,641.35 | | 7,100,050.99 |
| 4. | Special Deposits | 2,3 | 91.11 | 0.00 | | 0.00 | | 2,391.11 |
| 5. | Construction Board of Appeals | 2,5 | 49.90 | 2,200.00 | | 1,412.00 | | 3,337.90 |
| 6. | Tax Appeal Fees | 1,382,7 | 76.57 | 100,135.72 | | 27,518.42 | | 1,455,393.87 |
| 7. | Crime Victim Witness Advocacy | | 46.92 | 0.00 | | 0.00 | | 46.92 |
| 8. | Accumulated Absences | 4,435,3 | 34.36 | 650,000.00 | | 56,430.40 | | 5,028,903.96 |
| 9. | Storm Recovery Trust Fund | 5,324,2 | 88.78 | 2,996,000.00 | | 432,845.00 | | 7,887,443.78 |
| 10. | Training, Education & Equip Trust Fund | | 0.00 | 10,000.00 | ** | 10,000.00 | *************************************** | 0.00 |
| 11. | \$2.00 Fund County Clerk | 716,9 | 85.05 | 169,771.17 | | 45,697.12 | | 841,059.10 |
| 12. | Attorney ID Card Program | 21,9 | 81.74 | 3,000.00 | | 1,375.00 | | 23,606.74 |
| 13. | \$2.00 Fund Surrogate | 34,3 | 99.92 | 13,433.40 | | 4,890.00 | | 42,943.32 |
| 14. | \$2.00 Fund County Sheriff | 107,1 | 18.13 | 30,502.12 | | 3,679.75 | | 133,940.50 |
| 15. | Environ Quality & Enforcement | 663,5 | 52.14 | 144,607.88 | | 127,117.45 | *************************************** | 681,042.57 |
| 16. | Farmland Application Fees Account | 14,0 | 00.00 | 4,000.00 | | 0.00 | | 18,000.00 |
| 17. | Clean Water Enforcement | 4,7 | 25.75 | 6,500.00 | | 5,513.50 | | 5,712.25 |
| 18. | Morris View Patient Activities Fund | 3,2 | 33.63 | 0.00 | | 0.00 | | 3,233.63 |
| 19. | Open Space Tax | 65,785,7 | 22.19 | 8,677,029.83 | | 7,872,325.62 | | 66,590,426.40 |
| 20. | Added & Omitted Open Space Taxes | 24,2 | 253.80 | 33,395.35 | | 34,644.50 | | 23,004.65 |
| 21. | Motor Vehicle Fine - Due to Capital | 400,0 | 00.00 | 0.00 | | 0.00 | | 400,000.00 |
| 22. | | <u></u> | | | | | | |
| 23. | | | | | | ···· | | |
| 24. | | | | 1 SAMPLE CONTRACTOR | | | | · · · · · · · · · · · · · · · · · · · |
| 25. | | | | | | | | |
| 26. | | | | More - | | | | MW4 |
| 27. | | | | | | | | |
| 28. | | | | | | | | |
| 29. | | | | · | | | | |
| 30. | | | | | | *************************************** | | P. 110 |
| | Totals: | \$ 88,321,4 | 10.06 \$ | 16,711,665.37 | _\$ | 12,437,298.79 | _\$_ | 92,595,776.64 |

| | <u>Purpose</u> | Amount Dec. 31, 2018 per Audit Report | <u>Receipts</u> | <u>Disbursements</u> | Balance as at Dec. 31, 2019 |
|-----|--------------------------------|---|--|----------------------|---|
| 1. | Reserve for: | - | | | |
| 2. | State Unemployment Fund | \$ 4,124,804.66 | \$ 916,079.34 | \$ 184,216.86 | \$ 4,856,667.14 |
| 3. | Family Leave | 5,780.65 | 48,331.51 | 50,120.59 | 3,991.57 |
| 4. | Federal Withholding | 32.07 | 9,292,287.81 | 9,292,270.76 | 49.12 |
| 5. | Social Security Deductions | 6,767.54 | 13,696,064.24 | 13,696,025.72 | 6,806.06 |
| 6. | Employees Retirement | 1,137,877.13 | 26,563,079.86 | 26,618,976.12 | 1,081,980.87 |
| 7. | Employees Insurance | 43,340.65 | 324,537.37 | 324,198.10 | 43,679.92 |
| 8. | State Variable Annuity | 88.62 | 1,079.30 | 1,077.56 | 90.36 |
| 9. | State Income Tax Withheld - NJ | 117.33 | 3,145,357.69 | 3,145,357.69 | 117.33 |
| 10. | State Income Tax Withheld- PA | 2.77 | 28,440.47 | 28,440.47 | 2.77 |
| 11. | Disability Fund | 115,941.63 | 117,702.04 | 87,765.00 | 145,878.67 |
| 12. | | <u> </u> | | | |
| 13. | | | | • | |
| 14. | | | | • | |
| 15. | | | | | MARANA |
| 16. | | | | | |
| 17. | | | | | |
| 18. | | | | | |
| 19. | | | | | |
| 20. | | | | | |
| 21. | | | | - | |
| 22. | | | | | |
| 23. | | | | | |
| 24. | | *************************************** | | | |
| 25. | | <u>.</u> | MATERIAL CONTRACTOR OF THE PROPERTY OF THE PRO | | |
| 26. | | | | | |
| 27. | | | | 444 | |
| 28. | | | | | |
| 29. | | | | | |
| 30. | | Quantities of the same of the | | | |
| | Totals: | \$ 5,434,753.05 | \$ 54,132,959.63 | \$ 53,428,448.87 | \$ 6,139,263.81 |

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| | Audit | | | | I | RECE | CIPTS | | | | | | | | | |
|--|-------------------------|----|---|----|-------------------|------|---|----|-------|----|---|----|---------------|----|-----------------------|----|
| Title of Liability to which Cash and Investments are Pledged | Balance Dec. 31, 201 | 8 | Assessmen and Liens | i | Current Budget | 1 | | | | | | | Disbursements | | Balance Dec. 31, 2019 | |
| Assessment Serial Bond Issues: | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | xxxxx | XX |
| | | | | | | | *************************************** | | | | *************************************** | | | | | |
| | | | *************************************** | | | | | | | | - | | | | | |
| | | | | | | | | | | | | | | | 11000 | |
| Assessment Bond Anticipation Note Issues: | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Other Liabilities | | | | | | | | | | | | | | | | |
| Trust Surplus | | | | | | | | | | | | | | | | |
| Less Assets "Unfinanced" | XXXXX | xx | XXXXX | XX | XXXXX | xx | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX |
| | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | - | | *************************************** | | | | *** | |

Sheet 7 Not Applicable

POST CLOSING TRIAL BALANCE - GENERAL CAPITAL FUND

AS OF DECEMBER 31, 2019

| Bonds and Notes Authorized but Not Issued XXXXXXXXX 28,945,135. Cash 69,370,633.90 Deferred Charges to Future Taxation: Funded 192,648,272.21 192,648,272.21 Unfunded 28,945,135.49 192,648,272.21 Due from Dedicated Trust Fund 400,000.00 192,648,272.21 Improvement Authorizations: 192,648,272.21 192,648,272.21 Unfunded 59,852,723. 19,852,723. Unfunded 25,885,588. 176,142,000. Lease Revenue Bonds Payable 15,270,000. 15,270,000. NJ DEP Loan Payable 1,236,272. 1,236,272. 1,236,272. 1,236,272. Reserve for Countywide Communication System 695,658. 1,236,272. | Title of Account | Debit | Credit |
|--|--|----------------|---------------------------------------|
| Cash 69,370,633.90 Deferred Charges to Future Taxation: 192,648,272.21 Unfunded 28,945,135.49 Due from Dedicated Trust Fund 400,000.00 Improvement Authorizations: 59,852,723. Unfunded 25,885,588. Serial Bonds 176,142,000. Lease Revenue Bonds Payable 15,270,000. NJ DEP Loan Payable 1,236,272. Reserve for Countywide Communication System 695,658. Reserve for Preliminary Expenses - Facilities Assessment 25,109. Capital Improvement Fund 4,897,325. General Capital Fund Balance 7,305,269. | Est. Proceeds Bonds and Notes Authorized | 28,945,135.49 | XXXXXXXX |
| Deferred Charges to Future Taxation: 192,648,272.21 Unfunded 28,945,135.49 Due from Dedicated Trust Fund 400,000.00 Improvement Authorizations: 59,852,723. Unfunded 25,885,588. Serial Bonds 176,142,000. Lease Revenue Bonds Payable 15,270,000. NJ DEP Loan Payable 1,236,272. Reserve for Countywide Communication System 695,658. Reserve for Preliminary Expenses - Facilities Assessment 25,109. Capital Improvement Fund 4,897,325. General Capital Fund Balance 7,305,269. | Bonds and Notes Authorized but Not Issued | XXXXXXXXX | 28,945,135.49 |
| Funded 192,648,272.21 Unfunded 28,945,135.49 Due from Dedicated Trust Fund 400,000.00 Improvement Authorizations: 59,852,723. Unfunded 25,885,588. Serial Bonds 176,142,000. Lease Revenue Bonds Payable 15,270,000. NJ DEP Loan Payable 1,236,272. Reserve for Countywide Communication System 695,658. Reserve for Preliminary Expenses - Facilities Assessment 25,109. Capital Improvement Fund 4,897,325. General Capital Fund Balance 7,305,269. | Cash | 69,370,633.90 | |
| Unfunded 28,945,135.49 Due from Dedicated Trust Fund 400,000.00 Improvement Authorizations: 59,852,723. Unfunded 25,885,588. Serial Bonds 176,142,000. Lease Revenue Bonds Payable 15,270,000. NJ DEP Loan Payable 1,236,272. Reserve for Countywide Communication System 695,658. Reserve for Debt Service 54,095. Reserve for Preliminary Expenses - Facilities Assessment 25,109. Capital Improvement Fund 4,897,325. General Capital Fund Balance 7,305,269. | Deferred Charges to Future Taxation: | | · · · · · · · · · · · · · · · · · · · |
| Due from Dedicated Trust Fund Improvement Authorizations: Funded 59,852,723. Unfunded 25,885,588. Serial Bonds 176,142,000. Lease Revenue Bonds Payable 15,270,000. NJ DEP Loan Payable 1,236,272. Reserve for Countywide Communication System 695,658. Reserve for Debt Service 54,095. Reserve for Preliminary Expenses - Facilities Assessment 25,109. Capital Improvement Fund 4,897,325. General Capital Fund Balance 7,305,269. | Funded | 192,648,272.21 | |
| Improvement Authorizations: 59,852,723. Unfunded 25,885,588. Serial Bonds 176,142,000. Lease Revenue Bonds Payable 15,270,000. NJ DEP Loan Payable 1,236,272. Reserve for Countywide Communication System 695,658. Reserve for Debt Service 54,095. Reserve for Preliminary Expenses - Facilities Assessment 25,109. Capital Improvement Fund 4,897,325. General Capital Fund Balance 7,305,269. | Unfunded | 28,945,135.49 | |
| Funded 59,852,723. Unfunded 25,885,588. Serial Bonds 176,142,000. Lease Revenue Bonds Payable 15,270,000. NJ DEP Loan Payable 1,236,272. Reserve for Countywide Communication System 695,658. Reserve for Debt Service 54,095. Reserve for Preliminary Expenses - Facilities Assessment 25,109. Capital Improvement Fund 4,897,325. General Capital Fund Balance 7,305,269. | Due from Dedicated Trust Fund | 400,000.00 | · |
| Unfunded25,885,588.Serial Bonds176,142,000.Lease Revenue Bonds Payable15,270,000.NJ DEP Loan Payable1,236,272.Reserve for Countywide Communication System695,658.Reserve for Debt Service54,095.Reserve for Preliminary Expenses - Facilities Assessment25,109.Capital Improvement Fund4,897,325.General Capital Fund Balance7,305,269. | Improvement Authorizations: | | |
| Serial Bonds176,142,000.Lease Revenue Bonds Payable15,270,000.NJ DEP Loan Payable1,236,272.Reserve for Countywide Communication System695,658.Reserve for Debt Service54,095.Reserve for Preliminary Expenses - Facilities Assessment25,109.Capital Improvement Fund4,897,325.General Capital Fund Balance7,305,269. | Funded | | 59,852,723.35 |
| Lease Revenue Bonds Payable15,270,000.NJ DEP Loan Payable1,236,272.Reserve for Countywide Communication System695,658.Reserve for Debt Service54,095.Reserve for Preliminary Expenses - Facilities Assessment25,109.Capital Improvement Fund4,897,325.General Capital Fund Balance7,305,269. | Unfunded | | 25,885,588.63 |
| NJ DEP Loan Payable 1,236,272. Reserve for Countywide Communication System 695,658. Reserve for Debt Service 54,095. Reserve for Preliminary Expenses - Facilities Assessment 25,109. Capital Improvement Fund 4,897,325. General Capital Fund Balance 7,305,269. | Serial Bonds | | 176,142,000.00 |
| Reserve for Countywide Communication System695,658.Reserve for Debt Service54,095.Reserve for Preliminary Expenses - Facilities Assessment25,109.Capital Improvement Fund4,897,325.General Capital Fund Balance7,305,269. | Lease Revenue Bonds Payable | | 15,270,000.00 |
| Reserve for Debt Service54,095.Reserve for Preliminary Expenses - Facilities Assessment25,109.Capital Improvement Fund4,897,325.General Capital Fund Balance7,305,269. | NJ DEP Loan Payable | | 1,236,272.21 |
| Reserve for Preliminary Expenses - Facilities Assessment25,109.Capital Improvement Fund4,897,325.General Capital Fund Balance7,305,269. | Reserve for Countywide Communication System | | 695,658.31 |
| Capital Improvement Fund 4,897,325. General Capital Fund Balance 7,305,269. | Reserve for Debt Service | | 54,095.57 |
| General Capital Fund Balance 7,305,269. | Reserve for Preliminary Expenses - Facilities Assessment | | 25,109.00 |
| | Capital Improvement Fund | | 4,897,325.15 |
| 320,309,177.09 320,309,177. | General Capital Fund Balance | | 7,305,269.38 |
| | | 320,309,177.09 | 320,309,177.09 |
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POST CLOSING TRIAL BALANCE - PARK CAPITAL FUND

AS OF DECEMBER 31, 2019

| st Proceeds Dands and Notes Authorized | | Credit |
|--|---------------|-----------------|
| st. Proceeds Bonds and Notes Authorized | - | XXXXXXXXX |
| onds and Notes Authorized but Not Issued | XXXXXXXXX | - |
| ash | 2,538,290.08 | |
| eferred Charges to Future Taxation: | | |
| Funded | 8,243,600.83 | |
| mprovement Authorizations: | | |
| Funded | | 2,320,628.46 |
| erial Bonds | | 8,188,000.00 |
| reen Acres Loan Payable | | 55,600.83 |
| ark Capital Fund Balance | | 217,661.62 |
| | 10,781,890.91 | 10,781,890.91 |
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CASH RECONCILIATION DECEMBER 31, 2019

| | Cas | sh | Less Checks | Cash Book |
|---|--------------|----------------|--------------|----------------|
| | * On Hand | On Deposit | Outstanding | Balance |
| Current | (347,380.04) | 123,511,174.04 | 7,183,224.94 | 115,980,569.06 |
| Grant Fund | | 1,516,996.30 | _ | 1,516,996.30 |
| Trust - Other | (10,873.83) | 10,042,934.98 | 121,055.87 | 9,911,005.28 |
| Community Development | _ | 266,599.52 | 10,599.52 | 256,000.00 |
| Dedicated Trust | (95,204.93) | 92,667,976.92 | - | 92,572,771.99 |
| Revolving Trust | (10,483.85) | 6,153,978.97 | 4,231.31 | 6,139,263.81 |
| Capital - General | (1,125.86) | 69,371,759.76 | | 69,370,633.90 |
| Capital - Park | (2,050.99) | 2,540,341.07 | - | 2,538,290.08 |
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| With the second | | | | |
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| | | | | |
| Total | (467,119.50) | 306,071,761.56 | 7,319,111.64 | 298,285,530.42 |

^{*} Include Deposits in Transit

REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2019.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2019.

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: Beh' | Banes | Title: | Director of Finance & Chief Financial Officer |
|-----------------|-------|--------|---|
| | | | |

^{**} Be sure to include Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account

CASH RECONCILIATION DECEMBER 31, 2019 (cont'd.)

LIST BANKS AND AMOUNT SUPPORTING "CASH ON DEPOSIT"

| CURRENT FUND: | |
|-------------------------------------|----------------|
| Bank of America - 4243 | 6,416,787.37 |
| Bank of America - 5251 | 3,122,006.63 |
| Bank of America - 7648 | 1,721.00 |
| Investors Savings Bank - 0927 | 17,069,235.42 |
| Malvern Federal Savings Bank - 2702 | 107,645.99 |
| Malvern Federal Savings Bank - 8634 | 91,793,777.63 |
| Certificates of Deposit: | |
| ConnectOne Bank - 4243 | 5,000,000.00 |
| | 123,511,174.04 |
| GRANT FUND: | |
| Bank of America - 4534 | 1,516,996.30 |
| | 1,516,996.30 |
| TRUST - OTHER: | |
| Valley National Bank - 2548 | 341,431.53 |
| Valley National Bank - 2556 | 1,069,150.77 |
| Valley National Bank - 9493 | 505,083.78 |
| Bank of America - 6767 | 534,031.06 |
| Bank of America - 0513 | 250,000.00 |
| ConnectOne Bank - 0644 | 3,802,241.80 |
| Investors Savings Bank - 0927 | 1,738,000.00 |
| Investors Savings Bank - 7044 | 1,802,996.04 |
| | 10,042,934.98 |
| COMMUNITY DEVELOPMENT: | |
| Bank of America - 0500 | 266,599.52 |
| | 266,599.52 |
| DEDICATED TRUST: | |
| Bank of America - 0487 | 6,904,128.89 |
| Valley National Bank - 9302 | 51,661,310.85 |
| Investors Savings Bank - 0927 | 19,080,000.00 |
| ConnectOne Bank - 6833 | 15,022,537.18 |
| | 92,667,976.92 |
| | |
| | |
| | |
| | |
| | |

CASH RECONCILIATION DECEMBER 31, 2019 (cont'd.)

LIST BANKS AND AMOUNT SUPPORTING "CASH ON DEPOSIT"

| REVOLVING TRUST: | |
|--|---------------|
| Valley National Bank - 1908 | 4,869,478.64 |
| Valley National Bank - 1894 | 163.73 |
| Valley National Bank - 1886 | 7,176.86 |
| Valley National Bank - 2033 | 1,131,059.66 |
| Valley National Bank - 2025 | 146,084.12 |
| Valley National Bank - 1465 | 15.96 |
| | 6,153,978.97 |
| | |
| GENERAL CAPITAL: | |
| Bank of America - 0474 | 1,071,759.76 |
| Malvern Federal Savings Bank - 2702 | 61,000,000.00 |
| Investors Savings Bank - Capital - 0927 | 7,300,000.00 |
| | 69,371,759.76 |
| | |
| PARK CAPITAL: | |
| Bank of America - 4286 | 2,540,341.07 |
| | 2,540,341.07 |
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Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant | Balance Jan. 1, 201 | 9 | 2019 Budg Revenue Realized | Received | | | | | | | Balance Dec. 31, 2019 | |
|-----------------------|------------------------|---|----------------------------------|----------|---|--|---|---|--|--|--------------------------|--|
| See Attached Schedule | | | | | | | | | | | | |
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| Totals | | | | | | | | • | | | | |

FEDERAL AND STATE GRANT FUND SCHEDULE OF GRANTS RECEIVABLE

| | Balance Dec 31, 2018 | Budget Revenue | Received | Cancelled/ Transfer | Transferred to/(from) | Returned Overpayment | Balance Dec 31, 2019 |
|---|---------------------------------------|---|---|----------------------------------|-----------------------|-------------------------|---|
| Department of Treasury: NJ Governor's Council on Alcoholism and Drug Abuse | \$ 835,186 | \$ 523,890 | \$ 425,210 | \$ 6,528 | \$ 6,528 | \$ | \$ 933,866 |
| Department of Community Affairs: LIHEAP-CWA Administration Universal Service Fund-CWA Administration | | 6,986 4,467 | 6,986 4,467 | | | | |
| Department of Labor and Workforce Development: Work First New Jersey Workforce Investment Act Smart STEPS Program | 2,205,153 4,285,425 7,223 | 1,691,096 3,390,437 2,408 | 933,811 3,565,601 | 804,523 285,212 4,815 | | | 2,157,915 3,825,049 4,816 |
| Department of Health: Public Health Infrastructure, Laboratories and Emergency Preparedness (PHILEP) Childhoold Lead Exposure Helping Hand Grant | 238,622 | 294,995 37,492 158,824 | 289,876 18,733 108,824 | 962 13 | | | 242,779 18,746 50,000 |
| Department of Human Services: REACH Program Social Services for the Homeless Chapter 51 - Alcoholism and Drug Abuse PASP (ALPN) Area Plan Grant - FFP | 85,908 264,500 423,361 | 473,074 555,110 882,905 44,166 34,959 | 394,299 465,025 863,173 44,166 18,737 | 29,626 6,965 51,434 | | 11,667 | 146,724 347,620 391,659 16,222 |
| Department of Children and Families: ALPN-HSAC/YIP | | 205,561 | 144,463 | 50 | 2 | 48 | 61,098 |
| Department of Law and Public Safety: NJ Juvenile Justice Commission Multi-Jurisdictional Narcotics Task Force | 497,662 9,652 | 497,662 | 463,432 9,652 | 34,230 | | | 497,662 |
| County Driving While Intoxicated Grant Drug Recognition Expert Call Out and Assistance Program County Office of Victim Witness Advocacy County Office of Victim Witness Advocacy Supplemental Violence Against Women Act - Domestic Violence Advocate | 16,787 130,674 64,000 19,034 | 33,000 86,575 510,991 | 55,140 222,600 19,034 | 16,787 27,950 27 80,000 | 16,000 | | 33,000 134,159 288,364 |
| Sexual Assault Response Team/Forensic Nurse Examiner Body Armor Replacement Insurance Fraud Reimbursement Program Law Enforcement Officers Training and Equipment Fund | 217,870 | 82,895 59,190 250,000 20,503 | 77,725 31,667 65,309 20,503 | 5,170 205,860 | | | 27,523 196,701 |
| Megan's Law and Local Law Enforcement Comprehensive Opiod Abuse Site-based Program - Hope One Project Hope One Program Morris County Juvenile Firesetter Program | 500 | 332,658 150,000 1,000 | 497 128,256 1,000 | 3 | | | 204,402 150,000 |

