COUNTY OF MORRIS DEPARTMENT OF FINANCE

Board of Chosen Freeholders Morristo

Director

Douglas R. Cabana Deputy Director Heather J. Darling

Kathryn A. DeFillippo John Krickus Thomas J. Mastrangelo Stephen H. Shaw Deborah Smith P.O. Box 900 Morristown, New Jersey 07963-0900



County Administrator
John Bonanni
Acting Director of Finance &
County Treasurer
Beti Bauer

973-285-6085 Fax 973-285-0986 www.co.morris.nj.us

March 1, 2019

Ms. Melanie Walter, Director Division of Local Government Services Bureau of Financial Regulation & Assistance CN 803 101 South Broad Street Trenton, NJ 08625-0803

Dear Ms. Walter:

Enclosed is the Annual Financial Statement for 2018 (Unaudited).

Very truly yours,

Bet Bauer

Beti Bauer

Acting Director of Finance & County Treasurer

ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2018 (UNAUDITED)

N.V.T. County Purposes

94,755,062,034

POPULATION LAST CENSUS 499,693
NET VALUATION TAXABLE 2018 85,165,747,677

MUNICODE 1400

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2019 MUNICIPALITIES - FEBRUARY 10, 2019

| ANNOTATED 40A:5- CERTIFICATION OF | -12, AS AMENDED, 0 | COMBINED WITH IN | OUNDER NEW JERSE FORMATION REQUIR DIVISION OF LOCAL (| RED PRIOR TO | | |
|--|--|---|---|--|--|--|
| SERVICES. | of | | ,County of | MORRIS | | |
| | SEE BACK | COVER FOR INDEX DO NOT USE THES | AND INSTRUCTION E SPACES | IS. | | |
| | Date | Е | xamined By: | | | |
| | 1 | | Preliminary Check | | | |
| | 2 | | Examined | | | |
| (This MUST b | e signed by Chief Fina | | to Gauer etor of Finance & County | Treasurer ed Municipal Accountant.) | | |
| (which I have not prep exact copy of the origi are correct, that no trai | ared) [eliminate one] a nal on file with the cle asfers have been made certify that this statement the Local Unit. | and information required by the governing body to or from emergency agent is correct insofar as a Beti Baue, of the | y, that all calculations, e appropriations and all sta can determine from all | nd that this Statement is an extensions and additions atements contained herein | | |
| December 31, 2018, co to the veracity of requi | ompletely in compliand ired information include | ce with N.J.S. 40A:5-12 | s of the financial conditi , as amended. I also giv to certification by the D | and that the ion of the Local Unit as at complete assurance as Director of Local Govern- | | |
| Signature | Bets | Bane | | . 10010400 | | |
| Title | Acting Director of Finan | nce & County Treasurer | , some or a | | | |
| Address | Administration & Records Building, 4th Floor, CN 900, Morristown, NJ 07963-0900 | | | | | |
| Phone Number | (973) 285-6085 | | | - Address of the Control of the Cont | | |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO FAR AS TO BE FAMILIAR WITH THE REPRESENATTIONS AND ASSERTIONS MADE HEREIN.

Sheet 1

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

<u>Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)</u>

| ~ ~ | nual Financial S | • | statements and analyses included in the ooks of account and records made of as |
|--|---|---|---|
| of December 31, 2 | | have applied certain : | agreed-upon procedures thereon as prom- |
| ulgated by the Div | rision of Local G | Government Services, | solely to assist the Chief Financial |
| Officer in connect | ion with the fili | ng of the Annual Fina | ncial Statement for the year then |
| ended as required | by N.J.S. 40A:5 | 5-12, as amended. | |
| accordance with g the post-closing tr agreed-upon proce matters) [eliminat Financial Stateme quirements of the Government Servi of the financial sta matters might hav body and the Divis | enerally accepted ial balances, reliedures, (except to enel came to not for the year estate of New Jestements in accordance come to my attention. This Annual to the Division a | ed auditing standards ated statements and a for circumstances as any attention that cause ended | an examination of accounts made in , I do not express an opinion on any of inalyses. In connection with the set forth below, no matters) or (no sed me to believe that the Annual is not in substantial compliance with the re-Community Affairs, Division of Local seedures or had I made an examination y accepted auditing standards, other two been reported to the governing int relates only to the accounts and othe financial statements of the munici- |
| Listing of agreed-which the Director | | • | or matters coming to my attention of |
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| | | | (Registered Municipal Accountant) |
| | | • | (Firm Name) |
| | | - | (Address) |
| | | | (Address) |
| | | - | <u> </u> |
| Certified by me | | _ | (Phone Number) |
| This | day of | , 2018 | (Email) |
| | | | (Fax Number) |

MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

CERTIFICATION OF QUALIFYING MUNICIPALITY

- 1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%
- 2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
- 3. The tax collection rate exceeded 90%

The undersigned certifies that

Date:

- 4. Total deferred charges did not equal or exceed 4% of the total tax levy;
- 5. There were **no "procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
- 6. There was **no operating deficit** for the previous fiscal year.
- 7. The municipality did **not** conduct an accelerated tax sale for less than 3 consecutive years.
- 8. The municipality did **not** conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.

this municipality has complied in full in meeting ALL

- 9. The current year budget does **not** contain a levy or appropriation "CAP" referendum.
- 10. The municipality will not apply for Transitional Aid for 2019.

of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality:

Chief Financial Officer:

Signature:

Certificate #:

CERTIFICATION OF NON-QUALIFYING MUNICIPALITY The undersigned certifies that above and therefore does not qualify with N.J.A.C. 5:30-7.5. Municipality: Chief Financial Officer: Signature: Certificate #: Date:

| | 22-6002 | 462 | | | | |
|--------------|--------------------|--|---------------------------|---|---------------|-------------------------|
| | Fed I.D. | .# | | | | |
| Municipality | | lity | | | | |
| | Morr | is | | | | |
| | County | y | | | | |
| | | 1 75 / 6 | | | • • • • | |
| | | Report of | | nd State Financia | I Assistan | ce |
| | | | Expen | diture of Awards | | |
| | | | Fiscal Yea | r Ending: 12/31/20 | 18_ | |
| | | (1) | | (2) | | (3) |
| | | eral programs Expended | | State Programs | | her Federal Programs |
| | | ninistered by | | Expended | | Expended |
| | • | the state) | | • | | • |
| TOTAL | , \$ | 13,783,448 | \$ | 10,422,919 | \$ | 2,378,372 |
| 101111 | | *************************************** | <u>Ψ</u> | x 0 , ***** , 2 x 2 | | |
| | | ProFin | | cific Audit tement Audit Perforn ment Auditing Standa | | |
| Note: | report the total a | mount of federal and | state funds Guidance a | | iscal year ar | |
| (1) | Federal pass-thr | | entified by 1 | rograms received directive catalog of Federal tract agreements. | | |
| (2) | pass-through en | | | d directly from state g MPTRA, Energy Rec | | |
| (3) | | ures from federal pro ies other than state go | | ved directly from the t | federal gove | rnment or indi |
| | Beti 1 | 2 | | | n 1. 110 | |
| Sign | nature of Acting (| Chief Financial Office | er | <u> </u> | 3 /1 /19 | Date |
| ~ -5 | | | | | | - |

Sheet 1c

IMPORTANT!

READ INSTRUCTIONS

INSTRUCTION

The following certification is to be used ONLY in the event there is NO municipally operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document. **CERTIFICATION** I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the during the year 2018 and that sheets 40 to 68 are unnec-**MORRIS** County of essary. I have therefore removed from this statement the sheets pertaining only to utilities Title Acting Director of Finance & County Treasurer (This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.) NOTE: When removing the utility sheets, please be sure to refasten the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document. MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2018 NOT APPLICABLE Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2019 and filed with the County Board of Taxation on January 10, 2019 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of SIGNATURE OF ASSESSOR **MUNICIPALITY MORRIS**

COUNTY

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

POST CLOSING TRIAL BALANCE - CURRENT FUND

AS OF DECEMBER 31, 2018

Cash Liabilities Must Be Subtotaled and Subtotal Must be Marked with "C" - - Taxes Receivable Must Be Subtotaled

| Title of Account | Debit | Credit |
|---|---|-----------------|
| Cash - General | 106,918,746.82 | |
| Receivables and Other Assets with Full Reserves: | | |
| Added & Omitted Taxes Receivable | 665,713.87 | |
| Prosecutor's Confidential Fund | 37,000.00 | |
| Due from Grant Fund | 1,390,933.47 | |
| Due from Community Development | 250,000.00 | |
| Due from Local Home | 250,000.00 | |
| Total Receivables and Other Assets with Full Reserves | 2,593,647.34 | |
| Appropriation Reserves | | 23,320,809.90 |
| Reserve for Encumbrances | | 10,046,912.04 |
| Accounts Payable | | 2,260,160.92 |
| Contracts Payable | | 17,861,223.41 |
| Tower Rental Payable | | 52,642.79 |
| | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 53,541,749.06 " |
| Reserve for Receivables | | 2,593,647.34 |
| Fund Balance | | 53,376,997.76 |
| | 109,512,394.16 | 109,512,394.16 |
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POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

Accounts #1 and #2*
AS AT DECEMBER 31, 2018

| Title of Account | Debit | Credit | |
|------------------|-------|--------|--|
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^{*} To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

POST CLOSING TRIAL BALANCE - FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2018

| Title of Account | Debit | Credit |
|-----------------------------------|---------------|---------------------------------------|
| Cash and Cash Equivalents | 912,345.00 | |
| Federal & State Grants Receivable | 43,372,881.73 | |
| Due to Current Fund | | 1,390,933.47 |
| Encumbrances Payable | | 10,411,069.88 |
| Appropriated Reserves | | 32,483,223.38 |
| | 44,285,226.73 | 44,285,226.73 |
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(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2018

| AS AT DECEMBE | AC 31, 2010 | |
|---|---------------|---------------|
| Title of Account | Debit | Credit |
| Other Trust Funds | | |
| Cash - Local Home Trust | 289,427.00 | |
| Cash - Workers Compensation | 2,073,827.60 | |
| Cash - Railroad Surcharge Trust Account | 430,304.71 | |
| Cash - Local Government | 4,051,844.37 | |
| Cash - Road Opening - Checking | 2,895,692.84 | |
| Cash - Road Opening - Savings Account | 308,240.98 | |
| Subtotal Cash | 10,049,337.50 | |
| Receivable Local Home Trust Fund: | | |
| 2014 Program | 15,072.03 | |
| 2015 Program | 16,365.54 | |
| 2016 Program | 300,290.10 | |
| 2017 Program | 451,859.47 | |
| 2018 Program | 845,330.00 | |
| Local Home Trust Fund - Due to Current Fund | | 250,000.00 |
| Local Home Trust Fund - Appropriations: | | |
| 2016 Program | | 273,290.10 |
| 2017 Program | | 67,483.46 |
| 2018 Program | | 692,138.00 |
| Local Home Trust Fund - Contracts Payable | | 635,432.58 |
| Workers Compensation | | 2,073,827.60 |
| Railroad Surcharge | | 430,304.71 |
| Local Government | | 4,051,844.37 |
| Reserve for Road Opening Deposits | | 3,203,933.82 |
| | 11,678,254.64 | 11,678,254.64 |
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(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2018

| AS AT DECEMBER | 31, 2018 | |
|--|--------------|--------------|
| Title of Account | Debit | Credit |
| Community Development Block Grant Fund | | |
| Cash | 250,000.00 | |
| Grants Receivable: | | |
| 2015 Program | 78,032.51 | |
| 2016 Program | 362,516.77 | |
| 2017 Program | 980,288.22 | |
| 2018 Program | 1,846,882.16 | |
| 2017 Program - Emergency Shelter Grant | 46,382.00 | |
| 2018 Program - Emergency Shelter Grant | 159,260.00 | |
| Due to Current Fund | | 250,000.00 |
| Community Development Appropriations: | | |
| 2015 Program | | 78,032.51 |
| 2016 Program | | 292,516.77 |
| 2017 Program | | 267,831.91 |
| 2018 Program | | 456,647.86 |
| Contracts Payable: | | |
| C.D.B.G. All Program Years | | 2,172,690.61 |
| Emergency Shelter Programs | | 205,642.00 |
| | 3,723,361.66 | 3,723,361.66 |
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(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2018

| Title of Account | Debit | Credit |
|---|---------------|---------------|
| Dedicated Trust Funds | | |
| Cash - Dedicated Trust | 22,511,434.07 | |
| Cash - Dedicated Trust Open Space | 65,785,722.19 | |
| Subtotal Cash | 88,297,156.26 | |
| Added & Omitted Open Space Taxes - Receivable | 24,253.80 | |
| Motor Vehicle Fine - Due to Capital | | 400,000.00 |
| Motor Vehicle Fine Fund | | 2,499,011.23 |
| Weights & Measures Fine Fund | | 6,899,038.84 |
| Reserve for: | | |
| Special Deposits | | 2,391.11 |
| Construction Board of Appeals | | 2,549.90 |
| Tax Appeal Fees | | 1,382,776.57 |
| Crime Victim Witness Advocacy | | 46.92 |
| Accumulated Absences | | 4,435,334.36 |
| Storm Recovery Trust Fund | | 5,324,288.78 |
| \$2.00 Fund County Clerk | | 716,985.05 |
| Attorney ID Card Program | | 21,981.74 |
| \$2.00 Fund Surrogate | | 34,399.92 |
| \$2.00 Fund County Sheriff | | 107,118.13 |
| Environ Quality & Enforcement | | 663,552.14 |
| Farmland Application Fees Account | | 14,000.00 |
| Clean Water Enforcement | | 4,725.75 |
| Morris View Patient Activites Fund | | 3,233.63 |
| Open Space Tax | | 65,785,722.19 |
| Added & Omitted Open Space Taxes | | 24,253.80 |
| | 88,321,410.06 | 88,321,410.06 |
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(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2018

| AS AT DECEMBER 31, 2018 | | | | | |
|--|--------------|--------------|--|--|--|
| Title of Account | Debit | Credit | | | |
| Revolving Funds | | | | | |
| Cash - Unemployment Fund | 4,130,585.31 | | | | |
| Cash - Revolving FICA & Federal Withholding Fund | 6,799.61 | | | | |
| Cash - Revolving Pension Fund | 1,181,306.40 | | | | |
| Cash - Revolving S.I.T. Fund | 120.10 | | | | |
| Cash - Disability Fund | 115,941.63 | | | | |
| Subtotal Cash | 5,434,753.05 | | | | |
| State Unemployment Fund | | 4,124,804.66 | | | |
| Family Leave | | 5,780.65 | | | |
| Federal Withholding | | 32.07 | | | |
| Social Security Deductions | | 6,767.54 | | | |
| Employees Retirement | | 1,137,877.13 | | | |
| Employees Insurance | | 43,340.65 | | | |
| State Variable Annuity | | 88.62 | | | |
| State Income Tax Withheld - NJ | | 117.33 | | | |
| State Income Tax Withheld - PA | | 2.77 | | | |
| Disability Fund | | 115,941.63 | | | |
| | 5,434,753.05 | 5,434,753.05 | | | |
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MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1998, C. 256

| Municipal Public Defender Expended Prior | Year 2017: | | (1) (2) | \$ x | 25% |
|--|---|---|------------------------------|---|-----|
| Municipal Public Defender Trust Cash Bala | nce December 31, 2018: | | (3) | \$ | |
| Note: If the amount of money in a dedicate the amount which the municipality expended defender, the amount in excess of the amount Review Collection Fund administered by the Amount in excess of the amount expended: | d during the prior year provid unt expended shall be forwar e Victims of Crime Compensa | ing the services ded to the Crimination Board (P.O | of a m nal Dis . Box 0 | unicipal public position and 084, Trenton, N.J. | |
| with the regulations governing Municipal Pu | The undersigned certifies th | at the municipal ed under Public I | • | | |
| | Chief Financial Officer: | | | | |
| | Signature: | | | | |
| | Certificate #: | | | | |
| | Date: | | | | |

| | Purpose | | Amount Dec. 31, 2017 per Audit <u>Report</u> | Receipts | Disbursements | | Balance as at Dec. 31, 2018 |
|-----|--|----|---|-----------------|---|----|--------------------------------|
| 1. | Reserve for: | | | 4.11.4 | | | |
| 2. | Workers Compensation | | 1,776,317.68 | \$ 2,461,440.86 | \$ 2,163,930.94 | \$ | 2,073,827.60 |
| 3. | Railroad Surcharge | | 413,615.50 | 58,273.81 | 41,584.60 | | 430,304.71 |
| 5. | Local Government | | 7,095,149.18 | 269,647.35 | 3,312,952.16 | | 4,051,844.37 |
| 6. | Road Openings - Checking & Escrow | _ | 3,160,883.36 | 537,202.63 | 494,152.17 | | 3,203,933.82 |
| 7. | Local Home: | | | | | | |
| 8. | Appropriations: | | | | | | |
| 9. | 2014 Program | | 3,795.05 | 0.00 | 3,795.05 | 1 | 0.00 |
| 10. | 2015 Program | | 12,301.75 | 0.00 | 12,301.75 | 2 | 0.00 |
| 11. | 2016 Program | | 338,352.19 | 0.00 | 65,062.09 | 3 | 273,290.10 |
| 12. | 2017 Program | | 450,640.00 | 39,427.00 | 4 422,583.54 | 3 | 67,483.46 |
| 13. | 2018 Program | | 0.00 | 845,330.00 | 5 153,192.00 | 11 | 692,138.00 |
| 14. | Contracts Payable - All Program Years | | 730,508.39 | 585,278.05 | 680,353.86 | 2 | 635,432.58 |
| 15. | Due to Current Fund | | 250,000.00 | 0.00 | 0.00 | | 250,000.00 |
| 16. | The state of the s | | | | | | |
| 17. | and the second s | | | | | | |
| 18. | Numbers Include: | | | ••••• | | | |
| 19. | 1. Obligation of Funds | _ | | | | | |
| 20. | 2. Disbursements | | | | | | |
| 21. | 3. Disbursements, Obligation of funds | | | | ##************************************ | | |
| 22. | 4. Program Income | | | <u></u> | | | |
| 23. | 5. Grant Award | | | | | | |
| 24. | | _ | | | | | |
| 25. | | | | | | | |
| 26. | | | | | | | |
| 27. | | | | | | | |
| 28. | | | | | *************************************** | | |
| 29. | | | | | | | |
| 30. | | | | | | | |
| | Totals: | \$ | 14,231,563.10 | \$ 4,796,599.70 | \$ 7,349,908.16 | | 11,678,254.64 |

Sheet 6b

| <u>Purpose</u> | | Amount Dec. 31, 2017 per Audit Report | <u>Receipts</u> | <u>Disbursements</u> | Balance as at Dec. 31, 2018 |
|----------------|--|--|---|---|-----------------------------|
| 1. | Community Development Block Grant: | | | | |
| 2. | Appropriations: | | | | |
| 3. | 2015 Program | 155,788.28 | 0.00 | 77,755.77 | 78,032.51 |
| 4. | 2016 Program | 224,896.74 | 71,800.00 | 4,179.97 | 292,516.77 |
| 5. | 2017 Program | 548,037.39 | 28,116.00 | 4308,321.48 | 267,831.91 |
| 6. | 2018 Program | 0.00 | 1,988,991.00 | 61,532,343.14_ | 456,647.86 |
| 7. | 2018 Program - Emergency Shelter Grant | 0.00 | 159,260.00 | 7159,260.00_ | 8 |
| 8. | Contracts Payable: | | | | |
| 9. | C.D.B.G. All Program Years | 1,725,494.22 | 1,440,719.00 | 8993,522.61 | 2,172,690.61 |
| 10. | Emergency Shelter Programs | 203,316.50 | 159,260.00 | 8156,934.50 | 205,642.00 |
| 11. | Due to Current Fund | 250,000.00 | 0.00 | 0.00 | 250,000.00 |
| 12. | | | | | |
| 13. | | | | | |
| 14. | Numbers Include: | | | | |
| 15. | 1. Disbursements | | | | |
| 16. | 2. De-Obligation of funds | | | | |
| 17. | 3. Disbursements, Journal Entries | | | | |
| 18. | 4. Program Income | | | | |
| 19. | 5. Disbursements, Obligation of funds | | | | |
| 20. | 6. Grant Award, Program Income | | - | | |
| 21. | 7. Grant Award | | | 1.0000000000000000000000000000000000000 | |
| 22. | 8. Obligation of funds | | | | |
| 23. | 9. Disbursements, De-Obligation of funds | | | | |
| 24. | | | *************************************** | | |
| 25. | at the state of th | | | | |
| 26. | | | Metromy | | · |
| 27. | | | | | |
| 28. | | | | | |
| 29. | | | | | |
| 30. | Name of the second seco | Laboratoria de la constitución d | | was a second | |
| | Totals: | \$ 3,107,533.13 | \$ 3,848,146.00 | \$ 3,232,317.47 | \$ 3,723,361.66 |

| <u>Purpose</u> | | Amount Dec. 31, 2017 per Audit Report | Dec. 31, 2017 per Audit Receipts | | Balance as at Dec. 31, 2018 | | |
|----------------|--|--|-----------------------------------|------------------|---|--|--|
| 1. | Reserve for: | | | | | | |
| 2. | Motor Vehicle Fine Fund | \$ 2,594,800.21 | \$ 3,329,031.50 | \$ 3,424,820.48 | \$ 2,499,011.23 | | |
| 3. | Weights & Measures Fine Fund | 6,636,879.10 | 1,377,200.00 | 1,115,040.26 | 6,899,038.84 | | |
| 4. | Special Deposits | 2,391.11 | 0.00 | 0.00 | 2,391.11 | | |
| 5. | Construction Board of Appeals | 3,066.90 | 1,000.00 | 1,517.00 | 2,549.90 | | |
| 6. | Tax Appeal Fees | 1,325,380.29 | 95,766.38 | 38,370.10 | 1,382,776.57 | | |
| 7. | Crime Victim Witness Advocacy | 46.92 | 0.00 | 0.00 | 46.92 | | |
| 8. | Accumulated Absences | 3,812,391.42 | 775,000.00 | 152,057.06 | 4,435,334.36 | | |
| 9. | Storm Recovery Trust Fund | 4,982,645.90 | 1,125,000.00 | 783,357.12 | 5,324,288.78 | | |
| 10. | \$2.00 Fund County Clerk | 612,914.41 | 165,385.14 | 61,314.50 | 716,985.05 | | |
| 11. | Attorney ID Card Program | 24,056.30 | 4,045.00 | 6,119.56 | 21,981.74 | | |
| 12. | \$2.00 Fund Surrogate | 40,725.05 | 12,028.73 | 18,353.86 | 34,399.92 | | |
| 13. | \$2.00 Fund County Sheriff | 115,278.58 | 42,988.22 | 51,148.67 | 107,118.13 | | |
| 14. | Environ Quality & Enforcement | 644,407.66 | 129,495.04 | 110,350.56 | 663,552.14 | | |
| 15. | Farmland Application Fees Account | 18,000.00 | 0.00 | 4,000.00 | 14,000.00 | | |
| 16. | Clean Water Enforcement | 8,268.97 | 0.00 | 3,543.22 | 4,725.75 | | |
| 17. | Morris View Patient Activities Fund | 3,233.63 | 0.00 | 0.00 | 3,233.63 | | |
| 18. | Open Space Tax | 65,735,175.48 | 10,344,730.45 | 10,294,183.74 | 65,785,722.19 | | |
| 19. | Added & Omitted Open Space Taxes | 21,408.79 | 36,358.58 | 33,513.57 | 24,253.80 | | |
| 20. | Motor Vehicle Fine - Due to Capital | 400,000.00 | 0.00 | 0.00 | 400,000.00 | | |
| 21. | MINISTER AND | | | | | | |
| 22. | | | | | P | | |
| 23. | | | | | | | |
| 24. | | | | | | | |
| 25. | | • | | | | | |
| 26. | | | | | | | |
| 27. | | | | | | | |
| 28. | | | | • | *************************************** | | |
| 29. | | | | | | | |
| 30. | | | | | | | |
| | Totals: | \$ 86,981,070.72 | \$ 17,438,029.04 | \$ 16,097,689.70 | \$ 88,321,410.06 | | |

| <u>Purpose</u> | | Amount Dec. 31, 2017 per Audit Report | <u>Receipts</u> | <u>Disbursements</u> | Balance as at Dec. 31, 2018 |
|----------------|---|--|------------------|----------------------|--|
| 1. | Reserve for: | | | | |
| 2. | State Unemployment Fund | \$ 3,919,628.47 | \$ 1,150,573.12 | \$ 945,396.93 | \$ 4,124,804.66 |
| 3. | Family Leave | 4,863.20 | 53,060.13 | 52,142.68 | 5,780.65 |
| 4. | Federal Withholding | 32.07 | 9,608,709.34 | 9,608,709.34 | 32.07 |
| 5. | Social Security Deductions | 6,760.47 | 13,717,253.91 | 13,717,246.84 | 6,767.54 |
| 6. | Employees Retirement | 1,029,106.58 | 25,730,402.74 | 25,621,632.19 | 1,137,877.13 |
| 7. | Employees Insurance | 42,879.27 | 328,300.80 | 327,839.42 | 43,340.65 |
| 8. | State Variable Annuity | 86.68 | 1,057.66 | 1,055.72 | 88.62 |
| 9. | State Income Tax Withheld - NJ | 92.15 | 3,174,930.79 | 3,174,905.61 | 117.33 |
| 10. | State Income Tax Withheld- PA | 2.77 | 28,882.20 | 28,882.20 | 2.77 |
| 11. | Disability Fund | 86,726.15 | 117,329.08 | 88,113.60 | 115,941.63 |
| 12. | | | | | |
| 13. | A A MANAGEMENT FOR PROPERTY AND ADMINISTRATION OF THE PROPERTY AND ADMINISTRATION O | | | | |
| 14. | A SA | | | | |
| 15. | 449000000000000000000000000000000000000 | | | | |
| 16. | - AMARINA PARA PARA PARA PARA PARA PARA PARA PA | | | | |
| 17. | | | | | |
| 18. | | MICHITY (1) | | | |
| 19. | | *************************************** | | | |
| 20. | | | Mallespace | | |
| 21. | | | | | |
| 22. | | | | | |
| 23. | | 1.1.718941444 | | | |
| 24. | | | | | |
| 25. | & 4000 Million 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - | *************************************** | | | |
| 26. | | | | | |
| 27. | | | | | |
| 28. | | | | | |
| 29. | | <u> </u> | | | MARKA MINISTRALIA MARKA MA |
| 30. | | | •••• | | |
| | Totals: | \$ 5,090,177.81 | \$ 53,910,499.77 | \$ 53,565,924.53 | \$ 5,434,753.05 |

