

AGENDA

Morris County Planning Board Regular Meeting

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Webinar Password: morriscounty

Audio only: +1-408-418-9388

Access Code/Webinar Number: 2344 355 1439

(Should there be a technical difficulty with the WebEx application, the meeting will be held via Conference Call at this phone number: +1(877) 826-6967. Use attendee code 6921422

December 4, 2025 - 6:00pm

1. Call to Order

2. Statement of Compliance with the Open Public Meetings Act

3. Flag Salute

4. Roll Call

5. Review of Minutes

- a) Minutes – October 2025*

6. Directors Report

- a) Directors Report – October 2025

7. Report of Funds Received

- a) Report of Funds Received – October 2025
- b) Report of Funds Received – November 2025.

8. Committee Reports

- a) Environment and Watershed

- 1. County Wastewater Management Plan (Barilla)
- 2. County Watershed Activities (Barilla)

* Formal Action Anticipated

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b) Land Subdivision and Zoning (Olcott)

1. LDRC Report – November 2025
2. LDRC Meeting Notes – November 2025
3. Report of Actions Taken – October 2025*
4. Report of Actions Taken – November 2025*

c) Legislative and Municipal

1. Legislative Action Report – October - November 2025 (Soriano)
2. Master Plan Report – November - October 2025 (Soriano)
3. Land Development Ordinance Report – October 2025 (Sitlick)
4. Land Development Ordinance Report – November 2025 (Sitlick)

d) Long Range Planning

1. Official County Map Update (Barilla)
2. State Plan Update (Soriano)
3. 2024 New Construction Residential Sales (Sitlick)

9. **Liaison Reports**

- a) Lake Hopatcong Commission (Barilla)
- b) Lake Musconetcong Regional Planning Board/Musconetcong River Management Council (Rattner)
- c) Open Space Trust Fund Committee Status Report (Scott)
- d) Trail Construction Trust Fund Committee (Galate)

10. **Correspondence and Reports Received**

- a) Morris County ADA Modification (Barilla)

11. **Report of Meetings**

12. **Other Business**

- b) 2026 Planning Board Meeting Schedule (Barilla)*
- c) Planning Board Committee Appointments (Barilla)

13. **Comments from the Public**

14. **Next Regular Meeting** January 15, 2026

15. **Adjournment**

* Formal Action Anticipated