FEDERAL AND STATE GRANT FUND SCHEDULE OF GRANTS RECEIVABLE

| | Balance Dec 31, 2018 | Budget Revenue | Received | Cancelled/ Transfer | Transferred to/(from) | Returned Overpayment | Balance Dec 31, 2019 |
|---|-------------------------|-------------------|------------|---|--------------------------|-------------------------|-------------------------|
| U.S. Department of Homeland Security: | | | | *************************************** | | | |
| Homeland Security Grant | \$ 729,657 | \$ 347,322 | \$ 403,306 | \$ | \$ | \$ | \$ 673,673 |
| Urban Areas Security Initiative (UASI) | 5,900,394 | 3,468,379 | 2,990,842 | 39,777 | | , | 6,338,154 |
| Emergency Food and Shelter - OOTA | 592 | 1,256 | 1,848 | | | | |
| Pre-Disaster Mitigation Competitive | | 126,000 | | | | | 126,000 |
| Presidential Residence Protection Assistance | | 55,938 | 55,938 | | | | |
| New Jersey Department of Military and Veteran Affairs: | | | | | | | |
| MAPS - Veterans | 10,000 | 15,000 | 16,250 | | | | 8,750 |
| Department of Transportation: | | | | | | | |
| Safe Communities Construction | 99,888 | 99,950 | 99,888 | | | | 99,950 |
| MAPS (Senior Citizens and Disabled Residents) | 395,773 | 1,575,480 | 1,504,202 | 116,676 | | | 350,375 |
| MAPS - Reappropriation | | 1,342,680 | | 1,342,680 | | | |
| Non-Urbanized Area Formula Program (Section 5311) | 106,940 | 478,178 | 483,594 | 11,473 | | | 90,051 |
| Enhanced Mobility for Seniors and Persons with Disabilities (Section 5310) | 118,499 | | 81,251 | 24,748 | | | 12,500 |
| NYS&W Rail Line Bicycle and Pedestrian Path | 8,410,089 | | 217,343 | | | | 8,192,746 |
| Subregional Transportation Planning Supplemental Support Program | | 30,000 | 13,306 | 1,694 | | | 15,000 |
| County Aid Program - Annual Transportation Program | 5,252,213 | 7,953,564 | 9,584,472 | | | | 3,621,305 |
| Waterloo Road Bridge 1401-038 | 98,951 | | 35,723 | | | | 63,228 |
| Openaki Road Bridge STP-C00S(690) | 50,787 | | 14,255 | | | | 36,532 |
| South Salem Street & Franklin Road Intersection (CR 655) | 42,836 | | | | | | 42,836 |
| FY2013 Flanders-Drakestown Road Bridge | 650,000 | | 646,230 | 3,770 | | | |
| FY2013 Ridgedale Avenue Bridge Rehabilitation | 75,000 | | 75,000 | | | | |
| FY2017 Ridgedale Avenue Bridge Rehabilitation | 225,000 | | 216,551 | | | | 8,449 |
| East Blackwell Street Bridge CR513 | 1,330,000 | | 750,000 | | | | 1,330,000 |
| Mill Road Bridge 1400-808 | 1,000,000 | | 750,000 | | | | 250,000 |
| Palmer Road Bridge over Mill Brook | 970,000 | | 500.045 | | | | 970,000 |
| Dover and Rockaway Railroad Repair Project | 875,952 | | 596,945 | | | | 279,007 |
| Landing Road Bridge Replacement | 1,244,701 | | 214,823 | 000 705 | | | 1,029,878 |
| ARRA-Road Resurfacing, Rail Grade Crossing, Bridges, Traffic Signal Improv. Projects | 1,310,518 | | 101,700 | 602,725 | | | 606,093 |
| Bridge No.1400-567 White Bridge Road | 1,265,078 | | | | | | 1,265,078 |
| Bi-County Bridge 1401-195 East Avenue | 600,000 200,000 | | 150,000 | | | | 600,000 |
| Rehabilitation of Bridge 1400-166 over Crane Road Railroad-Highway Grade Crossing at SH 46, Borough of Roxbury | 133,200 | | 133,200 | | | | 50,000 |
| Waterloo Road Bridge over Musconetcong River | 2,926,319 | | 133,200 | | | | 2,926,319 |
| High Bridge Branch Resurfacing Project | 2,920,319 | 1,941,984 | | | | | 1,941,984 |
| Schooleys Mountain Road Bridge, Township of Washington | | 800,250 | | | | | 1,941,984 800,250 |
| Highway Rail Grade Crossing/RHC-0613(300)H210 | | 244,775 | | | | | 244,775 |
| Highway Rail Grade Crossing/RHC-0619(300)H210 Highway Rail Grade Crosing/RHC-0619(300)H210 | | 244,775 | | | | | 244,775 244,775 |
| Bridge No. 1400-132 Carey Avenue (CR 511) | | 785,553 | | | | | 785,553 |
| Bi-County Bridge No.1400-521 Passaic Street (CR 647) | | 1,295,261 | | | | | 1,295,261 |
| Russia Road Bridge No.1400-948 Reconstruction | | 235,000 | | | | | 235,000 |
| Resid Road Bridge No. 1700 070 Resolutioned | | 200,000 | | | | | 200,000 |

FEDERAL AND STATE GRANT FUND SCHEDULE OF GRANTS RECEIVABLE

| | Balance Dec 31, 2018 | | Budget Revenue | | eceived | Cancelled/ Transfer | | ransferred to/(from) | Returned Overpayment | Balance Dec 31, 2019 |
|--|-------------------------|----------------|-----------------------------|-------|--|------------------------|--------|---------------------------|-------------------------|-------------------------|
| Department of Justice: State Criminal Alien Assistance Program (SCAAP) | \$ | \$ 4 | 465,726 | \$ | 465,726 | \$ | \$ | | \$ | \$ |
| Department of Environmental Protection: County Environmental Health Act Grant (CEHA) | 29,630 | 1 | 175,075 | | 135,134 | 6 | 5 | | | 69,506 |
| Department of State: County History Partnership Program DOS 2020 Complete Count Commission County Grant 2018 HAVA-WPAT Grant | 6,528 | 1 | 43,520 100,774 40,789 | | 50,048 | | | | | 100,774 40,789 |
| U.S. Department of Housing and Urban Development: Continuum of Care Planning Grant | 12,779 | | 51,882 | | 49,969 | | | | | 14,692 |
| Other Programs: Sheriff Donations Project Lifesaver Program/Private Contribution | \$ 43,372,881 | \$ 32,3 | 74,718 5,050 329,723 | \$ 27 | 74,718 5,050 7,545,498 | \$ 3,703,76 | 3 \$ | 22,530 | \$ 11,715 | \$ 44,487,588 |
| Ref. Analysis of Funding: Local Funding State Funding Federal Funding | А | A- | -12 | 19 | 851,980 7,612,417 9,081,101 7,545,498 | A-12 | | A-10 | A-10 | Α |
| Analysis of Received: Cash Receipts Donated Goods/Supplies | | Re A- A- | 10 | | 7,540,858 4,640 7,545,498 | | | | | |
| Cancellation - Transferred to General Fund Cancellation - Transferred to CLETA | | A-2,, A-2, | | | | | \$ | 6,530 16,000 22,530 | | |

SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| | Balance | Budget A | ed from 2019 ppropriations | | Expended | | Balance | |
|-----------------------|--------------|----------|-------------------------------|----------|----------|--|---------|---------------|
| Grant | Jan. 1, 2019 | Budget | Appropriation By 40A:4-87 | | | | | Dec. 31, 2019 |
| See Attached Schedule | | | | | | | | |
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SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| | Balance | Transferre Budget A | ed from 2019 ppropriations | Expended | | | Balance |
|-----------------------|--------------|------------------------|-------------------------------|----------|--|---|---|
| Grant | Jan. 1, 2019 | Budget | Appropriation By 40A:4-87 | | | I | Dec. 31, 2019 |
| See Attached Schedule | | | | | | | |
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| Totals | | | | | | | |

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FEDERAL AND STATE GRANT FUND SCHEDULE OF APPROPRIATED RESERVES

| | Balance Dec 31, 2018 | | fro | Transferred from 2019 Budget | | Expended | | Cancelled/ Transfer | | Balance Dec 31, 2019 |
|--|-------------------------|-------------------------------------|-----|------------------------------------|----|-----------------------------|----|-----------------------------|----|-------------------------------------|
| Department of Treasury: NJ Governor's Council on Alcoholism and Drug Abuse | \$ | 626,394 | \$ | 523,890 | \$ | 1,023,041 | \$ | 6,528 | \$ | 120,715 |
| Department of Community Affairs: LIHEAP-CWA Administration Universal Service Fund-CWA Administration | | | | 6,986 4,467 | | 6,986 4,467 | | | | |
| Department of Labor and Workforce Development: Work First New Jersey Workforce Investment Act Smart STEPS Program | | 2,183,192 4,234,051 7,223 | | 1,691,096 3,390,437 2,408 | | 950,355 5,090,029 | | 804,523 285,212 4,815 | | 2,119,410 2,249,247 4,816 |
| Department of Health: Public Health Infrastructure, Laboratories and Emergency Preparedness (PHILEP) Childhood Lead Exposure Helping Hand Grant | | 165,882 | | 294,995 37,492 158,824 | | 291,646 19,157 58,804 | | 962 13 | | 168,269 18,322 100,020 |
| Department of Human Services REACH Program Social Services for the Homeless Direct Care Workers - Older Americans Act | | 68,175 206,825 3,612 | | 473,074 555,110 | | 428,927 745,600 | | 29,626 6,965 | | 82,696 9,370 3,612 |
| Chapter 51 - Alcoholism and Drug Abuse Direct Care Workers - Chapter 51 PASP (ALPN) | | 170,297 5,000 | | 882,905 44,166 | | 987,325 44,166 | | 51,434 | | 14,443 5,000 |
| NACCHO Grant (National Association of County and City Health) Area Plan Grant - FFP | | 14,069 | | 34,959 | | 41 | | | | 14,028 34,959 |
| Department of Children and Families: ALPN-HSAC/YIP | | 50 | | 205,561 | | 119,749 | | 50 | | 85,812 |
| Department of Law and Public Safety: NJ Juvenile Justice Commission Direct Care Workers - State Community Partnership Grant Multi-Jurisdictional Narcotics Task Force | | 192,309 525 | | 497,662 | | 652,458 | | 34,230 | | 3,283 525 |
| County Driving While Intoxicated Grant Drug Recognition Expert Call Out and Assistance Program Citizens Corp/CERT Initiative HMEP Grant | | 16,787 130,674 1,993 4,202 | | 33,000 86,575 | | 55,140 | | 16,787 27,950 | | 33,000 134,159 1,993 4,202 |
| County Office of Victim Witness Advocacy County Office of Victim Witness Advocacy Supplemental Violence Against Women Act - Domestic Violence Advocate | | 80,000 9,918 | | 510,991 | | 396,735 9,918 | | 27 80,000 | | 114,229 |
| Terrorism Program Sexual Assault Response Team/Forensic Nurse Examiner | | 313 | | 82,895 | | 77,725 | | 5,170 | | 313 |

FEDERAL AND STATE GRANT FUND SCHEDULE OF APPROPRIATED RESERVES

| | Transferred Balance from 2019 Dec 31, 2018 Budget | | Expended | Cancelled/ Transfer | Balance Dec 31, 2019 |
|--|---|------------------|---------------------|------------------------|-------------------------|
| Department of Law and Public Safety (Cont'd): | | | | | |
| Body Armor Replacement | | \$ 59,190 | \$ 36,583 | \$ | \$ 33,100 |
| Insurance Fraud Reimbursement Program | 217,871 | 250,000 | 65,310 | 205,860 | 196,701 |
| Law Enforcement Officers Training and Equipment Fund | 68,266 | 20,503 | 29,727 | _ | 59,042 |
| Megan's Law and Local Law Enforcement | 3 | 222.050 | 000 000 | 3 | 40.000 |
| Comprehensive Opiod Abuse Site-based Program - Hope One Project | | 332,658 | 282,998 | | 49,660 |
| Hope One Program Morris County Juvenile Firesetter Program | | 150,000 1,000 | 146,870 724 | | 3,130 |
| Mons County Suverille FileSetter Frogram | | 1,000 | 124 | | 276 |
| U.S. Department of Homeland Security: | | | | | |
| Homeland Security Grant | 497,379 | 347,322 | 259,657 | | 585,044 |
| Urban Areas Security Initiative (UASI) | 5,750,395 | 3,468,379 | 4,426,821 | 39,777 | 4,752,176 |
| Emergency Food and Shelter - OOTA | 1,184 | 1,256 | 1,184 | | 1,256 |
| Pre-Disaster Mitigation Competitive | | 126,000 | 121,556 | | 4,444 |
| Presidential Residence Protection Assistance | | 55,938 | 55,938 | | |
| New Jersey Department of Military and Veteran Affairs: | | | | | |
| MAPS - Veterans | 8,750 | 15,000 | 15,000 | | 8,750 |
| Department of Transportation: | | | | | |
| Safe Communities Construction | 99,888 | 99,950 | 99,888 | | 99,950 |
| MAPS (Senior Citizens and Disabled Residents) | 1,422,126 | 1,575,480 | 1,242,455 | 116,676 | 1,638,475 |
| MAPS - Reappropriation | | 1,342,680 | | 1,342,680 | ,,, |
| Non-Urbanized Area Formula Program (Section 5311) | 22,842 | 478,178 | 454,355 | 11,473 | 35,192 |
| Enhanced Mobility for Seniors and Persons with Disabilities (Section 5310) | 174,748 | | 150,000 | 24,748 | |
| NYS&W Rail Line Bicycle and Pedestrian Path | 8,012,705 | | 1,020,064 | | 6,992,641 |
| Subregional Transportation Planning Supplemental Support Program | | 30,000 | 13,306 | 1,694 | 15,000 |
| County Aid Program - Annual Transportation Program | 7,017,355 | 7,953,564 | 11,263,772 | | 3,707,147 |
| Waterloo Road Bridge 1401-038 | 15,961 | | | | 15,961 |
| Openaki Road Bridge STP-C00S(690) | 3,313 | | 3,313 | | |
| South Salem Street & Franklin Road Intersection (CR 655) | 42,837 | | | 0.770 | 42,837 |
| FY2013 Flanders-Drakestown Road Bridge | 3,770 | | 40.400 | 3,770 | 0.440 |
| FY2017 Ridgedale Avenue Bridge Rehabilitation East Blackwell Street Bridge CR513 | 21,551 1,330,000 | | 13,102 1,330,000 | | 8,449 |
| Mill Road Bridge 1400-808 | 1,000,000 | | 1,000,000 | | |
| Palmer Road Bridge over Mill Brook | 970,000 | | 1,000,000 | | 970,000 |
| Dover and Rockaway Railroad Repair Project | 279,007 | | | | 279,007 |
| Landing Road Bridge Replacement | 1,078,416 | | 1,078,416 | | 270,007 |
| ARRA-Road Resurfacing, Rail Grade Crossing, Bridges, Traffic Signal Improv. Projects | 708,818 | | 7,070,110 | 602,725 | 106,093 |
| Bridge No.1400-567 White Bridge Road | 1,265,078 | | | , | 1,265,078 |
| Bi-County Bridge 1401-195 East Avenue | 600,000 | | | | 600,000 |
| Rehabilitation of Bridge 1400-166 over Crane Road | 200,000 | | 200,000 | | , |
| Railroad-Highway Grade Crossing at SH 46, Borough of Roxbury | 133,200 | | 133,200 | | |
| Waterloo Road Bridge over Musconetcong River | 2,926,319 | | 2,897,309 | | 29,010 |
| High Bridge Branch Resurfacing Project | | 1,941,984 | 1,941,984 | | |
| Schooleys Mountain Road Bridge, Township of Washington | | 800,250 | 784,260 | | 15,990 |
| Highway Rail Grade Crossing/RHC-0613(300)H210 | | 244,775 | | | 244,775 |

Sheet 11c

FEDERAL AND STATE GRANT FUND SCHEDULE OF APPROPRIATED RESERVES

| | Balance Dec 31, 2018 | Transferred from 2019 Budget | Expended | Cancelled/ Transfer | Balance Dec 31, 2019 |
|---|--|---|---|------------------------|--|
| Department of Transportation (Cont'd): Highway Rail Grade Crosing/RHC-0619(300)H210 Bridge No. 1400-132 Carey Avenue (CR 511) Bi-County Bridge No.1400-521 Passaic Street (CR 647) Russia Road Bridge No.1400-948 Reconstruction | \$ | \$ 244,775 785,553 1,295,261 235,000 | 1 | \$ | \$ 244,775 785,553 1,295,261 235,000 |
| Department of Justice: State Criminal Alien Assistance Program (SCAAP) | 823,42 | 29 465,726 | 160,211 | | 1,128,944 |
| Department of Environmental Protection: Stormwater Management County Environmental Health Act Grant (CEHA) | 5,79 6 | 93 65 175,075 | 174,714 | 65 | 5,793 361 |
| Department of State: County History Partnership Program DOS 2020 Complete Count Commission County Grant 2018 HAVA-VVPAT Grant | 7,62 | 24 43,520 100,774 40,789 | } | | 100,774 |
| U.S. Department of Housing and Urban Development: Continuum of Care Planning Grant | 12,77 | 79 51,882 | 51,690 | | 12,971 |
| Other Programs: Larry Berger Donation Office of Temporary Assistance (OTA) - Donation Hospital Database Project Sheriff Donations Archival Preservation Youth Shelter Project Lifesaver Program/Private Contribution County Office of Victim Witness Advocacy Restitution | 1,05 1,46 31 82 15 6 35,71 1,25 \$ 42,894,28 | 64 12 26 74,718 58 62 11 5,050 | 1,001 | - \$ 3,703,763 | 1,054 1,464 312 75,323 158 62 39,760 1,250 \$ 31,010,422 |
| Ref. Analysis of Funding: Local Funding State Funding Federal Funding | A | A-11 \$ 2,310,384 10,663,431 19,355,908 \$ 32,329,723 | | A-11 | A |
| Analysis of Balance Dec. 31, 2018 and 2019 Expenditures: Cash Disbursements Appropriated Reserves An Encumbrances Program Income Donated Goods/Supplies | \$ 32,483,22 10,411,07 \$ 42,894,29 | Ref. A-10 23 70 A A-10 A-11 | \$ 27,361,746 13,166,112 (22,667) 4,640 \$ 40,509,831 | | |

SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| | Balance | Trans | ferred from 2019 | | | Evnende | ·d | | | | Balance | Annual Control |
|-----------------------|--------------|--------|--|--|---------------------------------------|---------|----|--|--|---------------|---------|----------------|
| Grant | Jan. 1, 2019 | Budget | Budget Appropriations Budget Appropriation By 40A:4-87 | | Expended | | | | | Dec. 31, 2019 | | |
| See Attached Schedule | | | | | | | | | | | | |
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| Totals | | | | | | | | | | | | |

FEDERAL AND STATE GRANT FUND SCHEDULE OF UNAPPROPRIATED RESERVES

| Balance Dec 31, 2018 | Transferred to 2019 Budget | Transferred to Appropriated Reserves | Balance Dec 31, 2019 | | |
|-------------------------|----------------------------------|---|-------------------------|--|--|
| \$ | \$ | \$ | \$ | | |
| \$ | \$ | \$ | \$ | | |
| Α | A-11 | A-12 | Α | | |

Ref.

Not Applicable

*LOCAL DISTRICT SCHOOL TAX

| | | Debit | Credit | | |
|---|------------------|---------|--------|----------|----|
| Balance January 1, 2019 | | xxxxxxx | XX | XXXXXXXX | XX |
| School Tax Payable # | 85001-00 | xxxxxxx | XX | | |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85002-00 | xxxxxxx | XX | | |
| Levy School Year July 1, 2019 - June 30, 2020 | | xxxxxxx | XX | | |
| Levy Calendar Year 2019 | WORLD | xxxxxxx | XX | | |
| Paid | | | | xxxxxxxx | XX |
| Balance December 31, 2019 | | xxxxxxx | XX | xxxxxxx | XX |
| School Tax Payable # | 85003-00 | | | xxxxxxx | XX |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | 85004-00 | | | xxxxxxxx | XX |
| * Not including Type 1 school debt service, emergency authorizations-school | ols, transfer to | | | | |

Board of Education for use of local schools

MUNICIPAL OPEN SPACE TAX

| | Debit Cred | | | | |
|---------------------------|------------|----------|----|----------|----|
| Balance January 1, 2019 | 85045-00 | xxxxxxx | XX | | |
| 2019 Levy | 85105-00 | xxxxxxx | XX | | |
| Interest Earned | | XXXXXXXX | XX | | |
| Expenditures | | | | xxxxxxxx | XX |
| Balance December 31, 2019 | 85046-00 | | | xxxxxxxx | XX |

[#] Must include unpaid requisitions

REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

| | | Debit | | Credit | |
|--|---|----------|----|----------|----|
| Balance January 1, 2019 | | XXXXXXX | XX | XXXXXXXX | XX |
| School Tax Payable # | 85031-00 | XXXXXXXX | XX | | |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85032-00 | XXXXXXXX | XX | | |
| Levy School Year July 1, 2019 - June 30, 2020 | | XXXXXXXX | XX | | |
| Levy Calendar Year 2019 | | XXXXXXX | XX | | |
| Paid | | | | XXXXXXXX | XX |
| Balance December 31, 2019 | , (J. 18 - 18 - 18 - 18 - 18 - 18 - 18 - 18 | xxxxxxxx | XX | XXXXXXXX | XX |
| School Tax Payable # | 85033-00 | | | XXXXXXX | XX |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | 85034-00 | | | xxxxxxx | XX |
| # Must include unpaid requisitions | | | | | |

REGIONAL HIGH SCHOOL TAX

| | | Debit | | Credit | |
|--|----------|----------|----|----------|----|
| Balance January 1, 2019 | | xxxxxxx | XX | xxxxxxx | XX |
| School Tax Payable # | 85041-00 | xxxxxxx | XX | | |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85042-00 | xxxxxxx | XX | | |
| Levy School Year July 1, 2019 - June 30, 2020 | | XXXXXXXX | XX | | |
| Levy Calendar Year 2019 | | XXXXXXXX | XX | | |
| Paid | | | | xxxxxxx | XX |
| Balance December 31, 2019 | | xxxxxxx | XX | xxxxxxx | XX |
| School Tax Payable # | 85043-00 | | | XXXXXXXX | XX |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | 85044-00 | | | xxxxxxx | XX |
| # Must include unpaid requisitions | | | | | |

COUNTY TAXES PAYABLE

| | | Debit | | Credit | |
|--|----------|----------|----|----------|----|
| Balance January 1, 2019 | | xxxxxxx | XX | xxxxxxx | XX |
| County Taxes | 80003-01 | xxxxxxxx | XX | | |
| Due County for Added and Omitted Taxes | 80003-02 | xxxxxxxx | XX | | |
| 2019 Levy: | | xxxxxxxx | XX | xxxxxxxx | XX |
| General County | 80003-03 | XXXXXXXX | XX | | |
| County Library | 80003-04 | XXXXXXXX | XX | | |
| County Health | | XXXXXXXX | XX | | |
| County Open Space Preservation | | XXXXXXXX | XX | | |
| Due County for Added and Omitted Taxes | 80003-05 | XXXXXXXX | XX | | |
| Paid | | | | xxxxxxxx | XX |
| Balance December 31, 2019 | | xxxxxxxx | XX | xxxxxxx | XX |
| County Taxes | | | | xxxxxxx | XX |
| Due County for Added and Omitted Taxes | | | | xxxxxxx | XX |
| | | | | | |