Sheet 6b.3

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| | Audit | | | RECEIPTS | | | | | | | | | dalla | | | |
|--|-------------------------|----|------------|----------|-------------------|----|-------|----|----------|----|-------|------------|-------|-----------------------|-------|----|
| Title of Liability to which Cash and Investments are Pledged | Balance Dec. 31, 201 | 7 | Assessment | | Current Budget | | | | | | | Disburseme | ents | Balance Dec. 31, 2018 | | |
| Assessment Serial Bond Issues: | XXXXX | XX | XXXXX | XX | XXXXX | xx | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | xxxxx | XX |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Assessment Bond Anticipation Note Issues: | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Other Liabilities | | | | | | | | | - | | | | | | | |
| Trust Surplus | | | | | | | | | | | | | | | | |
| Less Assets "Unfinanced" | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | · | | | |

POST CLOSING TRIAL BALANCE - GENERAL CAPITAL FUND

AS OF DECEMBER 31, 2018

| Title of Account | Debit | Credit |
|--|----------------|---|
| Est. Proceeds Bonds and Notes Authorized | 28,632,525.98 | XXXXXXXX |
| Bonds and Notes Authorized but Not Issued | XXXXXXXXX | 28,632,525.98 |
| Cash | 59,900,967.44 | |
| State / Federal Grants Receivable | 1,214,597.00 | |
| Deferred Charges to Future Taxation: | | |
| Funded | 191,873,095.55 | |
| Unfunded | 28,632,525.98 | |
| Due from Dedicated Trust Fund | 400,000.00 | |
| Improvement Authorizations: | | |
| Funded | | 52,778,553.31 |
| Unfunded | | 27,514,883.26 |
| Serial Bonds | | 174,406,000.00 |
| Lease Revenue Bonds Payable | | 16,155,005.94 |
| NJ DEP Loan Payable | | 1,312,089.61 |
| Reserve for Countywide Communication System | | 610,046.82 |
| Reserve for Debt Service | | 110,064.57 |
| Reserve for Preliminary Expenses - Facilities Assessment | · | 25,109.00 |
| Capital Improvement Fund | | 4,541,087.04 |
| General Capital Fund Balance | | 4,568,346.42 |
| | 310,653,711.95 | 310,653,711.95 |
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POST CLOSING TRIAL BALANCE - PARK CAPITAL FUND

AS OF DECEMBER 31, 2018

| Title of Account | Debit | Credit |
|---|---------------|---------------|
| Est. Proceeds Bonds and Notes Authorized | - | XXXXXXXXX |
| Bonds and Notes Authorized but Not Issued | XXXXXXXXX | _ |
| Cash | 2,346,025.08 | |
| Deferred Charges to Future Taxation: | 111444417 | |
| Funded | 8,399,078.09 | · |
| Improvement Authorizations: | | |
| Funded | | 2,128,363.46 |
| Serial Bonds | | 8,322,000.00 |
| Green Acres Loan Payable | | 77,078.09 |
| Park Capital Fund Balance | | 217,661.62 |
| | 10,745,103.17 | 10,745,103.17 |
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CASH RECONCILIATION DECEMBER 31, 2018

| | Са | sh | Less Checks | Cash Book |
|-----------------------|--------------|----------------|--------------|---------------------------------------|
| | * On Hand | On Deposit | Outstanding | Balance |
| Current | (422,863.71) | 116,158,840.83 | 8,817,230.30 | 106,918,746.82 |
| Grant Fund | | 912,345.00 | _ | 912,345.00 |
| Trust - Other | (10,715.09) | 10,147,315.89 | 87,263.30 | 10,049,337.50 |
| Community Development | (24.12) | 311,651.36 | 61,627.24 | 250,000.00 |
| Dedicated Trust | (129,006.56) | 88,426,162.82 | _ | 88,297,156.26 |
| Revolving Trust | (23.33) | 5,434,776.38 | | 5,434,753.05 |
| Capital - General | (62.01) | 59,901,029.45 | _ | 59,900,967.44 |
| Capital - Park | (173.55) | 2,383,288.15 | 37,089.52 | 2,346,025.08 |
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| | | | | |
| Total | (562,868.37) | 283,675,409.88 | 9,003,210.36 | 274,109,331.15 |

^{*} Include Deposits in Transit

REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2018.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2018.

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | 615et | /-2 | auer_ | Title: | Acting Director of Finance & County Treasurer |
|------------|-------|-----|-------|--------|---|
| | | | | | |

^{**} Be sure to include Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account

CASH RECONCILIATION DECEMBER 31, 2018 (cont'd.)

LIST BANKS AND AMOUNT SUPPORTING "CASH ON DEPOSIT"

| LIST BANKS AND AMOUNT SUPPORTIN | G CASH ON DEPOSIT |
|-------------------------------------|-------------------|
| CURRENT FUND: | |
| Bank of America - 4243 | 7,509,684.11 |
| Bank of America - 5251 | 5,169,766.15 |
| Investors Savings Bank - 0927 | 13,249,705.51 |
| Malvern Federal Savings Bank - 2702 | 66,944.05 |
| Malvern Federal Savings Bank - 8634 | 85,162,741.01 |
| Certificates of Deposit: | |
| Investors Savings Bank - 4243 | 5,000,000.00 |
| | 116,158,840.83 |
| | |
| GRANT FUND: | |
| Bank of America - 4534 | 912,345.00 |
| | 912,345.00 |
| | |
| TRUST - OTHER: | |
| Valley National Bank - 2548 | 308,856.57 |
| Valley National Bank - 2556 | 1,182,617.81 |
| Valley National Bank - 9493 | 431,162.58 |
| Bank of America - 6767 | 2,111,693.75 |
| Bank of America - 0513 | 316,451.52 |
| ConnectOne Bank - 0644 | 4,058,533.66 |
| Investors Savings Bank - 0927 | 1,738,000.00 |
| | 10,147,315.89 |
| COMMUNITY DEVELOPMENT: | |
| Bank of America - 0500 | 311,651.36 |
| | 311,651.36 |
| | |
| DEDICATED TRUST: | 7.401.600.44 |
| Bank of America - 0487 | 7,431,689.44 |
| Valley National Bank - 9302 | 50,890,108.86 |
| Investors Savings Bank - 0927 | 15,080,000.00 |
| ConnectOne Bank - 6833 | 15,024,364.52 |
| | 88,426,162.82 |
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| | |

CASH RECONCILIATION DECEMBER 31, 2018 (cont'd.)

LIST BANKS AND AMOUNT SUPPORTING "CASH ON DEPOSIT"

| REVOLVING TRUST: | |
|--|----------------|
| Valley National Bank - 1908 | 4,130,585.31 |
| Valley National Bank - 1894 | 120.10 |
| Valley National Bank - 1886 | 6,799.61 |
| Valley National Bank - 2033 | 1,181,306.40 |
| Valley National Bank - 2025 | 115,941.63 |
| Valley National Bank - 1465 | 23.33 |
| A. Company of the Com | 5,434,776.38 |
| | |
| GENERAL CAPITAL: | |
| Bank of America - 0474 | 801,029.45 |
| Malvern Federal Savings Bank - 2702 | 33,500,000.00 |
| Investors Savings Bank - Capital - 0927 | 25,600,000.00 |
| | 59,901,029.45 |
| | |
| PARK CAPITAL: | |
| Bank of America - 4286 | 2,383,288.15 |
| Daik of America - 4200 | 2,383,288.15 |
| | 2,363,266.13 |
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| FRAND TOTAL ALL BANK BALANCES | 283,675,409.88 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

the state of the element of the

MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant | Balan Jan. 1, 2 | ce 018 | 2018 Budg Revenue Realized | Received | | | | Balance Dec. 31, 2018 |
|-----------------------|--------------------|-----------|----------------------------------|----------|---|--|---|---|
| See Attached Schedule | | | | : | | | | |
| | | | | : | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| Totals | | | | | _ | | | |

FEDERAL AND STATE GRANT FUND SCHEDULE OF GRANTS RECEIVABLE

| | Department of Treasury: | Balance Dec 31, 2017 | | Budget Revenue | | Received | | elled/ nsfer | Transferred to/(from) | | Returned Overpayment | Balance ec 31, 2018 |
|--|---|-------------------------|----|-------------------|----|-----------|-----|-----------------|--------------------------|---|-------------------------|------------------------|
| NJ Governor's Council on Alcoholism and Drug Abuse | | \$ 456,515 | \$ | 523,890 | \$ | 145,219 | \$ | | \$ | | \$ | \$ 835,186 |
| | Department of Community Affairs: | | | | | | | | | | | |
| | LIHEAP-CWA Administration | | | 6,587 | | 6,587 | | | | | | |
| | Universal Service Fund-CWA Administration | | | 4,211 | | 4,211 | | | | | | |
| | Department of Labor and Workforce Development: | | | | | | | | | | | |
| | Work First New Jersey | 1,462,330 | | 1,718,096 | | 940,856 | | 34,417 | | | | 2,205,153 |
| | Workforce Investment Act | 4,019,624 | | 3,318,073 | | 3,052,272 | | • | | | | 4,285,425 |
| | Smart STEPS Program | 4,815 | | 2,408 | | | | | | | | 7,223 |
| | Department of Health: | | | | | | | | | | | |
| | Bio Terrorism and Public Health Emergency Grant | 238,446 | | 294,995 | | 292,481 | | 2,339 | | 1 | | 238,622 |
| Ω | Childhoold Lead Exposure | | | 18,746 | | 14,094 | | 4,652 | | | | |
| 500 | Department of Human Services: | | | | | | | | | | | |
| _ | REACH Program | 171,819 | | 343,638 | | 425,716 | | 3,833 | | | | 85,908 |
| 3 | Social Services for the Homeless | 193,202 | | 558,921 | | 451,116 | | 36,507 | | | | 264,500 |
| | Chapter 51 - Alcoholism and Drug Abuse | 494,894 | | 869,345 | | 872,781 | | 68,097 | | | | 423,361 |
| | PASP (ALPN) | | | 45,166 | | 45,166 | | | | | | |
| | Department of Children and Families: | | | | | | | | | | | |
| | ALPN-HSAC/YIP | 61,106 | | 37,801 | | 98,907 | | | | | | |
| | Department of Law and Public Safety: | | | | | | | | | | | |
| | NJ Juvenile Justice Commission | 497,662 | | 497,662 | | 491,034 | | 6,628 | | | | 497.662 |
| | Multi-Jurisdictional Narcotics Task Force | 42,278 | | 52,460 | | 85,086 | | | | | | 9,652 |
| | County Driving While Intoxicated Grant | 33,000 | | | | 16,213 | | | | | | 16,787 |
| | Drug Recognition Expert Call Out and Assistance Program | 131,614 | | 102,725 | | 73,951 | | 29,714 | | | | 130,674 |
| | County Office of Victim Witness Advocacy | 40,586 | | 171,984 | | 212,570 | | | | | | |
| | County Office of Victim Witness Advocacy Supplemental | 276,800 | | | | 212,800 | | | | | | 64,000 |
| | Violence Against Women Act - Domestic Violence Advocate | 17,813 | | 22,011 | | 18,806 | | 1,984 | | | | 19,034 |
| | Sexual Assault Response Team/Forensic Nurse Examiner | 24,252 | | 127,000 | | 120,247 | | 31,005 | | | | |
| | Insurance Fraud Reimbursement Program | 240,371 | | 250,000 | | 48,322 | - 2 | 224,269 | | | 90 | 217,870 |
| | Law Enforcement Officers Training and Equipment Fund | | | 28,949 | | 28,949 | | | | | | |
| | Community Policing Grant Program | 9,945 | | 7.0 | | 9,945 | | | | | | |
| | Megan's Law and Local Law Enforcement | | | 7,045 | | 6,545 | | | | | | 500 |

FEDERAL AND STATE GRANT FUND SCHEDULE OF GRANTS RECEIVABLE

| 7 0 |
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| hee |
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| | | Balance Dec 31, 2017 | | Budget Revenue | Received | | ancelled/ Transfer | Transferred to/(from) | Returned Overpayment | Balance Dec 31, 2018 |
|-----------|--|-------------------------|----|--------------------|--------------------|----|-----------------------|-----------------------|-------------------------|-------------------------|
| | U.S. Department of Homeland Security: | | • | 050.040 | 404 470 | • | 000 | • | • | A 700.057 |
| | Homeland Security Grant | \$ 870,860 | \$ | 350,212 | \$ 491,176 | \$ | 239 | \$ | \$ | \$ 729,657 |
| | Urban Areas Security Initiative (UASI) Emergency Food and Shelter - OOTA | 4,196,442 750 | | 3,809,063 1,184 | 2,044,429 1,342 | | 60,682 | | | 5,900,394 592 |
| | Enlergency Food and Sherier - OOTA | 750 | | 1,104 | 1,342 | | | | | 592 |
| | New Jersey Department of Military and Veteran Affairs: | | | | | | | | | |
| | MAPS - Veterans | 10,000 | | 15,000 | 15,000 | | | | | 10,000 |
| | Department of Transportation: | | | | | | | | | |
| | Safe Communities Construction | | | 197,456 | 97,567 | | 1 | | | 99,888 |
| | MAPS (Senior Citizens and Disabled Residents) | 420,700 | | 1,536,766 | 1,371,933 | | 189,760 | | | 395,773 |
| | MAPS - Reappropriation | ,. | | 222,217 | ., | | 222,217 | | | , |
| | Non-Urbanized Area Formula Program (Section 5311) | 88,613 | | 459,042 | 440,715 | | ,_ | | | 106,940 |
| | Enhanced Mobility for Seniors and Persons with Disabilities (Section 5310) | 134,831 | | 150,000 | 166,332 | | | | | 118,499 |
| | Veterans Transportation and Community Living (nitiative (VTCLI) | 543,000 | | | , | | 678,750 | 135,750 | | , |
| S | NYS&W Rail Line Bicycle and Pedestrian Path | 192,071 | | 8,247,883 | 29,865 | | • | ŕ | | 8,410,089 |
| Sheet 10b | Subregional Studies Program | • | | 15,000 | - | | 15,000 | | | |
| <u>-</u> | County Aid Program - Annual Transportation Program | 2,310,633 | | 7,953,564 | 5,011,984 | | | | | 5,252,213 |
| 8 | Sussex Turnpike STP-0350(107) | 1,064,333 | | | 635,841 | | 428,492 | | | |
| | Waterloo Road Bridge 1401-038 | 118,498 | | | 19,547 | | | | | 98,951 |
| | Openaki Road Bridge STP-C00S(690) | 95,462 | | | 44,675 | | | | | 50,787 |
| | South Salem Street & Franklin Road Intersection (CR 655) | 380,281 | | | 337,445 | | | | | 42,836 |
| | FY2013 Flanders-Drakestown Road Bridge | 250,000 | | 400,000 | | | | | | 650,000 |
| | FY2013 Ridgedale Avenue Bridge Rehabilitation | 75,000 | | | | | | | | 75,000 |
| | FY2017 Ridgedale Avenue Bridge Rehabilitation | 900,000 | | | 675,000 | | | | | 225,000 |
| | East Blackwell Street Bridge CR513 | 1,330,000 | | | | | | | | 1,330,000 |
| | Mill Road Bridge 1400-808 | 1,000,000 | | | | | | | | 1,000,000 |
| | Palmer Road Bridge over Mill Brook | 970,000 | | | | | | | | 970,000 |
| | Dover and Rockaway Railroad Repair Project | 875,952 | | | | | | | | 875,952 |
| | Landing Road Bridge Replacement | 1,454,277 | | | 209,576 | | | | | 1,244,701 |
| | ARRA-Road Resurfacing, Rail Grade Crossing, Bridges, Traffic Signal Improv. Projects | 1,311,598 | | 179,653 | 180,731 | | 2 | | | 1,310,518 |
| | Bridge No.1400-567 White Bridge Road | | | 1,265,078 | | | | | | 1,265,078 |
| | Bi-County Bridge 1401-195 East Avenue | | | 600,000 | | | | | | 600,000 |
| | Rehabilitation of Bridge 1400-166 over Crane Road | | | 200,000 | | | | | | 200,000 |
| | Railroad-Highway Grade Crossing at SH 46, Borough of Roxbury | | | 133,200 | | | | | | 133,200 |
| | Waterloo Road Bridge over Musconetcong River | | | 2,926,319 | | | | | | 2,926,319 |
| | Department of Environmental Protection: | | | | | | | | | |
| | County Environmental Health Act Grant (CEHA) | | | 175,075 | 145,445 | | | | | 29,630 |
| | | | | | | | | | | |

Sheet 3

COUNTY OF MORRIS

FEDERAL AND STATE GRANT FUND SCHEDULE OF GRANTS RECEIVABLE

| | | | Balance c 31, 2017 | | Budget Revenue | R | eceived | ancelled/ Transfer | ansferred to/(from) | Returned erpayme | | | lance 31, 2018 |
|----------|--|------|-----------------------|---|-------------------|-------------|----------------------|-----------------------|--------------------------|---------------------|-------------|-------|-------------------|
| | Department of State: General Operating Support Grant (HC) | \$ | 10,880 | \$ | | \$ | 10,880 | \$ | \$ _ | \$ | | \$ | |
| | County History Partnership Program | | | | 43,520 | | 36,992 | | | | | | 6,528 |
| | U.S. Department of Housing and Urban Development: | | | | | | | | | | | | |
| | Continuum of Care Planning Grant | | 26,305 | | 51,114 | | 64,640 | | | | | | 12,779 |
| | Other Programs: Project Lifesaver Program/Private Contribution | | | | # 000 | | F 000 | | | | | | |
| | Froject Lijesaver Frogram/Frivate Continuation | | | *************************************** | 5,000 | | 5,000 | | | | | | |
| | | \$ 2 | 27,047,558 | \$: | 37,938,059 | <u>\$ 1</u> | 9,709,989 | \$ 2,038,588 | \$ 135,751 | \$ | 90 | \$ 43 | ,372,881 |
| | Ref. Analysis of Funding: | | Α | | A-12 | | | A-12 | A-10 | A-10 | | | Α |
| _ | Local Funding | | | | | e | 740 760 | | | | | | |
| <u> </u> | State Funding | | | | | Φ | 742,768 5,316,182 | | | | | | |
| • | Federal Funding | | | | | | 3,651,039 | | | | | | |
| 5 | • | | | | | | | | | | | | |
| • | | | | | | ф I | 9,709,989 | | | | | | |
| | Analysis of Received: | | | | Ref. | | | | | | | | |
| | Cash Receipts | | | | A-10 | \$ 1 | 9,704,989 | | | | | | |
| | Donated Goods/Supplies | | | | A-12 | | 5,000 | | | | | | |
| | | | | | | \$ 1 | 9,709,989 | | | | | | |
| | Cancellation - Transferred to General Fund | | | | \-2,A-1 0 | | | | \$ 1 | | | | |
| | Cancellation - Transferred to General Capital Fund | | | ı | A-2,C-2 | | | | \$ 135,750 135,751 | | | | |

SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant | Balance Jan. 1, 2018 | Transferr Budget A Budget | ed from 2018 ppropriations Appropriation By 40A:4-87 | Expended | | Balance Dec. 31, 2018 |
|--|-------------------------|---------------------------------|--|----------|--|---------------------------------------|
| | | | By 40A.4-87 | | | |
| See Attached Schedule | | | | | | |
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SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| | Balance | Transferr Budget A | ed from 2018 ppropriations | Expended | | | Balance |
|-----------------------|--------------|-----------------------|-------------------------------|----------|--|--|---------------|
| Grant | Jan. 1, 2018 | Budget | Appropriation By 40A:4-87 | | | | Dec. 31, 2018 |
| See Attached Schedule | | | | | | | |
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| Totals | | | | | | | |

COUNTY OF MORRIS

FEDERAL AND STATE GRANT FUND SCHEDULE OF APPROPRIATED RESERVES

| | Balance Dec 31, 2017 | Transferred from 2018 Budget | Expended | Cancelled/ Transfer | Balance Dec 31, 2018 |
|---|--|---|---|---------------------------|-------------------------------------|
| Department of Treasury: NJ Governor's Council on Alcoholism and Drug Abuse | \$ 469,382 | \$ 523,890 | \$ 954,991 | \$ | \$ 38,281 |
| Department of Community Affairs: LIHEAP-CWA Administration Universal Service Fund-CWA Administration | | 6,587 4,211 | 6,587 4,211 | | |
| Department of Labor and Workforce Development: Work First New Jersey Workforce Investment Act Smart STEPS Program | 1,445,849 3,973,620 4,815 | 1,718,096 3,318,073 2,408 | 1,081,072 4,508,612 | 34,417 | 2,048,456 2,783,081 7,223 |
| Department of Health: Bio Terrorism and Public Health Emergency Grant Childhood Lead Exposure | 161,051 | 294,995 18,746 | 287,825 14,094 | 2,339 4,652 | 165,882 |
| Department of Human Services REACH Program Social Services for the Homeless Direct Care Workers - Older Americans Act Chapter 51 - Alcoholism and Drug Abuse Direct Care Workers - Chapter 51 PASP (ALPN) NACCHO Grant (National Association of County and City Health) | 36,522 171,104 3,612 180,719 5,000 | 343,638 558,921 869,345 45,166 | 308,152 626,555 981,967 45,166 41 | 3,833 36,507 68,097 | 68,175 66,963 3,612 5,000 |
| Department of Children and Families: ALPN-HSAC/YIP | 83,882 | 37,801 | 121,633 | | 50 |
| Department of Law and Public Safety: NJ Juvenile Justice Commission Direct Care Workers - State Community Partnership Grant Multi-Jurisdictional Narcotics Task Force County Driving While Intoxicated Grant | 67,829 525 35,916 27,064 | 497,662 52,460 | 554,670 88,376 11,872 | 6,628 | 4,193 525 15,192 |
| Drug Recognition Expert Call Out and Assistance Program Citizens Corp/CERT Initiative HMEP Grant County Office of Victim Witness Advocacy | 131,614 1,993 4,202 | 102,725 171,984 | 73,951 171,984 | 29,714 | 13,152 130,674 1,993 4,202 |
| County Office of Victim Witness Advocacy Supplemental Violence Against Women Act - Domestic Violence Advocate Terrorism Program | 346,000 8,221 313 | 22,011 | 346,000 18,330 | 1,984 | 9,918 313 |
| Sexual Assault Response Team/Forensic Nurse Examiner | 18,777 | 127,000 | 114,772 | 31,005 | |