SPECIAL DISTRICT TAXES

| | | | Debit | | Credit | |
|----------------------------------|-------------------------|---------------|----------|----|----------|----|
| Balance January 1, 2019 | | 80003-06 | XXXXXXXX | XX | | |
| 2019 Levy: (List Each Type of Di | strict Tax Separately - | see Footnote) | xxxxxxxx | XX | XXXXXXXX | XX |
| Fire - | 81108-00 | | xxxxxxxx | XX | xxxxxxx | XX |
| Sewer - | 81111-00 | | xxxxxxxx | XX | xxxxxxxx | XX |
| Water - | 81112-00 | | xxxxxxx | XX | xxxxxxxx | XX |
| Garbage - | 81109-00 | | xxxxxxxx | XX | xxxxxxxx | XX |
| Open Space - | 81105-00 | | XXXXXXXX | XX | xxxxxxxx | XX |
| | | | XXXXXXXX | XX | xxxxxxxx | XX |
| | | | xxxxxxxx | XX | xxxxxxxx | XX |
| Total 2019 Levy | | 80003-07 | xxxxxxx | XX | | |
| Paid | | 80003-08 | | | XXXXXXX | XX |
| Balance December 31, 2019 | | 80003-09 | | | | |
| | | | | | | |

Footnote: Please state the number of districts in each instance

STATE LIBRARY AID

RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

| | | Debit | | Credit | |
|--|---------|------------|----|-----------------|-----|
| Balance January 1, 2019 | 0004-01 | XXXXXXXX | XX | | |
| State Library Aid Received in 2019 | 0004-02 | XXXXXXXX | XX | | |
| Expended 80 | 0004-09 | | | XXXXXXXX | XX |
| Balance December 31, 2019 86 | 0004-10 | | | A Palladia a un | |
| RESERVE FOR EXPENSE OF PARTICIPATION IN FREE O | COUNT | Y LIBRARY | WI | TH STATE A | AID |
| Balance January 1, 2019 86 | 0004-03 | xxxxxxxx | XX | | |
| State Library Aid Received in 2019 | 0004-04 | XXXXXXXX | XX | | |
| Expended 80 | 0004-11 | | | XXXXXXXX | XX |
| Balance December 31, 2019 80 | 0004-12 | | | | |
| RESERVE FOR AID TO LIBRARY OR READING ROOM V Balance January 1, 2019 | | TATE AID (| | |) |
| | | XXXXXXXX | | | |
| Expended 80 | 0004-13 | | | xxxxxxxx | XX |
| Balance December 31, 2019 86 | 0004-14 | | | | |
| RESERVE FOR LIBRARY SERVICES WIT | H FED | ERAL AID | | | |
| Balance January 1, 2019 80 | 0004-07 | xxxxxxx | XX | | |
| State Library Aid Received in 2019 80 | 0004-08 | xxxxxxxx | XX | | |
| Expended 80 | 0004-15 | No. 6.167. | | xxxxxxxx | XX |
| Balance December 31, 2019 86 | 0004-16 | | | | |

| Source | | Budget -01 | Realized -02 | Excess or Deficit* -03 |
|---|--------|----------------|-----------------|------------------------|
| Surplus Anticipated Surplus Anticipated with Prior Written Consent of | 80101- | 25,343,797.00 | 25,343,797.00 | |
| | 80102- | | | - |
| Miscellaneous Revenue Anticipated: | | XXXXXXX | XXXXXXX | XXXXXXX |
| Adopted Budget | | 46,651,407.78 | 49,372,249.21 | 2,720,841.43 |
| Added by N.J.S. 40A:4-87:(List on 17a) | | XXXXXXX | XXXXXXX | XXXXXXX |
| See Sheet 17(a) | | 26,639,755.88 | 26,639,755.88 | _ |
| | | | | |
| Total Miscellaneous Revenue Anticipated | 80103- | 73,291,163.66 | 76,012,005.09 | 2,720,841.43 |
| Receipts from Delinquent Taxes | 80104- | | | |
| Amount to be Raised by Taxation: | | XXXXXXX | XXXXXXX | XXXXXXX |
| (a) Local Tax for Municipal Purposes | 80105- | | xxxxxxx | xxxxxxx |
| (b) Addition to Local District School Tax | 80106- | | XXXXXXX | xxxxxxx |
| Total Amount to be Raised by Taxation | 80107- | 243,350,331.73 | 243,350,331.73 | |
| | | 341,985,292.39 | 344,706,133.82 | 2,720,841.43 |

ALLOCATION OF CURRENT TAX COLLECTIONS

| NOT APPLICAB | LE | | |
|---|----------|---------|---------|
| | | Debit | Credit |
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) | 80108-00 | XXXXXXX | |
| Amount to be Raised by Taxation | | XXXXXXX | XXXXXXX |
| Local District School Tax | 80109-00 | | XXXXXXX |
| Vocational School Tax | | | xxxxxxx |
| Regional School Tax | 80119-00 | | XXXXXXX |
| Regional High School Tax | 80110-00 | | XXXXXXX |
| County Taxes | 80111-00 | | xxxxxxx |
| Due County for Added and Omitted Taxes | 80112-00 | | xxxxxxx |
| Special District Taxes | 80113-00 | | xxxxxxx |
| Reserve for Uncollected Taxes | 80114-00 | XXXXXXX | |
| Deficit in Required Collection of Current Taxes (or) | 80115-00 | XXXXXXX | |
| Balance for Support of Municipal Budget (or) | 80116-00 | | xxxxxxx |
| *Excess Non-Budget Revenue (see footnote) | 80117-00 | | xxxxxxx |
| *Deficit Non-Budget Revenue (see footnote) | 80118-00 | XXXXXXX | |
| * These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. | | | |

(Continued)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Defic |
|---|------------|------------|-----------------|
| | | | |
| New Jersey Department of State | | | |
| County History Partnership Program | 43,520.00 | 43,520.00 | |
| New Jersey Department of Law & Public | | | |
| Safety | | | |
| Body Armor Replacement Fund | | | |
| Program - Sheriff | 24,523.65 | 24,523.65 | |
| New Jersey Department of Law & Public | | | |
| Safety | | | |
| Body Armor Replacement Fund | | | |
| Program - Prosecutor | 7,142.90 | 7,142.90 | |
| New Jersey Department of Children and | | | |
| Families | | | |
| ALPN - HSAC | 133,312.00 | 133,312.00 | |
| U.S. Department of Transportation | | | |
| Schooleys Mountain Road Bridge, | | | |
| Township of Washington | 800,250.00 | 800,250.00 | |
| U.S. Department of Homeland Security | | | |
| Presidential Residence Protection | | | |
| Assistance Grant | 55,937.90 | 55,937.90 | |
| U.S. Department of Housing and Urban | | | |
| Development | | | |
| Morris Continuum of Care Planning Grant | 51,882.00 | 51,882.00 | |
| tal (Sheet 17) | | | |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature:_ | Buh' | Bauer | |
|-----------------|------|-------|--|
| | _ | - , | |

(Continued)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|---|------------|------------|-------------------|
| | | | |
| New Jersey Department of Law & Public | | | |
| Safety | | | |
| Law Enforcement Officers Training | | | |
| and Equipment Fund | 20,503.00 | 20,503.00 | |
| U.S. Department of Human Services | | | |
| Area Plan Grant - Federal Financial | | | |
| Participation | 18,737.00 | 18,737.00 | |
| New Jersey Department of Human Services | | | |
| Personal Assistance Services | | | |
| Program (PASP) | 44,165.60 | 44,165.60 | |
| New Jersey Department of Law & Public | | | |
| Safety | | | |
| Insurance Fraud Reimbursement | | | |
| Program | 250,000.00 | 250,000.00 | |
| New Jersey Department of Human Services | | | |
| Social Services for the Homeless | 454,469.00 | 454,469.00 | |
| U.S. Department of Justice | | | |
| County Office of Victim Witness | | | |
| Advocacy | 222,627.00 | 222,627.00 | |
| New Jersey Department of Transportation | | | |
| Senior Citizen and Disabled Resident | | | |
| Transportation Assistance (SCDRTAP) | 900,480.00 | 900,480.00 | |
| Γotal (Sheet 17) | | | |

(Continued)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|--|--------------|--------------|-------------------|
| | | | **** |
| U.S. Department of Transportation | 1.77.44 | | |
| Morris Area Paratransit System- | | | |
| Section 5311 | 358,634.00 | 358,634.00 | |
| New Jersey Department of Environmental | | | |
| Protection | | | |
| County Environmental Health Act | 175,075.00 | 175,075.00 | |
| U.S. Department of Transportation | | | |
| Annual Transportation Program (ATP) - | | | |
| County Aid | 7,953,564.00 | 7,953,564.00 | |
| U.S. Department of Health and Human Services | | | |
| Low Income Home Energy Assistance | | | |
| Program (LIHEAP) CWA Administration | 6,986.00 | 6,986.00 | |
| New Jersey Department of Community Affairs | | | |
| Universal Service Fund (USF) CWA | | | |
| Administration | 4,467.00 | 4,467.00 | |
| New Jersey Department of Law & Public | | | |
| Safety | | | |
| Juvenile Justice Commission Grant | 497,662.00 | 497,662.00 | |
| U.S. Department of Homeland Security | | | |
| Pre-Disaster Mitigation Competitive Grant | 126,000.00 | 126,000.00 | |
| New Jersey Department of Human Services | | | |
| Work First New Jersey | 473,074.00 | 473,074.00 | |
| Гotal (Sheet 17) | | | |

Sheet 17a(3)

(Continued)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|---|--------------|--------------|-------------------|
| | | | |
| New Jersey Department of Labor and | | | |
| Workforce Development | | | |
| Work First New Jersey - General Assistance/ | | | |
| Supplemental Nutrition Assistance Program | 466,705.00 | 466,705.00 | |
| U.S. Department of Justice | | | |
| Sexual Assault Response Team/Forensic | | | |
| Nurse Examiner Program | 82,895.00 | 82,895.00 | |
| New Jersey Department of Children and | | | |
| Families | | | |
| OIPR Youth Incentive Program | | | |
| Administration | 37,801.00 | 37,801.00 | |
| U.S. Department of Labor | | | |
| Workforce Innovation and Opportunity | | | |
| Act - Adult | 958,426.00 | 958,426.00 | |
| U.S. Department of Labor | | | |
| Workforce Innovation and Opportunity | | | |
| Act - Dislocated Worker | 1,433,123.00 | 1,433,123.00 | |
| U.S. Department of Labor | | | |
| Workforce Innovation and Opportunity | | | |
| Act - Youth | 998,888.00 | 998,888.00 | |
| New Jersey Department of Labor and | | | |
| Workforce Development | | | |
| Workforce Learning Link Program | 107,000.00 | 107,000.00 | |
| otal (Sheet 17) | | | |

Sheet 17a(4)

(Continued)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|--|------------|----------------|-------------------|
| | | | |
| New Jersey Department of Labor and | | | |
| Workforce Development | | | |
| Work First New Jersey - Temporary | | | |
| Assistance for Needy Families | 963,161.00 | 963,161.00 | |
| New Jersey Department of Labor and | | | |
| Workforce Development | | | |
| Work First New Jersey - Career | | | |
| Advancement Voucher Program | 23,230.00 | 23,230.00 | |
| U.S. Department of Transportation | | * V* - A V A V | |
| Highway Rail Grade Crossing/ | | | |
| RHC-0619(300)H210 | 244,775.00 | 244,775.00 | |
| U.S. Department of Transportation | | | |
| Highway Rail Grade Crossing/ | | | |
| RHC-0613(300)H210 | 244,775.00 | 244,775.00 | |
| U.S. Department of Human Services | | | |
| Area Plan Grant - Federal Financial | | | |
| Participation | 16,222.00 | 16,222.00 | |
| U.S. Department of Health and Human Services | | | |
| Public Health Infrastructure, Laboratories & | | | |
| Emergency Preparedness (PHILEP) | 294,995.00 | 294,995.00 | |
| U.S. Department of Homeland Security | | | |
| Urban Areas Security Initiative | 35,030.00 | 35,030.00 | |
| Γotal (Sheet 17) | | | |

Sheet 17a(5)

(Continued)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|--|--------------|--------------|-------------------|
| New Jersey Department of Transportation | | | |
| Bridge No. 1400132 Carey Avenue | | | |
| (CR 511) | 785,553.00 | 785,553.00 | |
| | | | |
| New Jersey Department of Transportation | | | |
| Russia Road Bridge No. 1400948 | | | |
| Reconstruction | 235,000.00 | 235,000.00 | 11.004 |
| New Jersey Department of Transportation | | | |
| Bi-County Bridge No. 1400521 Passaic | | | |
| Street (CR 647) | 1,295,261.00 | 1,295,261.00 | |
| New Jersey Department of Military and | | | • |
| Veterans Affairs | | | |
| Morris Area Paratransit System- | | | |
| Veterans Transportation | 15,000.00 | 15,000.00 | |
| | | | |
| New Jersey Department of Treasury | | | _ |
| Governor's Council on Alcoholism and | | | |
| Drug Abuse | 473,890.00 | 473,890.00 | |
| U.S. Department of Justice | | | |
| State Criminal Alien Assistance Program | 247,547.00 | 247,547.00 | |
| New Jersey Chapter International Association | | | |
| of Arson Investigators | | | |
| Morris County Juvenile Firesetters | | | |
| Program | 1,000.00 | 1,000.00 | |
| Γotal (Sheet 17) | | | |

(Continued)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|---------------------------------------|--------------|--------------|--|
| | | | |
| New Jersey Department of Law & Public | | | |
| Safety | | | |
| Operation Helping Hand Grant Program | 100,000.00 | 100,000.00 | |
| U.S. Election Assistance Commission | | | |
| Help America Vote Act - VVPAT | | | |
| Grant Program | 40,789.50 | 40,789.50 | |
| New Jersey Department of Health | | | |
| (Warren County) | | | |
| Childhood Lead Exposure Prevention | 18,746.00 | 18,746.00 | |
| Private Contribution | | | |
| Sheriff - Donations | 74,718.54 | 74,718.54 | |
| U.S. Department of Transportation | | | |
| Subregional Support Program | 15,000.00 | 15,000.00 | Maria para yang manga Perdapakan Berlaman Perdapakan Bandara dan berlaman b |
| U.S. Department of Homeland Security | | | |
| State Homeland Security Grant | | | |
| Program | 347,322.48 | 347,322.48 | |
| U.S. Department of Homeland Security | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Urban Areas Security Initiative | 3,433,349.00 | 3,433,349.00 | |
| Private Contributions | | | |
| Project Lifesaver Program | 5,050.00 | 5,050.00 | |
| | | | |
| Γotal (Sheet 17) | | | |

(Continued)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|---|------------|------------|-------------------|
| U.S. Department of Justice | | | |
| County Office of Victim Witness | | | V-140-44- |
| Advocacy | 288,364.00 | 288,364.00 | |
| Travolacy | 200,504.00 | 200,304.00 | |
| U.S. Department of Transportation | | | |
| Northern New Jersey Safe | | | |
| Communities Grant | 99,950.00 | 99,950.00 | |
| New Jersey Department of Labor and | | | |
| Workforce Development | | | |
| Workforce Learning Link Program | 39,000.00 | 39,000.00 | |
| New Jersey Department of Labor and | | | |
| Workforce Development | | | |
| Smart Steps Program | 2,408.00 | 2,408.00 | |
| U.S. Department of Homeland Security | | | |
| Emergency Food and Shelter Program | | | |
| Phase 36 | 1,256.00 | 1,256.00 | |
| U.S. Department of Transportation | | | |
| Drug Recognition Expert Call Out & | | | |
| Assistance Program | 86,575.00 | 86,575.00 | |
| U.S. Department of Transportation | | | |
| County Driving While Intoxicated Grant | 33,000.00 | 33,000.00 | |
| New Jersey Department of Human Services | A17-44 | 70. 31· | |
| Social Services for the Homeless | 100,641.00 | 100,641.00 | |
| Total (Sheet 17) | | | |

Sheet 17a(8)

(Continued)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|---|---------------|---------------|-------------------|
| | | | |
| New Jersey Department of Law & Public | | | |
| Safety | | | - |
| Body Armor Replacement Fund | | | |
| Program - Prosecutor | 6,627.22 | 6,627.22 | |
| New Jersey Department of Law & Public | | | |
| Safety | | | |
| Body Armor Replacement Fund | | | |
| Program - Sheriff | 20,896.09 | 20,896.09 | |
| New Jersey Department of State | | | |
| Complete Count Commission County | | | |
| Grant Program | 100,774.00 | 100,774.00 | |
| New Jersey Department of Human Services | | | |
| Hope One Program | 150,000.00 | 150,000.00 | |
| New Jersey Department of Labor and | | | |
| Workforce Development | | | |
| Work First New Jersey - Temporary | | | |
| Assistance for Needy Families | 52,000.00 | 52,000.00 | |
| New Jersey Department of Labor and | | | |
| Workforce Development | | | |
| Work First New Jersey - General Assistance/ | | | |
| Supplemental Nutrition Assistance Program | 40,000.00 | 40,000.00 | |
| | | | |
| otal (Sheet 17) | 26,639,755.88 | 26,639,755.88 | |

Sheet 17a(9)

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2019

| 2019 Budget as Adopted | | 80012-01 | 315,345,536.51 |
|--|-------------------|----------------|----------------|
| 2019 Budget - Added by N.J.S. 40A:4-87 | | 80012-02 | 26,639,755.88 |
| Appropriated for 2019 (Budget Statement Item 9) | | 80012-03 | 341,985,292.39 |
| Appropriated for 2019 by Emergency Appropriation (Budget | Statement Item 9) | 80012-04 | - |
| Total General Appropriations (Budget Statement Item 9) | | 80012-05 | 341,985,292.39 |
| Add: Overexpenditures (see footnote) | | 80012-06 | |
| Total Appropriations and Overexpenditures | | 80012-07 | 341,985,292.39 |
| Deduct Expenditures: | | | |
| Paid or Charged [Budget Statement Item (L)] | 80012-08 | 309,228,510.86 | |
| Paid or Charged - Reserve for Uncollected Taxes | 80012-09 | _ | |
| Reserved | 80012-10 | 32,756,773.42 | |
| Total Expenditures | | 80012-11 | 341,985,284.28 |
| Unexpended Balances Canceled (see footnote) | | 80012-12 | 8.11 |

FOOTNOTES - RE: OVEREXPENDITURES:

IOTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL **DISTRICT SCHOOL PURPOSES**

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| NOT APPLICABL | Æ | |
|---|---|--|
| 2019 Authorizations | | |
| N.J.S. 40A:4-46 (After adoption of Budget) | | |
| N.J.S. 40A:4-46 (Prior to adoption of Budget) | | |
| Total Authorizations | | |
| Deduct Expenditures: | | |
| Paid or Charged | | |
| Reserved | | |
| Total Expenditures | | |

RESULTS OF 2019 OPERATION

CURRENT FUND

| | | Debit | Credit |
|---|----------|---------------|---------------|
| Excess of Anticipated Revenues: | | XXXXXXX | |
| Miscellaneous Revenues Anticipated | 80013-01 | XXXXXXX | 2,720,841.43 |
| Delinquent Tax Collections | 80013-02 | xxxxxxx | |
| | | xxxxxxx | |
| Required Collection of Current Taxes | 80013-03 | xxxxxxx | |
| Unexpended Balances of 2019 Budget Appropriations | 80013-04 | xxxxxxx | 8.11 |
| Miscellaneous Revenue Not Anticipated | 81113- | xxxxxxx | 8,110,829.94 |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114- | xxxxxxx | |
| Payments in Lieu of Taxes on Real Property | 81120- | xxxxxxx | |
| Sale of Municipal Assets | | xxxxxxx | |
| Unexpended Balances of 2018 Appropriation Reserves | 80013-05 | xxxxxxx | 15,141,064.70 |
| Prior Years Interfunds Returned in 2019 | 80013-06 | xxxxxxx | 1,890,933.47 |
| Cancellation of Contracts Payable | | xxxxxxx | |
| | | xxxxxxx | |
| Deferred School Tax Revenue: (See School Taxes, Sheets | 13 & 14) | xxxxxxx | xxxxxxx |
| Balance January 1, 2019 | 80013-07 | | XXXXXXX |
| Balance December 31, 2019 | 80013-08 | xxxxxxx | |
| Deficit in Anticipated Revenues: | | xxxxxxx | XXXXXXX |
| Miscellaneous Revenues Anticipated | 80013-09 | | XXXXXXX |
| Delinquent Tax Collections | 80013-10 | | XXXXXXX |
| | | | XXXXXXX |
| | 80013-11 | | XXXXXXX |
| Interfund Advances Originating in 2019 | 80013-12 | 2,328,049.73 | XXXXXXX |
| Refund Prior Year Revenues | | 83,496.38 | XXXXXXX |
| | | | XXXXXXX |
| | | | XXXXXXX |
| Deficit Balance - To Trial Balance (Sheet 3) | 80013-13 | xxxxxxx | |
| Surplus Balance - To Surplus (Sheet 21) | 80013-14 | 25,452,131.54 | XXXXXXX |
| | | 27,863,677.65 | 27,863,677.65 |

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
|---|-----------------|
| Added & Omitted Taxes | 983,648.07 |
| Bail Forfeiture | 1,250.00 |
| Excise Tax | 229,106.58 |
| Interest Income | 4,279,439.42 |
| Title IV-D Sheriff | 65,447.22 |
| Administrative Costs | 133,370.14 |
| Prior Year Appropriation Refunds | 646,310.84 |
| Planning Board Receipts | 109,135.00 |
| State Reimbursement of Election Poll Worker Costs | 378,312.50 |
| Sale of County Property | 62,479.02 |
| WIA Rent | 115,548.00 |
| Public Auction of County Assets | 100,842.62 |
| Tax Pilots | 164,217.50 |
| Facility IV Costs | 366,926.52 |
| Other Items of Miscellaneous Revenue | 474,796.51 |
| | |
| | |
| | |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 8,110,829.94 |

SURPLUS - CURRENT FUND YEAR 2019

| | | | Debit | Credit |
|----|--|----------|---------------|---------------|
| 1. | Balance January 1, 2019 | 80014-01 | XXXXXXX | 53,376,997.76 |
| 2. | | | XXXXXXX | |
| 3. | Excess Resulting from 2019 Operations | 80014-02 | xxxxxxx | 25,452,131.54 |
| 4. | Amount Appropriated in the 2019 Budget - Cash | 80014-03 | | XXXXXXX |
| 5. | Amount Appropriated in 2019 Budget - with Prior Written Consent of Director of Local Government Services | 80014-04 | 25,343,797.00 | XXXXXXX |
| | | | XXXXXXX | XXXXXXX |
| | Balance December 31, 2019 | 80014-05 | 53,485,332.30 | XXXXXXX |
| | | | 78,829,129.30 | 78,829,129.30 |

ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash | *************************************** | 80014-06 | 110,980,569.06 |
|---|---|----------|----------------|
| Investments | | 80014-07 | 5,000,000.00 |
| | | | |
| Sub Total | was with the second | | 115,980,569.06 |
| Deduct Cash Liabilities Marked with "C" on Trial Bal | ance | 80014-08 | 62,495,236.76 |
| Cash Surplus | - Manual - | 80014-09 | 53,485,332.30 |
| Deficit in Cash Surplus | | 80014-10 | |
| Other Assets Pledged to Surplus: * (1) Due from State of N.J. Senior Citizens and Veterans Deduction Deferred Charges # Cash Deficit # | 80014-16 80014-12 80014-13 | | |
| Total Other Assets | | 80014-14 | |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OT WOULD ALSO BE PLEDGED TO CASH LIABILITIES | | 80014-15 | 53,485,332.30 |

^{*} IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020
BLIDGET

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

(FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2019 LEVY

| 1. | Amount of Levy as per Duplicate (Analysis) # | | | 82101-00 | \$_ | |
|---------|---|---|-------|----------|-----|----------------------|
| | or (Abstract of Ratables) | | | 82113-00 | \$ | |
| 2. | Amount of Levy Special District Taxes | | | 82102-00 | | |
| 3. | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et. seq. | | | 82103-00 | \$_ | |
| 4. | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et. seq. | | | | | |
| 5b | . Subtotal 2019 Levy . Reductions due to tax appeals ** . Total 2019 Tax Levy | \$ \$ | | 82106-00 | | |
| 6 | Transferred to Tax Title Liens | | | 82107-00 | \$_ | |
| 7. | Transferred to Foreclosed Property | | | 82108-00 | \$_ | |
| 8. | Remitted, Abated or Canceled | | | 82109-00 | \$_ | |
| 9. | Discount Allowed | | | 82110-00 | \$_ | |
| 10 | . Collected in Cash: In 2018 | 82121-00 | \$ | | | |
| | In 2019 * | 82122-00 | \$ | | | |
| | Homestead Benefit Credit | 82124-00 | \$_ | | | |
| | State's Share of 2019 Senior Citizens and Veterans Deductions Allowed | 82123-00 | \$ | | | |
| | Total to Line 14 | 82111-00 | \$ | | | |
| 11 | . Total Credits | | | | \$_ | |
| 12 | . Amount Outstanding December 31, 2019 | | | 83120-00 | \$_ | |
| 13 | Percentage of Cash Collections to Total 2019 Levy, (Item 10 divided by Item 5c) is 82112-00 | | | | | |
| Note:If | municipality conducted Accelerated Tax Sale or T | Гах Levy Sale che | ck he | re . | • | & complete sheet 22a |
| 14 | . Calculation of Current Taxes Realized in Cash: | | | | | |
| | Total of Line 10 Less: Reserve for Tax Appeals Pending | | | | \$_ | |
| | State Division of Tax Appeals | | | | \$_ | |
| | To Current Taxes Realized in Cash (Sheet 17) | | | | \$_ | |
| Note A: | In showing the above percentage the following shown Where Item 5 shows \$1,500,000.00, and Item 10 shows the percentage represented by the cash collections we \$1,049,977.50 / \$1,500,000 or .699985. The correct be shown as Item 13 is 69.99% and not 70.00%, not | ows \$1,049,977.50 vould be t percentage to | , | | | |
| # Note: | On Item 1 if Duplicate (Analysis) Figure is used; be Senior Citizens and Veterans Deductions. | sure to include | | | | |

* Include overpayments applied as part of 2019 collections.