COUNTY OF MORRIS

FEDERAL AND STATE GRANT FUND SCHEDULE OF APPROPRIATED RESERVES

| | Balance Dec 31, 2017 | Transferred from 2018 Budget | Expended | Cancelled/ Transfer | Balance Dec 31, 2018 |
|--|--|------------------------------------|--|------------------------|--|
| Department of Law and Public Safety (Cont'd): Body Armor Replacement Insurance Fraud Reimbursement Program Law Enforcement Officers Training and Equipment Fund Megan's Law and Local Law Enforcement | \$ 34,350 234,916 78,447 | \$ 250,000 28,949 7,045 | \$ 24,930 42,776 52,898 7,042 | \$ 224,269 | \$ 9,420 217,871 54,498 3 |
| U.S. Department of Homeland Security: Homeland Security Grant Urban Areas Security Initiative (UASI) Emergency Food and Shelter - OOTA | 818,506 3,767,356 1,500 | 350,212 3,809,063 1,184 | 700,540 3,891,044 1,500 | 239 60,682 | 467,939 3,624,693 1,184 |
| New Jersey Department of Military and Veteran Affairs: MAPS - Veterans | 8,750 | 15,000 | 15,000 | | 8,750 |
| Department of Transportation: Safe Communities Construction MAPS (Senior Citizens and Disabled Residents) | 1,619,497 | 197,456 1,536,766 222,217 | 97,567 1,579,523 | 1 189,760 | 99,888 1,386,980 |
| MAPS - Reappropriation Non-Urbanized Area Formula Program (Section 5311) Enhanced Mobility for Seniors and Persons with Disabilities (Section 5310) Veterans Transportation and Community Living Initiative (VTCLI) | 10,538 174,748 678,750 | 459,042 150,000 | 446,738 150,000 | 222,217 678,750 | 22,842 174,748 |
| NYS&W Rail Line Bicycle and Pedestrian Path Subregional Studies Program County Aid Program - Annual Transportation Program | 1,149 2,750,686 | 8,247,883 15,000 | 299,031 | 15,000 | 7,950,001 |
| Sussex Turnpike STP-0350(107) Waterloo Road Bridge 1401-038 Openaki Road Bridge STP-C00S(690) | 428,492 73,973 68,791 | 7,953,564 | 7,503,887 73,973 68,791 | 428,492 | 3,200,363 |
| South Salem Street & Franklin Road Intersection (CR 655) FY2013 Flanders-Drakestown Road Bridge FY2013 Ridgedale Avenue Bridge Rehabilitation FY2017 Ridgedale Avenue Bridge Rehabilitation | 127,431 270,234 31,912 900,000 | 400,000 | 84,594 666,464 31,912 900,000 | | 42,837 3,770 |
| East Blackwell Street Bridge CR513 Mill Road Bridge 1400-808 Palmer Road Bridge over Mill Brook Dover and Rockaway Railroad Repair Project | 1,330,000 1,000,000 970,000 669,793 | | 390,786 | | 1,330,000 1,000,000 970,000 279,007 |
| Landing Road Bridge Replacement ARRA-Road Resurfacing, Rail Grade Crossing, Bridges, Traffic Signal Improv. Projects Bridge No.1400-567 White Bridge Road Bi-County Bridge 1401-195 East Avenue | 1,454,277 708,820 | 179,653 1,265,078 600,000 | 1,454,277 285,745 | 2 | 602,726 1,265,078 600,000 |
| Rehabilitation of Bridge 1400-166 over Crane Road Railroad-Highway Grade Crossing at SH 46, Borough of Roxbury Waterloo Road Bridge over Musconetcong River | | 200,000 133,200 2,926,319 | 133,200 | | 200,000 2,926,319 |

FEDERAL AND STATE GRANT FUND SCHEDULE OF APPROPRIATED RESERVES

| | | | Balance Dec 31, 2017 | Transferred from 2018 Budget | Expended | Cancelled/ Transfer | <u>D</u> | Balance ec 31, 2018 |
|---|----------------|----------|---|--|---|----------------------------|----------|--|
| Department of Justice: State Criminal Alien Assistance Program (SCAAP) | | \$ | 826,515 | \$ | \$ 209,444 | \$ | \$ | 617,071 |
| Department of Environmental Protection: Stormwater Management County Environmental Health Act Grant (CEHA) | | | 5,793 | 175,075 | 175,010 | | | 5,793 65 |
| Department of State: General Operating Support (HC) County History Partnership Program | | | 2,400 | 43,520 | 2,400 43,520 | | | |
| U.S. Department of Housing and Urban Development: Continuum of Care Planning Grant | | | 24,403 | 51,114 | 62,738 | | | 12,779 |
| Other Programs: Larry Berger Donation Honeywell Foundation Office of Temporary Assistance (OTA) - Donation Hospital Database Project Sheriff Donations Archival Preservation Youth Shelter Project Lifesaver Program/Private Contribution County Office of Victim Witness Advocacy Restitution | | | 1,054 511 1,464 312 826 158 62 30,711 1,250 | 5,000 | 511 | | | 1,054 1,464 312 826 158 62 35,711 1,250 |
| Ref. Analysis of Funding: Local Funding State Funding Federal Funding | | <u> </u> | 26,300,454 A | \$ 37,938,059 A-11 932,528 11,489,740 25,515,791 37,938,059 | \$ 29,716,702 | \$ 2,038,588 A-11 | \$ | 32,483,223 A |
| Analysis of Balance Dec. 31, 2017 and 2018 Expenditures: Cash Disbursements Appropriated Reserves Encumbrances Program Income Older American Act (Current) Donated Goods/Supplies | Ref. A A | \$ | 18,087,977 8,212,477 | Ref. A-10 A A-10 A-13 A-11 | \$ 19,365,947 10,411,070 (22,767) (42,548) 5,000 | | | |
| | | \$ | 26,300,454 | | \$ 29,716,702 | | | |

SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| | Balance | Budget A | ed from 2018 ppropriations | Expended | | Balance |
|-----------------------|--------------|----------|-------------------------------|----------|--|---------------|
| Grant | Jan. 1, 2018 | Budget | Appropriation By 40A:4-87 | _ | | Dec. 31, 2018 |
| See Attached Schedule | | | | | | |
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| Totals | | | | | | |

FEDERAL AND STATE GRANT FUND SCHEDULE OF UNAPPROPRIATED RESERVES

| | Balance Dec 31, 2017 | Transferred to 2018 Budget | Transferred to Appropriated Reserves | Balance Dec 31, 2018 |
|------|-------------------------|----------------------------------|---|-------------------------|
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ |
| Ref. | Α | A-11 | A-12 | Α |

Sheet 12a

*LOCAL DISTRICT SCHOOL TAX

| | | Debit | | Credit | |
|--|-----------------|---------|----|----------|----|
| Balance January 1, 2018 | | xxxxxxx | XX | xxxxxxx | XX |
| School Tax Payable # | 85001-00 | xxxxxxx | XX | | |
| School Tax Deferred (Not in excess of 50% of Levy - 2017 - 2018) | 85002-00 | xxxxxxx | XX | | |
| Levy School Year July 1, 2018 - June 30, 2019 | | xxxxxxx | XX | | |
| Levy Calendar Year 2018 | | xxxxxxx | XX | | |
| Paid | | | | XXXXXXX | XX |
| Balance December 31, 2018 | | xxxxxxx | XX | xxxxxxx | XX |
| School Tax Payable # | 85003-00 | | | xxxxxxx | XX |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85004-00 | | | xxxxxxxx | XX |
| * Not including Type 1 school debt service, emergency authorizations-schoo | ls, transfer to | | | | |

Board of Education for use of local schools

MUNICIPAL OPEN SPACE TAX

| | | Debit | | Credit | |
|---------------------------|----------|----------|----|----------|----|
| Balance January 1, 2018 | 85045-00 | xxxxxxx | XX | | |
| 2018 Levy | 85105-00 | xxxxxxxx | XX | | |
| Interest Earned | | XXXXXXXX | XX | | |
| Expenditures | | | | xxxxxxxx | XX |
| Balance December 31, 2018 | 85046-00 | | | xxxxxxxx | XX |

[#] Must include unpaid requisitions

REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

| | | Debit | | Credit | |
|--|----------|---------|----|---------|----|
| Balance January 1, 2018 | | xxxxxxx | XX | xxxxxxx | XX |
| School Tax Payable # | 85031-00 | xxxxxxx | XX | | |
| School Tax Deferred (Not in excess of 50% of Levy - 2017 - 2018) | 85032-00 | xxxxxxx | XX | | |
| Levy School Year July 1, 2018 - June 30, 2019 | | xxxxxxx | XX | | |
| Levy Calendar Year 2018 | | xxxxxxx | XX | | |
| Paid | | | | xxxxxxx | XX |
| Balance December 31, 2018 | | xxxxxxx | XX | xxxxxxx | XX |
| School Tax Payable # | 85033-00 | | | XXXXXXX | XX |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85034-00 | | | xxxxxxx | XX |
| # Must include unpaid requisitions | | | | | |

REGIONAL HIGH SCHOOL TAX

| | | Debit | | Credit | |
|--|----------|----------|----|----------|------|
| Balance January 1, 2018 | | xxxxxxx | XX | XXXXXXXX | XX |
| School Tax Payable # | 85041-00 | xxxxxxx | XX | | |
| School Tax Deferred (Not in excess of 50% of Levy - 2017 - 2018) | 85042-00 | xxxxxxx | XX | | |
| Levy School Year July 1, 2018 - June 30, 2019 | | XXXXXXXX | XX | | ···· |
| Levy Calendar Year 2018 | | xxxxxxxx | XX | | |
| Paid | | | | XXXXXXXX | XX |
| Balance December 31, 2018 | | XXXXXXXX | XX | XXXXXXXX | XX |
| School Tax Payable # | 85043-00 | | | xxxxxxx | XX |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85044-00 | | | xxxxxxx | XX |
| # Must include unpaid requisitions | | | | | |

COUNTY TAXES PAYABLE

| | | Debit | | Credit | |
|--|----------|----------|----|----------|----|
| Balance January 1, 2018 | | xxxxxxx | xx | xxxxxxx | XX |
| County Taxes | 80003-01 | xxxxxxxx | XX | | |
| Due County for Added and Omitted Taxes | 80003-02 | xxxxxxxx | XX | | |
| 2018 Levy: | | xxxxxxxx | XX | XXXXXXXX | XX |
| General County | 80003-03 | xxxxxxxx | XX | | |
| County Library | 80003-04 | xxxxxxxx | XX | | |
| County Health | | xxxxxxxx | XX | | |
| County Open Space Preservation | | xxxxxxxx | XX | | |
| Due County for Added and Omitted Taxes | 80003-05 | xxxxxxxx | XX | | |
| Paid | | | | xxxxxxx | XX |
| Balance December 31, 2018 | | xxxxxxxx | XX | xxxxxxx | XX |
| County Taxes | | | | xxxxxxx | XX |
| Due County for Added and Omitted Taxes | | | | xxxxxxx | XX |
| | | | | | |

SPECIAL DISTRICT TAXES

| | | | Debit | | Credit | |
|---|----------|----------|----------|---------|----------|----|
| Balance January 1, 2018 | | 80003-06 | xxxxxxxx | XX | | |
| 2018 Levy: (List Each Type of District Tax Separately - see Footnote) | | XXXXXXXX | XX | xxxxxxx | XX | |
| Fire - | 81108-00 | | xxxxxxx | XX | xxxxxxx | xx |
| Sewer - | 81111-00 | | xxxxxxxx | XX | xxxxxxx | XX |
| Water - | 81112-00 | | xxxxxxxx | XX | xxxxxxx | XX |
| Garbage - | 81109-00 | | xxxxxxxx | XX | xxxxxxx | XX |
| Open Space - | 81105-00 | | xxxxxxxx | XX | xxxxxxx | XX |
| | | | xxxxxxxx | XX | xxxxxxx | XX |
| | | | xxxxxxxx | XX | xxxxxxx | XX |
| Total 2018 Levy | | 80003-07 | XXXXXXXX | XX | | |
| Paid | | 80003-08 | | | XXXXXXXX | XX |
| Balance December 31, 2018 | | 80003-09 | | | | |
| | | | | | | |

Footnote: Please state the number of districts in each instance

STATE LIBRARY AID

RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

| | | 1 | | 1 | |
|---|---------------------|-----------|----|---------------|-----|
| | | Debit | | Credit | |
| Balance January 1, 2018 | 80004-01 | xxxxxxx | хх | | |
| State Library Aid Received in 2018 | 80004-02 | xxxxxxxx | XX | | |
| Expended | 80004-09 | | | xxxxxxx | XX |
| Balance December 31, 2018 | 80004-10 | | | | |
| RESERVE FOR EXPENSE OF PARTICIP | ATION IN FREE COUNT | Y LIBRARY | WI | TH STATE A | AID |
| Balance January 1, 2018 | 80004-03 | XXXXXXXX | XX | | |
| State Library Aid Received in 2018 | 80004-04 | XXXXXXXX | XX | | |
| Expended | 80004-11 | | | xxxxxxxx | XX |
| Balance December 31, 2018 | 80004-12 | | | | |
| RESERVE FOR AID TO LIBRARY OR RI Balance January 1, 2018 | | | | 5.A. 40:54-55 |) |
| Balance January 1, 2018 State Library Aid Received in 2018 | 80004-05 | XXXXXXXX | XX | | |
| State Biorary 700 received in 2010 | 30004-00 | XXXXXXXX | XX | | |
| Expended | 80004-13 | | | xxxxxxx | XX |
| Balance December 31, 2018 | 80004-14 | | | | |
| RESERVE FOR LIBRARY | V SEDVICES WITH EED | EDAT ATD | | | |
| RESERVE FOR LIBRAR | SERVICES WITH FED. | ERAL AID | | | |
| Balance January 1, 2018 | 80004-07 | xxxxxxxx | XX | | |
| State Library Aid Received in 2018 | 80004-08 | XXXXXXXX | XX | | |
| Expended | 80004-15 | | | xxxxxxxx | XX |
| Balance December 31, 2018 | 80004-16 | | | | |
| | | | | | |

| Source | | Budget -01 | Realized -02 | Excess or Deficit* -03 |
|--|------------------------|----------------|-----------------|------------------------|
| Surplus Anticipated Surplus Anticipated with Prior Written Consent of Director of Local Government | 80101- of 80102- | 25,343,797.00 | 25,343,797.00 | - |
| Miscellaneous Revenue Anticipated: | | xxxxxxx | xxxxxxx | XXXXXXX |
| Adopted Budget | | 43,169,086.69 | 48,131,169.74 | 4,962,083.05 |
| Added by N.J.S. 40A:4-87:(List on 17a) | | XXXXXXX | XXXXXXX | xxxxxxx |
| See Sheet 17(a) | | 34,980,817.79 | 34,980,817.79 | |
| | | | | _ |
| Total Miscellaneous Revenue Anticipated | 80103- | 78,149,904.48 | 83,111,987.53 | 4,962,083.05 |
| Receipts from Delinquent Taxes | 80104- | | | |
| Amount to be Raised by Taxation: | | XXXXXXX | xxxxxxx | XXXXXXX |
| (a) Local Tax for Municipal Purposes | 80105- | | xxxxxxx | xxxxxxx |
| (b) Addition to Local District School Tax | 80106- | | xxxxxxx | xxxxxxx |
| Total Amount to be Raised by Taxation | 80107- | 237,310,811.61 | 237,310,811.61 | |
| | | 340,804,513.09 | 345,766,596.14 | 4,962,083.05 |

ALLOCATION OF CURRENT TAX COLLECTIONS

NOT APPLICABLE Credit Debit 80108-00 XXXXXXX Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) XXXXXX XXXXXXX Amount to be Raised by Taxation 80109-00 Local District School Tax XXXXXX Vocational School Tax XXXXXX 80119-00 XXXXXXX Regional School Tax Regional High School Tax 80110-00 XXXXXXX 80111-00 XXXXXXX **County Taxes** 80112-00 Due County for Added and Omitted Taxes XXXXXXX XXXXXX Special District Taxes 80113-00 Reserve for Uncollected Taxes 80114-00 XXXXXXX80115-00 XXXXXXX Deficit in Required Collection of Current Taxes (or) 80116-00 XXXXXXX Balance for Support of Municipal Budget (or) 80117-00 XXXXXX *Excess Non-Budget Revenue (see footnote) XXXXXXX 80118-00 *Deficit Non-Budget Revenue (see footnote) * These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only.

(Continued)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Defic |
|--|------------|------------|-----------------|
| New Jersey Department of Human Services | | | |
| Personal Assistance Services Program (PASP) | 45,165.60 | 45,165.60 | |
| U.S. Department of Homeland Security | | | |
| Urban Areas Security Initiative | 88,000.00 | 88,000.00 | |
| New Jersey Department of Transportation | | | |
| Local Aid Infrastructure (Discretionary Aid) | | | |
| Program | 200,000.00 | 200,000.00 | |
| New Jersey Department of Human Services | | | |
| Chapter 51 | 12,768.00 | 12,768.00 | |
| U.S. Department of Homeland Security | | | |
| Urban Areas Security Initiative | 100,000.00 | 100,000.00 | |
| New Jersey Department of State | | | |
| County History Partnership Program | 43,520.00 | 43,520.00 | |
| U.S. Department of Transportation | | | |
| NYS&W Bicycle/Pedestrian Path | 297,883.00 | 297,883.00 | |
| U.S. Department of Justice | | | |
| County Office of Victim Witness Advocacy | 171,984.00 | 171,984.00 | |
| New Jersey Department of Human Services | | | |
| Work First New Jersey | 343,638.00 | 343,638.00 | |
| | | | |
| tal (Sheet 17) | | | |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

Acting CFO Signature: Let Laure

Sheet 17a(1)

(Continued)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|---|--|------------|-------------------|
| | | | |
| New Jersey Department of Health (Warren | | | |
| County) | | | |
| Childhood Lead Exposure Prevention | 18,746.00 | 18,746.00 | |
| New Jersey Department of Environmental | | | |
| Protection | V POLICE CONTRACTOR CO | | |
| County Environmental Health Act | 175,075.00 | 175,075.00 | |
| New Jersey Department of Human Services | | | |
| Social Services for the Homeless | 168,243.00 | 168,243.00 | |
| New Jersey Department of Transportation | | | |
| Senior Citizen and Disabled Resident | | | |
| Transportation Assistance (SCDRTAP) | 861,766.00 | 861,766.00 | |
| U.S. Department of Justice | | | |
| Megan's Law and Local Law | | | |
| Enforcement Assistance | 7,045.00 | 7,045.00 | |
| U.S. Department of Homeland Security | | | |
| Urban Areas Security Initiative | 130,000.00 | 130,000.00 | |
| New Jersey Department of Labor and | | | |
| Workforce Development | | | |
| Work First New Jersey - Temporary | | | |
| Assistance for Needy Families | 963,161.00 | 963,161.00 | |
| U.S. Department of Homeland Security | | | |
| Urban Areas Security Initiative | 4,922.00 | 4,922.00 | |
| Total (Sheet 17) | | - | |

Sheet 17a(2)

(Continued)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|---|--------------|---|-------------------|
| | | | |
| New Jersey Department of Labor and | | | |
| Workforce Development | | | |
| Workforce Learning Link Program | 137,000.00 | 137,000.00 | |
| U.S. Department of Labor | | | 1 |
| Workforce Innovation and Opportunity | | | |
| Act-Youth | 930,940.00 | 930,940.00 | |
| U.S. Department of Labor | | *************************************** | |
| Workforce Innovation and Opportunity | | | |
| Act-Adult | 915,087.00 | 915,087.00 | |
| New Jersey Department of Treasury | | | |
| Governor's Council on Alcoholism and | | | |
| Drug Abuse | 473,890.00 | 473,890.00 | |
| U.S. Department of Transportation | | | |
| MAPS Section 5310 - Enhanced Mobility | | | |
| for Seniors and Persons with Disabilities | 75,000.00 | 75,000.00 | |
| U.S. Department of Labor | | | |
| Workforce Innovation and Opportunity | | | |
| Act-Dislocated Worker | 1,472,046.00 | 1,472,046.00 | |
| New Jersey Department of Labor and | | | |
| Workforce Development | | | |
| Work First New Jersey - Career | | | |
| Advancement Voucher Program | 23,230.00 | 23,230.00 | |
| Cotal (Sheet 17) | | | |

Sheet 17a(3)

(Continued)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|--|------------|------------|--|
| | | | |
| New Jersey Department of Labor and | | | |
| Workforce Development | | | |
| Work First New Jersey - General Assistance/ | | | |
| Supplemental Nutrition Assistance Program | 466,705.00 | 466,705.00 | ************************************** |
| U.S. Department of Justice | | | |
| County Office of Victim Witness | | | |
| Advocacy - DV Advocate | 2,977.00 | 2,977.00 | |
| New Jersey Department of Children and | | | |
| Families | | | |
| OIPR Youth Incentive Program | | | |
| Administration | 37,801.00 | 37,801.00 | |
| U.S. Department of Transportation | | | |
| Morris Area Paratransit System- | | | |
| Section 5311 | 344,282.00 | 344,282.00 | |
| U.S. Department of Health and Human Services | | | |
| Public Health Infrastructure, Laboratories & | | | |
| Emergency Preparedness (PHILEP) | 294,995.00 | 294,995.00 | |
| New Jersey Department of Community Affairs | | | |
| Universal Service Fund (USF) CWA | | | |
| Administration | 4,211.00 | 4,211.00 | |
| U.S. Department of Health and Human Services | | | |
| Low Income Home Energy Assistance | | | |
| Program (LIHEAP) CWA Administration | 6,587.00 | 6,587.00 | |
| Total (Sheet 17) | | | |

Sheet 17a(4)

(Continued)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|---|--------------|--------------|-------------------|
| | | | |
| New Jersey Department of Labor and | | | |
| Workforce Development | | | |
| Smart Steps Program | 2,408.00 | 2,408.00 | |
| New Jersey Department of Human Services | | | |
| Area Plan Grant | 49,288.00 | 49,288.00 | |
| New Jersey Department of Labor and | | | |
| Workforce Development | | | |
| Work First New Jersey - General Assistance/ | | | |
| Supplemental Nutrition Assistance Program | 84,000.00 | 84,000.00 | |
| New Jersey Department of Labor and | | | |
| Workforce Development | | | |
| Work First New Jersey - Temporary | | | |
| Assistance for Needy Families | 44,000.00 | 44,000.00 | |
| U.S. Department of Homeland Security | | | |
| Emergency Food and Shelter Program | | | |
| Phase 35 | 1,184.00 | 1,184.00 | . |
| U.S. Department of Transportation | | | |
| Annual Transportation Program (ATP) - | | | |
| County Aid | 7,953,564.00 | 7,953,564.00 | |
| New Jersey Department of Military and | | | |
| Veterans Affairs | | | |
| Morris Area Paratransit System- | | | |
| Veterans Transportation | 15,000.00 | 15,000.00 | |
| Total (Sheet 17) | | | |