^{**} Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget. (N.J.S.A. 40A:4-41)

ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2019

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

| (1) Utilizing Accelerated Tax Sale | |
|---|---|
| Total of Line 10 Collected in Cash (sheet 22)\$ | |
| LESS: Proceeds from Accelerated Tax Sale | |
| NET Cash Collected\$ | |
| Line 5c (sheet 22) Total 2019 Tax Levy\$ | |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | % |
| | |
| | |
| | |
| (2) Utilizing Tax Levy Sale | |
| Total of Line 10 Collected in Cash (sheet 22)\$ | |
| LESS: Proceeds from Tax Levy Sale (excluding premium) | |
| NET Cash Collected\$ | - |
| Line 5c (sheet 22) Total 2019 Tax Levy\$ | |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds | |

(Net Cash Collected divided by Item 5c) is.....

SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| | Debit | | Credit | |
|---|---------|---|----------|--------|
| 1. Balance January 1, 2019 | xxxxxxx | XX | xxxxxxx | XX |
| Due From State of New Jersey | | | xxxxxxx | XX |
| Due To State of New Jersey | xxxxxxx | XX | | |
| 2. Sr. Citizens Deductions Per Tax Billings | | | xxxxxxx | XX |
| 3. Veterans Deductions Per Tax Billings | | | xxxxxxx | XX |
| 4. Sr. Citizens Deductions Allowed By Tax Collector | | | xxxxxxx | XX |
| 5. | | | | |
| 6. | | | | |
| 7. Sr. Citizens Deductions Disallowed By Tax Collector | xxxxxxx | XX | | |
| 8. Sr. Citizens Deductions Disallowed By Tax Collector 2018 Taxes | xxxxxxx | XX | · | ****** |
| 9. Received in Cash from State | xxxxxxx | XX | | |
| 10. | | | | |
| 11. | | | | |
| 12. Balance December 31, 2019 | xxxxxxx | XX | xxxxxxx | XX |
| Due From State of New Jersey | xxxxxxx | XX | | |
| Due To State of New Jersey | | | xxxxxxxx | XX |
| | | *************************************** | | |

| | to be included on Sheet 22 ad Veterans Deductions A | |
|----------------------|---|--|
| Line 2 | | |
| Line 3 | | |
| Line 4 | | |
| Sub-Total | was a second and the | |
| Less: Line 7 | | |
| To Item 10, Sheet 22 | | |

SCHEDULE OF RESERVE FOR TAX APPEALS PENDING

(N.J.S.A. 54:3-27)

| Balance January 1, 2019 | | xxxxxxxx | XX | | |
|---|----------|----------|----------|----------|----|
| Taxes Pending Appeals | | XXXXXXXX | XX | xxxxxxx | XX |
| Interest Earned on Taxes Pending Appeals Contested Amount of 2019 Taxes Collected which | XXXXXXXX | | xxxxxxxx | XX | |
| are Pending State Appeal (Item 14, Sheet 22) Interest Earned on Taxes Pending State Appeals | XXXXXXXX | XX | | | |
| Cash Paid to Appelants (Including 5% Interest from Date Closed to Results of Operations (Portion of Appeal won by Municipality, including Interest) | | | xxxxxxxx | | |
| Balance December 31, 2019 | | | | xxxxxxxx | XX |
| Taxes Pending Appeals* | | xxxxxxx | XX | xxxxxxx | XX |
| Interest Earned on Taxes Pending Appeals | | XXXXXXXX | XX | xxxxxxx | XX |
| * Includes State Tax Court and County Board of Taxatio Appeals Not Adjusted by December 31, 2019 Signature of Tax Collector | n | | | | |
| License # Date | | | | | |

COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2020 MUNICIPAL BUDGET

| | *************************************** | THE STATE OF THE S | | | i primario de la companya della companya della companya de la companya della comp | |
|---|--|--|--------------|---------------------|--|------|
| | | | YEAR 20 | 020 | YEAR 201 | 19 |
| | | | | | xxxxxxx | XX |
| 2. Local District School Tax - | Actual | 80016- | | | | |
| | em 8 (L) (Exclusive of Reserve for Uncollected Taxe ocal District School Tax - Actual Estimate** egional School District Tax - Actual Estimate* egional High School Tax - Actual Estimate* county Tax Actual Estimate* county Tax Actual Estimate* county Tax Actual Estimate* counting I District Taxes Actual Estimate* counting I Open Space Tax Actual Estimate* counting I Budget (Item 5) ash Required from 2020 Taxes to Support Local Municipal Budget and Other Taxes count of item 10 Divided by % quals Amount to be Raised by Taxation (Percentage ed must not exceed the applicable percentage own by Item 13, Sheet 22) sallysis of Item 11: Local District School Tax (Amount Shown on Line 2 Above) Regional School District Tax (Amount Shown on Line 3 Above) Regional High School Tax (Amount Shown on Line 4 Above) County Tax (Amount Shown on Line 5 Above) Special District Tax (Amount Shown on Line 6 Above) Municipal Open Space Tax (Amount Shown on Line 7 Above) ax in Local Municipal Budget county Tax (Amount Shown on Line 7 Above) Actual Estimate* 80 81 82 82 82 83 84 85 86 86 87 88 88 88 88 88 88 88 | | | | xxxxxxxx | XX |
| 3. Regional School District Tax - | Actual | 80025- | | | | |
| | Estimate* | 80026- | | | XXXXXXXX | XX |
| 4. Regional High School Tax - | Actual | 80018- | | | | |
| School Budget | Estimate* | 80019- | | | XXXXXXXX | XX |
| 5. County Tax | Actual | 80020- | | | | |
| | Estimate* | 80021- | | | XXXXXXXX | XX |
| 6. Special District Taxes | Actual | 80022- | | | | |
| *** | Estimate* | 80023- | | | XXXXXXXX | XX |
| 7. Municipal Open Space Tax | Actual | 80027- | | | | |
| - | Estimate* | 80028- | | | xxxxxxx | XX |
| | em 8 (L) (Exclusive of Reserve for Uncollected Taxocal District School Tax - Actual Estimate** egional School District Tax - Actual Estimate* egional High School Tax - Actual School Budget Estimate* county Tax Actual Estimate* county Tax Actual Estimate* counticipal Open Space Tax Actual Estimate* cotal General Appropriations & Other Taxes costs: Total Anticipated Revenues from 2020 in Municipal Budget (Item 5) ash Required from 2020 Taxes to Support Local Municipal Budget and Other Taxes mount of item 10 Divided by 9 quals Amount to be Raised by Taxation (Percentage town by Item 13, Sheet 22) malysis of Item 11: Local District School Tax (Amount Shown on Line 2 Above) Regional School District Tax (Amount Shown on Line 3 Above) Regional High School Tax (Amount Shown on Line 4 Above) County Tax (Amount Shown on Line 5 Above) Special District Tax (Amount Shown on Line 6 Above) Municipal Open Space Tax (Amount Shown on Line 7 Above) ax in Local Municipal Budget otal Amount (see Line 11) propropriation: Reserve for Uncollected Taxes (Bud Statement, Item 8 (M) (Item 11, Less Item 10) computation of "Tax in Local Municipal Budget" Item 1 - Total General Appropriations Item 12 - Appropriation: Reserve for Uncollected Taxes (Bud Statement, Item 8 (M) (Item 11, Less Item 10) computation of "Tax in Local Municipal Budget" Item 1 - Total General Appropriations | | | | | |
| - | | 80024-02 | | | | |
| 10. Cash Required from 2020 Taxo | es to Support | 80024-02 | | | | |
| 11. Amount of item 10 Divided by | | | | | | |
| | Actual 80015- | | | | | |
| | Second District School Tax - Actual 80016- Estimate** 80017- Regional School District Tax - Actual 80025- Estimate** 80026- Regional High School Tax - Actual 80025- Regional High School Tax - Actual 80018- Regional High School Tax - Actual 80020- Regional District Tax - Actual 80020- Regional District Taxes Actual 80020- Regional District Taxes Actual 80020- Regional District Taxes Actual 80022- Restimate* 80023- Required From 2020 Taxes to Support Actual 80027- Restimate* 80024-01- Restimate* 80024-02- Restimate* 80024-02- Restimate* 80024-03- Required From 2020 Taxes to Support Actual 80024-03- Required From 2020 Taxes to Support Restimate Restimate* 80024-03- Required From 2020 Taxes to Support Restimate Rest | | | | | |
| 100000000000000000000000000000000000000 | | | | | и | |
| | | * Must not | he stated | in an amount less t | han | |
| | 2 Above) | | | | ear 2019. | |
| | Local District School Tax - Actual 80016- | | | | | |
| | Local District School Tax - Actual Estimate** Regional School District Tax - Actual Estimate* Regional High School Tax - Actual School Budget Estimate* County Tax Actual Estimate* County Tax Actual Estimate* Special District Taxes Actual Estimate* Municipal Open Space Tax Actual Estimate* Total General Appropriations & Other Taxes Less: Total Anticipated Revenues from 2020 in Municipal Budget (Item 5) Cash Required from 2020 Taxes to Support Local Municipal Budget and Other Taxes Amount of item 10 Divided by Paxation (Percentage used must not exceed the applicable percentage shown by Item 13, Sheet 22) Analysis of Item 11: Local District School Tax (Amount Shown on Line 2 Above) Regional School District Tax (Amount Shown on Line 3 Above) Regional High School Tax (Amount Shown on Line 4 Above) County Tax (Amount Shown on Line 5 Above) Special District Tax (Amount Shown on Line 6 Above) Municipal Open Space Tax (Amount Shown on Line 7 Above) Tax in Local Municipal Budget Total Amount (see Line 11) Appropriation: Reserve for Uncollected Taxes (Budget Statement, Item 8 (M) (Item 11, Less Item 10) Computation of "Tax in Local Municipal Budget" Item 1 - Total General Appropriations Item 12 - Appropriation: Reserve for Uncollected Taxes Sub-Total | | | | in an amount less th | |
| | Item 8 (L) (Exclusive of Reserve for Uncollected Local District School Tax - Actual Estimate** Regional School District Tax - Actual Estimate* Regional High School Tax - Actual Estimate* Regional High School Tax - Actual Estimate* County Tax Actual Estimate* County Tax Actual Estimate* Special District Taxes Actual Estimate* Municipal Open Space Tax Actual Estimate* Total General Appropriations & Other Taxes Less: Total Anticipated Revenues from 2020 in Municipal Budget (Item 5) Cash Required from 2020 Taxes to Support Local Municipal Budget and Other Taxes Amount of item 10 Divided by Equals Amount to be Raised by Taxation (Percent used must not exceed the applicable percentage shown by Item 13, Sheet 22) Analysis of Item 11: Local District School Tax (Amount Shown on Line 2 Above) Regional School District Tax (Amount Shown on Line 3 Above) Regional High School Tax (Amount Shown on Line 4 Above) County Tax (Amount Shown on Line 5 Above) Special District Tax (Amount Shown on Line 6 Above) Municipal Open Space Tax (Amount Shown on Line 7 Above) Tax in Local Municipal Budget Total Amount (see Line 11) Appropriation: Reserve for Uncollected Taxes (B Statement, Item 8 (M) (Item 11, Less Item 10) Computation of "Tax in Local Municipal Budget" Item 1 - Total General Appropriations Item 1 - Total General Appropriations Item 12 - Appropriation: Reserve for Uncollected Sub-Total | | | _ | submitted by the Leon to the Commission | |
| | | | II | | January 15, 2020 (C | |
| | e 5 Above) | | | | Consideration mus | t be |
| • | (Al) | | given to | calenda | year calculation. | |
| | e 6 Above) | | - | | | |
| | 7 Above) | | | | | |
| | | | | | | |
| Tax in Local Municipal Budge | t | | | | | |
| Total Amount (see Line 11) | | | | | | |
| 12. Appropriation: Reserve for Ur | em 8 (L) (Exclusive of Reserve for Uncollected Taxx and South School Tax - Actual 80016- Estimate** 80017- Estimate** 80025- Estimate* 80026- Estimate* 80026- Estimate* 80018- School Budget Estimate* 80019- Dounty Tax Actual 80020- Estimate* 80021- Dounty Tax Actual 80022- Estimate* 80021- Dounty Tax Actual 80022- Estimate* 80023- Dounty Tax Actual 80027- Estimate* 80024-01 Estimate* 80024-01 Estimate* 80024-01 Estimate* 80024-02 Estimate 80024-01 Estimate 80024-01 Estimate 80024-02 Estimate 80024-03 Estimate 80024-03 Estimate 80024-03 Estimate 80024-04 Estimate 80024-05 Est | | | | | |
| | | | | | Note: | |
| | School Budget Estimate* 80019- County Tax Actual 80020- Estimate* 80021- Special District Taxes Actual 80022- Estimate* 80023- Municipal Open Space Tax Actual 80027- Estimate* 80023- Municipal Open Space Tax Actual 80027- Estimate* 80028- Total General Appropriations & Other Taxes 80024-01 Local Municipal Budget (Item 5) 80024-02 Cash Required from 2020 Taxes to Support Local Municipal Budget and Other Taxes 80024-03 Amount of item 10 Divided by 96 Equals Amount to be Raised by Taxation (Percentage used must not exceed the applicable percentage shown by Item 13, Sheet 22) 80024-05 Analysis of Item 11: Local District School Tax (Amount Shown on Line 2 Above) Regional High School Tax (Amount Shown on Line 3 Above) Regional High School Tax (Amount Shown on Line 4 Above) County Tax (Amount Shown on Line 5 Above) Special District Tax (Amount Shown on Line 6 Above) Municipal Open Space Tax (Amount Shown on Line 7 Above) Fax in Local Municipal Budget Fotal Amount (see Line 11) Appropriation: Reserve for Uncollected Taxes (Budget Statement, Item 8 (M) (Item 11, Less Item 10) 80024-06 Computation of "Tax in Local Municipal Budget" Item 1 - Total General Appropriations Item 12 - Appropriation: Reserve for Uncollected Taxes Sub-Total Less: Item 9 - Total Anticipated Revenues | | | | | |
| | | cted Taxes | | | anticipated rev- enues (Item 9) | |
| | Regional School District Tax | | | | may never exceed | |
| | Regional School District Tax - Estimate** 80017- | | | | | 1 |
| | | | | - | | |
| Amount to be Raised by Taxat | ion in Municipal B | udget 80024-07 | 1 | | I | |

ACCELERATED TAX SALE - CHAPTER 99

Calculation To Utilize Proceeds In Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

Note: This sheet should be completed only if you are conducting an accelerated tax sale for the first time in the current year.

| A. | Reserve for Uncollected Taxes (sheet 25, Item 12) | \$ | | |
|-----|--|----|--|--|
| | | | | |
| В. | Reserve for Uncollected Taxes Exclusion Outstanding Balance of Delinquent Taxes (sheet 26, Item 14A) x % of Collection (Item 16) | | | |
| C. | TIMES: % of increase of Amount to be Raised by Taxes over Prior Year [(2020 Estimated Total Levy - 2019 Total Levy)/2019 Total Levy] | | | |
| D. | Reserve for Uncollected Taxes Exclusion Amount [(B x C) + B] | \$ | | |
| Е. | Net Reserve for Uncollected Taxes Appropriation in Current Budget (A - D) | \$ | | |
| 202 | 20 Reserve for Uncollected Taxes Appropriation Calculation (Actual) | | | |
| 1. | Subtotal General Appropriations (item8(L) budget sheet 29) | \$ | | |
| 2. | Taxes not Included in the budget (AFS 25, items 2 thru 7) | \$ | | |
| | Total | \$ | | |
| 3. | Less: Anticipated Revenues (item 5, budget sheet 11) | \$ | | |
| 4. | Cash Required | \$ | | |
| 5. | Total Required at% (items 4+6) | \$ | | |
| 6 | Pasarya for Uncollected Taxes (item F. above) | \$ | | |

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| | | | Debit | Debit | | | |
|--|--|-------------|------------------|-------|----------|----|--|
| 1. Balance January 1, 2019 | - | | | | XXXXXXXX | XX | |
| A. Taxes | 83102-00 | | XXXXXXXX | XX | XXXXXXXX | XX | |
| B. Tax Title Liens | 83103-00 | | XXXXXXXX | XX | XXXXXXXX | XX | |
| 2. Canceled: | | | XXXXXXXX | XX | XXXXXXXX | XX | |
| A. Taxes | | 83105-00 | XXXXXXXX | XX | | | |
| B. Tax Title Liens | | 83106-00 | XXXXXXX | XX | | | |
| 3. Transferred to Foreclosed Ta | x Title Liens: | | XXXXXXXX | XX | XXXXXXXX | XX | |
| A. Taxes | | 83108-00 | XXXXXXX | XX | | | |
| B. Tax Title Liens | | 83109-00 | XXXXXXX | XX | | | |
| 4. Added Taxes | | 83110-00 | | | XXXXXXXX | XX | |
| 5. Added Tax Title Liens | | 83111-00 | | | XXXXXXXX | XX | |
| 6. Adjustment between Taxes (6 and Tax Title Liens: | Other than current year) | | XXXXXXX | XX | XXXXXXXX | XX | |
| A. Taxes - Transfers to | Tax Title Liens | 83104-00 | XXXXXXXX | XX | (1) | | |
| B. Tax Title Liens - Tra | nsfers from Taxes | 83107-00 | (1) | | XXXXXXXX | XX | |
| 7. Balance Before Cash Paymer | nts | | XXXXXXX | XX | | | |
| 8. Totals | | | | | | | |
| 9. Balance Brought Down | | | | | XXXXXXXX | XX | |
| 10. Collected: | | | XXXXXXXX | XX | | | |
| A. Taxes | 83116-00 | | XXXXXXX | XX | XXXXXXXX | XX | |
| B. Tax Title Liens | 83117-00 | | XXXXXXX | XX | XXXXXXXX | XX | |
| 11. Interest and Costs - 2019 Tax | Sale | 83118-00 | | | xxxxxxxx | XX | |
| 12. 2019 Taxes Transferred to Li | iens | 83119-00 | | | XXXXXXXX | XX | |
| 13. 2019 Taxes | | 83123-00 | | | XXXXXXXX | XX | |
| 14. Balance December 31, 2019 | | | XXXXXXX | XX | | | |
| A. Taxes | 83121-00 | | XXXXXXXX | XX | XXXXXXXX | XX | |
| B. Tax Title Liens | 83122-00 | | XXXXXXXX | XX | XXXXXXXX | XX | |
| 15. Totals | | | | | | | |
| 16. Percentage of Cash Collectio (Item No. 10 divided by Item | ns to Adjusted Amount Outstand No. 9) is% | ing | | | | | |
| 17. Item No. 14 multiplied by pe | | \$ an | d represents the | | | | |

| 16. | Percentage of Cash Collections to Adjuste | d Amount Outstar | nding | |
|-----|---|------------------|----------|--------------------|
| | (Item No. 10 divided by Item No. 9) is | % | | - |
| 17. | Item No. 14 multiplied by percentage show | vn above is | \$ | and represents the |
| | maximum amount that may be anticipated | in 2020. | 83125-00 | • |

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

| | | Debit | | Credit | |
|-------------------------------------|----------|-----------|----|----------|---------|
| 1. Balance January 1, 2019 | 84101-00 | | | XXXXXXXX | XX |
| 2. Foreclosed or Deeded in 2019 | | xxxxxxx | XX | XXXXXXXX | XX |
| 3. Tax Title Liens | 84103-00 | | | XXXXXXXX | XX |
| 4. Taxes Receivable | 84104-00 | | | XXXXXXXX | XX |
| 5A. | 84102-00 | ********* | | xxxxxxxx | XX |
| 5B. | 84105-00 | xxxxxxxx | XX | | |
| 6. Adjustment to Assessed Valuation | 84106-00 | | | XXXXXXXX | XX |
| 7. Adjustment to Assessed Valuation | 84107-00 | xxxxxxxx | XX | | |
| 8. Sales | | xxxxxxxx | XX | XXXXXXXX | XX |
| 9. Cash * | 84109-00 | XXXXXXXX | XX | | |
| 10. Contract | 84110-00 | XXXXXXXX | XX | | |
| 11. Mortgage | 84111-00 | xxxxxxxx | XX | | |
| 12. Loss on Sales | 84112-00 | XXXXXXXX | XX | | |
| 13. Gain on Sales | 84113-00 | | | xxxxxxxx | XX |
| 14. Balance December 31, 2019 | 84114-00 | XXXXXXXX | XX | | |
| | · | | | | |

CONTRACT SALES

| | | Debit | | Credit | | | | |
|---|----------|----------|----|----------|----|--|--|--|
| 15. Balance January 1, 2019 | 84115-00 | | | xxxxxxx | XX | | | |
| 16. 2019 Sales from Foreclosed Property | 84116-00 | | | XXXXXXXX | XX | | | |
| 17. Collected * | 84117-00 | xxxxxxx | XX | | | | | |
| 18. | 84118-00 | xxxxxxxx | XX | | | | | |
| 19. Balance December 31, 2019 | 84119-00 | xxxxxxx | XX | | | | | |
| | | | | | | | | |

MORTGAGE SALES

| | | Debit | Debit Credit | | | | |
|--|----------|----------|--------------|---------|----|--|--|
| 20. Balance January 1, 2019 | 84120-00 | | | xxxxxxx | XX | | |
| 21. 2019 Sales from Foreclosed Property | 84121-00 | | | xxxxxxx | XX | | |
| 22. Collected * | 84122-00 | xxxxxxxx | XX | | | | |
| 23. | 84123-00 | xxxxxxxx | XX | | | | |
| 24. Balance December 31, 2019 | 84124-00 | xxxxxxxx | XX | | | | |
| Analysis of Sale of Property: \$ * Total Cash Collected in 2019 (84125-00) | 0 | | | | | | |
| Realized in 2019 Budget | 0 | | | | | | |
| To Results of Operation (Sheet 19) | | | | | | | |

Sheet 27 Not Applicable

DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)

Amount in

2019

Budget

Amount

Resulting

from 2019

Balance

as at

Dec. 31, 2019

Amount

Dec. 31, 2018

per Audit

Report

Caused By

| mergency Authorization - Municipal* | \$ | \$ | \$ | \$ |
|--|--------------|---|---------------------|---|
| Emergency Authorizations - Schools | \$ | \$ | \$ | \$ |
| Schools | \$ | | | |
| ************************************** | \$ | | - | |
| | \$ | *************************************** | \$ \$ | \$\$ |
| | \$ | Ht-fare-colon | | \$\$ |
| | | \$ | | \$\$ \$\$ |
| | | \$ | | |
| | \$ | | | |
| And the American Comments and the Commen | \$ | | | - |
| *Do not include items fu | | | Ψ | <u> </u> |
| EMERGENCY AUTHO FUNDED OR RE Date | | | | |
| FUNDED OR RE | | R N.J.S. 40A:2- | | . 40A:2-51 <u>Amount</u> |
| FUNDED OR RE | EFUNDED UNDE | Purpose | -3 OR N.J.S. | . 40A:2-51 |
| ### Date 1 | EFUNDED UNDE | R N.J.S. 40A:2- | -3 OR N.J.S. | . 40A:2-51 Amount \$\$ |
| Date 1 | EFUNDED UNDE | Purpose | -3 OR N.J.S. | . 40A:2-51 Amount \$ \$ \$ \$ \$ \$ |
| Date 1 2 3 4 | EFUNDED UNDE | Purpose | -3 OR N.J.S. | Amount \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| Date 1 2 3 4 | EFUNDED UNDE | Purpose | -3 OR N.J.S. | . 40A:2-51 Amount \$ \$ \$ \$ \$ \$ |
| Date 1 2 3 4 | EFUNDED UNDE | Purpose | -3 OR N.J.S. | Amount S S S S S S S S S S S S S |
| Date 1 | ERED AGAINST | Purpose MUNICIPALI | TY AND NO | Amount Amount Amount |
| Date | ERED AGAINST | Purpose MUNICIPALI Date Entered | TY AND NO | Amount Amount Amount S S S S Appropriated for in Budget of Year 2020 |
| Date | ERED AGAINST | Purpose MUNICIPALI Date Entered | TY AND NO Amou | Amount Amount Amount |
| Date | ERED AGAINST | Purpose MUNICIPALI Date Entered | TY AND NO Amou \$ | Amount Amount Amount S S S Appropriated for in Budget of Year 2020 |
| Date | ERED AGAINST | Purpose MUNICIPALI Date Entered | Amou \$ | Amount Amount Amount |

N.J.S. 40A:4-53 SPECIAL EMERGENCY - TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| | Date | Purpose | | ount orized | Not Less Th 1/5 of Amou Authorized | ınt | Balance Dec. 31, 20 | 8 | REI By 2019 Budget | UCE | D IN 2019 Canceled by Resolutio | | Balance Dec. 31, 20 | |
|----------------------------|------|---------|--------|----------------|--|-----|------------------------|---|--------------------------|-----|----------------------------------|----|------------------------|---------------|
| | | | | | | | | | Dudget | | by Resolution | 11 | | $= \parallel$ |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Not | | | | | | | | | | | | | | |
| Sheet 29 Not Applicable | | | | | | | | | | | | | | |
| 9 able | | | | | | | | | | | <u> </u> | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | - | | | |
| | | | | | | | | | | | | | | |
| | | | Totals | | | | | | | | | | | |
| | | Control | | | | | | | 80025-00 | | 80026-00 | | | |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

^{*} Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2019" must be entered here and then raised in the 2020 budget.

Not Applicable

N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | | mount thorized | Not Less Th | ınt | Balance Dec. 31, 2018 | | | DUCED IN 2019 | | Balance | | |
|------|--|--------|-------------------|---|---------|--------------------------|--|-------------------|---------------|---|---------|---|----|
| | | | | Authorized | ,* | | | By 2019 Budget | | Canceled by Resolution | | Dec. 31, 20 | 19 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | • | |
| | | | | *************************************** | | | | | | *************************************** | | **** | |
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| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | 11000000000000 | | *************************************** | |
| | | Totals | | | | | | | | | | | |
| | | | | | السسسنة | | | 80027-00 | | 80028-00 | | | |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq. are recorded on this page

Chief Financial Officer

^{*} Not less than one-third (1/3) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2019" must be entered here and then raised in the 2020 budget.

SCHEDULE OF BONDS ISSUED AND OUTSTANDING

(COUNTY) (MUNICIPAL) GENERAL CAPITAL BONDS

| Source | Debit | Credit | 2020 Debt Service | |
|--|---------------------|----------------|----------------------|---------------------|
| Outstanding, January 1, 2019 | 80033-01 | XXXXXXX | 174,406,000.00 | |
| Issued | 80033-02 | XXXXXXX | 30,735,000.00 | |
| Paid | 80033-03 | 28,999,000.00 | | |
| Outstanding, December 31, 2019 | 80033-04 | 176,142,000.00 | XXXXXXX | |
| | | 205,141,000.00 | 205,141,000.00 | |
| 2020 Bond Maturities - General Capital Bonds | | | 80033-05 | \$ 30,304,000.00 |
| 2020 Interest on Bonds * | | 80033-06 | \$ 5,757,530.86 | |
| PARK | CAPITAL SERIAL BOND | os . | | |
| Outstanding, January 1, 2019 | 80033-07 | XXXXXXX | 8,322,000.00 | |
| Issued | 80033-08 | XXXXXXX | 1,787,000.00 | |
| Paid | 80033-09 | 1,921,000.00 | XXXXXXX | |
| Outstanding, December 31, 2019 | 80033-10 | 8,188,000.00 | XXXXXXX | |
| | | 10,109,000.00 | 10,109,000.00 | |
| 2020 Bond Maturities - Park Capital Bonds | | | 80033-11 | \$ 1,442,000.00 |
| 2020 Interest on Bonds * | | 80033-12 | \$ 263,821.50 | |
| Total "Interest on Bonds - Debt Service" (* Items) | | | 80033-13 | \$ 6,021,352.36 |

LIST OF BONDS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|------------------------------------|---------------|---------------|------------------|------------------|
| Chapter 12 Bonds | 740,000.00 | 6,700,000.00 | 6/27/2019 | See Attached |
| General Improvement Bonds 2019 | 1,700,000.00 | 24,035,000.00 | 6/27/2019 | See Attached |
| Park General Obligation Bonds 2019 | 257,000.00 | 1,787,000.00 | 6/27/2019 | See Attached |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | 2,697,000.00 | 32,522,000.00 | | |

80033-14

80033-15

* Interest See Attached

RATINGS: Moody's: "Aaa" Standard & Poor's: "AAA"

In the opinion of McManimon, Scotland & Baumann, LLC, Bond Counsel, assuming compliance by the County (as defined herein) with certain tax covenants described herein, under existing law, interest on the Bonds (as defined herein) is excluded from gross income of the owners thereof for federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code"), and interest on the Bonds is not an item of tax preference under Section 57 of the Code for purposes of computing alternative minimum tax. Based upon existing law, interest on the Bonds and any gain on the sale thereof are not included in gross income under the New Jersey Gross Income Tax Act. See "TAX MATTERS" herein.

COUNTY OF MORRIS, NEW JERSEY

\$32,522,000 GENERAL OBLIGATION BONDS, SERIES 2019 CONSISTING OF: \$24,035,000 GENERAL IMPROVEMENT BONDS, \$1,787,000 PARK BONDS AND

\$6,700,000 COUNTY COLLEGE BONDS (County College Bond Act, P.L. 1971, c.12, as amended) (Callable)

Dated: Date of Delivery

Due: February 1, as shown on inside front cover hereof

The \$32,522,000 aggregate principal amount of General Obligation Bonds, Series 2019 (the "Bonds"), consisting of \$24,035,000 General Improvement Bonds, \$1,787,000 Park Bonds and \$6,700,000 County College Bonds (County College Bond Act, P.L. 1971, c.12, as amended) (the "Chapter 12 Bonds") are being issued by the County to (i) finance various capital and park improvements in the County and county college projects at the County College of Morris and (ii) provide for the costs incurred in connection with the authorization, sale and issuance of the Bonds. See "AUTHORIZATION AND PURPOSE OF THE BONDS" herein.

Interest on the Bonds will be payable semiannually on the first day of February and August in each year until maturity or prior redemption, commencing February 1, 2020. The principal of and the interest due on the Bonds will be paid to DTC (as defined herein) by the County as paying agent. Interest on the Bonds will be credited to the DTC Participants (as defined herein) as listed on the records of DTC as of each next preceding January 15 and July 15 (the "Record Dates") for the payment of interest on the Bonds.

The Bonds constitute valid and binding obligations of the County and, unless paid from other sources, are payable from *advalorem* taxes levied upon all the taxable property within the County for the payment of the principal of and interest due on the Bonds, without limitation as to rate or amount. The Chapter 12 Bonds are additionally secured by the County College Bond Act, P.L. 1971, c.12, as amended and supplemented (N.J.S.A. 18A:64A-22.1 et seq.). See "SECURITY FOR THE BONDS" herein.

The Bonds are subject to optional redemption prior to their stated maturities. See "THE BONDS - Redemption" herein.

The Bonds will be issued as one fully registered bond for each maturity of each series of the Bonds and in the name of Cede & Co., as nominee for The Depository Trust Company ("DTC"), New York, New York, an automated depository for securities and clearing house for securities transactions. DTC will act as securities depository for the Bonds. Purchases of the Bonds will be made in book-entry form only (without certificates) in denominations of \$5,000, and, where necessary, \$1,000 in excess thereof. Purchasers will not receive certificates representing their interest in the Bonds purchased. As long as Cede & Co. is the registered owner of the Bonds, as nominee of DTC, reference herein to the registered owner shall mean Cede & Co., and shall not mean Beneficial Owners (as defined herein) of the Bonds. See "THE BONDS - Book-Entry-Only System" herein.

This cover page contains information for quick reference only. It is not a summary of this issue. Investors must read the entire Official Statement, including the Appendices, to obtain information essential to the making of an informed investment decision.

The Bonds are offered when, as and if issued and delivered to the Underwriter (as defined herein), subject to prior sale, to withdrawal or modification of the offer without notice and to approval of legality by the law firm of McManimon, Scotland & Baumann, LLC, Roseland, New Jersey, Bond Counsel, and certain other conditions described herein. NW Financial Group, LLC, Hoboken, New Jersey, is serving as financial advisor to the County in connection with the issuance of the Bonds. Delivery of the Bonds in definitive form through DTC in New York, New York, is anticipated to occur on or about June 27, 2019.

FIDELITY CAPITAL MARKETS

Dated: June 18, 2019

Sheet 31.1

THE COUNTY OF MORRIS, NEW JERSEY

\$32,522,000 GENERAL OBLIGATION BONDS, SERIES 2019 **CONSISTING OF:** \$24,035,000 GENERAL IMPROVEMENT BONDS, \$1,787,000 PARK BONDS

AND \$6,700,000 COUNTY COLLEGE BONDS (County College Bond Act, P.L. 1971, c.12, as amended)

Maturities, Principal Amounts, Interest Rates, Yields and CUSIP Numbers

| | General | | Chapter 12 County | Combined | | | |
|-------------|--------------|--------------|----------------------|-------------|----------|-------|------------|
| | Improvement | Park | College | Principal | Interest | | CUSIP |
| <u>Year</u> | <u>Bonds</u> | Bonds | Bonds | Amount | Rate | Yield | Number** |
| 2020 | \$1,700,000 | \$257,000 | \$740,000 | \$2,697,000 | 3.00% | 1.20% | 618024 AL7 |
| 2021 | 1,800,000 | 255,000 | 745,000 | 2,800,000 | 3.00 | 1.22 | 618024 AM5 |
| 2022 | 1,900,000 | 255,000 | 745,000 | 2,900,000 | 3.00 | 1.23 | 618024 AN3 |
| 2023 | 2,200,000 | 255,000 | 745,000 | 3,200,000 | 4.00 | 1.24 | 618024 AP8 |
| 2024 | 2,300,000 | 255,000 | 745,000 | 3,300,000 | 4.00 | 1.26 | 618024 AQ6 |
| 2025 | 2,625,000 | 255,000 | 745,000 | 3,625,000 | 4.00 | 1.29 | 618024 AR4 |
| 2026 | 2,300,000 | 255,000 | 745,000 | 3,300,000 | 4.00 | 1.35 | 618024 AS2 |
| 2027 | 2,740,000 | | 745,000 | 3,485,000 | 3.00 | 1.62* | 618024 AT0 |
| 2028 | 1,900,000 | | 745,000 | 2,645,000 | 3.00 | 1.75* | 618024 AU7 |
| 2029 | 2,385,000 | *** | | 2,385,000 | 3.00 | 1.87* | 618024 AV5 |
| 2030 | 2,185,000 | | | 2,185,000 | 3.00 | 1.99* | 618024 AW3 |

^{*} Priced at the stated yield to the first optional redemption date of February 1, 2026 at a redemption price of 100%.

** Registered trademark of American Bankers Association. CUSIP numbers are provided by Standard & Poor's, CUSIP Service Bureau, a division of The McGraw-Hill Companies, Inc. The CUSIP numbers listed above are being provided solely for the convenience of Bondholders only at the time of the issuance of the Bonds and the County does not make any representation with respect to such numbers or undertake any responsibility for their accuracy now or at any time in the future. The CUSIP number for a specific maturity is subject to being changed after the issuance of the Bonds as a result of various subsequent actions including, but not limited to, a refunding in whole or in part of such maturity or as a result of the procurement of secondary market portfolio insurance or other similar enhancement by investors that is applicable to all or a portion of certain maturities of the Bonds.

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

(COUNTY) (MUNICIPAL) GREEN ACRES LOAN

| Source | | Debit | Credit | 2020 Debt Service |
|---|----------------|--------------|--------------|----------------------|
| Outstanding, January 1, 2019 | 80033-01 | xxxxxxx | 77,078.09 | |
| Issued | 80033-02 | xxxxxxx | _ | |
| Paid | 80033-03 | 21,477.26 | xxxxxxx | |
| | | | | |
| Outstanding, December 31, 2019 | 80033-04 | 55,600.83 | XXXXXXX | |
| | | 77,078.09 | 77,078.09 | |
| 2020 Loan Maturities | | | 80033-05 | \$ 21,908.96 |
| 2020 Interest on Loans | | | 80033-06 | \$ 1,003.02 |
| Total 2020 Debt Service for Green Acres | s Loan | | 80033-13 | \$ 22,911.98 |
| NJDE | P - SAFFIN PON | D LOAN | | |
| Outstanding, January 1, 2019 | 80033-07 | xxxxxxx | 1,312,089.61 | |
| Issued | 80033-08 | XXXXXXX | | |
| Paid | 80033-09 | 75,817.40 | XXXXXXX | |
| | | | | |
| Outstanding, December 31, 2019 | 80033-10 | 1,236,272.21 | xxxxxxx | |
| | | 1,312,089.61 | 1,312,089.61 | |
| 2020 Loan Maturities | | | 80033-11 | \$ 77,341.33 |
| 2020 Interest on Loans | | | 80033-12 | \$ 24,340.66 |
| Total 2020 Debt Service for NJDEP - Sa | ffin Pond Loan | | 80033-13 | \$ 101,681.99 |

LIST OF BONDS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | _ | | |

80033-14

80033-15

SCHEDULE OF BONDS ISSUED AND OUTSTANDING

AND 2020 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

| Source | | Debit | Credit | 2020 Debt Service |
|--|---------------------|----------|----------|----------------------|
| Outstanding, January 1, 2019 | 80034-01 | XXXXXXX | | |
| Paid | 80034-02 | | XXXXXXX | |
| Outstanding, December 31, 2019 | 80034-03 | | xxxxxxx | |
| 2020 Bond Maturities - Term Bonds | | 80034-04 | \$ - | |
| 2020 Interest on Bonds * | | 80034-05 | - | |
| TYPE I S | CHOOL SERI | AL BOND | | |
| Outstanding, January 1, 2019 | 80034-06 | XXXXXXX | | |
| Issued | 80034-07 | XXXXXXX | | |
| Paid | 80034-08 | | XXXXXXX | |
| | | | | |
| Outstanding, December 31, 2019 | 80034-09 | | XXXXXXX | · |
| 2020 Interest on Bonds * | | 80034-10 | s - | |
| 2020 Bond Maturities - Serial Bonds | | | 80034-11 | \$ - |
| Total "Interest on Bonds - Type I School | Debt Service" (*Ite | ems) | 80034-12 | \$ - |

LIST OF BONDS ISSUED DURING 2019

| Purpose | 2020 Maturity -01 | Amount Issued -02 | Date of Issue | Interest Rate |
|--------------|----------------------|-------------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| Total 80035- | | | | |

2020 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

| | | anding 1, 2019 |) Interest uirement |
|--|--------|-------------------|------------------------|
| 1. Emergency Notes | 80036- | \$ _ | \$ - |
| 2. Special Emergency Notes | 80037- | \$ - | \$ - |
| 3. Tax Anticipation Notes | 80038- | \$ _ | \$ - |
| 4. Interest on Unpaid State and County Taxes | 80039- | \$ - | \$ ~ |
| 5 | | \$ - | \$ - |
| 6 | | \$ - | \$ - |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Tidle ou Democra of Leave | | Original | Amount Original of Note Date | | Rate | 2020 Budget Requirement | | Interest | |
|---------------------------|---------------------------|------------------|------------------------------|------------------------------|----------------|-------------------------|--------------------------------|---|---------------------------|
| | Title or Purpose of Issue | Amount Issued | Date of Issue * | Outstanding Dec. 31, 2019 | of Maturity | of Interest | For Principal For Interest ** | | Computed to (Insert Date) |
| 1. | Not Applicable | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | | | |
| 5. | | | | | | | | | |
| 6. | | | | | | | | | |
| 7. | | | | | | | | | |
| 8. | | | | | | | : | | |
| 9. | | | | | | | | | |
| 10. | | | | | | | | | |
| 11. | | | | | | | | | |
| 12. | | | | | | | | | |
| 13. | | | | | | | | V-1-2-3-000-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 | |
| 14. | | | | | | | | | |
| | Total | | | | | | | | |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

NOT APPLICABLE

80051-01

80051-02

(Do not crowd - add additional sheets)

Memo: Type 1 School Notes should be separately listed and totaled.

* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted with statement.

^{**} If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| | Title or Purpose of Issue | Original | Original | Amount of Note | Date | Rate | 2020 Budget Requirement | | Interest |
|-----|--|-----------------------------|-------------------------|------------------------------|----------------|----------------|-------------------------|---|---------------------------|
| | 1 o. 1 mpoor o. 1000 | Amount Issued | Date of Issue * | Outstanding Dec. 31, 2019 | of Maturity | of Interest | For Principal | For Interest * * | Computed to (Insert Date) |
| 1. | Not Applicable | | | | | | | 4450 | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | | | |
| 5. | | | | | | | | | |
| 6. | | | | | | | | | |
| 7. | | | | | | | | | |
| 8. | | | | | | | | | |
| 9. | | | | | | | | | |
| 10. | | | | | | | | | |
| 11. | | | | | | | | | |
| 12. | | | | | | | | | |
| 13. | | | | | | | | | |
| 14. | | | | | | | | *************************************** | |
| | Total | _ | | - | | | | _ | |
| Men | no: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the | rate of 20% of the original | amount issued annually. | 1 | | | 80051-01 | 80051-02 | |

NOT APPLICABLE

(Do not crowd - add additional sheets)

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

*"Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or united into the property financing with attempts. written intent of permanent financing submitted with statement.

^{**} If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| | Title or Purpose of Issue | Original | Original | Amount of Note | Date | Rate | 2020 Budge | t Requirement | Interest |
|-----------|---------------------------|----------|----------|----------------|----------|----------|---------------|---------------|---------------|
| | r | Amount | Date of | Outstanding | of | of | For Principal | For Interest | Computed to |
| | | Issued | Issue * | Dec. 31, 2019 | Maturity | Interest | | * * | (Insert Date) |
| 1. | Not Applicable | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | | | |
| <u>5.</u> | | | | | | | | | |
| Shee | | | | | | | | | |
| Sheet 34 | | | | | | | | | |
| 8. | | | | | | | | | |
| 9. | | | | | | | | | |
| 10 | | | | | | | | | |
| 11. | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | | | | |
| | Total | | | | | | | | |

Memo: *See Sheet 33 for clarification of "Original Date of Issue"

NOT APPLICABLE

Assessment Notes with an original date of issue of December 31, 2017 or prior must be appropriated in full in the 2020 Dedicated Assessment Budget or written intent of permanent financing submitted by statement.