Sheet 17a(5)

(Continued)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|---|--------------|--------------------------|---|
| | | | |
| New Jersey Department of Transportation | | | |
| Railroad-Highway Grade Crossing, | | | |
| Borough of Roxbury | 133,200.00 | 133,200.00 | |
| U.S. Department of Justice | | | |
| Sexual Assault Response Team/Forensic | | | |
| Nurse Examiner Program | 127,000.00 | 127,000.00 | |
| New Jersey Department of Law & Public | | | |
| Safety | | | |
| Juvenile Justice Commission Grant | 497,662.00 | 497,662.00 | |
| New Jersey Department of Transportation | | | |
| Bridge No. 1400-567 White Bridge Road | 1,265,078.00 | 1,265,078.00 | |
| New Jersey Department of Transportation | | - September 1970 to 1970 | |
| Bi-County Bridge 1401-195 East Avenue | 600,000.00 | 600,000.00 | |
| New Jersey Department of Transportation | | | JA. HAMMAN MARKA |
| Bridge No. 1401-107 Flanders-Drakestown | | | · · · · · · · · · · · · · · · · · · · |
| Road | 400,000.00 | 400,000.00 | |
| New Jersey Department of Human Services | | | |
| Social Services for the Homeless | 142,209.00 | 142,209.00 | With the second |
| U.S. Department of Transportation | | | |
| NYS&W Bicycle/Pedestrian Path | 7,950,000.00 | 7,950,000.00 | |
| | | | |
| Total (Sheet 17) | | | |

Sheet 17a(6)

(Continued)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|---|---------------|---------------|-------------------|
| | | | |
| U.S. Department of Transportation | | | |
| Drug Recognition Expert Call Out and | | | |
| Assistance Program | 102,725.00 | 102,725.00 | |
| U.S. Department of Homeland Security | | | |
| State Homeland Security Grant Program | 350,212.19 | 350,212.19 | |
| U.S. Department of Homeland Security | | | |
| Urban Areas Security Initiative | 3,396,379.00 | 3,396,379.00 | |
| Private Contribution | | | |
| Project Lifesaver Program | 5,000.00 | 5,000.00 | |
| U.S. Department of Transportation | | | |
| Northern New Jersey Safe Communities | | | |
| Grant | 99,888.00 | 99,888.00 | |
| U.S. Department of Justice | | | |
| County Office of Victim Witness | | | |
| Advocacy - DV Advocate | 19,034.00 | 19,034.00 | |
| New Jersey Department of Transportation | | | |
| Waterloo Road Bridge over Musconetcong | | | |
| River | 2,926,319.00 | 2,926,319.00 | _ |
| | | | |
| | | | |
| | | | |
| Total (Sheet 17) | 34,980,817.79 | 34,980,817.79 | |

Sheet 17a(7)

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2018

| 2018 Budget as Adopted | | 80012-01 | 305,823,695.30 |
|--|------------------|----------------|----------------|
| 2018 Budget - Added by N.J.S. 40A:4-87 | | 80012-02 | 34,980,817.79 |
| Appropriated for 2018 (Budget Statement Item 9) | | 80012-03 | 340,804,513.09 |
| Appropriated for 2018 by Emergency Appropriation (Budget S | tatement Item 9) | 80012-04 | - |
| Total General Appropriations (Budget Statement Item 9) | | 80012-05 | 340,804,513.09 |
| Add: Overexpenditures (see footnote) | | 80012-06 | - |
| Total Appropriations and Overexpenditures | | 80012-07 | 340,804,513.09 |
| Deduct Expenditures: | | | |
| Paid or Charged [Budget Statement Item (L)] | 80012-08 | 317,459,059.46 | |
| Paid or Charged - Reserve for Uncollected Taxes | 80012-09 | - | |
| Reserved | 80012-10 | 23,320,809.90 | |
| Total Expenditures | | 80012-11 | 340,779,869.36 |
| Unexpended Balances Canceled (see footnote) | | 80012-12 | 24,643.73 |

FOOTNOTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL **DISTRICT SCHOOL PURPOSES**

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| NOT APPLICABLE | |
|---|------|
| 2018 Authorizations | |
| N.J.S. 40A:4-46 (After adoption of Budget) | |
| N.J.S. 40A:4-46 (Prior to adoption of Budget) | |
| Total Authorizations | |
| Deduct Expenditures: | |
| Paid or Charged | |
| Reserved | |
| Total Expenditures | |

Sheet 18

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RESULTS OF 2018 OPERATION

CURRENT FUND

| | | Debit | Credit |
|---|----------|---------------|---------------|
| Excess of Anticipated Revenues: | | XXXXXXX | |
| Miscellaneous Revenues Anticipated | 80013-01 | xxxxxxx | 4,962,083.05 |
| Delinquent Tax Collections | 80013-02 | XXXXXXX | |
| | | XXXXXXX | |
| Required Collection of Current Taxes | 80013-03 | XXXXXXX | |
| Unexpended Balances of 2018 Budget Appropriations | 80013-04 | xxxxxxx | 24,643.73 |
| Miscellaneous Revenue Not Anticipated | 81113- | xxxxxxx | 5,907,974.13 |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114- | xxxxxxx | |
| Payments in Lieu of Taxes on Real Property | 81120- | XXXXXXX | |
| Sale of Municipal Assets | | xxxxxxx | |
| Unexpended Balances of 2017 Appropriation Reserves | 80013-05 | xxxxxxx | 15,383,417.01 |
| Prior Years Interfunds Returned in 2018 | 80013-06 | xxxxxxx | 1,600,000.00 |
| Cancellation of Contracts Payable | | xxxxxxx | |
| | | xxxxxxx | |
| Deferred School Tax Revenue: (See School Taxes, Sheets | 13 & 14) | XXXXXXX | XXXXXXX |
| Balance January 1, 2018 | 80013-07 | | XXXXXXX |
| Balance December 31, 2018 | 80013-08 | xxxxxxx | |
| Deficit in Anticipated Revenues: | | xxxxxxx | XXXXXXX |
| Miscellaneous Revenues Anticipated | 80013-09 | | XXXXXXX |
| Delinquent Tax Collections | 80013-10 | | XXXXXXX |
| | | | XXXXXXX |
| | 80013-11 | | XXXXXXX |
| Interfund Advances Originating in 2018 | 80013-12 | 1,890,933.47 | xxxxxxx |
| Refund Prior Year Revenues | | 3,052.55 | XXXXXXX |
| | | | XXXXXXX |
| | | | xxxxxxx |
| Deficit Balance - To Trial Balance (Sheet 3) | 80013-13 | XXXXXXX | |
| Surplus Balance - To Surplus (Sheet 21) | 80013-14 | 25,984,131.90 | XXXXXXX |
| | | 27,878,117.92 | 27,878,117.92 |

Sheet 19

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
|---|-----------------|
| Added & Omitted Taxes | 916,859.41 |
| Bail Forfeiture | 87,562.50 |
| Excise Tax | 573,520.00 |
| Interest Income | 2,032,056.71 |
| Title IV-D Sheriff | 80,174.29 |
| Administrative Costs | 158,732.94 |
| Prior Year Appropriation Refunds | 138,333.56 |
| Planning Board Receipts | 95,690.00 |
| State Reimbursement of Election Poll Worker Costs | 361,937.50 |
| State Reimbursement of Facilities-Provisional and Rate Adjustment | 282,136.00 |
| State Reimbursement of Hurricane Expenditures | 496,908.65 |
| WIA Rent | 115,548.00 |
| Public Auction of County Assets | 95,436.63 |
| Other Items of Miscellaneous Revenue | 473,077.94 |
| | |
| | |
| | |
| | |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 5,907,974.13 |

SURPLUS - CURRENT FUND YEAR 2018

| | | | Debit | Credit |
|----|--|----------|---------------|---------------|
| 1. | Balance January 1, 2018 | 80014-01 | XXXXXXX | 52,736,662.86 |
| 2. | | | XXXXXXX | |
| 3. | Excess Resulting from 2018 Operations | 80014-02 | XXXXXXX | 25,984,131.90 |
| 4. | Amount Appropriated in the 2018 Budget - Cash | 80014-03 | | XXXXXXX |
| 5. | Amount Appropriated in 2018 Budget - with Prior Written Consent of Director of Local Government Services | 80014-04 | 25,343,797.00 | XXXXXXX |
| | | | XXXXXXX | XXXXXXX |
| | Balance December 31, 2018 | 80014-05 | 53,376,997.76 | XXXXXXX |
| | | | 78,720,794.76 | 78,720,794.76 |

ANALYSIS OF BALANCE DECEMBER 31, 2018 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash | | 80014-06 | 106,918,746.82 |
|---|----------------------------------|----------|----------------|
| Investments | | 80014-07 | |
| Sub Total | | | 106,918,746.82 |
| Deduct Cash Liabilities Marked with "C" on Trial Ba | lance | 80014-08 | 53,541,749.06 |
| Cash Surplus | | 80014-09 | 53,376,997.76 |
| Deficit in Cash Surplus | | 80014-10 | |
| Other Assets Pledged to Surplus: * (1) Due from State of N.J. Senior Citizens and Veterans Deduction Deferred Charges # Cash Deficit # | 80014-16 80014-12 80014-13 | | |
| Total Other Assets | | 80014-14 | |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OT | | 80014-15 | 53,376,997.76 |

^{*} IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2019
BUDGET

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

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(FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2018 LEVY

| 1. Amount of Levy as per Duplicate (Analysis) # | | 82101-00 | \$ |
|--|---|----------|----------------------|
| or (Abstract of Ratables) | | 82113-00 | \$ |
| 2. Amount of Levy Special District Taxes | | 82102-00 | \$ |
| 3. Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et. seq. | | 82103-00 | \$ |
| 4. Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et. seq. | | 82104-00 | \$ |
| 5a. Subtotal 2018 Levy | \$ | | |
| 5b. Reductions due to tax appeals ** 5c. Total 2018 Tax Levy | \$ | 82106-00 | \$ |
| · | | | |
| 6 Transferred to Tax Title Liens | | | \$ |
| 7. Transferred to Foreclosed Property | | | \$ |
| 8. Remitted, Abated or Canceled | | | \$ |
| 9. Discount Allowed | | 82110-00 | \$ |
| 10. Collected in Cash: In 2017 | 82121-00 | \$ | |
| In 2018 * | 82122-00 | \$ | |
| Homestead Benefit Credit | 82124-00 | \$ | |
| State's Share of 2018 Senior Citizens and Veterans Deductions Allowed | 82123-00 | \$ | |
| Total to Line 14 | 82111-00 | \$ | |
| 11. Total Credits | | | \$ |
| 12. Amount Outstanding December 31, 2018 | | 83120-00 | \$ |
| 13. Percentage of Cash Collections to Total 2018 Levy, (Item 10 divided by Item 5c) is 82112-00 | | | |
| Note:If municipality conducted Accelerated Tax Sale or Tax | x Levy Sale che | ck here | & complete sheet 22a |
| 14. Calculation of Current Taxes Realized in Cash: | | | |
| Total of Line 10 | | | \$ |
| Less: Reserve for Tax Appeals Pending State Division of Tax Appeals | | | \$ |
| To Current Taxes Realized in Cash (Sheet 17) | | | \$ |
| Note A: In showing the above percentage the following should Where Item 5 shows \$1,500,000.00, and Item 10 show the percentage represented by the cash collections wou \$1,049,977.50 / \$1,500,000 or .699985. The correct p be shown as Item 13 is 69.99% and not 70.00%, nor 69 which was a should be shown as Item 13 if Duplicate (Analysis) Figure is used; be such that the showing the such that the showing should be shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the showing should be shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the showing should be shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the showing should be shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the showing should be shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the showing should be shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the showing should be shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the showing shows the shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the showing shows the shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the shown as Item 1 if Duplicate (Analysis) Figure is used; be such that the shown as Item 1 if Duplicate | rs \$1,049,977.50 ald be ercentage to 9.999% | , | |
| " 110to. On hom I it Dupitedic (Analysis) Figure is used, be su | as windidae | | |

Senior Citizens and Veterans Deductions.

* Include overpayments applied as part of 2018 collections.

^{**} Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget. (N.J.S.A. 40A:4-41)

ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2018

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

| (1) Utilizing Accelerated Tax Sale | |
|---|----|
| Total of Line 10 Collected in Cash (sheet 22)\$ | |
| LESS: Proceeds from Accelerated Tax Sale | |
| NET Cash Collected\$ | |
| Line 5c (sheet 22) Total 2018 Tax Levy\$ | ., |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | % |
| | |
| | |
| | |
| (2) Utilizing Tax Levy Sale | |
| Total of Line 10 Collected in Cash (sheet 22)\$ | |
| LESS: Proceeds from Tax Levy Sale (excluding premium) | |
| NET Cash Collected\$ | |
| Line 5c (sheet 22) Total 2017 Tax Levy\$ | |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | % |

SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| | Debit | | Credit | |
|---|----------|----|----------|----|
| 1. Balance January 1, 2018 | xxxxxxxx | XX | XXXXXXXX | XX |
| Due From State of New Jersey | | | xxxxxxx | XX |
| Due To State of New Jersey | xxxxxxxx | XX | | |
| 2. Sr. Citizens Deductions Per Tax Billings | | | xxxxxxx | XX |
| 3. Veterans Deductions Per Tax Billings | | | xxxxxxx | XX |
| 4. Sr. Citizens Deductions Allowed By Tax Collector | | | xxxxxxx | XX |
| 5. | | | | |
| 6. | | | | |
| 7. Sr. Citizens Deductions Disallowed By Tax Collector | xxxxxxxx | XX | | |
| 8. Sr. Citizens Deductions Disallowed By Tax Collector 2017 Taxes | xxxxxxxx | XX | | |
| 9. Received in Cash from State | xxxxxxx | XX | | |
| 10. | | | | |
| 11. | | | | |
| 12. Balance December 31, 2018 | xxxxxxxx | XX | xxxxxxx | XX |
| Due From State of New Jersey | XXXXXXXX | XX | | |
| Due To State of New Jersey | | | xxxxxxx | XX |
| | | | | |

| Calculation of Amount t 2018 Senior Citizens and | - |
|---|---|
| Line 2 | |
| Line 3 | |
| Line 4 | |
| Sub-Total | |
| Less: Line 7 | |
| To Item 10, Sheet 22 | |

SCHEDULE OF RESERVE FOR TAX APPEALS PENDING

(N.J.S.A. 54:3-27)

| | | Debit | | Credit | |
|--|----------------|----------|----|----------|----|
| Balance January 1, 2018 | | xxxxxxxx | XX | | |
| Taxes Pending Appeals | | xxxxxxxx | XX | xxxxxxx | XX |
| Interest Earned on Taxes Pending Appeals Contested Amount of 2018 Taxes Collected which | | xxxxxxxx | XX | xxxxxxxx | XX |
| are Pending State Appeal (Item 14, Sheet 22) | | XXXXXXXX | XX | | |
| Interest Earned on Taxes Pending State Appeals | | XXXXXXXX | XX | | |
| Cash Paid to Appelants (Including 5% Interest from Da | te of Payment) | | | XXXXXXXX | XX |
| Closed to Results of Operations (Portion of Appeal won by Municipality, including Interest) | | | | XXXXXXXX | |
| Balance December 31, 2018 | | | | XXXXXXXX | XX |
| Taxes Pending Appeals* | | XXXXXXXX | XX | xxxxxxx | XX |
| Interest Earned on Taxes Pending Appeals | | XXXXXXXX | XX | xxxxxxx | XX |
| * Includes State Tax Court and County Board of Taxatic Appeals Not Adjusted by December 31, 2018 | on | | | | |
| Signature of Tax Collector | | | | | |
| License # Date | | | | | |

COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2019 MUNICIPAL BUDGET

| | | | | YEAR 201 | 9 | YEAR 20 | 18 |
|-----|--|--------------------|-----------------|----------------|---------|---|-----|
| 1. | Total General Appropriations: Item 8 (L) (Exclusive of Reser | | 9 1 | | | xxxxxxxx | XX |
| 2. | Local District School Tax - | Actual | 80016- | | | | |
| | | Estimate** | 80017- | | | xxxxxxx | XX |
| 3. | Regional School District Tax - | - Actual | 80025- | | | | |
| | | Estimate* | 80026- | | | XXXXXXXX | XX |
| 4. | Regional High School Tax - | Actual | 80018- | | | | |
| | School Budget | Estimate* | 80019- | | | XXXXXXXX | XX |
| 5. | County Tax | Actual | 80020- | | | | |
| | | Estimate* | 80021- | | | XXXXXXXX | XX |
| 6. | Special District Taxes | Actual | 80022- | | | | |
| | | Estimate* | 80023- | | | XXXXXXXX | XX |
| 7. | Municipal Open Space Tax | Actual | 80027- | | | | |
| | | Estimate* | 80028- | | | XXXXXXXX | XX |
| | Total General Appropriations | | 80024-01 | | | | |
| | Less: Total Anticipated Reven Municipal Budget (Item 5 |) | 80024-02 | | | | |
| 10. | Cash Required from 2019 Tax Local Municipal Budget a | ~ ~ | 80024-03 | | | | |
| 11. | Amount of item 10 Divided by Equals Amount to be Raised bused must not exceed the appliance by the state of t | y Taxation (Percer | • | | | | |
| | shown by Item 13, Sheet 22) | | 80024-05 | | | | |
| | Analysis of Item 11: Local District School Tax | | | * Must not be | stated | in an amount less th | han |
| | (Amount Shown on Line | | | "actual" Ta | | | |
| | Regional School District Ta (Amount Shown on Line | | | ** May not be: | stated: | in an amount less th | ıan |
| | Regional High School Tax | | | | _ | submitted by the Lo | |
| | (Amount Shown on Line County Tax | e 4 Above) | | | | on to the Commissi January 15, 2019 (C | |
| | (Amount Shown on Line | e 5 Above) | | 136, P.L. 1 | 978). | Consideration must | |
| | Special District Tax (Amount Shown on Line | a 6 Above) | | given to ca | lendar | year calculation. | |
| | Municipal Open Space Tax | c o Above) | | | | | |
| | (Amount Shown on Line | e 7 Above) | | | | | |
| | | | | | | | |
| | Tax in Local Municipal Budge | t | | | | | |
| | Total Amount (see Line 11) | 11 . 1 . 7 | | | | 1 | |
| 12. | Appropriation: Reserve for Un Statement, Item 8 (M) (Item | · · | - 1 | | | | |
| | Computation of "Tax in Local | Municipal Budget | | | | Note: | |
| | Item 1 - Total General Ap | propriations | | | | The amount of anticipated rev- | |
| | Item 12 - Appropriation: F | Reserve for Uncoll | ected Taxes | | | enues (Item 9) may never exceed | 1 |
| | Sub-Total | | | | | the total of Items | |
| | Less: Item 9 - Total Antic | ipated Revenues | | | | and 12. | |
| | Amount to be Raised by Tayat | ion in Municipal F | Rudget 80024-07 | | | | |

ACCELERATED TAX SALE - CHAPTER 99

Calculation To Utilize Proceeds In Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

Note: This sheet should be completed only if you are conducting an accelerated tax sale for the first time in the current year.

| A. | Reserve for Uncollected Taxes (sheet 25, Item 12) | \$ |
|-----|--|----|
| В. | Reserve for Uncollected Taxes Exclusion Outstanding Balance of Delinquent Taxes (sheet 26, Item 14A) x % of Collection (Item 16) | |
| C. | TIMES: % of increase of Amount to be Raised by Taxes over Prior Year [(2019 Estimated Total Levy - 2018 Total Levy)/2018 Total Levy] | |
| D. | Reserve for Uncollected Taxes Exclusion Amount [(B x C) + B] | \$ |
| Е. | Net Reserve for Uncollected Taxes Appropriation in Current Budget (A - D) | \$ |
| 201 | 9 Reserve for Uncollected Taxes Appropriation Calculation (Actual) | |
| 1. | Subtotal General Appropriations (item8(L) budget sheet 29) | \$ |
| 2. | Taxes not Included in the budget (AFS 25, items 2 thru 7) | \$ |
| | Total | \$ |
| 3. | Less: Anticipated Revenues (item 5, budget sheet 11) | \$ |
| 4. | Cash Required | \$ |
| 5. | Total Required at% (items 4+6) | \$ |
| 6. | Reserve for Uncollected Taxes (item E above) | \$ |

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SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| | | | | Debit | | Credit | |
|-----|--|----------|----------|---------|------|----------|----|
| 1. | Balance January 1, 2018 | | | | | XXXXXXXX | XX |
| | A. Taxes | 33102-00 | | XXXXXXX | XX K | XXXXXXXX | XX |
| | B. Tax Title Liens | 33103-00 | | XXXXXXX | XX K | XXXXXXXX | XX |
| 2. | Canceled: | | | XXXXXXX | XX | XXXXXXXX | XX |
| | A. Taxes | | 83105-00 | XXXXXXX | xx | | |
| | B. Tax Title Liens | | 83106-00 | XXXXXXX | XX | | |
| 3. | Transferred to Foreclosed Tax Title Liens: | | | xxxxxxx | XX | XXXXXXXX | XX |
| | A. Taxes | | 83108-00 | xxxxxxx | XX | | |
| | B. Tax Title Liens | | 83109-00 | XXXXXXX | XX K | | |
| 4. | Added Taxes | | 83110-00 | | ļ | XXXXXXXX | XX |
| 5. | Added Tax Title Liens | | 83111-00 | | | XXXXXXXX | XX |
| 6. | Adjustment between Taxes (Other than current year and Tax Title Liens: | ar) | | xxxxxxx | XX | XXXXXXXX | XX |
| | A. Taxes - Transfers to Tax Title Liens | | 83104-00 | xxxxxxx | xx | (1) | |
| | B. Tax Title Liens - Transfers from Taxes | | 83107-00 | (1) | | xxxxxxxx | XX |
| 7. | Balance Before Cash Payments | | | XXXXXXX | xx | | |
| 8. | Totals | | | | | | |
| 9. | Balance Brought Down | | | | | xxxxxxxx | ХХ |
| 10. | Collected: | | | xxxxxxx | XX | | |
| | A. Taxes | 33116-00 | | xxxxxxx | xx | xxxxxxxx | XX |
| | B. Tax Title Liens | 33117-00 | | xxxxxxx | XX | xxxxxxxx | XX |
| 11. | Interest and Costs - 2018 Tax Sale | | 83118-00 | | | xxxxxxxx | XX |
| 12. | 2018 Taxes Transferred to Liens | | 83119-00 | | | xxxxxxxx | XX |
| 13. | 2018 Taxes | | 83123-00 | | | xxxxxxxx | XX |
| 14. | Balance December 31, 2018 | | | xxxxxx | XX | | |
| | A. Taxes | 33121-00 | | XXXXXXX | xx | xxxxxxxx | XX |
| | B. Tax Title Liens | 33122-00 | | XXXXXXX | XX | XXXXXXXX | XX |
| 15. | Totals | | | | | | |

| 16. | Percentage of Cash Collections to Adjuste | ed Amount Outstar | nding | |
|-----|---|-------------------|----------|--------------------|
| | (Item No. 10 divided by Item No. 9) is | % | | |
| 17. | Item No. 14 multiplied by percentage sho | wn above is | \$ | and represents the |
| | maximum amount that may be anticipated | l in 2019. | 83125-00 | |