80051-01

80051-02

(Do not crowd - add additional sheets)

^{**}Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| - Approximation | Purpose | Amount of | 2020 Budg | et Requirement |
|-----------------|---|------------------------------|---------------|-------------------|
| | ruipose | Lease Obligation Outstanding | For Principal | For Interest/Fees |
| | | Dec. 31, 2019 | · | |
| • | | | | |
| | County Guaranteed Pooled Program Lease Revenue Bonds 2011 | 3,680,000.00 | 150,000.00 | 162,418.76 |
| | 2. County Guaranteed Pooled Program Lease Revenue Bonds 2012A | 11,590,000.00 | 505,000.00 | 364,700.00 |
| | 3. | | | |
| She | 4. | | | |
| Sheet 34a | 5. | | | |
| | 6. | | | |
| | 7. | | | |
| | 8. | | | |
| | 9. | | | |
| _1 | 0. | | | |
| _1 | 1. | | | |
| _1 | 2. | | | |
| _1 | 3. | | | |
| | Total | 15,270,000.00 | 655,000.00 | 527,118.76 |

80051-01

80051-02

(Do not crowd - add additional sheets)

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| | IMPROVEMENTS | Balance - Jan | uary 1, 2019 | 2019 | | Authorizations | Balance - Dece | ember 31, 2019 |
|------------|--|---------------|--------------|----------------|----------|----------------|----------------|----------------|
| - | Specify each authorization by purpose. Do not merely designate by a code number. | Funded | Unfunded | Authorizations | Expended | Canceled | Funded | Unfunded |
| - | SEE ATTACHED SCHEDULE | | | | | | | |
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| <u>~</u> - | | | | | | | | |
| Sheet 35 | | | | | | | | |
| 35 | | | | | | | | |
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Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| | IMPROVEMENTS | Balance - January 1, 2019 | | 2019 | | Authorizations | Balance - Dece | ember 31, 2019 |
|-----------|--|---------------------------|----------|----------------|----------|----------------|----------------|----------------|
| | Specify each authorization by purpose. Do not merely designate by a code number. | Funded | Unfunded | Authorizations | Expended | Canceled | Funded | Unfunded |
| | SEE ATTACHED SCHEDULE | | | | | | | |
| | | | | | | | | |
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| She | | | | | | | | |
| Sheet 35a | | | | | | | | |
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| _ | | | | | | | - | |
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| | Total 70000- | | | | - | - | | |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

COUNTY OF MORRIS

| | R | esolution or | Ordinance Appro- | Bala Decembe | nce, r 31, 2018 | | | | | nce, r 31, 2019 |
|--|------------|--------------------|-----------------------------|---------------------|--------------------|------------|--------------------|-----------|---------------------|--------------------|
| Improvement Description | No. | Date | priation | Funded | Unfunded | Authorized | Expended | Canceled | Funded | Unfunde |
| | | | | | | | | | | |
| Roads & Bridges Vanous Public Works Projects | 663 793 | 4/10/96 5/10/00 | \$ 11,560,000 11,000,000 | \$ 23,369 42,595 | \$ | \$ | \$ 9,703 32,456 | \$ | \$ 13,666 10,139 | \$ |
| Various Bridge Improvements | 818 | 3/28/01 | 8,000,000 | 15,711 | | | 32,430 | | 15,711 | |
| Road Resurface & Recon, Project - Various County Roads | 861 | 4/24/02 | 6,424,000 | 15,711 | | | 150 | | 15,711 | |
| Bridge Design & Construction Project - Various County Bridges | 862 | 4/24/02 | 8,672,000 | 20,061 | | | 3,300 | | 16,761 | |
| County Bridge Design & Construction Projects | 908 | 4/23/03 | 5,050,000 | 83,811 | | | 20,970 | | 62.841 | |
| Road Resurfacing, Reconstruction & Improvement to County Roads | 942 | 4/14/04 | 5,500,000 | 4,675 | | | 20,370 | | 4,675 | |
| County Bridge Design & Construction Projects | 975 | 10/27/04 | 4,000,000 | 218,233 | | | 4,842 | | 213,391 | |
| Abatement, Rehabilitation, Demolition, & Construction - Greystone Park | 982 | 2/9/05 | 1,000,000 | 25,315 | | | 4,042 | | 25,315 | |
| Bridge Design & Construction Projects at Various County Locations | 027 | 3/8/06 | 7.155.000 | 4.704 | | | | | 4,704 | |
| Acq of Various Properties in the Twp of Washington | 029 | 4/11/06 | 1,000,000 | 615,002 | | | | 615,002 | 1,101 | |
| Design & Construction of Training Facility - Firefighters & Police Academy | 030 | 4/11/06 | 1,100,000 | 4,546 | | | | 4,546 | | |
| Abatement & Demolition of Facilities on the Greystone Park Property | 087 | 5/9/07 | 2,000,000 | 45,284 | | | | 1,010 | 45,284 | |
| Design, Construction, Culvert Installation & Repair of County Bridges | 089 | 5/23/07 | 4,000,000 | 1,707 | | | 679 | | 1,028 | |
| Completion of Detailed Plans and Specifications for the County Facilities | 106 | 11/7/07 | 600,000 | 20,794 | | | 0.0 | 20,794 | ,,020 | |
| Analysis of Existing Dam Conditions, Preparation of Operation Manuals, Dam Rehab | 113 | 4/23/08 | 3,000,000 | 67,791 | | | 3,405 | 20,1.4. | 64,386 | |
| Improvements to Historic Speedwell Village | 129 | 6/9/08 | 480,000 | 43,075 | | | -1.00 | | 43.075 | |
| Bridge Design and Construction at Various County Locations | 137 | 8/13/08 | 4,675,000 | 17,512 | | | 3,267 | | 14,245 | |
| Replacement of Wood Structures at Various County Facilities | 138 | 8/13/08 | 75,000 | 43,730 | | | 9,594 | | 34,136 | |
| Design and Install of County Roadway Drainage Improvements at Various Locations | 141 | 10/22/08 | 1,000,000 | 61,648 | | | 1,738 | | 59,910 | |
| Acq of a Pre-Fabricated Concrete Equipment Shelter for the Randolph Tower Site | 143 | 10/22/08 | 145,000 | 33,472 | | | 1,700 | | 33,472 | |
| Renovations of the Existing Central Ave Complex Building at Greystone Park | 146 | 12/10/08 | 1,350,000 | 105,622 | | | 90,348 | | 15,274 | |
| Analysis of Existing Dam Conditions, Determination of Dam Classifications, Preparation | 158 | 5/27/09 | 3,500,000 | 972,279 | 978,000 | | 50,513 | | 962,766 | 937 |
| of Operation & Maintenance Manuals, Emergency Action Plans & Dam Rehab | ,,,, | 0.2, | 0,000,000 | 0,2,2,0 | 0,0,000 | | 00,010 | | 002,100 | 00, |
| mprovements to Historical Speedwell Village | 159 | 5/27/09 | 335,000 | 16 | 8,000 | | 6,937 | | 1,079 | |
| Development of a Preliminary Feasibility Study & Design for Construction of a New Wing | 163 | 6/8/09 | 1,500,000 | 61,967 | 0,000 | | 0,507 | 61,967 | 1,015 | |
| on the Existing Office of Emergency Management & Communications Center | 100 | 0,0,00 | 1,000,000 | 01,001 | | | | 01,007 | | |
| Roadway Design & Construction Projects | 165 | 6/8/09 | 7,945,000 | 140,549 | 771 | | | | 140.549 | |
| Roof Replacement at Various County Facilities | 172 | 6/24/09 | 500,000 | 110,010 | 750 | | 6 | | 744 | |
| Acquisition of Specialized Training Equipment for the Public Safety Training Academy | 175 | 7/8/09 | 37,000 | 132 | | | Ü | 132 | | |
| Replacement and/or Upgrade of Fire Detection & Sprinkler Systems in Various Facilities | 181 | 7/22/09 | 400,000 | 9,787 | 33,000 | | 52 | 102 | 18,735 | 24 |
| Bridge Design & Construction Projects at Various County Locations | 184 | 8/26/09 | 3,905,000 | 68,051 | 126,633 | | 167,036 | | 10,755 | 27 |
| Roadway Resurfacing, Construction & Improvements | 202 | 4/26/10 | 7,825,000 | 176,876 | 120,000 | | 166,096 | | 10,780 | 1 |
| Renovation of the Old Burn Building & Tower at the Public Safety Training Academy | 213 | 5/26/10 | 282,500 | 6,990 | | | 4,475 | | 2,515 | |
| Bridge Design, Renovation & Construction Projects at Various County Locations | 225 | 7/28/10 | 5,930,000 | 48,370 | 174 | | 25,624 | | 22,746 | |
| Analysis of Existing Dam Conditions, Determination of Dam Classifications, Preparation | 234 | 10/27/10 | 2,500,000 | 26,000 | 17-7 | | 20,024 | | 26,000 | |
| of Operation & Maintenance Manuals, Emergency Action Plans & Dam Rehabilitation | 204 | 10/2//10 | 2,000,000 | 20,000 | | | | | 20,000 | |
| Upgrades to Fire & Sprinkler Systems at Various County Facilities | 235 | 10/27/10 | 600,000 | 246,063 | 23,000 | | 8,649 | | 237,414 | 23 |
| Program Costs Relating to the Energy Savings Improvement Program to be Operated | 236 | 1/26/11 | 150,000 | 105,912 | 23,000 | | 0,043 | | 105,912 | 23 |
| Through the Morris County Improvement Authority | 230 | 1/20/11 | 100,000 | 105,512 | • | | | | 100,512 | |
| Construction of the Utility Relocation and Site Demolition Work Associated with the | 240 | 3/9/11 | 3,000,000 | 11,000 | | | | | 11,000 | |
| Construction of the Morris County Public Safety Training Academy Expansion | 2.40 | 3/3/11 | 5,555,555 | 11,000 | | | | | 11,000 | |
| Update & Improve the Hanover Garage Hazardous Waste Storage Pad/Facility | 247 | 5/25/11 | 49,000 | 166 | | | | 166 | | |
| County Guaranteed Pooled Program Lease Revenue Bonds 2011 - Improvement Authority | 247 | 6/8/11 | 24,000,000 | 100 | 3,736,347 | | | 3,736,347 | | |
| Acquisition of Video Camera & Alarm Systems for Radio Transmission Sites | 254 | 8/10/11 | 100,000 | 99,250 | 3,730,347 | | 99,250 | 3,730,347 | | |
| Hurricane Irene Storm Ordinance - Bridge, Road & Facility Improvements | 257 | 10/12/11 | 2,000,000 | 39,230 | 933,830 | | 99,230 | | 39 | 933 |
| Renovation of the Central Ave Complex to House St. Clares Behavioral Health and the Nonprofit | 259 | 11/9/11 | 5,000,000 | 19,350 | 8.000 | | 23,750 | | 39 | 3 |
| Mall on the Former Greystone Property | 259 | 11/9/11 | 5,000,000 | 19,550 | 6,000 | | 23,750 | | | 3 |
| Design & Construction of the Central Avenue Fields at Central Park of Morris County | 264 | 4/11/12 | 3,500,000 | 80,936 | | | | 00.006 | | |
| Jesigh & Construction of the Central Avenue Fields at Central Park of Morns County /arious Health & Life Safety Upgrades at Morris View Healthcare Center | 264 268 | 4/11/12 | 585,000 | 00,930 | 5,540 | | 8 | 80,936 | | 5 |
| ranous Health & Life Safety Opgrades at Morris View Healthcare Center Bridge Design & Construction at Various County Locations | 268 269 | 4/11/12 | 4,275,000 | 344,368 | 5,540 60,000 | | 160,172 | | 104 100 | |
| Roadway Design & Construction at Various County Locations | 270 | 4/25/12 | 1,222,000 | 47,294 | 60,000 | | 100,172 | | 184,196 | 60 |
| Nindow Replacement at Various Buildings Throughout the County | 270 274 | 5/9/12 | 200,000 | 47,294 174,600 | | | | • | 47,294 | |
| | 274 | 5/9/12 | | | | | | | 174,600 | |
| Purchase of Digital In Car Video Equipment for the Sheriff's Department /arious County Roadway Drainage Projects as per Public Works/Engineering | 279 | 6/13/12 | 100,000 500,000 | 58,496 188,844 | | | 114,158 | | 58,496 | |
| | | | | | | | | | 74,686 | |
| Restoration of Masonry, Brick Facades & Concrete Sidewalks/Curbs-Various Locations | 292 | 6/13/12 | 100,000 | 3,760 | | | 3,760 | | | |
| Replacement of Lighting, Ceilings, Furniture, Wood Structures, Fencing/Gates-Various Locations | 294 | 6/27/12 | 125,000 | 10,340 | | | 10,340 | | | |
| For County-Wide Radio System for the 9-1-1 Sentinel Patriot System | 298 | 10/10/12 * | 1,769,189 | 1,109,383 | | 369,189 | 812,358 | | 666,214 | |
| Design & Construction of Storage Facility for Emergency Response & Other Vehicles for the Sheriff's Office | 303 | 4/24/13 | 250,000 | 247,985 | _ | | 24,100 | | 223,885 | |
| Various Capital Projects - Sheriff's Office | 304 | 4/24/13 | 395,000 | | 6 | | 5 | 1 | | |
| Purchase of a Special Response Vehicle for the Sheriff's Office, Bureau of Law Enforcement | 305 | 4/24/13 | 125,000 | 238 | | | 238 | | | |
| Renovations to the Residents' Tub & Shower Areas at Morris View Healthcare Center | 306 | 4/24/13 | 600,000 | 62,057 | | | 196 | | 61,861 | |
| Purchase of a Medical Records System for Morris View Healthcare Center by Information Technology | 308 | 4/24/13 | 225,870 | 3,819 | | | | | 3,819 | |
| Replacement of Pedestrian and Overhead Doors at Various County Facilities - Buildings & Grounds | 312 | 5/6/13 | 25,000 | 915 | | | 915 | | | |

COUNTY OF MORRIS

| | R | esolution or | | Bala | | | | | | ince, r 31, 2019 |
|---|------------|--------------------|----------------------|--------------------|----------------|-------------|-----------|----------|--------------|---------------------|
| Improvement Description | No. | Date | Appro- priation | December Funded | Unfunded | Authorized | Expended | Canceled | Funded | Unfunc |
| mikrotoment bassi kash | | | Princeri | T dita-a | | 7,10410110- | | | | |
| tepairs, Replacements, Upgrades & Restoration of Various Equipment & Fixtures - Buildings & Grounds | 314 | 5/6/13 | | | \$ | \$ | \$ 4,878 | \$ | \$ | \$ |
| mergency Generator for Office of Temporary Assistance & Sheriff Evidence Trailers - Bldgs & Grounds | 316 | 5/6/13 | 141,000 | 4,222 | | | | | 4,222 | |
| teplacement of Chairs for Safety Reasons at the Office of Temporary Assistance | 318 | 5/22/13 | 41,000 | 425 | | | | | 425 | |
| urchase of Electric Truck Mounted Sprayers for the Mosquito Commission | 319 | 5/22/13 | 31,000 | 8,599 | | | | | 8,599 | |
| nstallation of the Turf Fields/Construction Phase II at Central Park - Department of Public Works | 320 | 5/22/13 | 3,200,000 | 583,355 | | | | | 583,355 | |
| /anous Capital Projects at Morris View Healthcare Center | 321 | 5/22/13 | 396,500 | 67,144 | | | 1,508 | | 65,636 | |
| tridge Design & Construction of Various Bridges Throughout Morris County | 323 | 6/12/13 | 3,738,250 | 1,350,077 | | | 518,133 | | 831,944 | |
| Renovation & Upgrade of the Fire Extinguisher Props - Department of Law & Public Safety | 325 | 6/26/13 | 58,600 | 17,630 | | | | | 17,630 | |
| urchase of One Four Ton Asphalt Hot Patch Dump Trailer for the Roads Department | 326 | 6/26/13 | 25,000 | 25,000 | | | 25,000 | | | |
| unding for the Design, Building & Rehabilitation of Various County Roadways | 329 | 7/10/13 | 1,414,800 | 29,058 | 1,000 | | 17,802 | | 11,256 | |
| urchase of a One Call/One Click System for Paratransit Vehicles & Purchase of a Replacement Nutrition | 331 | 7/24/13 | 148,000 | 147,262 | | | 3,001 | | 144,261 | |
| Vehicle/Radio System - Division of Aging, Disabilities & Veterans | | | | | | | | | | |
| Purchase Electronic Scanner & Computer System for the Counting of Absentee Ballots - MC Board of Elections | 334 | 8/28/13 | 201,000 | 3,619 | 35,000 | | | | 3,619 | 35 |
| Pemolition Design, Demolition & Feasibility Design Related to the Ann Street Parking Garage | 335 | 12/11/13 | 1,800,000 | 61,270 | 27,000 | | 78,673 | | 9,597 | |
| urchase of Autopsy Equipment, Stations & Carts - Department of Law & Public Safety | 339 | 5/14/14 | 71,000 | 11,459 | | | | | 11,459 | |
| o Replace Motors, Fans and Pumps for Various County Facilities - Department of Planning & Public Works | 341 | 5/14/14 | 50,000 | 15,000 | | | 15,000 | | | |
| arious Capital Projects and Purchases at the Morris View Healthcare Center | 345 | 5/14/14 | 869,500 | | 30,697 | | | | 24,380 | |
| urchase of Simulators for Training Purposes in the Department of Law and Public Safety | 346 | 5/14/14 | 390,000 | 12,373 | | | 12,000 | | 373 | |
| urchases for the Purpose of Replacements or Repairs by Public Works at Various County Facilities | 347 | 5/14/14 | 810,000 | 96 | | | | 96 | s s=- | |
| Leplacing Various Roofs at Facilities Throughout the County under Public Works | 348 | 5/14/14 | 2,000,000 | 598,383 | 00.440 | | 80,408 | | 517,975 | |
| arious Exterior Building Repairs and Replacements Throughout the County | 349 | 5/14/14 | 346,000 | 252 | 23,143 | | 23,143 | | | |
| ecurity Upgrades at the Office of Temporary Assistance to Ensure Safety | 350 | 5/14/14 | 100,000 | 250 | 4.000 | | | 250 | F 457 | |
| Elevator Upgrades at Various Buildings at the County | 351 | 5/14/14 | 300,000 | 1,457 | 4,000 | | | | 5,457 | |
| rovision of Electric and Emergency Power for VOIP System | 354 | 5/14/14 | 300,000 | 24,153 | 64,000 | | 5,715 | | 82,438 | |
| urchase of Fire Sprinkler Systems for the Courthouse | 355 | 5/14/14 | 1,200,000 | 1,179,263 | | | | | 1,179,263 | |
| esign and Construction for Various Roads Throughout the County | 356 | 5/14/14 | 2,190,700 | 444 | 2,115 | | 07.007 | | 444 | |
| eplacement and Upgrades to Various Morris County Bridges | 357 | 5/28/14 | 1,665,000 | 808,194 | | | 27,237 | | 780,957 | |
| Replacement and Upgrades to Culverts and Drainage Facilities | 358 | 5/28/14 | 400,000 | 38,291 | 4.075 | | 26,222 | | 12,069 75 | |
| urchase of Upgrades and Replacement of Security Camera Equipment for MC Sheriff ecurity Improvements as Required by the Sheriff for the Protection of the Courts | 359 362 | 5/28/14 5/28/14 | 121,000 1,195,000 | 70,994 | 1,075 2,000 | | 5.345 | | 67.649 | |
| | 363 | 5/28/14 | 2,600,000 | 23,245 | 2,000 | | | | | |
| aving and Resurfacing Projects for Various Roadways - Department of Planning & Public Works Turchase of an Argo All Terrain Vehicle with Trailer - Department of Planning and Public Works | 365 | 7/23/14 | 56,000 | 23,677 | | | 10,834 | | 12,411 | |
| lew Carpeting for the County Clerk's Office | 367 | 7/23/14 | 116,000 | 4,049 | 10,000 | | 8,980 | | 23,677 | |
| aw & Public Safety - Purchase of Vehicle for Medical Examiner & Equipment for Upgrades to Existing Vehicle | 373 | 3/11/15 | 76,000 | 3,634 | 10,000 | | 0,500 | 3,634 | | |
| aw & Public Safety - Purchase of Target Retrieval Systems | 374 | 3/11/15 | 231,700 | 11,725 | | | 9,698 | 3,004 | 2,027 | |
| Surveillance Cameras for the Morris County Library | 375 | 3/11/15 | 71,000 | 560 | | | 560 | | 2,021 | |
| aw & Public Safety - Purchase Replacement Gas Sensors in the Life Safety Complex | 376 | 3/11/15 | 103,000 | 1,032 | | | 000 | 1.032 | | |
| Sheriff/Jail - Purchase of Automated Fingerprint Identification System | 379 | 3/11/15 | 44.000 | 4.298 | | | | ., | 4,298 | |
| theriff/Jail - Purchase of Two (2) X-Ray Scanners | 380 | 3/11/15 | 54,000 | 1,583 | | | 1,583 | | *, | |
| inance - Purchase Furniture and Lateral Files for Purchasing Division | 381 | 3/11/15 | 6,800 | 431 | | | ., | 431 | | |
| Planning & Public Works - Resurfacing of County Roadways, Morris View Parking Lot, Roadway Construction, | 382 | 3/25/15 | 8,638,000 | 825,937 | | | 440,748 | | 385,189 | |
| Railroad Repairs & Construction | | | -,, | | | | | | , | |
| Planning & Public Works - Interior Building Improvements | 383 | 3/25/15 | 1,350,000 | 271,973 | | | 158,126 | | 113,847 | |
| Planning & Public Works - Improvements to Greystone/CAC | 384 | 3/25/15 | 1,402,000 | 283,666 | | | 45,897 | | 237,769 | |
| Planning & Public Works - Replacement, Repairs & Upgrades to HVAC Systems in Various County Buildings | 385 | 3/25/15 | 575,000 | 151,242 | | | 93,931 | | 57,311 | |
| Sheriff - Construction & Equipment Needed for Completion of Pole Barn at the Public Safety Complex | 386 | 3/25/15 | 350,000 | 349,700 | | | | | 349,700 | |
| Inning & Public Works - Various Bridge Replacements Including But Not Limited to Morris County | 387 | 3/25/15 | 2,886,000 | 1,162,034 | | | 594,095 | | 567,939 | |
| Planning & Public Works - Replacement of Sprinkler Heads | 390 | 3/25/15 | 50,000 | 50,000 | | | 4,260 | | 45,740 | |
| Planning & Public Works - Replace Four (4) Outside Stem and Yolk Valves | 392 | 3/25/15 | 11,000 | 11,000 | | | | 11,000 | | |
| Sheriff - Security Camera Upgrade | 395 | 5/27/15 | 150,000 | 50,066 | | | 47,667 | | 2,399 | |
| Sheriff - Replacement of Twelve Vehicles Including but not Limited to Equipment for Vehicle Upgrades | 396 | 5/27/15 | 486,000 | | | | (14,025) | | 14,025 | _ |
| oard of Elections/Superintendent of Elections - Purchase of an Electronic Scanner | 397 | 5/27/15 | 210,000 | 209,700 | | | | | 209,700 | |
| & Computer System/Voting Machine | | | | | | | | | · | |
| ffice of ITD - Computer & Network Upgrades | 398 | 5/27/15 | 2,272,216 | 215,332 | | | 215,332 | | | |
| anning & Public Works - Relocate Back-up 911 Communication Equipment | 399 | 6/24/15 | 200,000 | 20,436 | | | = | | 20,436 | |
| lanning & Public Works - Hanover DPW Garage Contamination Final Clean-up & Sampling | 400 | 6/24/15 | 101,000 | 82,810 | | | | | 82,810 | |
| lanning & Public Works - Upgrade to the Interior & Exterior of Ruth Davis Drive Home | 401 | 6/24/15 | 100,000 | 20,443 | | | | | 20,443 | |
| loris View - Long Term Health Center Improvements | 403 | 6/24/15 | 966,500 | 258,422 | | | 47,421 | | 211,001 | |
| luman Services - Replacement Chairs & Desks for Community & Behavioral Health Services Conference Room | 406 | 6/24/15 | 12,000 | 241 | | | • | | 241 | |
| epairs for the County College for Water Penetration | 412 | 8/26/15 | 250,000 | 444 | | | 444 | | | |
| lanning & Public Works - Buildings & Grounds - Exterior Building Projects | 416 | 4/27/16 | 1,347,000 | 980,576 | | | 142,425 | | 838,151 | |
| Planning & Public Works - Environmental Clean Up at Greystone and Hanover Garage | 417 | 4/27/16 | 551,000 | 511,302 | | | 12,325 | • | 498,977 | |
| Planning & Public Works - Bridge/Drainage Design and Reconstruction/Replacement | 418 | 4/27/16 | 6,605,000 | 2,499,829 | | | 1,587,618 | | 912,211 | |
| Planning & Public Works - Railroad and Road Construction/Resurfacing | 419 | 4/27/16 | 11,503,000 | 1,229,130 | 1,927,000 | | 2,566,584 | | | 58 |
| Planning & Public Works - Buildings & Grounds - Interior Building Improvements | 420 | 4/27/16 | 2,912,000 | 1,227,683 | 242,000 | | 999,973 | | 227,710 | 24 |