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

The second of the second of the second

SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

| | | Debit | | Credit | |
|-------------------------------------|----------|----------|----|---------|----|
| 1. Balance January 1, 2018 | 84101-00 | | | xxxxxxx | XX |
| 2. Foreclosed or Deeded in 2018 | | xxxxxxxx | XX | xxxxxxx | xx |
| 3. Tax Title Liens | 84103-00 | | | xxxxxxx | XX |
| 4. Taxes Receivable | 84104-00 | | | xxxxxxx | xx |
| 5A. | 84102-00 | | | xxxxxxx | XX |
| 5B. | 84105-00 | xxxxxxx | XX | | |
| 6. Adjustment to Assessed Valuation | 84106-00 | | | xxxxxxx | XX |
| 7. Adjustment to Assessed Valuation | 84107-00 | xxxxxxx | XX | | |
| 8. Sales | | xxxxxxx | XX | xxxxxxx | XX |
| 9. Cash * | 84109-00 | xxxxxxx | XX | | |
| 10. Contract | 84110-00 | xxxxxxxx | XX | | |
| 11. Mortgage | 84111-00 | xxxxxxxx | XX | | |
| 12. Loss on Sales | 84112-00 | xxxxxxx | XX | | |
| 13. Gain on Sales | 84113-00 | | | xxxxxxx | XX |
| 14. Balance December 31, 2018 | 84114-00 | xxxxxxx | XX | | |
| | | | | | |

CONTRACT SALES

| | | Debit | | Credit | |
|---|----------|----------|----|---------|----|
| 15. Balance January 1, 2018 | 84115-00 | | | xxxxxxx | XX |
| 16. 2018 Sales from Foreclosed Property | 84116-00 | | | xxxxxxx | XX |
| 17. Collected * | 84117-00 | xxxxxxxx | XX | | |
| 18. | 84118-00 | xxxxxxx | XX | | |
| 19. Balance December 31, 2018 | 84119-00 | xxxxxxx | XX | | |
| | | | | | |

MORTGAGE SALES

| | | Debit | | Credit | |
|--|----------|---------|----|---------|----|
| 20. Balance January 1, 2018 | 84120-00 | | | xxxxxxx | XX |
| 21. 2018 Sales from Foreclosed Property | 84121-00 | | | xxxxxxx | XX |
| 22. Collected * | 84122-00 | xxxxxxx | XX | | |
| 23. | 84123-00 | xxxxxxx | XX | | |
| 24. Balance December 31, 2018 | 84124-00 | xxxxxxx | XX | | |
| Analysis of Sale of Property: \$ * Total Cash Collected in 2018 (84125-00) | 0 | | | | |

Analysis of Sale of Property: \$
* Total Cash Collected in 2018 (84125-00)

Realized in 2018 Budget

To Results of Operation (Sheet 19)

DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)

| Caused By | Amount Dec. 31, 2017 per Audit <u>Report</u> | Amount in 2018 <u>Budget</u> | Amount Resulting <u>from 2018</u> | Balance as at Dec. 31, 201 |
|---------------------------------------|---|------------------------------------|---|----------------------------------|
| Emergency Authorization - Municipal* | \$ | \$ | _ \$ | \$ |
| Emergency Authorizations - Schools | \$ | \$ | \$ | _ \$ |
| | \$ | \$ | _ \$ | _ \$ |
| | \$ | \$ | _ \$ | _ \$ |
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | _ \$ |
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$\$ |
| | \$ | \$ | \$ | _ \$ |
| | | \$ | \$ | |
| EMERGENCY AUTHOFUNDED OR R | ORIZATIONS UN EFUNDED UNDE | | | |
| 1. | | | | <u></u> |
| | | | | - \$ |
| 3 | | | | - \$ |
| 4 | | | | \$ |
| 5 | | | | \$ |
| JUDGEMENTS ENT | ERED AGAINST | MUNICIPALI | TY AND NOT S | |
| | | | | Appropriated in Budget of |

the second of th

N.J.S. 40A:4-53 SPECIAL EMERGENCY - TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | Purpose | Amount Authorized | Not Less Th 1/5 of Amou | ınt | Balance | nce | | | | REDUCED IN 2018 | | Balance | |
|------|---------|----------------------|----------------------------|-----|-------------|-----|-------------------|--|---------------------------|-----------------|---------------|---------|--|
| | | | Authorized | * | Dec. 31, 20 | 17 | By 2018 Budget | | Canceled by Resolution | n | Dec. 31, 2018 | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | Totals | | | | | | | | | | | | |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

^{*} Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2018" must be entered here and then raised in the 2019 budget.

N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount Authorized | Not Less Than 1/3 of Amount | Balance | | ED IN 2018 | Balance |
|------|---------|----------------------|--------------------------------|---------------|-------------------|---------------------------|---------------|
| | | | Authorized* | Dec. 31, 2017 | By 2018 Budget | Canceled by Resolution | Dec. 31, 2018 |
| | | | | | | | |
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| | | | | | | | |
| | Totals | | | | | | |
| | Totals | | | <u> </u> | 80027-00 | 80028-00 | |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq. are recorded on this page

Chief Financial Officer

^{*} Not less than one-third (1/3) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2018" must be entered here and then raised in the 2019 budget.

SCHEDULE OF BONDS ISSUED AND OUTSTANDING

AND 2019 DEBT SERVICE FOR BONDS

(COUNTY) (MUNICIPAL) GENERAL CAPITAL BONDS

| Source | | Debit | Credit | 2019 Debt Service | | | | |
|--|-----------------|----------------|----------------|----------------------|--|--|--|--|
| Outstanding, January 1, 2018 | 80033-01 | xxxxxxx | 177,698,000.00 | | | | | |
| Issued | 80033-02 | XXXXXXX | 25,165,000.00 | | | | | |
| Paid | 80033-03 | 28,457,000.00 | | | | | | |
| Outstanding, December 31, 2018 | 80033-04 | 174,406,000.00 | XXXXXXX | | | | | |
| | | 202,863,000.00 | 202,863,000.00 | | | | | |
| 2019 Bond Maturities - General Capital Bonds | | | 80033-05 | \$ 28,999,000.00 | | | | |
| 2019 Interest on Bonds * | \$ 5,663,400.86 | | | | | | | |
| PARK CAPITAL SERIAL BONDS | | | | | | | | |
| Outstanding, January 1, 2018 | 80033-07 | XXXXXXX | 8,465,000.00 | | | | | |
| Issued | 80033-08 | XXXXXXX | 1,715,000.00 | | | | | |
| Paid | 80033-09 | 1,858,000.00 | xxxxxxx | | | | | |
| Outstanding, December 31, 2018 | 80033-10 | 8,322,000.00 | xxxxxxx | | | | | |
| | | 10,180,000.00 | 10,180,000.00 | | | | | |
| 2019 Bond Maturities - Park Capital Bonds | | | 80033-11 | \$ 1,921,000.00 | | | | |
| 2019 Interest on Bonds * | | 80033-12 | \$ 253,460.00 | | | | | |
| Total "Interest on Bonds - Debt Service" (* Items) | | | 80033-13 | \$ 5,916,860.86 | | | | |

LIST OF BONDS ISSUED DURING 2018

| Purpose | 2019 Maturity | Amount Issued | Date of Issue | Interest Rate |
|------------------------------------|---------------|---------------|------------------|------------------|
| Chapter 12 Bonds | 260,000.00 | 3,300,000.00 | 7/11/2018 | See Attached |
| General Improvement Bonds 2018 | 1,445,000.00 | 21,865,000.00 | 7/11/2018 | See Attached |
| Park General Obligation Bonds 2018 | 200,000.00 | 1,715,000.00 | 7/11/2018 | See Attached |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | 1,905,000.00 | 26,880,000.00 | | |

80033-14

80033-15

* Interest See Attached

the office of other contents.

Sheet 31

RATINGS: Moody's: "Aaa" Standard & Poor's: "AAA"

In the opinion of McManimon, Scotland & Baumann, LLC, Bond Counsel, assuming compliance by the County (as defined herein) with certain tax covenants described herein, under existing law, interest on the Bonds (as defined herein) is excluded from gross income of the owners thereof for federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code"), and interest on the Bonds is not an item of tax preference under Section 57 of the Code for purposes of computing alternative minimum tax; however, interest paid to certain corporate holders of the Bonds indirectly may be subject to alternative minimum tax under circumstances described under "TAX MATTERS" herein. Based upon existing law, interest on the Bonds and any gain on the sale thereof are not included in gross income under the New Jersey Gross Income Tax Act. See "TAX MATTERS" herein.

COUNTY OF MORRIS, NEW JERSEY

\$26,880,000 GENERAL OBLIGATION BONDS, SERIES 2018 CONSISTING OF: \$21,865,000 GENERAL IMPROVEMENT BONDS, \$1,715,000 PARK BONDS AND

\$3,300,000 COUNTY COLLEGE BONDS (County College Bond Act, P.L. 1971, c.12, as amended)

Dated: Date of Delivery

Due: January 15, as shown on inside front cover hereof

The \$26,880,000 aggregate principal amount of General Obligation Bonds, Series 2018 (the "Bonds"), consisting of \$21,865,000 General Improvement Bonds, \$1,715,000 Park Bonds and \$3,300,000 County College Bonds (County College Bond Act, P.L. 1971, c.12, as amended) (the "Chapter 12 Bonds") are being issued by the County to (i) finance various capital and park improvements in the County and county college projects at the County College of Morris and (ii) provide for the costs incurred in connection with the authorization, sale and issuance of the Bonds. See "AUTHORIZATION AND PURPOSE OF THE BONDS" herein.

Interest on the Bonds will be payable semiannually on the fifteenth day of January and July in each year until maturity, commencing January 15, 2019. The principal of and the interest due on the Bonds will be paid to DTC (as defined herein) by the County as paying agent. Interest on the Bonds will be credited to the DTC Participants (as defined herein) of DTC as listed on the records of DTC as of each next preceding January 1 and July 1 (the "Record Dates") for the payment of interest on the Bonds.

The Bonds constitute valid and binding general obligations of the County and, unless paid from other sources, are payable from ad valorem taxes levied upon all the taxable property within the County for the payment of the principal of and interest due on the Bonds, without limitation as to rate or amount. The Chapter 12 Bonds are additionally secured by the County College Bond Act, P.L. 1971, c.12, as amended and supplemented (N.J.S.A. 18A:64A-22.1 et seq.) See "SECURITY FOR THE BONDS" herein.

The Bonds are not subject to redemption prior to their stated maturities. See "THE BONDS - Redemption" herein.

The Bonds will be issued as one fully registered bond for each maturity of each series and, where applicable, each sub-series of the Bonds and in the name of Cede & Co., as nominee for The Depository Trust Company ("DTC"), New York, New York, an automated depository for securities and clearing house for securities transactions. DTC will act as securities depository for the Bonds. Purchases of the Bonds will be made in book-entry form only (without certificates) in denominations of \$5,000, and, where necessary, \$1,000. Purchasers will not receive certificates representing their interest in the Bonds purchased. As long as Cede & Co. is the registered owner of the Bonds, as nominee of DTC, reference herein to the registered owner shall mean Cede & Co., and shall not mean Beneficial Owners (as defined herein) of the Bonds. See "THE BONDS - Book-Entry-Only System" herein.

This cover page contains information for quick reference only. It is not a summary of this issue. Investors must read the entire Official Statement, including the Appendices, to obtain information essential to the making of an informed investment decision.

The Bonds are offered when, as and if issued and delivered to the Underwriter (as defined herein), subject to prior sale, withdrawal or modification of the offer without notice and to approval of legality by the law firm of McManimon, Scotland & Baumann, LLC, Roseland, New Jersey, Bond Counsel, and certain other conditions described herein. NW Financial Group, LLC, Hoboken, New Jersey is serving as financial advisor to the County in connection with the issuance of the Bonds. Delivery of the Bonds in definitive form through DTC in New York, New York is anticipated to occur on or about July 11, 2018.

Raymond James & Associates, Inc.

Dated: June 19, 2018 Sheet 31.1

THE COUNTY OF MORRIS, NEW JERSEY

\$26,880,000 GENERAL OBLIGATION BONDS, SERIES 2018 CONSISTING OF: \$21,865,000 GENERAL IMPROVEMENT BONDS, \$1,715,000 PARK BONDS AND

\$3,300,000 COUNTY COLLEGE BONDS (County College Bond Act, P.L. 1971, c.12, as amended)

Maturities, Principal Amounts, Interest Rates, Yields and CUSIP Numbers

| | | | Chapter 12 | | | | |
|-------|-------------|--------------|------------|-------------|----------|-------|------------|
| | General | | County | Combined | | | |
| | Improvement | Park | College | Principal | Interest | | CUSIP |
| Year* | Bonds | <u>Bonds</u> | Bonds | Amount | Rate | Yield | Number** |
| 2019 | \$1,445,000 | \$200,000 | \$260,000 | \$1,905,000 | 2.00% | 1.38% | 618024 AA1 |
| 2020 | 1,445,000 | 195,000 | 265,000 | 1,905,000 | 2.00 | 1.61 | 618024 AB9 |
| 2021 | 1,815,000 | 215,000 | 370,000 | 2,400,000 | 2.00 | 1.77 | 618024 AC7 |
| 2022 | 2,610,000 | 215,000 | 375,000 | 3,200,000 | 3.00 | 1.90 | 618024 AD5 |
| 2023 | 2,760,000 | 215,000 | 375,000 | 3,350,000 | 3.00 | 2.00 | 618024 AE3 |
| 2024 | 2,610,000 | 215,000 | 375,000 | 3,200,000 | 3.00 | 2.11 | 618024 AF0 |
| 2025 | 2,890,000 | 230,000 | 480,000 | 3,600,000 | 4.00 | 2.26 | 618024 AG8 |
| 2026 | 1,865,000 | 230,000 | 400,000 | 2,495,000 | 4.00 | 2.37 | 618024 AH6 |
| 2027 | 2,225,000 | | 400,000 | 2,625,000 | 4.00 | 2.44 | 618024 AJ2 |
| 2028 | 2,200,000 | | alle dile | 2,200,000 | 4.00 | 2.51 | 618024 AK9 |

^{**} Registered trademark of American Bankers Association. CUSIP numbers are provided by Standard & Poor's, CUSIP Service Bureau, a division of The McGraw-Hill Companies, Inc. The CUSIP numbers listed above are being provided solely for the convenience of Bondholders only at the time of the issuance of the Bonds and the County does not make any representation with respect to such numbers or undertake any responsibility for their accuracy now or at any time in the future. The CUSIP number for a specific maturity is subject to being changed after the issuance of the Bonds as a result of various subsequent actions including, but not limited to, a refunding in whole or in part of such maturity or as a result of the procurement of secondary market portfolio insurance or other similar enhancement by investors that is applicable to all or a portion of certain maturities of the Bonds.

SCHEDULE OF LOANS ISSUED AND OUTSTANDING

AND 2019 DEBT SERVICE FOR LOANS

(COUNTY) (MUNICIPAL) GREEN ACRES LOAN

| Source | | Debit | Credit | 2019 Debt Service |
|--|-----------------|--------------|--------------|----------------------|
| Outstanding, January 1, 2018 | 80033-01 | XXXXXXX | 98,132.16 | |
| Issued | 80033-02 | xxxxxxx | - | |
| Paid | 80033-03 | 21,054.07 | xxxxxxx | |
| | | | | |
| Outstanding, December 31, 2018 | 80033-04 | 77,078.09 | XXXXXXX | |
| | | 98,132.16 | 98,132.16 | |
| 2019 Loan Maturities | | | 80033-05 | \$ 21,477.26 |
| 2019 Interest on Loans | | | 80033-06 | \$ 1,434.71 |
| Total 2019 Debt Service for Green Acre | s Loan | | 80033-13 | \$ 22,911.97 |
| NJDE | P - SAFFIN PON | D LOAN | | |
| Outstanding, January 1, 2018 | 80033-07 | xxxxxxx | 1,386,413.11 | |
| Issued | 80033-08 | xxxxxxx | | |
| Paid | 80033-09 | 74,323.50 | xxxxxxx | |
| | | | | |
| Outstanding, December 31, 2018 | 80033-10 | 1,312,089.61 | xxxxxxx | |
| | | 1,386,413.11 | 1,386,413.11 | |
| 2019 Loan Maturities | | | 80033-11 | \$ 75,817.40 |
| 2019 Interest on Loans | | | 80033-12 | \$ 25,864.60 |
| Total 2019 Debt Service for NJDEP - Sa | iffin Pond Loan | | 80033-13 | \$ 101,682.00 |

LIST OF BONDS ISSUED DURING 2018

| Purpose | 2019 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|------------------|------------------|
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | _ | _ | | |

80033-14 80033-15

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SCHEDULE OF BONDS ISSUED AND OUTSTANDING

AND 2019 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

| Source | | Debit | Credit | 2019 Debt Service |
|--|---------------------|---|----------|----------------------|
| Outstanding, January 1, 2018 | 80034-01 | XXXXXXX | | |
| Paid | 80034-02 | | XXXXXXX | |
| Outstanding, December 31, 2018 | 80034-03 | | XXXXXXX | |
| 2019 Bond Maturities - Term Bonds | | 80034-04 | \$ - | |
| 2019 Interest on Bonds * | | 80034-05 | \$ - | |
| TYPE I S | CHOOL SERI | AL BOND | | |
| Outstanding, January 1, 2018 | 80034-06 | XXXXXXX | | |
| Issued | 80034-07 | xxxxxxx | | |
| Paid | 80034-08 | | xxxxxxx | |
| Outstanding December 21, 2018 | 80034-09 | | xxxxxxx | |
| Outstanding, December 31, 2018 | 80034-09 | | | |
| 2019 Interest on Bonds * | | 80034-10 | \$ - | |
| 2019 Bond Maturities - Serial Bonds | | *************************************** | 80034-11 | \$ - |
| Total "Interest on Bonds - Type I School I | Debt Service" (*Ite | ems) | 80034-12 | \$ - |

LIST OF BONDS ISSUED DURING 2018

| Purpose | 2019 Maturity -01 | Amount Issued -02 | Date of Issue | Interest Rate |
|--------------|----------------------|----------------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| Total 80035- | | | | |

2019 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

| | | tanding 31, 2018 | 9 Interest uirement |
|--|--------|---------------------|------------------------|
| 1. Emergency Notes | 80036- | \$ - | \$ _ |
| 2. Special Emergency Notes | 80037- | \$ _ | \$ <u> </u> |
| 3. Tax Anticipation Notes | 80038- | \$ - | \$ - |
| 4. Interest on Unpaid State and County Taxes | 80039- | \$ - | \$ - |
| 5 | | \$ •• | \$ - |
| 6 | | \$ | \$ |

NOT APPLICABI

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| | Title or Purpose of Issue | Original Original Amount Date of | | Amount of Note Outstanding | Date of | Rate of | 2019 Budget Requirement For Principal For Interest | | Interest Computed to |
|------------|---------------------------|----------------------------------|---------|----------------------------------|------------|------------|---|-----|-------------------------|
| | | Issued | Issue * | Dec. 31, 2018 | Maturity | Interest | | * * | (Insert Date) |
| 1. | Not Applicable | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | , | | |
| 4. | | | | | | | | | |
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| 6. | | | | | | | | | • |
| 7. | | | | | | | | | |
| 8. | | | | | | | | | |
| 9. | | | | | | | | | |
| 10. | | | | | | | | | |
| 11. | | | | | | | | | |
| <u>12.</u> | | | | | | | | | |
| 13. | | | | | | | | | |
| 14. | | | | | | | | | |
| <u> </u> | Total | | | | | | | | |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. Memo: Type 1 School Notes should be separately listed and totaled.

80051-01

80051-02

(Do not crowd - add additional sheets)

^{*&}quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2019 or written intent of permanent financing submitted with statement.

^{**} If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| | Title or Purpose of Issue | Original Amount Issued | Original Date of Issue * | Amount of Note Outstanding Dec. 31, 2018 | Date of Maturity | Rate of Interest | 2019 Budget For Principal | Requirement For Interest ** | Interest Computed to (Insert Date) |
|-------------|---------------------------|------------------------------|--------------------------------|--|------------------------|------------------------|------------------------------|-------------------------------|------------------------------------|
| 1. | | 100000 | 13300 | Dec. 31, 2016 | Maturey | mierest | | * * | (msert Date) |
| | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | 1 | | | | | |
| 4. | | | | | | | | | |
| <u>5.</u> | | | | | | | | | |
| SE 6. | | | | | | | | | |
| Sheet 33a | | | | | | | | | |
| <u>8.</u> | | | | | | | | | |
| 9. | | | | | | | | | |
| | | | | | | | | | |
| <u>10.</u> | | | | | | | | | |
| <u>11.</u> | | | | | | | | | |
| 12. | | | | | | | | | |
| 13. | | | | | | | | | |
| 14. | | | | | | | | | |
| | Total | - | | - | | | w | ** | |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. Memo: Type 1 School Notes should be separately listed and totaled.

80051-01 80051-02

(Do not crowd - add additional sheets)

^{* &}quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2019 or written intent of permanent financing submitted with statement.

^{**} If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

NOT APP

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| | Title or Purpose of Issue | Original Original | | Amount of Note Date | | Rate | 2019 Budge | Interest | |
|-------------|---------------------------|-------------------|---------|---------------------|----------|----------|---------------|--------------|---------------|
| | • | Amount | Date of | Outstanding | of | of | For Principal | For Interest | Computed to |
| | 1 | Issued | Issue * | Dec. 31, 2018 | Maturity | Interest | | * * | (Insert Date) |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
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| 11. | | | | | | | | | |
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| 13. | | | | | | | | | |
| 14. | | | | | | | | | |
| | Total | | | | | | | | |

Memo; *See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of December 31, 2016 or prior must be appropriated in full in the 2019 Dedicated Assessment Budget or written intent of permanent financing submitted by statement.