COUNTY OF MORRIS

| | R | esolution or | Ordi | nance | | | nce, | | | | | | Balar | | |
|---|------------|--------------------|------|------------------------|----|--------------------|------|--------------------|------------|----|--------------------|-----------|----------------------|----|-------------|
| | | | | Appro- | · | Decembe | | | | | | | December | | |
| Improvement Description | No. | Date | _ | priation | F | unded | Un | funded | Authorized | E | pended | Canceled | Funded | Ur | nfunde |
| nning & Public Works - Buildings & Grounds - Construction, Upgrades & Equipment Necessary or Criminal Justice Reform | 421 | 4/27/16 | \$ | 1,000,000 | \$ | 429,282 | \$ | 26,000 | \$ | \$ | 210,513 | \$ | \$ 218,769 | \$ | 26,0 |
| nning & Public Works - Equipment and Vehicle Replacement(s) and Upgrades or Divisions of Roads, Bridges, Shade Tree and Motor Service Center | 422 | 4/27/16 | | 1,424,099 | | 10,593 | | | | | | | 10,593 | | |
| rections - Shower and Kitchen Floor Upgrade Including but not Limited to Parts and Labor | 423 | 4/27/16 | | 600,000 | | 766,036 | | | | | 733,672 | | 32,364 | | |
| inty College of Morris - Building Improvements and Upgrades | 424 | 4/27/16 | | 3,100,000 | | 50,731 | | | | | 50,731 | | | | |
| A Public Safety - Acquisition of a Refrigerator and Various Equipment for the Morgue | 426 | 5/11/16 | | 41,000 | | 19,310 | | | | | 707 | _ | 18,603 | | |
| / & Public Safety - Replacement of Personal Protective Equipment for Fire Instructors | 427 428 | 5/11/16 5/11/16 | | 91,500 | | 2 | | | | | 4.000 | 2 | | | |
| / & Public Safety - New & Replacement Radio System Equipment ris County Library - Security Cameras for Internal Use at the Library | 420 429 | 5/11/16 | | 76,000 75,000 | | 1,000 39,013 | | | | | 1,000 (560) | | 39,573 | | |
| nning & Public Works - Buildings & Grounds - Upgrade to Interior of Ruth Davis Drive Building | 430 | 5/11/16 | | 151,000 | | 149,985 | | | | | (300) | | 149,985 | | |
| nning & Public Works - Buildings & Grounds - Replace/Repair/Upgrade HVAC Systems at Various Buildings | 431 | 5/11/16 | | 177.000 | | 171,720 | | | | | 98,971 | | 72,749 | | |
| ce of Information Technology - Computer and Network Upgrades and Equipment | 432 | 5/11/16 | | 1,124,550 | | 7,355 | | | | | 7,355 | | , 2,, ,0 | | |
| rogate's Office - Purchase of New Surrogate Application System | 435 | 5/25/16 | | 201,000 | | 3,350 | | 38,000 | | | 9,514 | | | | 31 |
| eriff's Office - Security Camera Replacement/Upgrade | 438 | 5/25/16 | | 120,000 | | 120,000 | | | | | 2,388 | | 117,612 | | |
| secutor's Office - Furniture Replacement for the SEU Building | 441 | 5/25/16 | | 35,800 | | 6,590 | | | | | 5,680 | | 910 | | |
| nning & Public Works - Mosquito Division - Replacement of Two Mounted Ultra Low Volume Sprayers | 442 | 5/25/16 | | 7,000 | | 580 | | | | | | | 580 | | |
| ris View Healthcare Center - Various Improvements & Equipment | 443 | 6/22/16 | | 808,000 | | | | 122,462 | | | | | | | 12: |
| v & Public Safety - Purchase of a Rave Smart 9-1-1 System | 444 445 | 7/27/16 | | 35,000 | | 6,500 | | 0.000 | | | 0.450 | | 6,500 | | |
| ris View Healthcare Center - Cooling Tower Replacement ance - Payroll and Finance System Replacement and/or Upgrades | 445 | 7/27/16 7/27/16 | | 380,000 750,000 | | 181 35,700 | | 8,000 714,000 | | | 2,450 | • | 35,700 | | 71 |
| & Public Safety - Purchase of Emergency Response Vehicles and Related Equipment | 448 | 9/14/16 | | 225,000 | | 1,311 | | 714,000 | | | | | 1,311 | | / : |
| cle Replacement for the Sheriff's Office | 449 | 2/22/17 | | 343,000 | | 1,311 | | 339 | | | 305 | 34 | 1,311 | | |
| ous Upgrades & Equipment for the Sheriff's Office | 450 | 2/22/17 | | 431,000 | | 108,406 | | 41,000 | | | 10,760 | ٠. | 97,646 | | 4 |
| acement of a Surveillance Vehicle for the Morris County Prosecutor's Office | 451 | 2/22/17 | | 146,880 | | 32 | | , | | | , | 32 | | | |
| hase of an Emergency Support Vehicle & Equipment for the Department of Law & Public Safety | 452 | 2/22/17 | | 226,000 | | 700 | | | | | | | 700 | | |
| way Resurfacing, Intersection Reconstruction & Railroad Projects for the Dept. of Planning & Public Works | 454 | 2/22/17 | | 8,030,000 | | ,918,439 | 2 | ,796,000 | | | 1,980,942 | | | 2 | 2,7 |
| e Design & Replacement Projects for the Department of Planning & Public Works | 455 | 2/22/17 | | 2,400,000 | 1 | ,298,408 | | ,095,000 | | | 181,295 | | 1,117,113 | | 1,0 |
| ronmental Investigation & Clean Up at Various County Facilities by the Dept. of Planning & Public Works | 456 | 2/22/17 | | 500,000 | | 198,206 | | 300,000 | | | | | 198,206 | | 30 |
| lacement of Transportation Vehicles at Correctional Facility | 457 458 | 4/12/17 | | 43,000 | | 1,000 | | 400.000 | | | 000 000 | | 1,000 | | |
| acement, Repairs and Upgrades at Various Facilities by Buildings & Grounds Sprinkler Upgrades for Various Facilities by Risk Management Under Employee Resources | 458 459 | 4/12/17 4/12/17 | | 775,000 501,000 | | 578,291 300,168 | | 129,000 200,000 | | | 398,386 | | 179,905 300,168 | | 12 |
| oprinkler opgrades for various Facilities by Risk Management Onder Employee Resources ade of Fire Alarm System at Morris View Healthcare Center by Risk Management | 460 | 4/12/17 | | 451,000 | | 127,244 | | 200,000 | | | | | 127,244 | | 20 |
| ovation of Tax Court Chambers & Other Upgrades by Buildings & Grounds | 461 | 4/12/17 | | 850,000 | | 812,678 | | | | | 606,715 | | 205,963 | | |
| ades by the Office of Information Technology | 462 | 4/12/17 | | 1,460,202 | | 186,038 | | | | | 185,853 | | 185 | | |
| pment & Vehicle Replacement & Upgrade for Shade Tree and Motor Service Center | 463 | 4/12/17 | | 2,166,000 | | 889,836 | | | | | 343,615 | | 546,221 | | |
| or Building Upgrades by Buildings & Grounds | 464 | 4/12/17 | | 1,347,000 | 1 | ,170,405 | | | | | 68,899 | | 1,101,506 | | |
| acement of Four (4) MAPS Paratransit Vehicles for the Department of Human Services | 465 | 4/12/17 | | 223,000 | | 12,439 | | | | | 11,851 | | 588 | | |
| ior Building Upgrades & Vehicle/Equipment Replacement by Buildings & Grounds | 466 | 4/12/17 | | 995,000 | | 668,911 | | | | | 301,952 | | 366,959 | | |
| ll Body Security Screening System at the Correctional Facility Under the Sheriff's Office | 467 | 4/12/17 | | 206,000 | | 42,283 | | | | | 42,055 | | 228 | | |
| hase of Furniture & Equipment for Public Safety Training Academy ing Improvements and Upgrades at the County College of Morris | 468 470 | 4/12/17 4/12/17 | | 310,000 3,600,000 | | 6,407 ,477,845 | | | | | 6,275 1,388,886 | | 132 88,959 | | |
| & Replacement Equipment for the Communications Center Under the Dept, of Law & Public Safety | 470 | 4/12/17 | | 76,000 | 1 | 46,813 | | | | | 32,373 | | 14,440 | | |
| acement of Portable and Car Radios for the Morris County Prosecutor's Office | 472 | 4/26/17 | | 99,000 | | 99,000 | | | | | 32,373 | | 99,000 | | |
| hase of Body Armor for the Morris County Prosecutor's Office | 473 | 4/26/17 | | 13,000 | | 13,000 | | | | | | | 13,000 | | |
| nity Camera Replacement and Upgrades at Correctional Facility Under the Sheriff's Office | 474 | 4/26/17 | | 46,000 | | 46,000 | | | | | | | 46,000 | | |
| hase of Equipment Necessary for Programs at the Morris County Library | 475 | 4/26/17 | | 26,878 | | 1,032 | | | | | | | 1,032 | | |
| pment for Archiving & Window Blinds & Floor Tiles for the Heritage Commission | 477 | 4/26/17 | | 49,996 | | 1,651 | | | | | | 1,651 | | | |
| ade Equipment of Fire Alarm Systems at Various County Locations by Risk Management | 479 | 4/26/17 | | 60,200 | | 41,678 | | | | | 29,120 | | 12,558 | | |
| acement of One Van Used for Mail Delivery for the Finance Office | 480 | 4/26/17 | | 49,996 | | 26,806 | | | | | | | 26,806 | | |
| acement of Kitchen Cabinets and Equipment at the Juvenile Detention Center | 481 | 4/26/17 | | 51,000 | | 2,112 | | | | | | | 2,112 | | |
| accement of Equipment & Fixtures for Renovation of Two (2) Tub/Shower Rooms at Morris View Healthcare Centr | | 4/26/17 | | 380,000 | | 299,161 | | 000,08 | | | | 205 | 299,161 | | - |
| ing Improvements and Upgrades at the Morris County School of Technology cle Replacement for Various Sheriff's Office Divisions | 483 486 | 4/26/17 4/11/18 | | 116,000 281,000 | | 385 16,445 | | | | | 136 | 385 | 16,309 | | |
| pad, Road Construction, Road Resurfacing, Including Design by the Department of Public Works | 487 | 4/11/18 | | 11,859,000 | | 140,200 | 3 | ,719,000 | | | 2,550,381 | | 10,309 | - | 1,30 |
| ades to Existing Sheriff's Buildings, by the Department of Public Works Buildings and Grounds Division | 488 | 4/11/18 | | 426,000 | | 205,627 | | 125,000 | | | 262,499 | | 64,128 | | 1,0 |
| oment and Vehicle Replacement/Upgrade for the Department of Public Works Motor Service Center | 489 | 4/11/18 | | 1,873,000 | 1 | .234.147 | | 183,000 | | | 1.066.961 | | 167,186 | | 18 |
| ior Equipment and Building Improvements by the Department of Public Works Buildings & Grounds Division | 490 | 4/11/18 | | 1,801,000 | | ,491,101 | | 300,000 | | | 153,992 | | 1,337,109 | | 3 |
| rity Camera Replacement/Upgrade for Sheriff's Office | 491 | 4/25/18 | | 101,000 | | 100,238 | | | | | | | 100,238 | | |
| acement of (3) Three Heating Boilers for the Sheriff's Bureau of Corrections | 492 | 4/25/18 | | 131,000 | | 130,104 | | | | | | | 130,104 | | |
| rity System Upgrade and Control Center Re-Design for the Sheriff's Bureau of Corrections | 493 | 4/25/18 | | 281,000 | | 269,510 | | | | | 525 | | 268,985 | | |
| sir/Replace/Upgrade Building Equipment by the Department of Public Works Buildings and Grounds Division | 494 | 4/25/18 | | 2,171,000 | | ,787,202 | | 372,000 | | | 31,442 | | 1,967,760 | | 16 |
| ior Building Improvements by the Department of Public Works Buildings and Grounds Division | 495 | 4/25/18 | | 1,506,000 | 1 | ,263,560 | | 234,000 | | | 209 | | 1,299,351 | | 19 |
| ous Computers and Electronic Systems for all County Offices by the Office of Information Technology | 496 497 | 4/25/18 | | 2,374,750 | | 569,452 | | 461,000 | | | 813,755 | | 4 440 000 | | 21 |
| nk and Radio System Upgrade for Law & Public Safety ge Design & Replacement Projects for the Department of Planning & Public Works | 497 498 | 4/25/18 5/7/18 | | 1,501,000 5,641,000 | | ,491,006 | | ,420,000 | | | 51,006 168,506 | 1,000,000 | 1,440,000 331,194 | | 4 1 4 |
| igo posignia nopiacentent i rojecta tot me pepatiment of Flathing & Fubili, Wilks | 490 | 5/7/18 | | 201,000 | i | 180,174 | 4 | 20,000 | | | 100,000 | 1,000,000 | 180,174 | 4 | 4,14° 20 |

| | | F | Resolution or | Ord | | | ance, | | | | | Bala Decembe | ince, | 040 |
|-----|---|------------|----------------|---------|--------------------|---|-------------|-----------|---------------|---------------|--------------|-----------------|-------|--------|
| | Improvement Description | No. | Date | | Appro- priation | Decembe Funded | | nfunded | Authorized | Expended | Canceled | Funded | | funded |
| | | | | | | *************************************** | | | - | | | | | |
| | onstruction of a New Jury Assembly Room by Buildings & Grounds | 500 | 5/7/18 | \$ | 1,071,000 | | \$ | 770,000 | \$ | | \$ | \$ 975,667 | \$ | 70,0 |
| | ilding Improvements and Upgrades at the County College of Morris | 501 | 5/7/18 | | 3,300,000 | 3,274,138 | | | | 2,010,560 | | 1,263,578 | | |
| | ilding Improvements and Upgrades at the Morris County School of Technology | 502 | 5/7/18 | | 1,048,000 | 686,162 | | 198,000 | | 236,533 | | 449,629 | | 198,0 |
| | e Sprinkler Upgrades for Various Facilities by Risk Management | 503 | 5/7/18 | | 501,000 | 200,155 | | 300,000 | | | | 200,155 | | 300,0 |
| | stallation & Replacement of Fire Alarm System by Risk Management | 504 | 5/7/18 | | 431,000 | 230,054 | | 200,000 | | 70,410 | | 359,644 | | |
| | placement of Vehicles for the Nutrition Program Under the Department of Human Services | 505 | 6/13/18 | | 176,000 | 176,000 | | | | 175,985 | 15 | | | |
| Re | eplacement of (3) Vehicles for MAPS Under the Department of Human Services | 506 | 6/13/18 | | 151,000 | 10,631 | | | | 10,631 | | | | |
| Re | eplacement of the Mideo System and CD-DVD Creator and Duplicator by the Sheriff's Office | 507 | 6/13/18 | | 141,000 | 141,000 | | | | 133,826 | | 7,174 | | |
| Fir | nal Phase of a Three Year Program to Replace (105) Sheriff's Office Portable Radios by the Sheriff's Office | 508 | 6/13/18 | | 121,000 | 19,400 | | | | 17,185 | | 2,215 | | |
| | eplacement of Video Recording & Camera Equipment for the Juvenile Detention Center Under Human Services | 509 | 6/27/18 | | 43,000 | 43,000 | | | | | | 43,000 | | |
| | eplacement of (2) Two All Terrain Vehicles with Sprayers for the Mosquito Divison of Public Works | 510 | 6/27/18 | | 31,000 | 10,620 | | | | 9,535 | | 1,085 | | |
| | ew & Replacement Radio Equipment by the Communication Center Under the Dept of Law & Public Safety | 511 | 6/27/18 | | 76,000 | 76,000 | | | | 58,631 | | 17,369 | | |
| | | | | | | | | | | 30,031 | | | | |
| | stallation of (8) Eight Separate Inmate Outdoor Holding Areas by the Sheriff's Office Department of Corrections | 512 | 6/27/18 | | 61,000 | 61,000 | | | | | | 61,000 | | |
| | ograde and Replace Various Library Furniture Throughout the Morris County Library | 513 | 7/25/18 | | 81,000 | 81,000 | | | | 66,436 | | 14,564 | | , |
| Pr | otective Storage Unit to Store Public Safety Equipment at the OEM Under the Dept of Law & Public Safety | 514 | 7/25/18 | | 176,000 | 176,000 | | | | | | 176,000 | | |
| Fir | re Training Tower Renovation at the Public Safety Training Academy Under the Dept, of Law & Public Safety | 515 | 7/25/18 | | 86,300 | 71,950 | | | | 47,220 | | 24,730 | | |
| Fa | icility Upgrades for the Public Safety Training Academy Under the Dept of Law & Public Safety | 516 | 7/25/18 | | 76,000 | 34,665 | | | | 32,042 | | 2,623 | | |
| Ρu | irchase of (2) Two Ambulances & Replacement of a Call Bell System for the Morris View Facility by the | 517 | 9/12/18 | | 900,000 | 900,000 | | | | 517,368 | | 382,632 | | |
| | Dept of Law & Public Safety | • | 07 (2.10 | | 000,000 | 000,000 | | | | 011,000 | | 002,002 | | |
| | esign and Oversight for County Courthouse Project, Phase I Under the Department of Planning & Public Works | 518 | 12/12/18 | | 2,500,000 | 120,000 | | 2,380,000 | | 300 | | 119,700 | 2 | .380. |
| | esign and Oversight for County Courthouse Project, Phase II Under the Department of Planning & Public Works | 519 | 12/12/18 | | 2,500,000 | 2,500,000 | | 2,000,000 | | 300 | | 2,500,000 | _ | ,000, |
| | | | | | | 2,500,000 | | | 274 000 | 40.074 | | | | |
| | urchase of a Crew Cab Single Axel Dump Truck with Plow/Spreader & a Single Axel Dump Truck with Plow/Spreade | 520 | 2/13/19 | | 371,000 | | | | 371,000 | 49,074 | | 321,926 | | |
| | ncluding Equipment Needed to Outfit Trucks for the Motor Service Center | | | | | | | | | | | | | |
| | chnology & Equipment to Address Redundancy Issues by the Office of Information & Technology | 521 | 2/13/19 | | 676,900 | | | | 676,900 | 440,359 | | 236,541 | | |
| | urchase of Equipment for the Public Safety Training Academy Under the Dept, of Law & Public Safety | 522 | 2/13/19 | | 91,000 | | | | 91,000 | 85,900 | | 5,100 | | |
| | pad Resurfacing and Paving of Various County Roads by the Department of Public Works | 524 | 2/27/19 | | 1,047,436 | | | | 1,047,436 | 105,817 | | 941,619 | | |
| Cc | onstruction for the Rehab of the Central Ave Complex Building to Accommodate the Head Start Program by the | 525 | 2/27/19 | | 1,201,000 | | | | 1,201,000 | 7,056 | | 1,050,944 | | 143, |
| | Department of Public Work Buildings & Grounds Division | | | | | | | | | | | | | |
| Re | eplacement of HVAC Units & Chillers by the Department of Public Works Buildings & Grounds Division | 526 | 4/24/19 | | 1,676,000 | | | | 1,676,000 | 75,585 | | 1,224,415 | | 376, |
| /e | chicle & Equipment Replacement by the Department of Public Works Motor Service Center | 527 | 4/24/19 | | 1,193,000 | | | | 1,193,000 | 526,525 | | 666,475 | | |
| | terior Building Upgrades by the Department of Public Works Buildings & Grounds Division | 528 | 4/24/19 | | 741,000 | | | | 741,000 | 730 | | 599,270 | | 141, |
| | terior Projects and Replacement of (1) One Bucket Truck by the Buildings & Grounds Division | 529 | 4/24/19 | | 2,236,000 | | | | 2,236,000 | 74,166 | | 1,525,834 | | 636, |
| | ehabilitation/Improvement to Intersections, Railroad Bridges, Crossings & Traffic Signals by the Dept, of Public Worl | | 4/24/19 | | 3,521,470 | | | | 3,521,470 | 26,077 | | 2,942,393 | | 553, |
| | idge. Drainage Design and Construction Projects by the Department of Public Works Engineering Division | 531 | 4/24/19 | | 4,373,922 | | | | 4,373,922 | 15,991 | | 2,893,931 | 4 | ,464, |
| | quipment Upgrades for the Public Safety Training Academy | 532 | 4/24/19 | | 344,000 | | | | 344,000 | 66,556 | | 277,444 | ' | ,404, |
| | eplacement and Upgrades of Various Computers and Equipment by the Office of Information Technology | | 4/24/19 | | | | | | | | | | | |
| | | 533 | | | 1,497,580 | | | | 1,497,580 | 25,552 | | 950,028 | | 522,0 |
| | arious College Complex Projects for the County College of Morris | 534 | 4/24/19 | | 6,700,000 | | | | 6,700,000 | 39,237 | | 6,660,763 | | |
| | eplacement of All System Equipment and Radios for the Law & Public Safety Communications Center | 535 | 5/6/19 | | 6,876,000 | | | | 6,876,000 | 8,366 | | 5,321,634 | 1 | ,546, |
| | eplacement of Response Vehicles and Security Camera Replacement/Upgrade Equipment for the Sheriff's Office | 536 | 5/6/19 | | 388,439 | | | | 388,439 | 989 | | 267,450 | | 120,0 |
| | eplacement of Correctional Facility Control System, Guns/Holsters, Dishwasher, (4) Four Washing Machines/Dryers | 537 | 5/6/19 | | 420,000 | | | | 420,000 | 2,625 | | 417,375 | | |
| 8 | k Inmate Transportation Van, for the County Correctional Facility | | | | | | | | | | | | | |
| ٧a | arious Building Projects at the Morris County Vocational School | 538 | 5/6/19 | | 2,627,440 | | | | 2,627,440 | 202,739 | | 596,701 | 1 | ,828, |
| Dε | esign and Construction for New Jury Assembly & Grand Jury Hearing Rooms by the Buildings & Grounds Division | 539 | 5/6/19 | | 101,000 | | | | 101,000 | 858 | | 100,142 | | |
| | esign for Repair of the Footing of the Wharton Road Department Building by the Buildings & Grounds Division | 540 | 5/6/19 | | 101,000 | | | | 101,000 | 858 | | 100,142 | | |
| | pdate System Used to Manage Patron Printing/Payments & Replacement of LED Sign at the Morris County Library | 541 | 5/22/19 | | 71,000 | | | | 71,000 | | | 71,000 | | |
| | eplacement of (100) One Hundred Task Chairs for Offices and Cubicles in the Prosecutor's Office | 542 | 5/22/19 | | 75,359 | | | | 75,359 | | | 75,359 | | |
| | urchase of a 3/4 Ton Hydraulic Winch/Fuel Truck & a Trailer for the Dept, of Public Works Mosquito Control Division | | 5/22/19 | | 85,000 | | | | 85,000 | 63,985 | | 21,015 | | |
| | esign Work for a New Pole Barn for the Sheriff's Office and Department of Law and Public Safety | 544 | 5/22/19 | | 100,000 | | | | 100,000 | 03,803 | | 100,000 | | |
| | urchase of Licenses, Tablets & Mounts for MAPS Vehicles to Run Mobile Programs for the Human Services Dept. | 545 | 5/22/19 | | 80,000 | | | | 80,000 | | | | | |
| | | | | | | | | | | 200 | | 80,000 | | 400 |
| | eplacement of Electrical Systems Supporting Fire Alarm Management at Various Facilities by Risk Management | 546 | 5/22/19 | | 511,000 | | | | 511,000 | 300 | | 24,700 | | 486, |
| ۲ | urchase of (1) One Emergency Response Vehicle and Equipment for the Department of Law and Public Safety | 547 | 8/28/19 | | 226,000 | | | | 226,000 | 300 | | 10,700 | | 215, |
| | | | | | | \$ 52 779 EE 4 | 60 | 7 514 992 | \$ 37,701,735 | ¢ 26 740 407 | \$ 5,538,453 | \$ 50 950 700 | 6 25 | 905 |
| | | | | | | \$ 32,110,354 | \$ 2 | 1,014,002 | a 31,/U1,/35 | \$ 26,718,407 | a 5,538,453 | → 59,852,723 | \$ 25 | ,005, |
| | | | Ref. | | | C | | С | | C-2,C-3 | | С | (| C,C-6 |
| | | | | | | | | Pof | | | | | | |
| | | A 11 3 | F | _ | | | | Ref. | • | | | | | |
| | | | Fund Balance | | | | | C-1 | \$ | | \$ 786,440 | | | |
| | | | Improvement | | | | | C-8 | 1,868,546 | | 15,666 | | | |
| | | Deferre | d Charges to | Futu | ure Taxation - L | Infunded | C | C-6,C-18 | 35,464,000 | | 3,736,347 | | | |
| | | Federal | /State Grants | Rec | ceivable | | | C-17 | | | 1,000,000 | | | |
| | | | e for Radio Sy | | | | | C-3 | 369,189 | | | | | |
| | | . ,555, 41 | | , 5,511 | ** | | | J-0 | | | | | | |
| | | | | | | | | | \$ 37,701,735 | | \$ 5,538,453 | | | |