80051-01

80051-02

(Do not crowd - add additional sheets)

^{**}Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| | Purpose | Amount of | 2019 Bu | dget Requirement |
|-------------|---|--|---------------|-------------------|
| - | 1 dipose | Lease Obligation Outstanding Dec. 31, 2018 | For Principal | For Interest/Fees |
| | | | | |
| | County Guaranteed Pooled Program Lease Revenue Bonds 2011 | 3,825,000.00 | 145,000.00 | 169,668.76 |
| | 2. County Guaranteed Pooled Program Lease Revenue Bonds 2012A | 12,085,000.00 | 495,000.00 | 379,700.00 |
| | 3. County Guaranteed Leasing Program - VOIP Project | 245,005.94 | 245,005.94 | 5,179.36 |
| Shee | 4. | | | |
| Sheet 34a | 5. | | | |
| | 5. | | | |
| _ | 7. | | | |
| | 8. | | | |
| | 9. | | | |
| _1 | 0. | | | |
| 1 | 1. | | | |
| _1 | 2. | | | |
| | 3. | | | |
| | Total | 16,155,005.94 | 885,005.94 | 554,548.12 |

80051-01 80051-02

(Do not crowd - add additional sheets)

EATTACHE

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS | Balance - Jar | nuary 1, 2018 | 2018 | | Authorizations | Balance - Dece | ember 31, 2018 |
|--|---------------|---------------|----------------|----------|----------------|----------------|----------------|
| Specify each authorization by purpose. Do not merely designate by a code number. | Funded | Unfunded | Authorizations | Expended | Canceled | Funded | Unfunded |
| SEE ATTACHED SCHEDULE | | | | | | | |
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Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS | Balance - Jar | nuary 1, 2018 | 2018 | | Authorizations | Balance - Dece | ember 31, 2018 |
|--|---------------|---------------|----------------|----------|----------------|----------------|----------------|
| Specify each authorization by purpose. Do not merely designate by a code number. | Funded | Unfunded | Authorizations | Expended | Canceled | Funded | Unfunded |
| SEE ATTACHED SCHEDULE | | | | | | | |
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| Total 70000- | | | | | | | |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

COUNTY OF MORRIS

| | | Resolution or | | Bala | • | | | | | ance, |
|--|------------|--------------------|------------------------|------------------|------------|------------|----------|----------|---|-------------|
| | | | Appro- | | r 31, 2017 | | | | *************************************** | er 31, 2018 |
| Improvement Description | No. | Date | priation | Funded | Unfunded | Authorized | Expended | Canceled | Funded | Unfunded |
| Bridge Improvements | 604 | 7/13/94 | \$ 6,650,000 | \$ 4,611 | \$ | \$ | \$ 4,611 | \$ | \$ | \$ |
| Roads & Bridges | 663 | 4/10/96 | 11,560,000 | 46,519 | | | 23,150 | | 23,369 | |
| Various Public Works Projects | 793 | 5/10/00 | 11,000,000 | 42,595 | | | | | 42,595 | |
| Various Bridge Improvements | 818 | 3/28/01 | 8,000,000 | 15,711 | | | | | 15,711 | |
| Road Resurface & Recon. Project - Various County Roads | 861 | 4/24/02 | 6,424,000 | 3,145 | | | 2,995 | | 150 | |
| Bridge Design & Construction Project - Various County Bridges County Bridge Design & Construction Projects | 862 908 | 4/24/02 4/23/03 | 8,672,000 5.050.000 | 38,381 83,811 | | | 18,320 | | 20,061 | |
| Road Resurfacing, Reconstruction & Improvement to County Roads | 942 | 4/23/03 4/14/04 | 5,500,000 | 16,597 | | | 11,922 | | 83,811 4,675 | |
| County Roadway Drainage Improvements | 962 | 6/23/04 | 750,000 | 8,881 | | | 8,881 | | 4,075 | |
| County Bridge Design & Construction Projects | 975 | 10/27/04 | 4,000,000 | 218,548 | | | 315 | | 218,233 | |
| Abatement, Rehabilitation, Demolition, & Construction - Greystone Park | 982 | 2/9/05 | 1,000,000 | 25,315 | | | 010 | | 25,315 | |
| Bridge Design & Construction Projects at Various County Locations | 027 | 3/8/06 | 7,155,000 | 4,704 | | | | | 4,704 | |
| Acg of Various Properties in the Twp of Washington | 029 | 4/11/06 | 1,000,000 | 615,002 | | | | | 615,002 | |
| Design & Construction of Training Facility - Firefighters & Police Academy | 030 | 4/11/06 | 1,100,000 | 4,546 | | | | | 4,546 | |
| Acq & instalt of the Final Phase of the MC Integrated Justice Information Sys | 063 | 9/27/06 | 1,125,000 | 7,608 | 4,392 | | 12,000 | | | |
| Roof Replacement at Various County Facilities | 076 | 3/28/07 | 500,000 | 12 | | | | 12 | | |
| Abatement & Demolition of Facilities on the Greystone Park Property | 087 | 5/9/07 | 2,000,000 | 45,284 | | | | | 45,284 | |
| Design, Construction, Culvert Installation & Repair of County Bridges | 089 | 5/23/07 | 4,000,000 | 1,707 | | | | | 1,707 | |
| Completion of Detailed Plans and Specifications for the County Facilities | 106 | 11/7/07 | 600,000 | 110,619 | | | 89,825 | | 20,794 | |
| Analysis of Existing Dam Conditions, Preparation of Operation Manuals, Dam Rehab | 113 | 4/23/08 | 3,000,000 | 108,203 | | | 40,412 | | 67,791 | |
| Improvements to Historic Speedwell Village | 129 | 6/9/08 | 480,000 | 43,075 | | | | | 43,075 | |
| Bridge Design and Construction at Various County Locations | 137 | 8/13/08 | 4,675,000 | 17,752 | | | 240 | | 17,512 | |
| Replacement of Wood Structures at Various County Facilities | 138 | 8/13/08 | 75,000 | 43,730 | | | | | 43,730 | |
| Design and Install of County Roadway Drainage Improvements at Various Locations | 141 | 10/22/08 | 1,000,000 | 97,304 | | | 35,656 | | 61,648 | |
| Acq of a Pre-Fabricated Concrete Equipment Shelter for the Randolph Tower Site | 143 | 10/22/08 | 145,000 | 33,472 | | | | | 33,472 | |
| Renovations of the Existing Central Ave Complex Building at Greystone Park | 146 | 12/10/08 | 1,350,000 | 100,015 | 187,000 | | 181,393 | | 105,622 | |
| Acquisition & Installation of Security Equipment at Various County Locations | 154 | 5/13/09 | 125,000 | 1,576 | | | 1,576 | | | |
| Analysis of Existing Dam Conditions, Determination of Dam Classifications, Preparation | 158 | 5/27/09 | 3,500,000 | 1,310,149 | 978,000 | | 337,870 | | 972,279 | 978,000 |
| of Operation & Maintenance Manuals, Emergency Action Plans & Dam Rehab Improvements to Historical Speedwell Willage | 159 | 5/27/09 | 335,000 | 108,334 | 177,000 | | 077.040 | | 40 | 0.000 |
| Development of a Preliminary Feasibility Study & Design for Construction of a New Wing | 163 | 6/8/09 | 1,500,000 | 61,967 | 177,000 | | 277,318 | | 16 61,967 | 8,000 |
| on the Existing Office of Emergency Management & Communications Center | 103 | 0,0109 | 1,500,000 | 01,007 | | | | | 01,307 | |
| Roadway Design & Construction Projects | 165 | 6/8/09 | 7,945,000 | 139,258 | 771 | | (1,291) | | 140,549 | 771 |
| Roof Replacement at Various County Facilities | 172 | 6/24/09 | 500,000 | 100,200 | 750 | | (1,251) | | 140,040 | 750 |
| Acquisition of Specialized Training Equipment for the Public Safety Training Academy | 175 | 7/8/09 | 37.000 | 132 | , 52 | | | | 132 | 100 |
| County Roadway Drainage Improvement Projects | 178 | 7/8/09 | 500,000 | 2,716 | | | 2,716 | | | |
| Replacement and/or Upgrade of Fire Detection & Sprinkler Systems in Various Facilities | 181 | 7/22/09 | 400,000 | 18,654 | 33,000 | | B,867 | | 9,787 | 33,000 |
| Bridge Design & Construction Projects at Various County Locations | 184 | 8/26/09 | 3,905,000 | | 321,582 | | 126,898 | | 68,051 | 126,633 |
| Roadway Resurfacing, Construction & Improvements | 202 | 4/26/10 | 7,825,000 | 583,622 | • | | 406,746 | | 176,876 | • |
| Renovation of the Old Burn Building & Tower at the Public Safety Training Academy | 213 | 5/26/10 | 282,500 | 6,990 | | | | | 6,990 | |
| Replacement of Lighting Fixtures & Hard Ceiling Tile - Buildings & Grounds Division | 217 | 6/9/10 | 75,000 | 929 | | | 928 | 1 | | |
| Roof Replacements at Various Facilities Maintained by the Division of Building & Grounds | 224 | 7/28/10 | 250,000 | 80 | | | | 80 | | |
| Bridge Design, Renovation & Construction Projects at Various County Locations | 225 | 7/28/10 | 5,930,000 | 60,457 | 174 | | 12,087 | | 48,370 | 174 |
| County Roadway Drainage Improvements | 233 | 10/13/10 | 500,000 | 1 | | | | 1 | | |
| Analysis of Existing Dam Conditions, Determination of Dam Classifications, Preparation | 234 | 10/27/10 | 2,500,000 | 26,000 | | | | | 26,000 | |
| of Operation & Maintenance Manuals, Emergency Action Plans & Dam Rehabilitation | | | | | | | | | | |
| Upgrades to Fire & Sprinkler Systems at Various County Facilities | 235 | 10/27/10 | 600,000 | 310,782 | 23,000 | | 64,719 | | 246,063 | 23,000 |
| Program Costs Relating to the Energy Savings Improvement Program to be Operated | 236 | 1/26/11 | 150,000 | 105,912 | | | | | 105,912 | |
| Through the Morris County Improvement Authority | 240 | 2/0/44 | 2 222 222 | 44.000 | | | | | 44.000 | |
| Construction of the Utility Relocation and Site Demolition Work Associated with the Construction of the Morris County Public Safety Training Academy Expansion | 240 | 3/9/11 | 3,000,000 | 11,000 | | | | | 11,000 | |
| Update & Improve the Hanover Garage Hazardous Waste Storage Pad/Facility | 247 | 5/25/11 | 49,000 | 166 | | | | | 166 | |
| County Guaranteed Pooled Program Lease Revenue Bonds 2011 - Improvement Authority | 247 249 | 6/8/11 | 49,000 24,000,000 | 100 | 3,736,347 | | | | 166 | 3,736,347 |
| Acquisition of Video Camera & Alarm Systems for Radio Transmission Sites | 254 254 | 8/10/11 | 100,000 | 99,250 | 0,700,047 | | | | 99,250 | 3,130,341 |
| Hurricane Irene Storm Ordinance - Bridge, Road & Facility Improvements | 257 | 10/12/11 | 2,000,000 | 99,230 | 937,685 | | 3,855 | | 39,200 | 933,830 |
| Renovation of the Central Ave Complex to House St. Clares Sehavioral Health and the Nonprofit | 259 | 11/9/11 | 5,000,000 | 455,916 | 8,000 | | 436,566 | | 19,350 | 8,000 |
| Mall on the Former Greystone Property | | | -12001000 | , | 0,000 | | .00,000 | | (0,000 | 0,000 |
| County Participation in the Morris County Improvement Authority County Guaranteed Leasing Program for the Purpose of Purchasing a Cisco System IP Telephony (IPT) System (VOIP) | 263 | 2/8/12 | 1,375,000 | | 6,021 | | 6,021 | | | |

| | | R | esolution or | Ordinance Appro- | | Balance, nber 31, 2017 | | | | | ance, er 31, 2018 |
|---|--|------------|---------------------|---------------------|--------|---------------------------|------------|------------------|----------|---------------------------------------|----------------------|
| | Improvement Description | No. | Date | priation | Funded | Unfunde | Authorized | Expended | Canceled | Funded | Unfunded |
| | Design & Construction of the Central Avenue Fields at Central Park of Morris County | 264 | 4/11/12 | \$ 3,500,00 | | 00 \$ | \$ | \$ 48,764 | \$ | \$ 80,936 | \$ |
| | Courthouse Asbestos Abatement Project Various Health & Life Safety Upgrades at Morris View Healthcare Center | 266 268 | 4/11/12 4/11/12 | 850,00 585,00 | | #9 6,4 | 59 | 26,299 918 | | | 5,540 |
| | Bridge Design & Construction at Various County Locations | 269 | 4/25/12 | 4,275,00 | | | | 401,999 | | 344.368 | 60.000 |
| | Roadway Design & Construction Projects | 270 | 4/25/12 | 1,222,00 | | , | | 5,240 | | 47,294 | 40,505 |
| | Window Replacement at Various Buildings Throughout the County | 274 | 5/9/12 | 200,00 | | | | -, | | 174,600 | |
| | For the Purchase of HVAC Equipment at Various Buildings Throughout the County | 275 | 5/9/12 | 100,00 | 0 1 | 43 | | | 143 | , | |
| | Purchase of Digital In Car Video Equipment for the Sheriff's Department | 279 | 5/9/12 | 100,00 | 58,4 | 36 | | | | 58,496 | |
| | Replacement of Various Motors, Fans & Pumps at Various Locations | 289 | 6/13/12 | 50,00 | | | | 3,626 | | | |
| | Plumbing Fixture Replacements at Various County Buildings | 290 | 6/13/12 | 50,00 | | | | 1,447 | | | |
| | Various County Roadway Drainage Projects as per Public Works/Engineering | 291 | 6/13/12 | 500,00 | | | | 6,741 | | 188,844 | |
| | Restoration of Masonry, Brick Facades & Concrete Sidewalks/Curbs-Various Locations | 292 | 6/13/12 | 100,00 | | | | | | 3,760 | |
| | Replacement of Lighting, Cellings, Furniture, Wood Structures, Fencing/Gates-Various Locations For County-Wide Radio System for the 9-1-1 Sentinel Patriot System | 294 298 | 6/27/12 10/10/12 | 125,00 1,400,00 | | | 1,109,383 | 27,360 28,003 | | 10,340 1,109,383 | |
| | Design & Construction of Storage Facility for Emergency Response & Other Vehicles for the Sheriff's Office | 303 | 4/24/13 | 250,00 | | | 1,109,363 | 26,003 | | 247,985 | |
| | Various Capital Projects - Sheriff's Office | 304 | 4/24/13 | 395,00 | | 53 59,0 | on | 59,257 | | 241,803 | 6 |
| | Purchase of a Special Response Vehicle for the Sheriff's Office, Bureau of Law Enforcement | 305 | 4/24/13 | 125.00 | | 38 | - | 55,25, | | 238 | • |
| | Renovations to the Residents' Tub & Shower Areas at Morris View Healthcare Center | 306 | 4/24/13 | 600,00 | | 65,4 | 23 | 3,366 | | 62.057 | |
| | Purchase of a Medical Records System for Morris View Healthcare Center by Information Technology | 308 | 4/24/13 | 225,87 | | | | -, | | 3,819 | |
| | Upgrade of HVAC Building Automation System Under the Supervision of Buildings & Grounds | 309 | 5/6/13 | 50,00 | 0 | 14 | | | 14 | | |
| | Replacement of Plumbing Fixtures at Various County Facilities Under the Supervision of Buildings & Grounds | 310 | 5/6/13 | 50,00 | 0 45,5 | 00 | | 45,500 | | | |
| Ŷ | Replacement of Pedestrian and Overhead Doors at Various County Facilities - Buildings & Grounds | 312 | 5/6/13 | 25,00 | | 15 | | | | 915 | |
| m | Repairs, Replacements, Upgrades & Restoration of Various Equipment & Fixtures - Buildings & Grounds | 314 | 5/6/13 | 2,220,00 | | | 00 | 27 | | 4,878 | |
| | Emergency Generator for Office of Temporary Assistance & Sheriff Evidence Trailers - Bldgs & Grounds | 316 | 5/6/13 | 141,00 | | | | | | 4,222 | |
| ő | Replacement of Chairs for Safety Reasons at the Office of Temporary Assistance | 318 | 5/22/13 | 41,00 | | 25 | | | | 425 | |
| • | Purchase of Electric Truck Mounted Sprayers for the Mosquito Commission | 319 | 5/22/13 | 31,00 | | | | | | 8,599 | |
| | Installation of the Turf Fields/Construction Phase II at Central Park - Department of Public Works | 320 | 5/22/13 | 3,200,00 | | | | 822,161 | | 583,355 | |
| | Various Capital Projects at Morris View Healthcare Center | 321 | 5/22/13 | 396,50 | | 67,1 | 67 | 23 | | 67,144 | |
| | Bridge Design & Construction of Various Bridges Throughout Morris County Renovation & Upgrade of the Fire Extinguisher Props - Department of Law & Public Safety | 323 325 | 6/12/13 6/26/13 | 3,738,25 58,60 | | | | 327,229 | | 1,350,077 17.630 | |
| | Purchase of One Four Ton Asphalt Hot Patch Dump Trailer for the Roads Department | 326 | 6/26/13 | 25,00 | | | | | | 25,000 | |
| | Funding for the Design, Building & Rehabilitation of Various County Roadways | 329 | 7/10/13 | 1,414,80 | | | 00 | 47,866 | | 29,058 | 1.000 |
| | Purchase of a One Call/One Click System for Paratransit Vehicles & Purchase of a Replacement Nutrition | 331 | 7/24/13 | 148,00 | | | | (69,532) | | 147,262 | 1,000 |
| | Vehicle/Radio System - Division of Aging, Disabilities & Veterans | | | 1.10,00 | ,, | 35,0 | | (55,552) | | i i i i i i i i i i i i i i i i i i i | |
| | Purchase Electronic Scanner & Computer System for the Counting of Absentee Ballots - MC Board of Elections | 334 | 8/28/13 | 201,00 | 0 3,6 | 19 35,0 | 00 | | | 3,619 | 35,000 |
| | Demolition Design, Demolition & Feasibility Design Related to the Ann Street Parking Garage | 335 | 12/11/13 | 1,800,00 | 94,7 | 20 27,0 | 00 | 33,450 | | 61,270 | 27,000 |
| | Purchase of Autopsy Equipment, Stations & Carts - Department of Law & Public Safety | 339 | 5/14/14 | 71,00 | 0 19,3 | 23 | | 7,864 | | 11,459 | |
| | Purchase of Ballistic Helmets and Body Armor for the Sheriff's Office SERT | 340 | 5/14/14 | 140,70 | | 74 | | 74 | | | |
| | To Replace Motors, Fans and Pumps for Various County Facilities - Department of Planning & Public Works | 341 | 5/14/14 | 50,00 | | | | 9,363 | | 15,000 | |
| | Various Capital Projects and Purchases at the Morris View Healthcare Center | 345 | 5/14/14 | 869,50 | | 44,2 | 42 | 13,545 | | 40.070 | 30,697 |
| | Purchase of Simulators for Training Purposes in the Department of Law and Public Safety Purchases for the Purpose of Replacements or Repairs by Public Works at Various County Facilities | 346 347 | 5/14/14 5/14/14 | 390,00 810,00 | | 73 96 | | | | 12,373 96 | |
| | Replacing Various Roofs at Facilities Throughout the County under Public Works | 348 | 5/14/14 | 2,000,00 | | | | 109,435 | | 598.383 | |
| | Various Exterior Building Repairs and Replacements Throughout the County | 349 | 5/14/14 | 346,00 | | 48,9 | 22 | 25,779 | | 555,555 | 23.143 |
| | Security Upgrades at the Office of Temporary Assistance to Ensure Safety | 350 | 5/14/14 | 100,00 | | | | 877 | | 250 | |
| | Elevator Upgrades at Various Buildings at the County | 351 | 5/14/14 | 300,00 | 0 15,5 | 72 4,0 | 00 | 14,115 | | 1,457 | 4,000 |
| | Various Improvements at the Courthouse | 353 | 5/14/14 | 1,164,00 | 0 31,4 | 77 8,0 | 00 | 39,477 | | | |
| | Provision of Electric and Emergency Power for VOIP System | 354 | 5/14/14 | 300,00 | | 89,1 | 93 | 1,040 | | 24,153 | 64,000 |
| | Purchase of Fire Sprinkler Systems for the Courthouse | 355 | 5/14/14 | 1,200,00 | | | | | | 1,179,263 | |
| | Design and Construction for Various Roads Throughout the County | 356 | 5/14/14 | 2,190,70 | | | 15 | 385,976 | | 444 | 2,115 |
| | Replacement and Upgrades to Various Morris County Bridges | 357 | 5/28/14 | 1,665,00 | | | | 40.000 | | 808,194 | |
| | Replacement and Upgrades to Culverts and Drainage Facilities Purchase of Upgrades and Replacement of Security Camera Equipment for MC Sheriff | 358 359 | 5/28/14 5/28/14 | 400,00 121,00 | | 71 32 11,0 | 00 | 18,980 10,687 | | 38,291 | 1,075 |
| | Purchase of Operates and Replacement of Security Carriera Equipment for two Sheriff Purchase of Specialized SUV's for the K-9/Emergency Services Unit in the Sheriff's Office | 360 | 5/28/14 | 142,00 | | 56 11,0 | ou . | 10,087 | 56 | | 1,070 |
| | Security Improvements as Required by the Sheriff for the Protection of the Courts | 362 | 5/28/14 | 1,195,00 | | 90,3 | 98 | 17,404 | 30 | 70,994 | 2,000 |
| | Paving and Resurfacing Projects for Various Roadways - Department of Planning & Public Works | 363 | 5/28/14 | 2,600,00 | | | | 17,104 | | 23,245 | 2,000 |
| | Purchase of an Argo All Terrain Vehicle with Trailer - Department of Planning and Public Works | 365 | 7/23/14 | 56,00 | 0 23,6 | 77 | | | | 23,677 | |
| | | | | | | | | | | | |

| No. Copyring from Economy Christ Offices Section S | | R | esolution or (| Ordinance | | ince, | | | | Bala | ance, |
|--|--|------------|----------------|------------------|-----------|-----------|------------|----------|-----------|------------|-------|
| Non-Capturing Intell County (Cold 1) Coldinary September Sep | | | | | | | | | | Decembe | |
| Personal Production Verbic to County Personal County Perso | Improvement Description | No. | Date | priation | Funded | Unfunded | Authorized | Expended | Canceled | Funded | Unfun |
| Replacement of Nutrition Verbicts for Degs of Human Services 370 92014 81,000 5,884 4 4 4 4 4 4 4 4 4 | New Carpeting for the County Clerk's Office | 367 | 7/23/14 | \$ 116,000 | \$ 4.049 | \$ 10.000 | \$ | 5 | \$ | \$ 4.049 | \$ 1 |
| Law B Rubic Selfey - Purchases of Vehicle for Medical Caramire & Explained for Upgrades to Explainty Vehicle 373 37115 231,705 17,725 1 | | | | | | +, | • | | * | 4 1,010 | * |
| Law A Public State* - Purchase of Target Relience Systems 17,725 11,726 11, | Law & Public Safety - Purchase Equipment | 372 | 3/11/15 | 111,000 | 4 | | | | 4 | | |
| Law A Public Safety - Purchase of Trigged Retrieved Systems 1,725 17, | | | | | 3,634 | | | | | | |
| Law A Public Safety - Purchase Replacement Gree Sentors in the Ise Baley Complex Family Commission - Purchase Replacement for Rolling Files for New Location 377 34115 10,000 1,002 1,00 | Law & Public Safety - Purchase of Target Retrieval Systems | 374 | 3/11/15 | 231,700 | 11,725 | | | | | | |
| Heritage Correlation - Purt has Equipment histoling but Not Limited is Politing Files for New Location 379 91/15 40,000 4.56 1 | Surveillance Cameras for the Morris County Library | 375 | 3/11/15 | 71,000 | 560 | | | | | 560 | |
| Shartfffffff Purchaser of June 14,289 44,260 4,289 | Law & Public Safety - Purchase Replacement Gas Sensors in the Life Safety Complex | 376 | 3/11/15 | 103,000 | 1,032 | | | | | 1,032 | |
| Sheriff Maria Purchase of Two (2) X-Rey Stemens 1,693 | Heritage Commission - Purchase Equipment Including but Not Limited to Rolling Files for New Location | 377 | 3/11/15 | 106,000 | | 2,510 | | | 2,510 | | |
| Flancise - Purchase Furnillure and Lateral Piles for Purchaseng Oblistion 381 31/11/5 36,800 1,133,021 377,084 325,837 1,133,021 377,084 325,837 1,133,021 | Sheriff/Jail - Purchase of Automated Fingerprint Identification System | 379 | 3/11/15 | 44,000 | 4,298 | | | | | 4,298 | |
| Planning A Public Works - Requirement of County Readways, Morris View Parking Lot, Roadway Count Lution 362 302/15 8,388,000 11,502 11,505 11,505 12,005 12, | | | | 54,000 | 1,583 | | | | | 1,583 | |
| Raiming Repairs & Construction Planning & Floate Works - Intellige Deliang Improvements \$3,000 \$3,000 \$45,000 \$3,000 | | | | | | | | | | | |
| Planting & Public Works - Informering Full Morks - Improvements 549,5529 183,866 271,973 184,000 124,0555 683,102 233,366 181,000 124,0555 683,102 233,366 181,000 124,0555 183,000 181,000 124,0555 183,000 181 | | 382 | 3/25/15 | 8,638,000 | 1,153,021 | | | 327,084 | | 825,937 | |
| Planting & Public Works - Improvements to Gregarizene CAC 283,856 1400,000 154,314 3,072 151,424 151,1241 | | 202 | 2125115 | 4 250 000 | 455 000 | | | 400.050 | | 074 070 | |
| Planning A Public Works - Replacement, Repairs & Upgrades to HVAC Systems in Various County Buildings 50,000 164,344 1,072 131,442 1,000 | | | | | | | | | | | |
| Shart - County-(wints - Equipment Needed for Completion of Pole Burn at the Public Garlety Complex Pathring & Public Wints - Weinburg & Grown's - Extended Burnis County Sag 2,285 320,000 18,200 78,405 78 | | | | | | | | | | | |
| Planning & Public Works - Works - Winch as Dirkings Replacements including But Not Limited to Mornis County 987 935745 2,885,000 18,91,382 638,448 1,162,034 1 | | | | | | | | 3,012 | | | |
| Planning & Public Works - Bublings & Grounds - Schridor Equipment, Varioles & Various Building Improvements 389 325/15 50,000 50 | | | | | | | | 620.040 | | | |
| Planning & Public Works - Replace Fore of (Outside Stem and Yolk Valves 1000 11,000 1 | | | | | | | | | | 1, 102,034 | |
| Planning & Public Works - Replace Four (4) Outside Stem and York Walves 10,000 11,000 | | | | | | | | 10,420 | | 50,000 | |
| County Collage of Maria, Hadia Center Removalions, HVAC Improvements, Removalions of Roads, Walkways & Parking Lost, & Valorial Modifications | | | | | | | | | | | |
| Walkways & Parking Lots, & Various Modifications | | | | | | | | 11.800 | | 11,000 | |
| Sheriff - Squirty Camera Upgrade & Personal Protective Equipment 6 Personal Protective Equipment 6 Personal Protective Equipment 6 Personal Protective Equipment 6 Sp. 50,068 52716 50,000 700 | | 000 | 7122710 | 0,200,000 | 11,000 | | | 11,000 | | | |
| Shedff - Sequencement of Twelve Vericles Including but not Limited to Equipment for Vericle Upgrades 396 52715 486,000 70 70 70 70 70 70 70 | | 394 | 5/27/15 | 144 000 | 72 | | | 72 | | | |
| Shartif Replacement of Twelve Weinlass Including but not Limited to Equipment for Vehicle Upgrades 388 52715 210,000 209,700 | | | | | | | | | | 50.066 | |
| Board of Elections-Funchmentent of Elections - Furchase of an Electronic Scanner 397 527/15 21,000 209,700 209,700 209,700 200,700 | | | | • | • | | | | | 00,000 | |
| R. Computer System/Wolfpa Machine 388 527/15 2,772,716 263,988 445,75 215,332 216,000 569,916 38,480 20,438 20,443 20,444 20,443 20,444 20,443 20,443 20,443 20,443 20,443 20,443 20,444 20,443 | | | | | | | | 100 | | 200 700 | |
| Office of ITD - Computer & Network Upgrades 388 52715 2.727.216 269,086 36,580 215,323 216 216,323 216,3 | | 291 | 3/2//13 | 2 10,000 | 208,700 | | | | | 209,700 | |
| Planning & Public Works - Rebotate Back-up 011 Communication Equipment 399 624/15 101,000 82,816 101,000 101,00 | | 200 | E13714E | 0.070.046 | 265 205 | | | 40 570 | | 045 000 | |
| Planning & Public Works - Hanover DPW Garage Contamination Final Clean-up & Sampling Planning & Public Works - Uprograde to the Interior & Extertor of Ruth Davis Drive Home Planning & Public Works - Uprograde to the Interior & Extertor of Ruth Davis Drive Home Planning & Public Works - Uprograde to the Interior & Extertor of Ruth Davis Drive Home Planning & Public Works - Buildings & Grounds - Center of Building Projects 408 812/415 100,000 24 100 | | | | | | | | | | | |
| Planning & Public Works - Upgrade to the Interior & Exterior of Ruth Davis Drive Home | | | | | | | | 30,400 | | | |
| Moris View - Long Term Health Center Improvements 408 62/415 12,000 241 26/415 26/415 26/4 | | | | | | | | | | | |
| Human Services - Replacement Chairs & Desks for Community & Behaviorial Health Services Conference Room 406 824/15 25,000 241 241 | | | | | | | | 110 003 | | | |
| Repairs for the County College for Water Penetration | | | | | | | | 110,000 | | | |
| Planning & Public Works - Buildings & Grounds - Exterior Building Projects 416 4/27/16 551,000 556,759 35,457 511,302 Planning & Public Works - Bridge/Drainage Design and Reconstruction/Replacement 417 4/27/16 561,000 556,5723 33,800 959,442 1,209,400 1,200,100 | | | | | | | | 8 462 | | | |
| Planning & Public Works - Environmental Clean Up at Greystone and Hanover Garage | | | | | | | | | | | |
| Planning & Public Works - Bridge/Oralnage Design and Reconstruction/Replacement 418 4/27/16 1,503,000 722,572 3,393,000 959,442 1,229,130 1,229, | | | | | | | | | | | |
| Planning & Public Works - Railroad and Road Construction/Resurfacing 419 4/27/16 2/12,000 722,572 3,393,000 593,442 1,227,633 1,227, | | | | | | | | | 3.300.000 | | |
| Planning & Public Works - Buildings & Grounds - Interior Building Improvements 420 4/27/16 2,912,000 178,6302 242,000 557,348 1,227,683 1,227,68 | Planning & Public Works - Railroad and Road Construction/Resurfacing | 419 | 4/27/16 | 11,503,000 | 722,572 | 3,393,000 | | 959,442 | | | 1,92 |
| Planning & Public Works - Buildings & Grounds - Construction, Upgrades & Equipment Necessary 421 4/27/16 1,000,000 174,666 452,000 171,384 429,282 429,766 1,740,000 176,666 452,000 171,384 429,282 429,766 1,740,000 176,666 452,000 171,384 429,282 429,766 1,740,000 176,666 452,000 171,384 429,282 429,766 1,740,000 176,666 452,000 171,384 429,282 429,766 1,740,000 176,666 452,000 171,384 429,282 429,766 429,076 429 | Planning & Public Works - Buildings & Grounds - Interior Building Improvements | 420 | 4/27/16 | 2,912,000 | 1,785,032 | 242,000 | | 557,349 | | | 24 |
| Planning & Public Works - Equipment and Vehicle Replacement(s) and Upgrades for Divisions of Roads, Bridges, Shade Tree and Motor Service Center | | 421 | 4/27/16 | 1,000,000 | 174,666 | 452,000 | | 171,384 | | | 2 |
| for Divisions of Roads, Bridges, Shade Tree and Motor Service Center Corrections - Shower and Kitchen Floor Upgrade Including but not Limited to Parts and Labor County College of Morris - Building improvements and Upgrades 424 4/27/16 3,100,000 602,469 651,738 50,731 Law & Public Safety - Acquisition of a Refrigerator and Various Equipment for the Morgue 426 5/11/16 41,000 41,000 21,690 19,310 Law & Public Safety - Replacement of Personal Protective Equipment for Fire Instructors 427 5/11/16 91,500 2 2 2,690 19,310 Law & Public Safety - Replacement Protective Equipment for Fire Instructors 428 5/11/16 76,000 39,720 38,720 38,720 Morris County Library - Security Cameras for Internal Use at the Library Planning & Public Works - Buildings & Grounds - Upgrade to Interior of Ruth Davis Drive Building 429 5/11/16 151,000 149,985 Planning & Public Works - Buildings & Grounds - Upgrade to Interior of Ruth Davis Drive Buildings 430 5/11/16 151,000 149,985 Planning & Public Works - Buildings & Grounds - Replace/Repair/Upgrade HVAC Systems at Various Buildings 431 5/11/16 177,000 175,880 4,140 171,20 Office of Information Technology - Computer and Network Upgrades and Equipment, etc. 432 5/11/16 171,000 175,880 111 111 Surrogate's Office - Purchase of New Surrogate Application System 433 5/25/16 591,000 48,379 7,029 3,350 Morris County Vocational School - Building Improvements and Upgrades 436 5/25/16 501,000 44,545 Sheriff's Office - Security Camera Replacement/Upgrade 438 5/25/16 120,000 120,000 Planning & Public Works - ReplaceRepair of Two Mounted Ultra Low Volume Sprayers 442 5/25/16 53,800 11,243 445 5/25/16 58,000 580 Flanning & Public Works - Replacement of Two Mounted Ultra Low Volume Sprayers 445 5/25/16 7,000 580 | | | | | | | | | | | |
| Corrections - Shower and Kitchen Floor Upgrade Including but not Limited to Parts and Labor | | 422 | 4/27/16 | 1,424,099 | 117,616 | | | 107,023 | | 10,593 | |
| County College of Morris - Building Improvements and Ugrades Law & Public Safety - Acquisition of a Refrigerator and Various Equipment for the Morgue 426 5/11/16 41,000 41,000 21,690 12,690 19,310 2 Law & Public Safety - Replacement of Personal Protective Equipment for Fire Instructors 427 5/11/16 91,500 2 2 Law & Public Safety - New & Replacement Radio System Equipment 428 5/11/16 76,000 39,720 38,720 1,000 Morris County Library - Security Cameras for Internal Use at the Library 19lanning & Public Works - Buildings & Grounds - Upgrade to Interior of Ruth Davis Drive Building 430 5/11/16 151,000 149,985 Planning & Public Works - Buildings & Grounds - Replace/Repair/Upgrade HVAC Systems at Various Buildings 431 5/11/16 177,000 175,860 4,140 171,720 Office of Information Technology - Computer and Network Upgrades and Equipment 432 5/11/16 1,124,550 209,685 202,330 7,355 Sheriff's Office - Various Upgrades and Equipment Post Upgrades, X-Ray Equipment, etc. 434 5/25/16 591,000 111 111 111 200 500 500 500 500 500 500 500 500 500 | | | | | | | | | | | |
| Law & Public Safety - Acquisition of a Refrigerator and Various Equipment for the Morgue 426 5/11/16 41,000 41,000 21,690 19,310 Law & Public Safety - Replacement of Personal Protective Equipment for Fire Instructors 427 5/11/16 76,000 39,720 38,720 1,000 Morris County Library - Security Cameras for Internal Use at the Library 429 5/11/16 75,000 39,013 38,720 38,720 38,720 39,013 Planning & Public Works - Buildings & Grounds - Upgrade to Interior of Ruth Davis Drive Building 430 5/11/16 151,000 149,985 149,985 Planning & Public Works - Buildings & Grounds - Replace/Re | | | | | | | 666,100 | | | | |
| Law & Public Safety - Replacement of Personal Protective Equipment for Fire Instructors 427 5/11/16 91,500 2 2 38,720 38,720 38,720 1,000 39,720 38,720 38,720 38,720 39,013 39,0 | | | | | | | | | | | |
| Law & Public Safety - New & Replacement Radio System Equipment 428 5/11/6 76,000 39,720 38,720 1,000 Morris County Library - Security Cameras for Internal Use at the Library 429 5/11/6 75,000 39,013 38,720 1,000 Planning & Public Works - Buildings & Grounds - Upgrade to Interior of Ruth Davis Drive Buildings 430 5/11/6 151,000 149,985 4,140 177,720 Planning & Public Works - Buildings & Grounds - Replace/Repair/Upgrade HVAC Systems at Various Buildings 431 5/11/6 177,000 175,860 4,140 177,720 Office of Information Technology - Computer and Network Upgrades and Equipment 432 5/11/6 1,124,550 209,685 202,330 7,355 Sheriff's Office - Various Upgrades and Equipment Post Upgrades, X-Ray Equipment, etc. 434 5/25/16 591,000 111 111 Surrogate's Office - Purchase of New Surrogate Application System 435 5/25/16 201,000 48,379 7,029 3,350 Morris County Vocational School - Building Improvements and Upgrades 436 5/25/16 601,000 44,545 44,545 Sheriff's O | | | | | | | | 21,690 | | | |
| Morris County Library - Security Cameras for Internal Use at the Library 429 5/11/16 75,000 39,013 39,013 39,013 149,985 | | | | | - | | | | | _ | |
| Planning & Public Works - Buildings & Grounds - Upgrade to Interior of Ruth Davis Drive Buildings 430 5/11/16 151,000 149,985 149,985 | | | | | | | | 38,720 | | | |
| Planning & Public Works - Buildings & Grounds - Replace/Repair/Upgrade HVAC Systems at Various Buildings | | | | | | | | | | | |
| Office of Information Technology - Computer and Network Upgrades and Equipment 432 5/11/16 1,124,550 209,685 202,330 7,355 Sheriff's Office - Various Upgrades and Equipment Post Upgrades, X-Ray Equipment, etc. 434 5/25/16 591,000 111 111 Surrogate's Office - Various Vocational School - Building Improvements and Upgrades 435 5/25/16 201,000 48,379 7,029 3,360 Morris County Vocational School - Building Improvements and Upgrades 436 5/25/16 601,000 44,545 44,545 Sheriff's Office - Security Camera Replacement/Upgrade 436 6/25/16 120,000 120,000 44,545 Planning & Public Works - Mosquito Division - Replacement for the SEU Building 441 5/25/16 35,800 11,243 4,653 6,590 Planning & Public Works - Mosquito Division - Replacement for Two Mounted Ultra Low Volume Sprayers 442 5/25/16 7,000 580 580 | | | | ., | | | | | | | |
| Sheriff's Office - Various Upgrades and Equipment Post Upgrades, X-Ray Equipment, etc. | | | | | | | | | | | |
| Surrogate's Office - Purchase of New Surrogate Application System 435 5/25/16 201,000 48,379 7,029 3,350 Morris County Vocational School - Building Improvements and Upgrades 436 5/25/16 601,000 44,545 44,545 Sheriff's Office - Security Camera Replacement/Upgrade 438 5/25/16 120,000 120,000 120,000 Prosecutor's Office - Furniture Replacement for the SEU Building 441 5/25/16 35,800 11,243 4,653 6,590 Planning & Public Works - Mosquito Division - Replacement for Two Mounted Ultra Low Volume Sprayers 442 5/25/16 7,000 580 580 | | | | | 209,685 | | | | | 7,355 | |
| Morris County Vocational School - Building Improvements and Upgrades 436 5/25/16 601,000 44,545 44,545 Sheriff's Office - Security Camera Replacement/Upgrade 438 5/25/16 120,000 120,000 120,000 Prosecutor's Office - Furniture Replacement for the SEU Building 441 5/25/16 35,800 11,243 4,653 6,590 Planning & Public Works - Mosquito Division - Replacement of Two Mounted Ultra Low Volume Sprayers 442 5/25/16 7,000 580 580 | | | | | | | | | | | |
| Sheriff's Office - Security Camera Replacement/Upgrade 438 5/25/16 120,000 120,000 120,000 120,000 Prosecutor's Office - Furniture Replacement for the SEU Building 441 5/25/16 35,800 11,243 4,653 6,590 Planning & Public Works - Mosquito Division - Replacement of Two Mounted Ultra Low Volume Sprayers 442 5/25/16 7,000 580 580 | | | | | | 48,379 | | | | 3,350 | 3 |
| Prosecutor's Office - Furniture Replacement for the SEU Building 441 5/25/16 35,800 11,243 4,653 6,590 Planning & Public Works - Mosquito Division - Replacement of Two Mounted Ultra Low Volume Sprayers 442 5/25/16 7,000 580 580 | | | | | | | | 44,545 | | 400 *** | |
| Planning & Public Works - Mosquito Division - Replacement of Two Mounted Ultra Low Volume Sprayers 442 5/25/16 7,000 580 580 | | | | | | | | 4.000 | | | |
| | | | | | | | | 4,653 | | | |
| Morris View Healthcare Center - Various Improvements & Equipment 443 6/22/16 808,000 405,049 282,587 | Morris View Healthcare Center - Various Improvements & Equipment | 442 443 | 6/22/16 | 7,000 000,808 | 280 | 405.049 | | 202 527 | | 580 | 12 |

Resolution or Ordinance Balance. Balance, December 31, 2017 Appro-December 31, 2018 priation Improvement Description Date Unfunded Authorized No. Funded Expended Canceled Funded Unfunded Law & Public Safety - Purchase of a Rave Smart 9-1-1 System 444 7/27/16 6.500 \$ \$ 35,000 \$ 6.500 Morris View Healthcare Center - Cooling Tower Replacement 445 7/27/16 380,000 8.181 181 8.000 Finance - Payroll and Finance System Replacement and/or Upgrades 446 7/27/16 750,000 35.700 714,000 35,700 714,000 Sheriff's Office - Vehicle Replacement 447 7/27/16 111 000 7,842 7,842 Law & Public Safety - Purchase of Emergency Response Vehicles and Related Equipment 448 9/14/16 225,000 1.311 1.311 Vehicle Replacement for the Sheriff's Office 449 2/22/17 343,000 309.725 309.386 339 Various Upgrades & Equipment for the Sheriff's Office 450 2/22/17 431,000 195,439 46,033 108,406 41,000 Replacement of a Surveillance Vehicle for the Morris County Prosecutor's Office 451 2/22/17 7,580 146.880 139,000 146,548 32 Purchase of an Emergency Support Vehicle & Equipment for the Department of Law & Public Safety 452 2/22/17 226,000 700 700 Roadway Resurfacing, Intersection Reconstruction & Railroad Projects for the Dept, of Planning & Public Works 454 2/22/17 8.030.000 1.904.227 3,704,000 893,788 1,918,439 2,796,000 Bridge Design & Replacement Projects for the Department of Planning & Public Works 455 2/22/17 2 400 000 1,109,697 1,285,000 1,289 1,298,408 1,095,000 Environmental Investigation & Clean Up at Various County Facilities by the Dept, of Planning & Public Works 456 2/22/17 23 400 1,194 500,000 476 000 198,206 300,000 Replacement of Transportation Vehicles at Correctional Facility 457 4/12/17 43.000 43,000 42,000 1,000 Replacement, Repairs and Upgrades at Various Facilities by Buildings & Grounds 458 4/12/17 775,000 17,425 738,000 48,134 578,291 129,000 Fire Sprinkler Upgrades for Various Facilities by Risk Management Under Employee Resources 459 4/12/17 501 000 23,700 477.000 532 300,168 200,000 460 Upgrade of Fire Alarm System at Morris View Healthcare Center by Risk Management 4/12/17 451,000 21,700 429,000 323,456 127,244 Renovation of Tax Court Chambers & Other Upgrades by Buildings & Grounds 461 4/12/17 850,000 829,078 16,400 812.678 Upgrades by the Office of Information Technology 462 4/12/17 1,460,202 1.058.181 872 143 186,038 Equipment & Vehicle Replacement & Upgrade for Shade Tree and Motor Service Center 463 4/12/17 2.166,000 1.076.946 187,110 889,836 Interior Building Upgrades by Buildings & Grounds 464 4/12/17 1.347,000 1.268,400 97.995 1.170.405 Replacement of Four (4) MAPS Paratransit Vehicles for the Department of Human Services 465 4/12/17 223 000 222 189 209.750 12,439 Exterior Building Upgrades & Vehicle/Equipment Replacement by Buildings & Grounds 466 4/12/17 995,000 885,244 216,333 668,911 A Full Body Security Screening System at the Correctional Facility Under the Sheriff's Office 467 4/12/17 206,000 205,228 162,945 42 283 Purchase of Furniture & Equipment for Public Safety Training Academy 468 4/12/17 310,000 116,859 110,452 6,407 Replacement of Vehicles Used for Meal Delivery for the Nutrition Division Under the Dept, of Human Services 469 4/12/17 115,746 160,000 115,746 Building Improvements and Upgrades at the County College of Morris 470 4/12/17 3,600,000 2,500,185 1.022,340 1.477.845 New & Replacement Equipment for the Communications Center Under the Dept, of Law & Public Safety 471 4/26/17 76,000 76,000 29,187 46,813 Replacement of Portable and Car Radios for the Morris County Prosecutor's Office 472 4/26/17 99,000 99,000 99,000 Purchase of Body Armor for the Morris County Prosecutor's Office 473 4/26/17 13.000 13,000 13.000 Security Camera Replacement and Upgrades at Correctional Facility Under the Sheriff's Office 474 4/26/17 46,000 46,000 46,000 Purchase of Equipment Necessary for Programs at the Morris County Library 475 4/26/17 26,878 22,459 21,427 1.032 Replacement of One (1) Vehicle for Rutgers Extension Service 476 4/26/17 22 000 23 23 Equipment for Archiving & Window Blinds & Floor Tiles for the Heritage Commission 477 4/26/17 49,996 1,651 1.661 Replacement of Two (2) Truck Mounted Ultra-Low-Volume Sprayers for the Mosquito Division 478 4/26/17 30,000 7,121 7.121 Upgrade Equipment of Fire Alarm Systems at Various County Locations by Risk Management 479 4/26/17 60.200 46.328 4 650 41 678 Replacement of One Van Used for Mail Delivery for the Finance Office 480 4/26/17 49,996 49,996 23,190 26,806 Replacement of Kitchen Cabinets and Equipment at the Juvenile Detention Center 4/26/17 51,000 51,000 48.888 2.112 Replacement of Equipment & Fixtures for Renovation of Two (2) Tub/Shower Rooms at Morris View Healthcare Center 18,700 482 4/26/17 380,000 361.000 539 299,161 80,000 Building Improvements and Upgrades at the Morris County School of Technology 483 4/26/17 116,000 72,661 72,276 385 Vehicle Replacement for the Sheriff's Office SERT Unit 485 4/11/18 121,000 121,000 121,000 Vehicle Replacement for Various Sheriff's Office Divisions 486 4/11/18 281 000 2B1.000 264,555 16,445 Railroad, Road Construction, Road Resurfacing, Including Design by the Department of Public Works 487 4/11/18 11,859,000 11,859,000 46,236 7,953,564 140,200 3,719,000 Upgrades to Existing Sheriff's Buildings, by the Department of Public Works Buildings and Grounds Division 488 4/11/18 426,000 426,000 95,373 205 627 125,000 Equipment and Vehicle Replacement/Upgrade for the Department of Public Works Motor Service Center 489 4/11/18 1.873 000 1.873,000 455,853 1,234,147 183,000 Exterior Equipment and Building Improvements by the Department of Public Works Buildings & Grounds Division 490 4/11/18 1,801,000 1 801 000 9,899 1,491,101 300,000 Security Camera Replacement/Upgrade for Sheriff's Office 491 4/25/18 101,000 101 000 762 100 238 Replacement of (3) Three Heating Boilers for the Sheriff's Bureau of Corrections 492 4/25/18 131,000 131,000 896 130,104 Security System Upgrade and Control Center Re-Design for the Sheriff's Bureau of Corrections 493 4/25/18 281.000 281,000 11,490 269,510 1,787,202 Repair/Replace/Upgrade Building Equipment by the Department of Public Works Buildings and Grounds Division 494 4/25/18 2.171.000 2.171.000 11 798 372,000 Interior Building Improvements by the Department of Public Works Buildings and Grounds Division 495 4/25/18 1.506,000 1.506,000 8.440 1,263,560 234,000 Various Computers and Electronic Systems for all County Offices by the Office of Information Technology 496 2,374,750 2,374,750 4/25/18 1,344,298 569,452 461,000 Trunk and Radio System Upgrade for Law & Public Safety 497 4/25/18 1.501.000 1.501.000 9.994 1 491 006 Bridge Design & Replacement Projects for the Department of Planning & Public Works 498 5/7/18 5.641.000 5,641,000 300 1,220,700 4,420,000 Environmental Clean Up at Various County Facilities for the Department of Planning & Public Works 499 5/7/18 201.000 201,000 826 180,174 20.000 Construction of a New Jury Assembly Room by Buildings & Grounds 5/7/18 1.071,000 500 1.071.000 1 996 299.004 770.000 Building Improvements and Upgrades at the County College of Morris 501 5/7/18 3,300,000 3,300,000 25 862 3,274,138 Building Improvements and Upgrades at the Morris County School of Technology 502 5/7/18 1,048,000 1,048,000 163,838 686,162 198,000 Fire Sprinkler Upgrades for Various Facilities by Risk Management 503 5/7/18 501,000 501.000 845 200.155 300,000 Installation & Replacement of Fire Alarm System by Risk Management 504 5/7/18 431,000 431,000 230,054 946 200.000 Replacement of Vehicles for the Nutrition Program Under the Department of Human Services 505 6/13/18 176 000 176,000 176,000