^{*} Ordinance #298 was amended on 11/25/19 to increase Appropriation by \$369,189

PARK CAPITAL FUND SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

| | F | Resolution or | Ordi | nance Appro- | Balan December | • | | | | | Balan December | • |
|--|----------|---------------|------|-----------------|-------------------|-------|-----|----|-----------|-----------------|-------------------|----------|
| Improvement Description | No. | Date | | priation | Funded | Unfur | ded | A | ıthorized | Expended | Funded | Unfunded |
| Improvements of MC Park Commission Facilities | 209 | 5/27/09 | \$ | 1,400,000 | \$ 300 | \$ | | \$ | | \$ • | \$ 300 | \$ |
| Various Capital Projects Under the Jurisdiction of Morris County Park Commission | 215 | 6/13/12 | | 1,300,000 | 1,793 | | | | | | 1,793 | |
| Various Paving Projects for the Morris County Park Commission | 217 | 4/24/13 | | 406,509 | 7,280 | | | | | 1,538 | 5,742 | |
| Paving Projects at Various Locations at the MC Park Commission | 219 | 6/25/14 | | 300,000 | 116,570 | | | | | 111,850 | 4,720 | |
| Various Paving Projects at Morris County Park Commission | 220 | 6/24/15 | | 300,000 | 37,828 | | | | | 30,077 | 7,751 | |
| Purchase & Upgrades of Various Vehicles & Equipment | 221 | 6/24/15 | | 750,000 | 2,318 | | | | | 588 | 1,730 | |
| Renovation Costs of Pavilion at Lee's Park Marina | 222 | 6/24/15 | | 150,000 | 149,700 | | | | | | 149,700 | |
| Morris County Park Commission - Renovation of Pavilion at Lee's Park Marina | 223 | 5/11/16 | | 325,000 | 323,444 | | | | | | 323,444 | |
| Morris County Park Commission - Paving Projects for Various Locations | 224 | 5/11/16 | | 400,000 | 48,155 | | | | | 58 | 48,097 | |
| Morris County Park Commission - Replacement of Vehicles and Equipment | 225 | 5/11/16 | | 1,000,000 | 38,751 | | | | | 35,527 | 3,224 | |
| Replacement of Vehicles and Equipment for the Morris County Park Commission | 226 | 2/22/17 | | 1,015,000 | 46,831 | | | | | 35,818 | 11,013 | |
| Various Paving Projects for the Morris County Park Commission | 227 | 2/22/17 | | 300,000 | 67,982 | | | | | 67,982 | | |
| Final Phase of Renovation of Lee's Park Pavilion for the Morris County Park Commission | 228 | 2/22/17 | | 325,000 | 324,000 | | | | | | 324,000 | |
| Replacement of Vehicles and Equipment for the Morris County Park Commission | 229 | 4/25/18 | | 1,401,000 | 566,427 | | | | | 450,407 | 116,020 | |
| Paving of Roads, Parking Lots, Walkways, etc. for the Morris County Park Commission | 230 | 5/7/18 | | 401,000 | 396,985 | | | | | 143,182 | 253,803 | |
| Replacement of Vehicles and Equipment at the Morris County Park Commission | 231 | 5/6/19 | | 1,251,000 | | | | | 1,251,000 | 718,375 | 532,625 | |
| Renovation of Lee's Park Pavilion at Lee's Park Marina | 232 | 5/6/19 | | 326,000 | | | | | 326,000 | 1,000 | 325,000 | |
| Paving Projects Within Various Park Systems for the Morris County Park Commission | 233 | 5/6/19 | | 301,000 | | | | | 301,000 | 89,333 | 211,667 | |
| | | | | | \$ 2,128,364 | \$ | | \$ | 1,878,000 | \$ 1,685,735 | \$ 2,320,629 | \$ |
| Ref. | | | | | С | C | | | | C-2,C-4 | С | C,C-7 |
| 1101. | | | | F | Ŭ, | C | | | | 02,04 | J | 0,0-1 |
| | | | | • | Ref. | | | _ | | | | |
| Capital Improvement Fund | Cavátian | Infunded | | | C-8 | | | \$ | 91,000 | | | |

Deferred Charges to Future Taxation - Unfunded

1,787,000 C-7,C-19 \$ 1,878,000

GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | | Debit | Credit |
|---|----------|--------------|--------------|
| Balance January 1, 2019 | 80031-01 | xxxxxxx | 4,541,087.04 |
| Received from 2019 Budget Appropriation * | 80031-02 | xxxxxxx | 2,305,000.00 |
| Reimbursement from Insurance Fund | | xxxxxxx | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | 80031-03 | XXXXXXX | 15,665.90 |
| Funded by Ordinance Amendment | | 4,881.79 | |
| List by Improvements - Direct Charges Made for Preliminary C | Costs: | XXXXXXX | xxxxxxx |
| | | | XXXXXXX |
| Appropriated to Finance Improvement Authorizations | 80031-04 | 1,868,546.00 | XXXXXXX |
| Transfer to Park Capital | | 91,000.00 | XXXXXXX |
| Balance December 31, 2019 | 80031-05 | 4,897,325.15 | XXXXXXX |
| | | 6,861,752.94 | 6,861,752.94 |

^{*} The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

PARK CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | | Debit | Credit |
|---|----------|-----------|-----------|
| Balance January 1, 2019 | 80031-01 | XXXXXXX | _ |
| Received from 2019 Budget Appropriation * | 80031-02 | xxxxxxx | |
| Transfer from General Capital Improvement Fund | | XXXXXXX | 91,000.00 |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | 80031-03 | xxxxxxx | |
| | | | |
| List by Improvements - Direct Charges Made for Preliminary C | osts: | XXXXXXX | XXXXXXX |
| | | | XXXXXXX |
| | | _ | XXXXXXX |
| | | | XXXXXXX |
| | | | XXXXXXX |
| | | _ | XXXXXXX |
| | | | XXXXXXX |
| Appropriated to Finance Improvement Authorizations | 80031-04 | 91,000.00 | XXXXXXX |
| | | | XXXXXXX |
| Balance December 31, 2019 | 80031-05 | | XXXXXXX |
| | | 91,000.00 | 91,000.00 |

^{*} The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENT ON IMPROVEMENTS

| NOTAPP | LICABLE | | |
|--|----------|----------|----------|
| | | Debit | Credit |
| Balance January 1, 2019 | 80030-01 | XXXXXXXX | |
| Received from 2019 Budget Appropriation * | 80030-02 | XXXXXXX | |
| Received from 2019 Emergency Appropriation * | 80030-03 | XXXXXXXX | |
| Appropriated to Finance Improvement Authorizations | 80030-04 | | XXXXXXXX |
| | | | XXXXXXXX |
| Balance December 31, 2019 | 80030-05 | | XXXXXXXX |
| | | - | - |

^{*} The full amount of the 2019 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

GENERAL CAPITAL FUND ONLY

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years |
|-----------------------|------------------------|------------------------------------|--|--|
| SEE ATTACHED SCHEDULE | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | _ | - | - |

NOTE - Where amount in column "Down Payment Provided by Ordinance" in LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENT (N.J.S. 40A:20-11)

AMOUNT OF DOWN

| GENERAL CAPITAL | | TOTAL | TOTAL OBLIGATION | DOWN PAYMENT PROVIDED BY | GRANT | PAYMENT IN BUDGET OF 2019 OR PRIOR |
|--|-------------|---|---------------------|--------------------------|------------|---------------------------------------|
| <u>PURPOSE</u> | ORD. # | APPROPRIATION | AUTHORIZED | ORDINANCE | RECEIVABLE | YEARS |
| Purchase of (2) Two Single Axel Dump Trucks with Plow/Spreader for the Motor Service Center | 520 | 371,000.00 | 353,000.00 | 18,000.00 | | 18,000.00 |
| Technology & Equipment to Address Redundancy Issues by the Office of Information & Technology | 521 | 676,900.00 | 644,000.00 | 32,900.00 | | 32,900.00 |
| Purchase of Equipment for the Public Safety Training Academy Under the Dept. of Law & Public Safety | 522 | 91,000,00 | 86,000.00 | 5,000.00 | | 5,000.00 |
| Road Resurfacing and Paving of Various County Roads by the Department of Public Works | 524 | 1,047,436.00 | 997,000.00 | 50,436.00 | | 50,436.00 |
| Construction of the Central Ave Complex Building to Accommodate the Head Start Program by the Buildings & Grounds Division | 525 | 1,201,000,00 | 1,143,000.00 | 58,000.00 | | 58,000,00 |
| Replacement of HVAC Units & Chillers by the Department of Public Works Buildings & Grounds Division | 526 | 1,676,000.00 | 1,596,000.00 | 80,000.00 | | 80,000,00 |
| Vehicle & Equipment Replacement for the Aging and Obsolete Fleet by the Department of Public Works Motor Service Center | 527 | 1,193,000.00 | 1,136,000.00 | 57,000.00 | | 57,000.00 |
| Interior Building Upgrades by the Department of Public Works Buildings & Grounds Division | 528 | 741,000.00 | 705,000.00 | 36,000.00 | | 36,000.00 |
| Exterior Projects and Replacement of (1) One Bucket Truck by the Buildings & Grounds Division | 529 | 2,236,000.00 | 2,129,000.00 | 107,000.00 | | 107,000,00 |
| Rehabilitation/Improvement to Intersections/Railroad Bridges/Crossings & Traffic Signals by the Dept. of Public Works Engineering Division | | 3,521,470,00 | 3,353,000.00 | 168,470,00 | | 168,470.00 |
| Bridge, Drainage Design and Construction Projects by the Department of Public Works Engineering Division | 531 | 4,373,922.00 | 4,164,000.00 | 209,922.00 | | 209,922.00 |
| Equipment Upgrades for the Public Safety Training Academy | 532 | 344,000.00 | 327,000.00 | 17,000.00 | | 17,000.00 |
| Replacement and Upgrades of Various Computers and Equipment by the Office of Information Technology | 533 | 1,497,580.00 | 1,422,000.00 | 75,580.00 | | 75,580,00 |
| Various College Complex Projects for the County College of Morris | 534 | 6,700,000.00 | 6,700,000.00 | | | |
| Replacement of All System Equipment and Radios for the Law & Public Safety Communications Center | 535 | 6,876,000.00 | 6,546,000.00 | 330,000.00 | | 330,000.00 |
| Replacement of Response Vehicles and Security Camera Replacement/Upgrade Equipment for the Sheriff's Office | 536 | 388,439.00 | 369,000.00 | 19,439.00 | | 19,439.00 |
| Replacement of Facility Control System, Guns/Holsters, Appliances, & Inmate Transportation Van, for the County Correctional Facility | 537 | 420,000.00 | 400,000.00 | 20,000.00 | | 20,000,00 |
| Various Building Projects at the Morris County Vocational School | 538 | 2,627,440.00 | 2,501,000.00 | 126,440.00 | | 126,440,00 |
| Design and Construction for New Jury Assembly & Grand Jury Hearing Rooms by the Buildings & Grounds Division | 539 | 101,000.00 | 96,000.00 | 5,000.00 | | 5,000.00 |
| Design Costs for the Repair of the Footing of the Wharton Road Dept, Bldg, by the Dept, of Public Works Buildings & Grounds Division | 540 | 101,000,00 | 96,000.00 | 5,000.00 | | 5,000.00 |
| Update System Used to Manage Patron Printing/Payments & Replacement of LED Sign at the Morris County Library | 541 | 71,000.00 | | 71,000.00 | | 71,000.00 |
| Replacement of (100) One Hundred Task Chairs for Offices and Cubicles in the Prosecutor's Office | 542 | 75,359.00 | | 75,359.00 | | 75,359,00 |
| Purchase of a 3/4 Ton Hydraulic Winch/Fuel Truck and a 20 Ton Trailer for the Department of Public Works Mosquito Control Division | 543 | 85,000,00 | | 85,000.00 | | 85,000.00 |
| Design Work for a New Pole Barn for the Sheriff's Office and Department of Law and Public Safety | 544 | 100,000.00 | | 100,000.00 | | 100,000.00 |
| Purchase of Licenses, Tablets & Mounts for MAPS Vehicles to Run Mobile Programs for the Human Services Dept. | 545 | 80,000.00 | 400 000 00 | 80,000.00 | | 80,000.00 |
| Replacement of Electrical Systems Supporting Fire Alarm Management Within Various County Facilities by Risk Management | 546 547 | 511,000.00 | 486,000.00 | 25,000.00 | | 25,000.00 |
| Purchase of (1) One Emergency Response Vehicle and Equipment for the Department of Law and Public Safety | 547 298 | 226,000.00 | 215,000,00 | 11,000,00 | | 11,000.00 |
| Phase I for Radio System Equipment Upgrade by the Dept. of Law & Public Safety | 298 | 369,188.51 | (3) | | | 369,188.51 |
| | | 37,701,734.51 | 35,464,000,00 | 2,237,734.51 | _ | 2,237,734.51 |
| | Less: | General Capital Fund Balance | e (1) | - | | - |
| | Less: | Reserve for County-Wide Rad | dio System (3) | (369,188.51) | | (369,188.51) |
| | | | (2) | 1,868,546.00 | - | 1,868,546,00 |
| PARK CAPITAL | | | | | | |
| PURPOSE | | | | | | |
| Replacement of Vehicles and Equipment at the Morris County Park Commission | 231 | 1,251,000.00 | 1,191,000.00 | 60,000.00 | | 60,000.00 |
| Renovation of Lee's Park Pavilion at Lee's Park Marina | 232 | 326,000,00 | 310,000.00 | 16,000.00 | | 16,000.00 |
| Paving Projects Within Various Park Systems for the Morris County Park Commission | 233 | 301,000.00 | 286,000.00 | 15,000.00 | | 15,000.00 |
| | | 1,878,000.00 | 1,787,000.00 | 91,000.00 | | 91,000.00 |
| | Less: | Park Capital Fund Balance (1 |) | <u>.</u> | | |
| | | . , | (2) | 91,000.00 | | 91,000.00 |
| | | Capital Improvement Fund (2 |) (2) | 1,959,546.00 | | |
| | GRAND TOTAL | 39,579,734.51 | 37,251,000.00 | 2,328,734.51 | | 2,328,734,51 |
| | | 1,1111111111111111111111111111111111111 | | -1110-1 | | |

GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS

YEAR - 2019

| | | Debit | Credit |
|--|----------|--------------|--------------|
| Balance January 1, 2019 | 80029-01 | xxxxxxx | 4,568,346.42 |
| Premium on Sale of Bonds and Notes | | xxxxxxxx | 2,456,850.17 |
| Funded Improvement Authorizations Canceled | | xxxxxxxx | 786,439.56 |
| Reimbursement of Funds and Other Miscellaneous Items | | | 216,880.33 |
| MUA Loan Repayment - General Capital | | | 66,405.40 |
| Funded by Ordinance Amendment | 80029-02 | 328,652.50 | XXXXXXXX |
| Appropriated to 2019 Budget Revenue | 80029-03 | 461,000.00 | XXXXXXXX |
| Balance December 31, 2019 | 80029-04 | 7,305,269.38 | xxxxxxxx |
| | | 8,094,921.88 | 8,094,921.88 |

BONDS ISSUED WITH A COVENANT OR COVENANTS

NOT APPLICABLE

| 1. | Amount of Serial Bonds Issued Under Provisions of OP.L. 1944, Chapter 268, P.L. 1944, Chapter 428, P. Chapter 77, Article VI-A, P.L. 1945, with Covenar Outstanding December 31, 2019 | \$ | | |
|----|---|------|----------|---|
| 2. | Amount of Cash in Special Trust Fund as of December 31, 2019 (Note A) | | | |
| 3. | Amount of Bonds Issued Under Item 1 Maturing in 2020 | \$ - | | |
| 4. | Amount of Interest on Bonds with a Covenant - 2020 Requirement | \$ - | | |
| 5. | Total of 3 and 4 - Gross Appropriation | \$ - | | |
| 6. | Less Amount of Special Trust Fund to be Used | \$ - | TOUR HAR | |
| 7. | Net Appropriation Required | | \$ | _ |

NOTE A - This amount to be supported by confirmation from bank or banks

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto.

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2019 appropriation column.

PARK CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS

YEAR - 2019

| | | Debit | Credit |
|--|----------|------------|------------|
| Balance January 1, 2019 | 80029-01 | | 217,661.62 |
| Premium on Sale of Bonds and Notes | | XXXXXXXX | |
| Improvement Authorizations Canceled | | xxxxxxx | |
| Appropriated to Finance Improvement Authorizations | 80029-02 | | xxxxxxxx |
| Appropriated to 2019 Budget Revenue | 80029-03 | | xxxxxxxx |
| Balance December 31, 2019 | 80029-04 | 217,661.62 | xxxxxxxx |
| | | 217,661.62 | 217,661.62 |

BONDS ISSUED WITH A COVENANT OR COVENANTS

NOT APPLICABLE

| 1. | Amount of Serial Bonds Issued Under Provisions of OP.L. 1944, Chapter 268, P.L. 1944, Chapter 428, P. Chapter 77, Article VI-A, P.L. 1945, with Covenar Outstanding December 31, 2019 | \$ | | | |
|----|---|----|---|----|--|
| 2. | Amount of Cash in Special Trust Fund as of December 31, 2019 (Note A) | | | | |
| 3. | Amount of Bonds Issued Under Item 1 | | | | |
| | Maturing in 2020 | \$ | - | _ | |
| 4. | Amount of Interest on Bonds with a | | | | |
| | Covenant - 2020 Requirement | \$ | - | _ | |
| 5. | Total of 3 and 4 - Gross Appropriation | \$ | - | _ | |
| 6. | Less Amount of Special Trust Fund to be Used | \$ | _ | _ | |
| 7. | Net Appropriation Required | | | \$ | |

NOTE A - This amount to be supported by confirmation from bank or banks

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto.

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2019 appropriation column.

Sheet 38a

MUNICIPALITIES ONLY

IMPORTANT

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A.52:27BB-55 as Amended by Chap. 211, P.L 1981)

| A. | | • | | | | | | | |
|---|--------|---|-------------------|---------------------------|-----------|------------------|------------|-----------------------|---|
| Λ. | 1. | Total Tax Levy | for the Year 20 |)19 was | | | \$ | | |
| | 2. | Amount of Iten | n 1 Collected in | 2019 (*) | \$ | | | | |
| | 3. | Seventy (70) pe | ercent of Item 1 | | | , | \$ | | |
| | (*) | Including prepay | ments and over | rpayments a | pplied. | | | | |
| <u></u> В. | | | | | | | | 200-200 | = |
| | 1. | Did any maturi | ties of bonded o | - | r notes f | fall due during | he year 2 | 019? | |
| | 2. | Have payments | | all bonded of | bligatio | ons or notes due | on or bef | ore | |
| | | An | swer YES or N | О: | - | | If answe | r is "NO" give detail | S |
| | | | | | | | | | |
| | | NO | TE: If answei | r to Item B1 | is YES | , then Item B2 | must be | answered | |
| | | obligations or not or the year just er | | of the total or YES or No | | priations for op | erating pt | irposes in the | = |
| | 1. | Cash Deficit 20 | 18 | | | | \$ | | |
| 2. 4% of 2018 Tax Levy for all purposes: Levy \$ | | urposes: | | = | \$ | | | | |
| | 3. | Cash Deficit 20 |)19 | | | | \$ | | |
| | 4. | 4% of 2019 Tax Lev | x Levy for all p | | | = | \$ | | |
| Ē. | | Unpaid | | 2018 | | 2019 | | Total | = |
| 1 | . Stat | e Taxes | \$ | | \$ | | \$ | | |
| 2. County Taxes | | \$ | | \$ | | \$ | | | |
| 3 | . Am | ounts due Specia | l Districts | | | | | | |
| | | | \$ | | \$ | | \$ | | |
| 4 | . Am | ounts due Schoo | l Districts for L | ocal School | Tax | | | | |
| | | | \$ | | \$ | | . \$ | | |
| | | | | | | | | | |

SHEETS 40 to 68, INCLUSIVE, PERTAIN TO

UTILITIES ONLY

Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2019, please observe instructions of Sheet 2.