Resolution or Ordinance Balance, Balance, December 31, 2017 Appro-December 31, 2018 Improvement Description Date priation Funded Unfunded Authorized Expended Canceled Funded Unfunded Replacement of (3) Vehicles for MAPS Under the Department of Human Services 506 6/13/18 151,000 \$ 151,000 140,369 10,631 \$ Replacement of the Mideo System and CD-DVD Creator and Duplicator by the Sheriff's Office 507 6/13/18 141.000 141,000 141,000 Final Phase of a Three Year Program to Replace (105) Sheriff's Office Portable Radios by the Sheriff's Office 508 6/13/18 121,000 121,000 101,600 19,400 Replacement of Video Recording & Camera Equipment for the Juvenile Detention Center Under Human Services 6/27/19 43,000 509 43,000 43,000 Replacement of (2) Two All Terrain Vehicles with Sprayers for the Mosquito Divison of Public Works 510 6/27/18 31,000 31,000 20,380 10,620 New & Replacement Radio Equipment by the Communication Center Under the Dept of Law & Public Safety 511 6/27/18 76,000 76,000 76,000 Installation of (8) Eight Separate Inmate Outdoor Holding Areas by the Sheriff's Office Department of Corrections 512 6/27/18 61,000 61,000 61,000 Upgrade and Replace Various Library Furniture Throughout the Morris County Library 513 7/25/18 81,000 81,000 81,000 Protective Storage Unit to Store Public Safety Equipment at the OEM Under the Dept of Law & Public Safety 514 7/25/18 176,000 176,000 176,000 Fire Training Tower Renovation at the Public Safety Training Academy Under the Dept of Law & Public Safety 515 7/25/18 86,300 86,300 14 350 71,950 Facility Upgrades for the Public Safety Training Academy Under the Dept of Law & Public Safety 516 7/25/18 76,000 76,000 41,335 34,665 Purchase of (2) Two Ambulances & Replacement of a Call Bell System for the Morris View Facility by the 517 9/12/18 900,000 900,000 900,000 Dept of Law & Public Safety Design and Oversight for County Courthouse Project, Phase I Under the Department of Planning & Public Works 518 12/12/18 *** 2,500,000 2,500,000 120,000 2.380.000 Design and Oversight for County Courthouse Project, Phase II Under the Department of Planning & Public Works 519 12/12/18 2,500,000 2,500,000 2,500,000 \$ 44,867,467 \$ 20,634,322 \$ 45,514,533 \$ 19,466,478 \$ 11,256,408 \$ 52,778,554 \$ 27,514,882 Ref. С С С C-2,C-3 C,C-6 Ref. Capital Fund Balance C-1 \$ 4,766,400 334 Capital Improvement Fund C-B 1,922,186 Deferred Charges to Future Taxation - Unfunded C-6,C-18 28,763,000 2,510 Federal/State Grants Receivable C-17 11,253,564 8,953,564 Reserve for Radio System C-3 1,109,383

\$ 45,514,533

\$ 11,256,408

^{*} Ordinance #298 was amended on 12/14/18 to increase Appropriation by \$1,109,383

^{**} Ordinance #423 was amended on 6/13/18 to increase Appropriation by \$666,100

^{***} Ordinance #518 was introduced on 11/19/18, adopted on 12/12/18, effective on 1/3/19

COUNTY OF MORRIS

PARK CAPITAL FUND SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

| | F | lesolution or | Ordin | ance Appro- | Balan December | | | | | | | Baland December 3 | |
|--|------------|---------------|-------|----------------|-------------------|-----------|----|-----------|----|-----------|----|----------------------|----------|
| Improvement Description | No. | Date | | priation | Funded | Unfunded_ | A | uthorized | E | xpended | _ | Funded | Unfunded |
| Improvements of MC Park Commission Facilities | 209 | 5/27/09 | \$ | 1,400,000 | \$ 300 | \$ | \$ | | \$ | | s | 300 | \$ |
| Various Capital Projects Under the Jurisdiction of Morris County Park Commission | 215 | 6/13/12 | | 1,300,000 | 1,793 | | | | | | | 1,793 | |
| Various Paving Projects for the Morris County Park Commission | 217 | 4/24/13 | | 406,509 | 7,730 | | | | | 450 | | 7,280 | |
| Paving Projects at Various Locations at the MC Park Commission | 219 | 6/25/14 | | 300,000 | 117,342 | | | | | 772 | | 116,570 | |
| Various Paving Projects at Morris County Park Commission | 220 | 6/24/15 | | 300,000 | 37,828 | | | | | | | 37,828 | |
| Purchase & Upgrades of Various Vehicles & Equipment | 221 | 6/24/15 | | 750,000 | 27,489 | | | | | 25,171 | | 2,318 | |
| Renovation Costs of Pavilion at Lee's Park Marina | 222 | 6/24/15 | | 150,000 | 149,700 | | | | | | | 149,700 | |
| Morris County Park Commission - Renovation of Pavilion at Lee's Park Marina | 223 | 5/11/16 | | 325,000 | 323,444 | | | | | | | 323,444 | |
| Morris County Park Commission - Paving Projects for Various Locations | 224 | 5/11/16 | | 400,000 | 48,155 | | | | | | | 48,155 | |
| Morris County Park Commission - Replacement of Vehicles and Equipment | 225 | 5/11/16 | | 1,000,000 | 62,626 | | | | | 23,875 | | 38,751 | |
| Replacement of Vehicles and Equipment for the Morris County Park Commission | 226 | 2/22/17 | | 1,015,000 | 422,564 | | | | | 375,733 | | 46,831 | |
| Various Paving Projects for the Morris County Park Commission | 227 | 2/22/17 | | 300,000 | 242,394 | | | | | 174,412 | | 67,982 | |
| Final Phase of Renovation of Lee's Park Pavilion for the Morris County Park Commission | 228 | 2/22/17 | | 325,000 | 324,000 | | | | | | | 324,000 | |
| Replacement of Vehicles and Equipment for the Monis County Park Commission | 229 | 4/25/18 | | 1,401,000 | | | | 1,401,000 | | 834,573 | | 566,427 | |
| Paving of Roads, Parking Lots, Walkways, etc. for the Morris County Park Commission | 230 | 5/7/18 | | 401,000 | | | | 401,000 | | 4,015 | | 396,985 | |
| | | | | | \$ 1,765,365 | \$ | | 1,802,000 | \$ | 1,439,001 | \$ | 2,128,364 | \$ |
| Ref. | | | | | 0 | | - | | | | | | |
| Ret, | | | | | С | С | | | | C-2,C-4 | | С | C,C-7 |
| Capital Improvement Fund | | | | | Ref. C-8 | | \$ | 87,000 | | | | | |
| Deferred Charges to Future | Taxation - | Unfunded | | | C-7,C-19 | | Ψ | 1,715,000 | | | | | |
| 500000 5118/350 10 1 414/0 | | | | | , | | | | | | | | |
| | | | | | | | Ф | 1,802,000 | | | | | |

GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | | Debit | Credit |
|--|----------|--------------|--------------|
| Balance January 1, 2018 | 80031-01 | xxxxxxx | 3,925,773.04 |
| Received from 2018 Budget Appropriation * | 80031-02 | xxxxxxx | 2,624,500.00 |
| List by Improvements - Direct Charges Made for Preliminary | y Costs: | XXXXXXX | XXXXXXX |
| MATERIAL AND | | | XXXXXXX |
| | | | XXXXXXX |
| | | | XXXXXXX |
| WARRANT TO THE TOTAL THE T | | | XXXXXXX |
| | | | XXXXXXX |
| Appropriated to Finance Improvement Authorizations | 80031-04 | 1,922,186.00 | XXXXXXX |
| Transfer to Park Capital | | 87,000.00 | XXXXXXX |
| Balance December 31, 2018 | 80031-05 | 4,541,087.04 | XXXXXXX |
| | | 6,550,273.04 | 6,550,273.04 |

^{*} The full amount of the 2018 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

and the section of th

PARK CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | | Debit | Credit |
|---|----------|-----------|-----------|
| Balance January 1, 2018 | 80031-01 | XXXXXXX | - |
| Received from 2018 Budget Appropriation * | 80031-02 | xxxxxxx | |
| Transfer from General Capital Improvement Fund | | xxxxxxx | 87,000.00 |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | 80031-03 | xxxxxxx | |
| | | | |
| List by Improvements - Direct Charges Made for Preliminar | y Costs: | xxxxxxx | XXXXXXX |
| | | | XXXXXXX |
| Appropriated to Finance Improvement Authorizations | 80031-04 | 87,000.00 | XXXXXXX |
| | | | XXXXXXX |
| Balance December 31, 2018 | 80031-05 | | XXXXXXX |
| | | 87,000.00 | 87,000.00 |

^{*} The full amount of the 2018 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENT ON IMPROVEMENTS

NOT APPLICABLE Debit Credit Balance January 1, 2018 80030-01 XXXXXXX Received from 2018 Budget Appropriation * 80030-02 XXXXXXX Received from 2018 Emergency Appropriation * 80030-03 XXXXXXX Appropriated to Finance Improvement Authorizations 80030-04 XXXXXXXX XXXXXXXX Balance December 31, 2018 80030-05 XXXXXXX

CAPITAL IMPROVEMENTS AUTHORIZED IN 2018 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

GENERAL CAPITAL FUND ONLY

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2018 or Prior Years |
|-----------------------------|------------------------|------------------------------------|------------------------------------|---|
| SEE ATTACHED SCHEDULE | | | | |
| SEE THE THE TENED CONTEDUCE | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total 80032-00 | | _ | - | - |

NOTE - Where amount in column "Down Payment Provided by Ordinance" in LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

Sheet 37

^{*} The full amount of the 2018 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2018 AND DOWN PAYMENT (N.J.S. 40A:20-11)

| AND I | JOSSIN I | - ATMENT (IV.J.S | 2. 4UM.ZU-[1] | | | |
|--|----------|--------------------------|-----------------------------------|--|---------------------|---|
| GENERAL CAPITAL PURPOSE | ORD.# | TOTAL APPROPRIATION | TOTAL OBLIGATION AUTHORIZED | DOWN PAYMENT PROVIDED BY ORDINANCE | GRANT RECEIVABLE | AMOUNT OF DOWN PAYMENT IN BUDGET OF 2018 OR PRIOR YEARS |
| Vehicle Replacement for the Sheriff's Office SERT Unit | 485 | 424 000 00 | | 404.000 | | |
| Vehicle Replacement for Various Sheriff's Office Divisions | 486 | 121,000,00 281,000.00 | 267 000 00 | 121,000 | | 121,000 |
| Railroad, Road Construction, Road Resurfacing, Including Design by the Department of Public Works | 487 | 11,859,000.00 | 267,000.00 3,719,000.00 | 14,000 | 7.050.504.00 | 14,000 |
| Upgrades to Existing Sheriff's Buildings, by the Department of Public Works Buildings and Grounds Division | 488 | 426,000.00 | 405,000.00 | 186,436 21,000 | 7,953,564.00 | 186,436 |
| Equipment and Vehicle Replacement/Upgrade for the Department of Public Works Motor Service Center | 489 | 1.873,000,00 | 1,783,000.00 | | | 21,000 |
| Exterior Equipment and Building Improvements by the Department of Public Works Buildings & Grounds Division | 490 | 1,801,000.00 | 1,715,000.00 | 90,000 86,000 | | 90,000 |
| Security Camera Replacement/Upgrade for Sheriff's Office | 491 | 101,000.00 | 96,000.00 | 5.000 | | 86,000 5.000 |
| Replacement of (3) Three Heating Boilers for the Sheriff's Bureau of Corrections | 492 | 131,000.00 | 124,000.00 | 7,000 | | 7,000 |
| Security System Upgrade and Control Center Re-Design for the Sheriff's Bureau of Corrections | 493 | 281,000.00 | 267,000.00 | 14,000 | | 14,000 |
| Repair/Replace/Upgrade Building Equipment by the Department of Public Works Buildings and Grounds Division | 494 | 2.171.000.00 | 2,067,000.00 | 104,000 | | 104,000 |
| Interior Building Improvements by the Department of Public Works Buildings and Grounds Division | 495 | 1,506,000,00 | 1,434,000.00 | 72,000 | | 72,000 |
| Various Computers and Electronic Systems for all County Offices by the Office of Information Technology | 496 | 2,374,750.00 | 2.261.000.00 | 113,750 | | 113,750 |
| Trunk and Radio System Upgrade for Law & Public Safety | 497 | 1,501,000,00 | 1,429,000.00 | 72,000 | | 72,000 |
| Bridge Design & Replacement Projects for the Department of Planning & Public Works | 498 | 5,641,000,00 | 4,420,000.00 | 221,000 | 1,000,000.00 | 221,000 |
| Environmental Clean Up at Various County Facilities for the Department of Planning & Public Works | 499 | 201,000,00 | 191,000.00 | 10,000 | 1,000,000.00 | 10,000 |
| Construction of a New Jury Assembly Room by Buildings & Grounds | 500 | 1,071,000,00 | 1,020,000.00 | 51,000 | | 51,000 |
| Building Improvements and Upgrades at the County College of Morris | 501 | 3,300,000,00 | 3,300,000.00 | 0.,000 | | 31,000 |
| Building Improvements and Upgrades at the Morris County School of Technology | 502 | 1,048,000.00 | 998,000.00 | 50,000 | | 50,000 |
| Fire Sprinkter Upgrades for Various Facilities by Risk Management | 503 | 501,000.00 | 477,000.00 | 24,000 | | 24,000 |
| Installation & Replacement of Fire Alarm System by Risk Management | 504 | 431,000.00 | 410,000.00 | 21,000 | | 21,000 |
| Amended to increase Appropriation by \$866,100.00. Various Improvements at MC Correctional Facility | 423 | 666,100.00 | | (1) 666,100 | | 666,100 |
| Replacement of Vehicles for the Nutrition Program Under the Department of Human Services | 505 | 176,000.00 | | (1) 176,000 | | 176,000 |
| Replacement of (3) Vehicles for MAPS Under the Department of Human Services | 506 | 151,000.00 | | (1) 151,000 | | 151,000 |
| Replacement of the Mideo System and CD-DVD Creator and Duplicatorby the Sheriff's Office | 507 | 141,000.00 | | 141,000 | | 141,000 |
| Replacement of (105) Sheriff's Office Portable Radios by the Sheriff's Office | 508 | 121,000.00 | | 121,000 | | 121,000 |
| Replacement of Video Recording & Camera Equipment for the Juvenile Detention Center Under Human Services | 509 | 43,000.00 | | (1) 43,000 | | 43,000 |
| Replacement of (2) Two All Terrain Vehicles with Sprayers for the Mosquito Divison of Public Works | 510 | 31,000.00 | | (1) 31,000 | | 31,000 |
| New & Replacement Radio Equipment by the Communication Center Under the Dept of Law & Public Safety | 511 | 76,000.00 | | (1) 76,000 | | 76,000 |
| Installation of (8) Eight Separate Inmate Outdoor Holding Areas by the Sheriff's Office Dept. of Corrections | 512 | 61,000.00 | | (1) 61,000 | | 61,000 |
| Upgrade and Replace Various Library Furniture Throughout the Morris County Library | 513 | 81,000.00 | | 81,000 | | 81,000 |
| Protective Storage Unit to Store Public Safety Equipment at the OEM Under the Dept. of Law & Public Safety | 514 | 176,000.00 | | 176,000 | | 176,000 |
| Fire Training Tower Renovation at the Public Safety Training Academy Under the Dept. of Law & Public Safety | 515 | 86,300.00 | | (1) 86,300 | | 86,300 |
| Facility Upgrades for the Public Safety Training Academy Under the Dept of Law & Public Safety | 516 | 76,000,00 | | (1) 76,000 | | 76,000 |
| Purchase of (2) Two Ambulances & Replace Call Bell System for Morris View Facility by the Dept. of Law & Public Safety | 517 | 900,000.00 | | (1) 900,000 | | 900,000 |
| Design & Oversight for County Courthouse Project, Phase I Under the Dept. of Planning & Public Works | 518 | 2,500,000.00 | * 2,380,000.00 | 120,000 | | 120,000 |
| Design & Oversight for County Courthouse Project, Phase II Under the Dept. of Planning & Public Works | 519 | 2,500,000.00 | | (1) 2,500,000 | | 2,500,000 |
| Phase I for Radio System Equipment Upgrade by the Dept. of Law & Public Safety | 298 | 1,109,383.00 | | (3) 1,109,383 | | 1,109,383 |
| | | 45,514,533.00 | 28,763,000.00 | 7,797,969.00 | 8,953,564.00 | 7,797,969.00 |
| | | | | | | |
| | Less: | General Capital Fund B | Balance (1) | (4,766,400.00) | | (4,766,400.00) |
| | Less: | Reserve for County-Wid | de Radio System (3) | (1,109,383.00) | | (1,109,383.00) |
| | | | | (2) 1,922,186.00 | | 1,922,186.00 |
| PARK CAPITAL | | | | | | |
| PURPOSE | | | | | | |
| Replacement of Vehicles and Equipment for the Morris County Park Commission | 229 | 1,401,000.00 | 1,334,000.00 | 67,000.00 | | 67,000 |
| Paving of Roads, Parking Lots, Walkways, etc. for the Morris County Park Commission | 230 | 401,000.00 | 381,000.00 | 20,000.00 | | 20,000 |
| | | 1,802,000.00 | 1,715,000.00 | 87,000.00 | - | 87,000.00 |
| | | | | | | |
| | Less: | Park Capital Fund Balar | ` ' | - | | |
| | | | | (2) 87,000.00 | - | 87,000.00 |
| | | | | | | |
| | | Capital Improvement Fu | und (2) | (2) 2,009,186.00 | | |
| | | | | | | |
| GRAND TOTAL | L. | 47,316,533.00 | 30,478,000.00 | 7,884,969.00 | 8,953,564.00 | 7,884,969.00 |
| | | | | | | |

^{*} Ordinance #518 was introduced 11/19/18, adopted 12/12/18 and effective 1/3/19

GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS

YEAR - 2018

| | | Debit | Credit |
|--|----------|--------------|--------------|
| Balance January 1, 2018 | 80029-01 | XXXXXXXX | 8,279,066.08 |
| Premium on Sale of Bonds and Notes | | xxxxxxxx | 1,503,226.88 |
| Funded Improvement Authorizations Canceled | | xxxxxxxx | 333.52 |
| Reimbursement of Funds and Other Miscellaneous Items | | | 82,900.54 |
| MUA Loan Repayment - General Capital | | | 66,405.40 |
| Insurance Fund - Reimbursement for Damages | | | 8,564.00 |
| Appropriated to Finance Improvement Authorizations | 80029-02 | 4,766,400.00 | XXXXXXXX |
| Appropriated to 2018 Budget Revenue | 80029-03 | 605,750.00 | xxxxxxxx |
| Balance December 31, 2018 | 80029-04 | 4,568,346.42 | xxxxxxxx |
| | | 9,940,496.42 | 9,940,496.42 |

BONDS ISSUED WITH A COVENANT OR COVENANTS

NOT APPLICABLE

| 1. | P.L. 1944, Chapter 268, P.L. 1944, Chapter 428, F. Chapter 77, Article VI-A, P.L. 1945, with Covena Outstanding December 31, 2018 | L. 1943 or | | \$ | - | |
|----|---|------------------------|---|--------------|---|---|
| 2. | Amount of Cash in Special Trust Fund as of Decemb | er 31 - 2018 (Note A) | ì | \$ | | _ |
| ے. | randum of Cubit in Special Trust I and us of Beecimb | 01 31, 2010 (11010 11) | • | Ψ | | |
| 3. | Amount of Bonds Issued Under Item 1 Maturing in 2019 | \$ | - | | | |
| 4. | Amount of Interest on Bonds with a Covenant - 2019 Requirement | \$ | | _ | | |
| 5. | Total of 3 and 4 - Gross Appropriation | \$ | - | _ | | |
| 6. | Less Amount of Special Trust Fund to be Used | | - | | | |
| 7. | Net Appropriation Required | | | \$ | | |

NOTE A - This amount to be supported by confirmation from bank or banks

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto.

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2018 appropriation column.

PARK CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS

YEAR - 2018

| | | Debit | Credit |
|--|----------|------------|------------|
| Balance January 1, 2018 | 80029-01 | | 200,559.62 |
| Premium on Sale of Bonds and Notes | | xxxxxxxx | |
| Improvement Authorizations Canceled | | xxxxxxxx | |
| Reimbursement of Funds and Other Miscellaneous Items | | | 17,102.00 |
| Appropriated to Finance Improvement Authorizations | 80029-02 | | XXXXXXXX |
| Appropriated to 2018 Budget Revenue | 80029-03 | | XXXXXXXX |
| Balance December 31, 2018 | 80029-04 | 217,661.62 | XXXXXXXX |
| | <u>[</u> | 217,661.62 | 217,661.62 |

BONDS ISSUED WITH A COVENANT OR COVENANTS

NOT APPLICABLE

| 1. | Amount of Serial Bonds Issued Under Provisions of C P.L. 1944, Chapter 268, P.L. 1944, Chapter 428, P Chapter 77, Article VI-A, P.L. 1945, with Covenar Outstanding December 31, 2018 | \$ - | | |
|----|--|----------------------|----|---|
| 2. | Amount of Cash in Special Trust Fund as of December | er 31, 2018 (Note A) | \$ | |
| 3. | Amount of Bonds Issued Under Item 1 Maturing in 2019 | \$ - | _ | |
| 4. | Amount of Interest on Bonds with a Covenant - 2019 Requirement | \$ - | _ | |
| 5. | Total of 3 and 4 - Gross Appropriation | \$ - | | |
| 6. | Less Amount of Special Trust Fund to be Used | \$ - | | |
| 7. | Net Appropriation Required | | \$ | - |

NOTE A - This amount to be supported by confirmation from bank or banks

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto.

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2018 appropriation column.

Sheet 38a

and the second second second

MUNICIPALITIES ONLY

IMPORTANT

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A.52:27BB-55 as Amended by Chap. 211, P.L 1981)

| A. | | | | | | | | | |
|--------------------|--|--|--|--|--|---------|---|--|--|
| 11. | 1. | Total Tax Levy | for the Year 2018 was | | | \$ | | | |
| | 2. | Amount of Item | 1 Collected in 2018 (* | s) | | | | | |
| | 3. | Seventy (70) pe | rcent of Item 1 | | | \$ | | | |
| | (*) | Including prepay | ments and overpaymen | ts applied. | | | | | |
| B. | ······································ | | | | | | | | |
| | 1. | Did any maturities of bonded obligations or notes fall due during the year 2018? Answer YES or NO | | | | | | | |
| | 2. | | | | | | | | |
| | | Ans | swer YES or NO: | Naddoni | ······································ | If answ | er is "NO" give details | | |
| | | NO | TE: If answer to Iten | . D1 | S. Albana I.Cana D |)2 | | | |
| | | | oriation required to be in es exceed 25% of the to ded? Answer YES o | tal of appro | | | - | | |
| D. | 1. | Cash Deficit 20 | 17 | | | \$ | | | |
| | 2. | | Levy for all purposes: y \$ | | = | \$ | | | |
| | 3. | Cash Deficit 20 | 18 | | | \$ | | | |
| | 4. | | Levy for all purposes: y \$ | ************************************** | | \$ | | | |
| E. | | Unpaid | 2017 | | 2018 | | Total | | |
| 1. State Taxes | | e Taxes | \$ | \$ | | \$ | | | |
| 2. County Taxes \$ | | \$ | | _ \$ | | | | | |
| 3 | . Am | ounts due Special | Districts | | | | | | |
| | | | \$ | <u> </u> | | _ \$ | *************************************** | | |
| 4 | . Amo | ounts due School | Districts for Local Scho | ool Tax | | | | | |
| | | | \$ | \$ | | _ \$ | | | |

SHEETS 40 to 68, INCLUSIVE, PERTAIN TO

UTILITIES ONLY

Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2018, please observe instructions of Sheet 2.

Sheet 40 - 68 N/A